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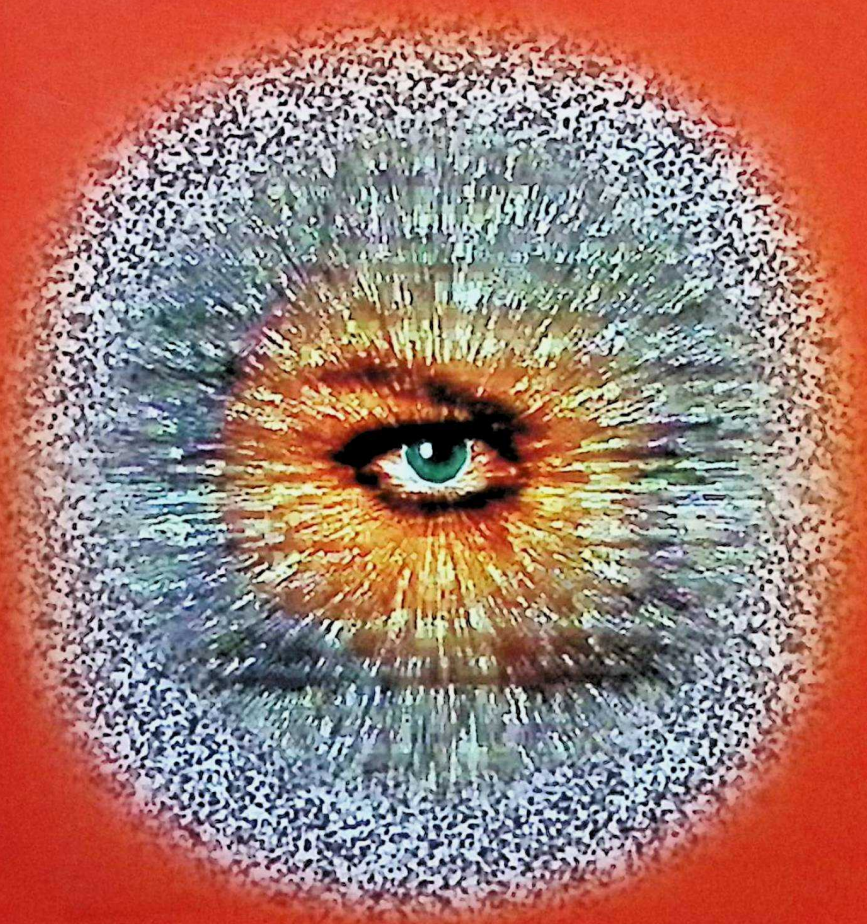
SUPREME GOD

Body, Will, Wisdom, and Work



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PREFACE

What is vision and mission of the book? How does it contribute to the transformation for the terrorists and fundamentalists into the peace process through the book? Is it a driving force of transformation for the atheist people to the theist people? Does this book play useful role to the people of 21st century? How does it contribute to the transformation for the terrorists and fundamentalists into the peace process through the book? Yes, vision is oneness/wholeness. Mission is transformation. This book is a driving force for them who understand the Supreme God. Since, His dynamic silence, sharing, and spreading intelligence are everywhere in everything. This shows that He is smaller than the smallest and bigger than the biggest.

In addition, Veda and Tantra approaches explain that there is fullness, here is fullness. The fullness comes from fullness. And taking fullness from fullness – what remains is the fullness. Hence, no one can escape from the reward and punishment – what good work/*karma* or bad work/*karma* is deposited in our credit and debit bank account of inner soul/*Antar Atma*. We must suffer for the right or wrong we have done. This is the cycle of birth, life, death, and rebirth. It is Zero but we should be above the Zero it is called soul/*Turya*.

The people of the world have been worshiping the Gods and Goddesses since the creation of human being. Later, they were divided into the theist and atheist, Gods and demons, capitalism and communism along with the fundamentalism and terrorism. In this process, many religions believe in one God; some believe in many Gods; yet some other are non-believers. Basically, after going through this book, both the believers and non-believers may be a driving force for transformation of their life to establish peace within them and will make a better world. In addition, it gives a comparison of the God and individual to make more easily understand the macro and the micro level of the realism. Hence, I have chosen this title of the book i.e. "Supreme God".

The focus of the book is Supreme God. The universe is the Body/Yantra of Supreme God. Supreme Law is His Will and Wisdom/Mantra. Supreme Nature is His Work/Tantra. The first layer of cover photo except the red cover background of the book is the Will of Supreme God. The second layer is the Wisdom/white, gray and yellow

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rays/Soul. The third layer/eye is the Work. The unification all the three is the Body of Supreme God. No. 1 Module of the conceptual framework covers them.

The study is based on descriptive and comparative methods along with analysis. The approaches of the study are based on Trinity. They are:

1. Yantra, Mantra, and Tantra are Tantraism/*Agamism*.
2. Beginism/*Arambhabad* of Baisheshikha Shastra by Maharishi Kannad, Resultism/*Parinambad* of Sankhya Shastra by Maharishi Kapil, and Illusionism/*Vibartabad* of the Nigamism/Vedanta Shastra by Maharishi Veda Vyasa and Sankara are important philosophical approaches.
3. Knower/Sama Veda, Knowing/Yajur Veda, Known/Atharva Veda are based on Knowledge/Rig Veda.
4. Rig Veda is in the three and the three are in one.
5. Thought/Gyan Yoga, Action/Karma Yoga, and Devotion/Bhakti Yoga are the Trinity of the Bhagavad-Gita.
6. Father, Son, and Holy Spirit of Christianity are based on Bible similar to the Sanatana Dharma.
7. Buddham, Dharmam, and Sangham are the main principles of Lord Buddha based on Trinity.
8. Idealism, Realism, and Neo-realism are modern approaches based on Trinity.
9. Supreme God is one and He is above the Trinity –Brahma, Vishnu, and Mahesh related to the Satto, Rajo, and Tamo Gunas (light, work, and obstacle of the light and work respectively).
10. Supreme God is Purush/Male. Supreme Nature is Prakriti/Female, and Supreme Law is the function of the universe based on Trinity.

Materials are collected from the primary and secondary sources, particularly from many important libraries in Nepal, the United States of America, and internet Websites. The gists of the study are as follow:

1. Supreme God is Supreme in the universe. His ends, ways, means, balance of power, and dynamic leadership of the eternal functioning of the universe are His power.
2. In fact, concept of God is clear from different religious literature including the Roman Catholic Church – though many scientists and atheists raise several questions – yet the

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discovery of DNA and the recent possible Aliens' threat on the Earth is an existence of God.

3. There are many approaches in terms of God – but four are important. They are realism, theism, pantheism, and idealism.
4. An individual's body and His Universal Body are correlated. The facts are explained in the literatures, particularly in the Rig Veda. *Aham Brahmsmi,* "Wholeness", "God created man in His image" in the Bible, and "Nature of Heaven belongs to man in the Koran, are the reality of correlation between a man and the universe, particularly in the DNA Deoxyribonuclic acid).
5. His Will is multi-dimensional – difficult to understand – because our vision cannot visualize Him except His light. We are silently sharing pain and pleasure with the help of Supreme Nature and Supreme Law.
6. His invisible power of unmanifest intelligence is "no ending and no beginning of the universe which is above the Zero. The sky is an example." His visible Supreme Nature is the ending and beginning of the universe under Supreme Law.
7. One of the contributions of the work is wisdom from spiritual, moral, God's word, His relationship, teachers, living, and non-living things, and Eastern literatures.
8. Many people of the world were afraid of destruction of the universe on 12/12/2012. However, Sanatana Dharma/Eternal Religion's calculation of the Iron Age is 432,000 years. Since, the Iron Age's duration will be only 5112 years on that date. In addition, the Sun is the agent of Supreme God – will not die on that date.
9. BM (Brahman Ba Ba Meditation Method) is useful to reach Supreme God – which is the cheapest, easiest, and the best in the field of Yoga Meditations. The beauty of this method is unique due to hearing the sound of God, looking at the light by closing the eyes, tasting the nectar with the tongue, smelling with the nose/Mantra Yoga, and feeling wholeness with the universal body directly and simultaneously.
10. Sexual Tantra along with the Political Yantra, Political Mantra, and Political Tantra may provide contribution to security, peace, stability, development, prosperity, and happiness to the living and non-living being in the world – if the governments implement them as demonstrated in No. 2 Module.
11. There is only one religion – if we see with the two eyes and third eye of wisdom and Yoga Meditation. In addition,

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kindness, love, good thought, and work are the visible body of religion. Sanatana Dharma, Christianity, Islam, Buddhism, Jain, Sikh Dharma, and others are only groups or bodies that guide us to reach the Supreme God.

12. "A Golden Egg" for the creation of the universe is similar to the Sanatana Dharma with other religions' literatures. Why do we fight in the name of religion – when God is one and religion is one?

In addition, Purusha means Adam. Prakriti means Eve. Four force fields are Purush/Adam. Twenty four matter fields are Prakriti/Eve. The both unified fields are the creation of the universe under the Supreme Law.

Basically, this book is outcome of 30 years of continuous study, research, and writing after the award of my PhD Degree in the early 1982. I have collected the material from many libraries and Internet Websites for this book. I am grateful to all the libraries along with the staff, particularly; they are the University of Michigan Library, Library of Congress, Arlington Central Library, and Barnes & Nobles Book Sellers in Virginia in the United States of America, Central Library of Tribhuvan University, American library, Indian library, British library, Keshar library, and Nepali Military Academy Library, Kharipati in Nepal.

In addition, I have been benefited from many national and international seminars along with the discussion, debate, and visiting many countries of the world. My well-wishers friends have also contributed some materials. I am grateful for their help.

I am highly grateful to IT Engineer Sachin Dattatraya Dharmadhikari who advised me to publish this book in the United States of America and also helped to publish the book with his heart and soul. I am also grateful to IT Engineer Praveen Chand for his technical support to make documentary film of the book. I would like to thank to Author Relations Representative Mr. Veronica DeMarco and RoseDog Publishing CO.INC for their painstaking and managing to publish this book.

Last but not the least, my wife Chandra Prava Khand has been one of my greatest source of strength in my life, particularly in terms of

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research, writing, and management for all-round development. Thank you, Prava.

Finally, there is always human error in any activities, I therefore, request all the readers to give your sound suggestion and advice so that I can do better in the second edition. I have thrown the ball in the readers' court to analyze and examine the new approach to understand the Supreme God: Body, Will, Wisdom, and Work in the 21 st century of the 3rd Millennium.

Date: August 5, 2010 Prof. Jitendra Dhoj Khand, PhD

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SECOND EDITION

Supreme God is omnipotent/most powerful, omniscient/most wisdom, omnipresent/everywhere, and Omni-benevolent/most kind. Some believe in monism/one God, some believe in polytheism/many Gods, some believe in pantheism/God is everywhere and in everything, some believe in ditheism/Demon God, some believe in animism/nature has soul, some believe in deism/based on reason rather than revelation in God, yet some believe in atheism/no God. But the majority people believe in one God but I believe in one Supreme God, Supreme Nature, and Supreme Law. This edition includes the following discoveries:

1. This material creation is the object-referral expression of unmanifest intelligence - which is the biggest center dot and thunder bolt's sound. The sound and its semen is the seed to the creation of the universe.
2. The genesis of *Antarlintatto/ bindu*/dot or nucleus of Supreme God's universal body is Nepal. The sources are the Pashupatinath of *Anugrahatatto nada* /sound or revelation, Muktinath of Lord Vishnu; the three burning fires at the Muktinath of the Brahma-Vishnu-Mahesh, ten Incarnations of Lord Vishnu, the Shaligram (Purusha/ Supreme God of the right plexus/*chakra*, and Prakriti/Supreme Nature of the left plexus/*chakra)*. The origin of Kul Devatas/Gods is unprecedented facts and truth exists in Nepal.
3. Eighteen types of four force fields are related to Adam. Ten types of twenty four matter fields are related to Eve and the unification fields are the genesis to the creation of the universe.

I am highly grateful to former Prime Minister Mr. Lokendra Bahadur Chand, Prof. Shushil Raj Pandey and Prof. Ram Kumar Dahal for their recommendations of this book to the Norwegian Nobel Committee for the "Nobel Peace Prize – 2012 and 2015."

I would like to thank Prof. Ratna Shumsher JB Rana, Mr. Mahesh Jung Malla, Visiting Professor Dr. Rabindra Khanal, Artist Ramesh Dahal, Captain Rajendra Baniya and Visiting Professor Man Bahadur Khatri,

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Visiting Professor Netra Bahadur Subedi, Professor Geeta Chand/Khadka,PhD, Ms. Maya Karki for their material help. I am highly grateful to Guru Shree Trikutanand Jyu who has directly connected with Supreme God through the Sri Rudram Yoga. In addition, I have been benefited from many national and international seminars along with the discussion, debate, and visiting many countries of the world. My friends have also contributed some materials and suggestions. I am highly grateful to their help. Last but not the least, my wife Chandra Prava has been one of my greatest source of my life for development. Thank you, Prava.

Finally, there is always human error in any activities, I therefore, request all the readers to give your sound suggestion and advice so that I can do better in the second edition. I have thrown the ball in the readers' court to analyze and examine the new approach to understand the Supreme God: Body, Will, Wisdom, and Work in the 21st century of the 3rd Millennium.

Date: March 15, 2016 Prof. Jitendra Dhoj Khand

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CHAPTER – I

INTRODUCTION

This book is collective wisdom of the East and West. It gives direct connection with Supreme God – if we read it and practice of the BM (Brahman Ba Ba Meditation Method). It creates pleasure and peace environment by removing pain and sorrow. It revolutionizes the mind and action of man and woman in their life for happiness. This book may bring sustainable security environment. It gives wisdom of creation, preservation, and annihilation of the universe along with birth, life, death, and rebirth of living being or incarnation of Supreme God.

Perhaps, the people of the world have been worshiping God, Gods, and Goddesses since the creation of human being. Later, they were divided into the theist and atheist, Gods and demons, capitalism and communism along with the fundamentalism and terrorism. In this process, many religions came to believe in one God; some believe in many Gods; yet some other are non-believers. Basically, after going through this book, both the believers and non-believers may understand God's body, will, wisdom, and work in their life. It means, this book may be a driving force for revolutionary transformation of their life to establish peace building within and in the world. In addition, it gives a comparison of God and individual to make easy to understand the macro and the micro level of the realism. Hence, I have chosen the title.

The focus of the book is Supreme God. The universe is the Body/Yantra of Supreme God. Supreme Law is His Will and Wisdom/Mantra. Supreme Nature is His Work/Tantra. The first layer of the cover photo except the red background of the book is the Will of Supreme God. The second layer photo is the Wisdom/white and blue rays/Soul. The third layer/eye is the Work. The unification of all the three is the Body of Supreme God. No. 1 Module of the conceptual framework covers them.

He is smaller than the smallest and bigger than the biggest. He is wiser than the wisest and better than the best. He is everywhere in everything.

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This book may provide road map of third eye to see directly the lovely light. In fact, hearing of sweet sound, realization of touching and tearing, tasting by tongue more than pleasing tasty food, and feeling everywhere in everything of the God as an extreme excitement for those people who are believers in God. In addition, both the believers and non-believers will begin to understand: What is Supreme God? What is His body? What are His will, wisdom, and work?

According to the Bamakeshortantra, Brahma-Vishnu-Isharupini is the Will, Wisdom, and Work of Shri Vidya. They are the appearance of three powers. Will power is head, Wisdom power is chest part of body, and Work power is below the waist. In addition, Shri Vidya is called Tripura. According to Tripuravarna, Ida means (right eyebrow's nerve), Pingala (left eyebrow's nerve), and Sushusma (middle of two eyebrows nerve) the three nerves consist of mind, intellect, and thought (Dhana and Krishna, 2001, Ed. by Nandan, pp. 161-166). Prof. Arysio Nunes dos Santos writes that:

> *I think the time is come where certain things can be disclosed. For the Third Millennium, is downing upon in the world, and the epoch has come for the long awaited Third Coming. I don't know if a person called Jesus ever went to India to be initiated. But I do know that a God variously named Issa, Isha, Ichtos, Iesus, Ieshuah, Joshua, Jesus, etc. is indisputably origin from India. ... Isha is also the same as Rishi (or Riksha or Rishabha), meaning the sacrificial bull (or lamb) that represents the Saviour in many ancient traditions, as well as in Christianism. Isha also means the Elixir (Soma), to which Christ is mystically identified. In fact, Soma is an ancient Hindu god whose sacrifice - the same one aped verbatim in the Christian Mass - results in the production of the Elixir (or Eucharist), precisely as in Christianism. (arysio@africanet.com.br and http://www.atlan.org)*

My vision is different from Prof. Arysio. The genesis of Tantra is Nepal given by Lord Shiva to Parvati. He learned Tantra from a fifth head of Brahma. Jesus Christ's trinity is based on Tantra. Isha is related to Lord Shiva. Soma is related to Sanatana Dharma, particularly in Vedas. Adam and Eve are also related to the Purusha and Prakriti. Hence Jesus Christ is also an incarnation of Lord Shiva. He studied Vedas, Tantra, and Bhagavad-Gita in Nepal, India, and Tibet.

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In several Vaidic literatures, it is called the right eyebrow's nerve is Sun, left eyebrow's nerve is Moon, and middle of the two nerves is fire. This is the reason that people of the Eastern world put their Tika at the center of two eyebrows so that their concentration of ray of light could be in right direction. The above fact and truth show the originality of trinity as - one in three and the three in one. A cross section of the head shows the brainstem, and the pineal gland as Lord Shiva's "third eye."

Pineal Gland

For consciousness we only need to fully activate the Shri Chakra of the pineal gland or "third eye" in the brain, and its 360 million cellular Shri Chakras. The Shri Chakra that creates the pineal gland is most significant because this physical structure forms the link between the physical and the subtle planes. The pineal gland is about the size of a grain of rice, and is in the center of the brain in a small cave behind and above the pituitary gland which lies a little behind the root of the nose. It is located directly behind the eyes, attached to the third ventricle. (http://www.atmavedi.org/utility/index.cfm

If we study the Pineal Gland carefully and understandingly at pleasant place and peaceful time - we will get an opportunity to the transformation of our whole nature into the Supreme Law which is the power of Supreme God. This is the state of spiritual freedom and its transformation into continuous inner intelligence of peace without external sources. It is an abstract reality. But it expresses itself in material creation, which is an objective, solid, and real. The appeared solid and real creation is the object-referral expression of pure unmanifest intelligence - which is the center dot/*Bindu* and sound to the creation of universe. Hence, Supreme God is omnipresent, omniscient, omnipotent, and Omni-benevolent. He is the giver of life, remover of pains and sorrows, presenter of happiness, and creator of the universe.

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The term Supreme is the highest in quality and the best in authority. Super also communicates absolute, above, ultimate, utmost, extreme, and without equal. The sound Supreme means only one God in the universe. Hence, the study deals God as the Intangible God (Nirguna Brahman). We cannot see Intangible God like the Arjuna had been shown by Lord Krishna during Mahabharata War. The Blessed Lord Krishna said: "My dear Arjuna, the form you are seeing now is very difficult to see. Even the demigods are ever seeking the opportunity to see this form, which is so dear. ... In the form in which thou have seen me now, I cannot be seen either by the Vedas or by austerities or by gifts or by sacrifices." (Bhagavad-Gita, Chapter – XI, 52-53 verses). Tangible God (Saguna Brahman) as the Universe in Supreme Nature, can be seen everywhere in everything.

Supreme God is the supreme reality to create the universe with the help of Supreme Nature. He is the perfect in power, wisdom, and righteousness. He is the creator and ruler of the universe. In Christian Science, He is in the bodily divine principle ruling over all as eternal Spirit and infinite Mind. He is being believed to have more than natural attributes and powers.

Bhagavad-Gita says, all living bodies manage to survive on food, food is created from rains, rains come from work of sacrifice (Yagna), and sacrifice comes from prescribed duties. Regulated procedures take place from the Tangible God, and the Tangible God springs from the Intangible God. Therefore, the universal transcendence is eternally situated in the works of sacrifice (Bhagavad-Gita, Chapter – III, 14 and 15 verses).

On such evidences, we may declare that God has body, will, wisdom, and work as an individual. It is generally known fact that Intangible God's body is Tangible God. Tangible God's body is the Universe as a whole. The Universe consists of galaxies, solar systems, planets, stars, continents, countries, societies, families, individual, organs, tissues, cells, molecules, deoxyribonucleic acid (DNA), atoms, elementary particles (electrons, protons, nucleus), quarks, gluons, 4 force fields, 24 matter fields, and unified field. It clearly explains that Supreme God's body is the Universe or Supreme Nature as a whole and our body is a basic unit of it. The function of universe is based on the Supreme Law.

Body: Our body consists of gross body, subtle body, and cause body along with inner senses and soul.

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puram sabda-srstih" (sound precedes the formation of objects).

5. Three nerves are important in our body out of seventy two thousand nerves. Left eyebrow's nerve is called Ida. It is related to the Moon. Right eyebrow's nerve is Pingala. It is related the Sun. The center nerve of the two nerves is Sushumna. It is related the Fire/Agni. This nerve exists in the pelvic plexus which is at the end of backbone. We understand this nerve through the process of Kundalini/microcosmic Yoga. It consists of *Muladhar Chakra*/Pelvic plexus, *Swadhishthan Chakra*/Hypogastric plexus, *Manipur Chakra*/Epigastria plexus, *Anahat Chakra*/Cardiac plexus, *Bishudha Chakra*/Carotid plexus, *Agnya Chakra*/Medulla plexus, and *Saharsa Chakra*/Brain plexus. There is a Bajra nerve under the Sushumna nerve. There is a Chitrini nerve inside the Bajra nerve. There is a smallest Brahmanadi/Brahman nerve inside the Chitrini nerve. This nerve is the microcosmic power. When this power appears in velocity and first explosion is called Nada/sound. Light comes from Nada. Mahabindu/great point or dot is the appearance of light. It has three difference parts. They are will, wisdom, and work. They are related to the Sun, Moon, and Fire on the one hand Brahma/Creator, Vishnu/protector, and Mahesh/destroyer on the other. In brief, The Nada which creates the living being is called Omkar (Basudev Dhakal, 1993, pp.73-75.)
6. We find in the Bible the verse, "In the beginning was the Word, and the Word was with God, and the Word was God" (John 1:1)
7. According to the modern science in terms of creation of the universe, there are universe, galaxies, solar systems, planets and stars, society, individual, tissues, organs, cells, DNA, molecules, atoms, and elementary particles (24 fermionic elementary particles, plus the bosonic elementary particle mediating the 4 forces). The unified 24 elementary matter fields and 4 four force fields is the creation of the universe. The 4 force fields mean male and 24 matter fields mean female or we can say Purush/Supreme God and Prakriti/Supreme Nature. Supreme Law is the power of the Supreme God.
8. The Gaitri Mantra also consists of 4 force letters (Om Bhur bhuvah swah) and 24 letters (Tatsavitur varenayam bhargo devasya dhi mahi, dhio yo nah pracho-dayat.)

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9. Before the creation of the universe, Supreme God Shiva created the sky and word. After this He created letters/Akshera and other words. There are thirty four consonants/Benjan not including *gnya* and *tra* letters. He also created sixteen vowels. They are total fifty letters. They are called seed/semen or male/Purusha. But thirty four consonants are related to female or Prakriti (Vidyanath, pp.4-5). In this way, twenty six letters in English is related to male/Purush and minus a, e, i, o and u vowel letters from it is twenty one letters is female/Prakriti.

The rhythms of cosmic vibrations issue onward from four levels which correspond to the various levels in manifestation:

1. **Para-Vak** is the highest form of sound. It issues forth from the Superne Ether (*paramam vyomam*) where all the sound vibrations that build the various worlds pre-exist in an undifferentiated state. It is related to Will.
2. **Pashyanti** is the sound vibration heard in the Causal worlds. *Pashyanti* in Sanskrit means "seeing speech". A sage whose consciousness is concentrated in the causal body is able to "*glimpse*" a Truth in a vision or a revelation. Knowledge is acquired in the inner mind by sight without the use of the reasoning faculty or sensory data-wisdom. It is related to Wisdom.
3. **Madhyama** (Middle) is the sound as perceived in the subtle or the *pranic* world. A good example of this would be the thought-forms held in our mind. It is related to Work.
4. **Vaikhari** is the lowest form of sound and it signifies outward expression. This is the spoken word emerging from the throat - Word. It is related to the body.

Problem

Can we select the title of a book without a problem? Possibly, the answer is no. Where there is a problem – there is a solution too. Nevertheless, we have been suffering from unnecessary modern problems created by fundamentalists, terrorists, nuclear arms race, information technology, ideology, psychology, physical, socio-cultural, political, economy, diseases, environment, or religion. In fact, problem causes disturbances in our key areas of our life. There are traditional and modern developmental problems. Basically, problem solving is a mental process. It is a part of the problem that includes problem judgment and problem through justice process. It is multifaceted. For

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example, people are born. They struggle for survival, learn wisdom, and work according to their will. After their death, they become history. Our duty is to continue their will, wisdom, and work in the 21st century and beyond for security from disorder, crime, and violence by reducing poverty and achieving the Millennium Development Goals (MDGs), particularly, for sustainable economic, social, and political development. In brief, their spiritual contributions are Vedic literatures; such as Vedas, Tantra, Upanishads, Purans, Brahma Sutra, Bhagavad-Gita, Bible, Koran, and literatures of Buddhists, Jain, Sikhs, Confucian, and others. They are the solid foundation for the development of science and technology.

Scientists have been taking pain in carrying out research to understand the universe. Consequently, they have been inventing and discovering new and unprecedented facts and figures. Men walked into the space. Men landed on the Moon with the help of Rocket. Rocket landed on Mars without men by the United States, Russia, Europe, and India. They are trying to identify, whether there is a possibility of living beings on Mars or not. They became successful in inventing many wonderful things - such as the Internet and other communicative devices. It is playing a great role to convert the Earth into a ball revolving on the tip of a finger. It is a direct action in the field of information, communication, and technology (ICT). It is a wonderful development. Recently, Astrologers discovered 32 planets beyond our solar system in which 28 planets are bigger than our earth. They are 5 percent to 20 percent bigger than the earth (Kantipur, October 21, 2009). In addition, the discoveries of deoxyribonucleic acid (DNA), Black hole, and others have also been a turning point not only in the field of science but also in other fields. Till today, scientists have invented only 10 % wisdom from the total wisdom of our body. This is only in medical science not in the other fields. Now we have responsibilities of 90% wisdom on our shoulders to invent and discover.

The concept of open, oneness/wholeness is a key to resolving the problems of the world. God is the Universal Head/Purush, Supreme Nature/Prakriti is the Universe, and Supreme Law/Constitution is the power of God to function. The Iswora – God Brahma, Vishnu, and Mahesh are related to the Satto, Rajo, and Tamo Gunas or light, work, and obstacle. They are Creator, Protector, and Destroyer of the universe respectively. Similarly, Goddesses – Mahasaraswoti, Mahalaxmi, and Mahakali or Parvati are their spouses respectively. They do the same duties; sometime more than their husband according to Durgakawaja,

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Argala, Kilaka, and Chandi literatures. It is said that Demigods and Goddesses are incarnation of the Supreme God to establish justice, security, peace, and all-round development of the people in the universe by destroying the demons (terrorists of the present day). For example, Ram, Krishna, Buddha, Jesus Christ, Mohammad, Confucius, Mahavir, Guru Nanak, and the Zen Masters and many others are in some form or the other the Gods/Bhagawans, because they had their own father and mother. However, all the happening and functioning in the universe is according to the infinite light of Supreme God. He created this universe by means of His Supreme Nature (its twenty four elements) and His Supreme Law.

1. Invisible or supreme nature/A*bekta, Mul Prakriti, Alinga* is 1.
2. Intellect, thought/*Biddhi* is 1.
3. Ego/*Ahankar* is 1.
4. Mind/*Mana – 1.*
5. Gross matter/*Sthul Bhut* consists of 5 (earth, water, fire, air, and sky).
6. Subtle matter/*Tanmatra* consists of 5 (word, touch, see, liquid, and smell).
7. Sense organs/*gyanendriya* – consists of 5 (ears, skin, eyes, tongue, and nose).
8. Action organs/*Karmaindriya* – consists of 5 (Mouth, hands, belly, reproductive organ, and legs).

There are 24 matter fields and 4 force fields in science. Four force fields mean male/Purush and Twenty four matter fields mean female/Prakriti. Their unified role is the creation of universe and our body. We cannot change the Supreme Law. Hence, we should try to understand the universe. We have to follow up His body, will, wisdom, and work to fulfill the desire of the people of the world.

Our earth, water, fire, sun, moon, air, and sky are one. The unified is the universal body is one. Supreme God is one. Our religion is Sanatana Dharma, later converted into Vaidic Sanatana Dharma, Arya Dharma, Manav Dharma, and lastly external strategy for struggle for power gave - Hindu Dharma. In fact, Hindu Dharma is not a Dharma but a culture of the Sanatana Dharma. Since our Gods and Goddesses are not Hindu – they are eternal/sanatana. Therefore, we should follow the original religion - called Sanatana Dharma. Buddhist, Sikh, and Jain are also belonging to Omkar family. Broadly speaking, Christian, Muslim, Confucius, and the Zen Masters and many others belong to the Eternal Religion/Sanatana Dharma. Our philosophy is wisdom. It is

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based on the universal facts. Cultures are the outcome of religion and philosophy. All religious leaders are representatives or incarnations of Supreme God. If they are Gods, then all the individuals are in one way or the other form of God because of their father and mother. The understanding is that the basic unit of Supreme God is an individual. According to Eastern literature, "I am wholeness." (*Aham Brahman Asmi*). The Universe and its creatures are all children of Supreme God. But the power in them is different as their DNA is different from person to person due to past work/*karma*.

In spite of the scientific and technical development, questions concerning God are often asked.

1. Does Supreme God exist?
2. If He does, where is He?
3. Is He dead or is He just a fabrication?

The minds of the scientists are in a maze – to believe in Him or not. Similarly, they may raise problematic questions regarding the evidence of God's body, will, wisdom, and work.

There is a mix-up problem between the scholars of the East and the West in terms of spiritualism because of their superiority complex. Hence, it is necessary to remove the problem through understanding fundamental definition of "I or We" and the core values of religions of the world. On top, God's body, will, wisdom, and work are serious problems to compare with the individual's body, will, wisdom, work, and theists. It is necessary to understand our soul and God as the unified form and function of the universe. In addition, the question of the origin of the universe is also a valid problem. For this purpose, there are several approaches to understand them; however, important approaches are given below:

Approaches

Do we have any simple idea to understand approaches to God? There may be several approaches – some of them have been analyzed. For example, a systematic approach includes evaluating approaches before, during, and after training to ensure employees truly benefit from the training in terms of their skill, will, wisdom, and work.

Present age is a new age. It will bring us a new teacher and a new revelation. The past and present world religions will consist of a new

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approach to God. Over the past 2500 years the two great Sons of God, the Buddha in the East and the Christ in the West with innumerable other teachers provided the world with a spiritual for humankind. Buddha, the Illumined One, the embodiment of Wisdom brought the Wisdom of God to humankind. The Christ the embodiment of Love revealed the Love of God (www.einterface.net/gamini/religion.html). It seems to me that Lord Buddha is the incarnation of Vishnu based on Vedic literatures. Lord Jesus Christ is the incarnation of Lord Shiva based on Tantra literatures, particularly the Bamakeshor Tantra. Tantra was given by Lord Shiva to His spouse Parvati from the Himalaya Mountains of Nepal.

In the past, people considered religion as the only path to God. Now they know that every human endeavor is a path to God. Today people are achieving enlightenment or realization of God through these secular paths such as science, economics, politics, arts, music, and literature than by following the religious paths. The science is a revelation from God to humankind just as the religion is and we have had great prophets of science such as Isaac Newton, Albert Einstein, Stephan Hawking, and many others around the world.

This new revelation is a great approach from God towards humanity. It will reveal to operate a new quality of God - which we are not aware of - and for which we do not have a name yet. The previous revelation through Jesus revealed the Love of God. The New World religion will be based on facts which already stood the test of time. They are the fact of God (God Transcendent), the man relationship to God (God Immanent), fact of Immortality and eternal determination, goodwill of man, existence of way to God, and continuity of revelation and divine approaches to humanity and the possibility of a third and forthcoming approach. (www.einterface.net/gamini/religion.html)

This book consists of different approaches, methods, models, strategy, tactics, and tricks to understand and explain the study on God's body, will, wisdom, and work. Many sages and seers hold divergent points of view on the subject. Different approaches have their own important according to the time, person, performance, location, issue, incident, and environment. The term approach, in simple word, may be defined as a way of looking at and then explaining a particular phenomenon. The perspective may be broad enough to cover a vast area like universe as a whole in the study. It also covers maximum thing related to the collection and selection of evidence followed by an investigation and analysis of roadmap to understand God. Approaches consist of criteria

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for selecting problems and relevant data. Different methods and procedures have been adopted to use data. It is a way of planning and organizing a theory for application to data. Methods are known by the name of conceptual framework, which is discussed in methodology of the study. The following are the approaches:

1. Sanatana Dharma (Inclusive, Pluralism, Syncretism, and Brahman Ba Ba Meditation Method - BM) approach,
2. Scientific System,
3. Supreme God's Nature and Law,
4. *Nigamism* and *Agamism* approaches are belonging to the Eastern World, particularly in Nepal. *Nigamism* approach is based on Vedas. It consists of Beginism, Outcomism, and Illusionism (*Arambhabad, Parinambad, and Vibartavad).*
5. *Agamism* approach consists of Yantra, Mantra, and Tantra. The study is based on the interdisciplinary approach to understand Supreme God's body, will, wisdom, and work.

1. Sanatana Dharma/Eternal Religion

The *Sanskrit* word *Sanatana* means eternal, the God Iswora -*Brahma, Vishnu, and Mahesh* (Creator, Protector, and Destroyer) respectively in the Eastern philosophy. Religion is used interchangeably with faith. It is also belief system concerning the supernatural, divine, moral codes, practices, values, institutions, and rituals associated with such belief. The word religion is used to designate what should be more properly described as religious organization. It is an organization of people that supports the practice of some religion. This practice often takes the legal form.

The term religion is modern. For pre-modern people, we see as their beliefs about the supernatural. There was no difference between nature and non-nature. They are between science and the wisest people believe. For an ancient Athenian, science, political, tradition, culture, and religion were not easily distinguishable. All were part of the same body of inquiry and wisdom.

Religion and Spirituality: Are there differences between religion and spirituality? It is important to understand the differences. It is common to distinguish the concept of religion from the concept of spirituality. People see spirituality as a belief in ideas of religious significance without being bound to the bureaucratic structure and principles of a

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particular organized religion. They choose the term spirituality rather than religion to describe their form of belief, perhaps reflecting a large-scale disillusionment.

Many members of organized religion see no significant difference between the two terms. They see spirituality at the heart of their religion. They see the church organization as a means of preserving the spirituality. Many of them associate themselves with an organized religion. They see the religious community as a means of maintaining and strengthening their faith in fellowship with other believers. They may see spirituality movements as religions of convenience. People can choose whatever beliefs make them feel comfortable at the time. without being bound to any external standard of accountability.

Many people see a distinction within the world. They are earthly aspects of their religion and the spiritual dimension. People may take part in organized religion purely for these reasons, for example, gaining security from such things as regular attendance at Temples, Churches, Mosques, Stupas, Pagoda, Gurudwara, or the social comfort of agreement with other believers. They note that this sometime is done without a corresponding spiritual dimension. They conclude that such behavior is religious without being spiritual. Further, some aspects of religion (for example, the Catholic Inquisition or Islamic Terrorism), are seen by many although not all as completely contrary to the teachings of the religions' founders. How many of them believe in teaching, tolerance, and love? In support of this, religions may lose their way.

Chinese religion is organized by the logic of the three teachings of Confucianism, Taoism, and Buddhism. This is a historical importance of this threefold division for understanding Chinese culture. One of the earliest references to the Trinitarian idea is attributed to Li Shiqian, a prominent scholar of the 6th century, who wrote that ``Buddhism is the sun, Taoism the moon, and Confucianism the five planets. The myth of origins told by proponents of Confucianism begins with Confucius, who lived from 551 to 479 B.C.E. Confucianism became Confucianism after the support of state. Taoism: Historically speaking, this Taoist vision was first articulated shortly after the time of Kong Qiu, and we should probably regard the Taoist nostalgia for a simpler, uncontrolled time as roughly contemporary with the development of a Confucian view of origins.

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Buddhism: It appears to be a member of the same class as Confucianism and Taoism. The three teachings are Confucianism, Taoism, and Buddhism. In Sanskrit the word ``Buddha'' means ``one who has achieved enlightenment''' to the true nature of human existence. The Three Jewels:

The first jewel is Buddha. In China the term refers not only to enlightened beings, but also to the materials through which Buddha's are made present, including statues, the buildings that house statues, and their containers, and all the finances needed to build and sustain devotion to Buddha images.

The second jewel is the Dharma (Chinese :), meaning ``truth'' or ``law.'' The dharma includes the doctrines taught by the Buddha and passed down in oral and written form, thought to be equivalent to the universal cosmic law.

The third jewel is Sangha (Chinese: or), meaning ``assembly.'' Some sources offer a broad interpretation of the term, which comprises the four sub-orders of monks, nuns, lay men, and lay women (Bona, (Ed.).1974, p. 1234.).

Brahman Ba Ba Meditation (BM)

It consists of Nada Yoga, Mantra Yoga, Raj Yoga, Laya Yoga, Kundalini Yoga, and Hatha Yoga. Meditations promote spiritual unity with a supreme being through a system of postures and rituals system of exercise. It is a system or set of breathing exercises and postures derived from or based on Sanatana Dharma Yoga.

It is a concentration of mind. It is the emptying of the mind of thoughts on one thing for mental or spiritual development, reflection, and relaxation. It is the act of thinking about something carefully, calmly, and seriously.

The passage from concentration to meditation does not require the application of any new technique. Once the Yogi has succeeded in concentrating and meditating, no supplementary yogic exercise is needed to realize Samadhi. It is the final result of the crown of all the ascetic's spiritual efforts and exercises. The meanings of the term Samadhi are union, totality, combination in complete concentration of mind and conjunction. The usual translation is concentration, but this

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gets on the risk of confusion with the act of holding or decision/*Dharana (*www.elementalyoga.co.uk/articles/patanjali.asp*)*.

As Madhava says, *nirodha* (final arrest of all psycho-mental experience) must not be imagined as a nonexistence, but rather as the support of a particular condition of the spirit. It is the happiness of total emptiness, without sensory intellectual structure, an unconditioned state. It is no longer experience between consciousness and the world but eye-opener. Intellect (*buddhi*), having accomplished its mission, withdraws, detaching itself from the Self (*purusha*) and returning into Nature (*prakriti).* The Self remains free and autonomous. It thinks itself. Human consciousness is suppressed. It has no longer functions. Its constituent elements are being reabsorbed into the primitive substance. The Yogi attains freedom like a dead man. He has no more relations with life. He is dead in life. He is the *jivan-mukta(*www.yogaplace.com.au/Yoga/aboutyoga.html *)*. The meaning of *jivan-mukta* is free from birth and rebirth cycle.

John Muir, the 19th Century naturalist, once said, "When we try to pick out anything by itself we find it delayed to everything else in the universe". Modern day experiments in quantum astronomy demonstrate how literally and profoundly this is true. Yoga provides a methodology for opening our awareness directly to the interconnected nature of the universe. In fact, Yoga means to yoke, join or interconnect. Patanjali, a 3rd century was the first person to describe this methodology in writing and so is often called the Father of Yoga.

Yoga, he writes, "is to still the turning of the mind". In other words, to surrender our constant disturbance and dependence on phenomenology, from which we create such fragile identities, and construct the little histories, we call lives, in favor of the blissful awareness of unity. At the heart of Patanjali's Yoga Sutras is a description of an eight limbed (*Astanga)* model for achieving this transformation of awareness (Narayan, n.d., pp. 118-122). But, the BM promotes peace. It is five collective meditations through five sense experience and realization.

Scientific System Approach

The Universe is electromagnetically organized around the universal nucleus. As the structure of the Universe is arranged by the electromagnetic fields forces, an intimate relationship is established between the structure and the dynamics of the Universe. The nature of

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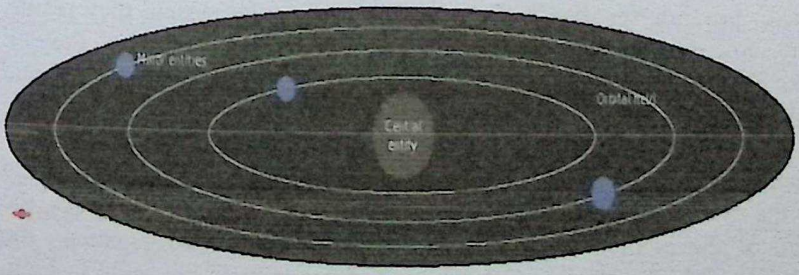
this interaction includes electric and magnetic components. The structure and the dynamics of the Universe are simultaneous and constantly produced by the interrelation of the electromagnetic fields. Perhaps, the universal nucleus or point or *bindu* is Nepal on the ground of Shaligram, Muktinath, Pashupatinath, three Goddesses (Mahakali, Mahalaxmi, and Mahasaraswoti), Rig Veda, Tantra, Bhagavad-Gita, Maharishi Veda Vyasa, Rishi Balmiki, Vashishtha, Yagnyabalka, Gargi, Astabakra, King Janak of Janakpur, Buddha of Lumbini, wonderful medical plants, national flag-Sun and Moon, water resources, and Mount Everest.

Supreme Law which arranges and manages the planetary systems, the solar systems and the galaxies are the same laws that arrange and govern the entire Universe. These very basic and well known laws state that: 1. Magnetic fields are curved and 2. Magnetic fields turn to the left as they are produced.

As all the structures in the Universe, the atomic as well as those which conforms the cosmos have a nucleus and minor entities orbiting around, and then it is quite possible that the Universe as a whole also have a nucleus, and orbiting entities. The interaction and the combination of the two polarities generated by the magnetic fields define the structure and gives motion to the Universe. The magnetic attraction arranges and organizes the Universe while the magnetic rejection imposes movement to the Universe. The balance between magnetic attraction and magnetic rejection establishes the structure and the dynamics of the entities of the systems and of the complete Universe. The minor entities electromagnetically organize around a centre or nucleus minor entities electromagnetically organize around a centre or nucleus



At the atomic level, at the planetary level, at the solar system level and at the extensive level, the arrangement of the systems is always established by the electromagnetic fields forces. The particular

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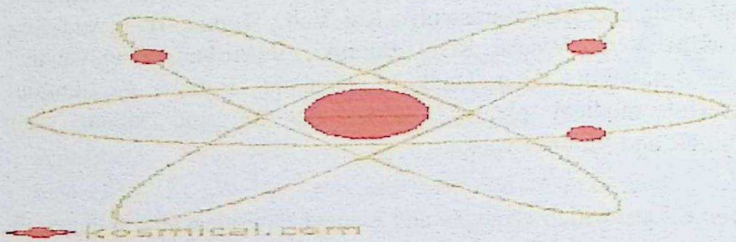
organization of the elements and of the systems in the Universe is very similar at any level and tirelessly exhibits the same pattern and characteristics: "A number of minor entities orbiting around a central, main, entity".



Supported at all levels, the structures and organizations in the known Universe, from the quantum up to the galactic level, adopt these conformations as a result of the electromagnetic fields forces interaction.

The source of the energy that makes possible to the electrons within the atom to rotate and orbit is the universal electromagnetic field denominated by other authors as the "ether" or "the primordial field". This field provides the electricity needed for the atomic particles as well as to the cosmic entities to interact. The universal field and the effects which produce force us to conclude that we are immersed in an electromagnetic Universe.

Combination of electricity from the universal field happens at all levels in the Universe. The planets nuclei take electricity from the universal field in order to generate their magnetic fields -magnetospheres- that makes possible for them to interact within the solar system they reside. The same happens with the solar systems and with the galaxies, they all take electricity from the universal electromagnetic field in conform and behave.

Because of the natural relationship and distribution of the entities and of the systems in the presence of the electromagnetic fields forces, the sum of the elements which compose the universal arrangement, the totality of the Universe, must behave and organize in the same fashion, therefore, the Universe must contain: a nucleus, an orbital field and orbiting entities, the galaxies.

The nucleus of the Universe imposes its electromagnetic nature to the

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rest of the Universe. All the matter of the Universe is electromagnetically charged since it is allocated within the universal field, which is an electromagnetic field. As either magnetic polarity attracts the "electromagnetically charged" matter, this condition permits to maintain the structure and the shape of the galaxies, of the black holes systems, of the solar systems, of the planetary systems and of the Universe itself.

The Universe as a whole, containing all the galaxies, without exceptions follows the same physics rules and principles that apply to the galaxies themselves and that apply to the orbiting elements within the galaxies, black holes, stars, planets, and moons. The moon has a nucleus and an orbital field, the Earth has a nucleus and an orbital field, the Sun has a nucleus and an orbital field, the stars have nuclei and orbital fields, the Milky Way galaxy has a nucleus and an orbital field and the rest of the galaxies have nuclei and orbital fields. This universal form of organization is not coincidental, is the particular way of organization of the elements under the electromagnetic fields forces, then, statistically, it is highly possible that the Universe itself, following this relationship, contains a nucleus and an orbital field.

The universal nucleus and the universal field, where all the galaxies gravitate and orbit around the nucleus of the Universe, complete the structure of the Universe. Perhaps, Nepal is the nucleus, Bindu, or dot of the universe. According to Shiva Purana, *Bindu* is Power and its sound/*Nada* is Lord Shiva. Hence, our literatures write Shiva Shakti/power of Shiva. The Lord Shiva is Pashupatinath in Kathmandu.

The Universal Model: The electromagnetic theory on the structure and the dynamics of the Universe is based on the statistical probabilities. For the planetary arrangement, for the black hole/planetary/solar arrangement and for the galactic arrangement, the organization of the elements within the systems is always the same, and then we have around a 75% probability that the Universe as a whole is going to be arranged the same way (www.kosmical.com/structure.html).

The Universe contains four levels; each level is rooted in the next level to conform its structure. In each of the four levels, the elements organize in a similar way to arrange a system with a rotating, central, *nucleus*, producing both, a *magnetic field* and an *orbital field* at the equator of the nucleus, in the form of a flat disk-like field where all the minor entities of the system displace orbiting around the centre.

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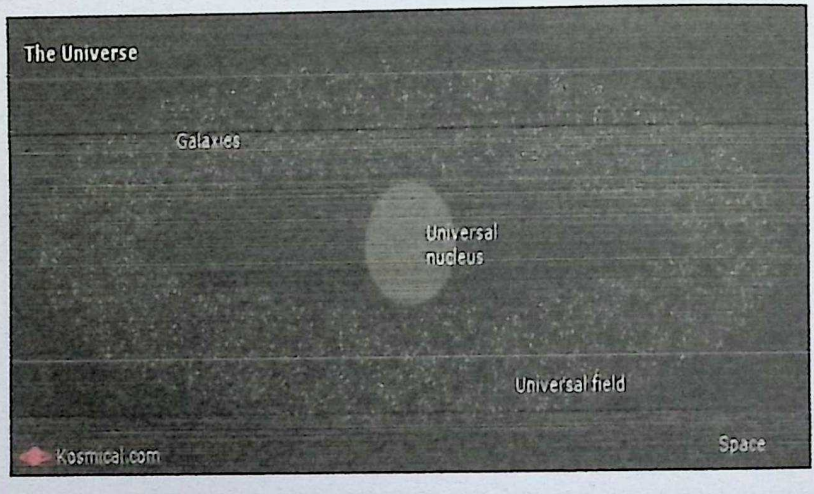
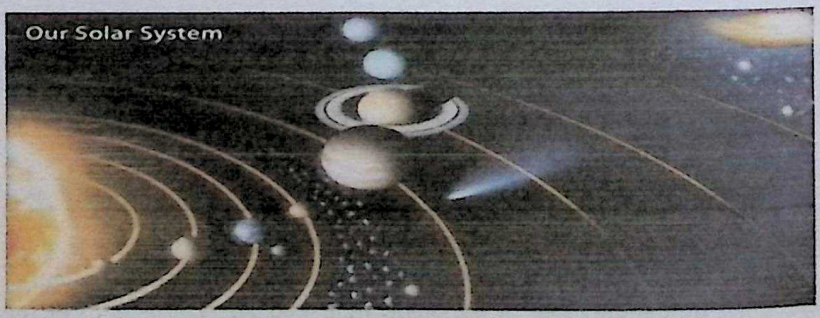
Universal Arrangement



This arrangement is common and general to all the active spatial systems; planetary systems, solar systems, stellar systems, black holes systems, galaxies, and to the Universe. The particular disposition of the spatial entities in each level of the universal structure is a consequence of the attraction, repulsion, orbit, and gravitation interactions imposed by the electromagnetic fields forces to the spatial entities (www.kosmical.com/structure.html).



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But they are just the worlds around our Sun, which houses (according to current definition) eight planets. Our Sun is just one of an estimated two-to-four hundred billion stars in our Milky Way galaxy, and looking up towards the night sky, one can't help but wonder how many of those stars have planets of their own, and what those worlds are like.

Image credit: Free Roaming Photography, by Mike Cavaroc.

In addition, the system approach integrates the analytic and the synthetic method. It encompasses both holism and reductionism. It was first proposed under the name of "General System Theory" by the biologist Ludwig von Bertalanffy. He noted that all systems studied by physicists. They do not interact with the outside world. When a physicist makes a module of the solar system, of an atom, or of a pendulum, s/he assumes that all masses, particles, forces that affect the system are included in the module. It is as if the rest of the universe does not exist. This makes it possible to calculate future states with perfect accuracy, since all necessary information is known as under:

1. Von Bertalanffy knew that a living organism kept isolate from its surroundings and it will die shortly because of lack of oxygen, water, and food.
2. Organisms are open systems.
3. They cannot survive without continuously exchanging matter and energy with their environment.

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4. The peculiarity of open system is that they interact with other system outside of themselves.
5. This interaction has two components: input, what enters the system from the outside.
6. Output, what leaves the system for the environment.
7. In order to speak about the inside and the outside of a system - we need to be able to distinguish between the systems itself and its environment.
8. System and environment are separated by a boundary.

For example, for living system the skin plays the role of the boundary. The output of a system is in general a direct or indirect result from the input. What comes out needs to have gotten in first? However, the output is quite different from the input. The system is not just a passive tube, but an active processor. In addition, the food, drink, and oxygen we take in, leave our body as urine, excrements and carbon dioxide. The transformation of input into output by the system is usually called throughput. This has given us all the basic components of a system as it is understood in system theory. It is a system in interaction with its environment (http://pespmcl.vub.ac.beCOPYR.html).

The environment of a person is full of other persons. If we now consider a collection of such systems which interact with each other, that collection can again see as a system. For example, a group of interacting people may form a family, a firm, or a city. The mutual interactions of the component systems in a way "glue" these components together into a whole. If these parts did not interact, the whole would not be more than the sum of its components. With respect to the whole the parts are seen as subsystems. With respect to the parts, the whole is seen as a super system.

If we look at the super system as a whole, we don't need to be aware of all its parts. We can again just look at its total input and total output without worrying which part of the input goes to which subsystem. For example, if we consider a city, we can measure the total amount of fuel consumed in that city (input), and the total amount of pollution generated (output), without knowing which person was responsible for which part of the pollution. This point of view considers the system as a "black box". Something that takes in input, and produces output, without being able to see what happens in between. If we can see the internal processes of the systems, we may call it a "white box". Although the black box view may not be completely satisfying, in many cases this is the best we can get. For example, for many processes

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in the body we simply do not know how they happen. Doctors may observe that if they give a patient a particular medicine (input), the patient will react in a certain way (output), e.g. by producing more urine. However, in most cases they have little idea about the particular mechanisms which lead from the cause to the effect. Obviously, the medicine triggers a complex chain of interconnected reactions, involving different organs and parts of the body, but the only thing that can be clearly established is the final result. Basically, a system is a "white box", containing a collection of interacting subsystems, and as a "black box", without observable components.

The black box view is not restricted to situations where we don't know what happens inside the system. In many cases, we can easily see what happens in the system yet we prefer to ignore these internal details. When we take a module of a city of Kathmandu as a pollution producing system, it does not matter which particular chimney of Bhaktapur produced a particular cloud of smoke. It is sufficient to know the total amount of fuel that enters the city to estimate the total amount of carbon dioxide and other gases produced. The "black box" view of the city will be much simpler and easier to use for the calculation of overall pollution levels than the more detailed "white box" view, where we draw the movement of every fuel tank to every particular building in the city.

This approach is very important and complex to understand. When we talk of system, we should understand the system of universe, galaxy, solar system, global system, and system of living being including political, economic, social, organic, mechanical, or others. This approach suggests the time, involving energy inter-change among their parts - which are associated in functional relationships and with their environments. Borrowing from the discipline of biological science, the sociologists like Parson's thoughts in terms of a social system. The intention is that the theory should be relevant to many kinds of systems, from the smallest sub-systems of an atom to the system composed of solar, galaxy of the universe (Jitendra, 2009, pp. 15-21).

Supreme God's Nature and Law

The Sankhya-Yoga System divides all knowable phenomena into 25 *Tattwo*/Elements. They are given from the top to bottom. We can also use from the bottom to top too.

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The tattos/elements are guideposts to orient ourselves within the map and to see what we experience as separate concepts are truly part of a larger whole. Total 24 matters are the Supreme Nature. Twenty four elements can do nothing without the support of Supreme God (energy or consciousness). In addition, scientists are also accepting twenty four matter fields and four forces to create the universe and living being.

Modern science has systematically discovered deeper layers of order in nature from the molecular and atomic to the nuclear and sub-nuclear levels. Discoveries in quantum mechanics have discovered even more fundamental levels of nature's functioning where the diverse forces and Laws are unified. The biological sciences have made great advances in true discovery of the structure, understanding the function of the anatomy, and physiology of living things (Tony, pp.4-5).

People have always wanted to understand the Supreme Nature and Supreme Law. They structure their own anatomy and physiology to know the unbelievable machine. They can fathom the farthest ends of the universe, create wings that allow it to fly to the Moon, and experience a taste of the divine. Today, scientists are learning deep understanding of the laws at the basis of the functioning of the human physiology. The physiology spontaneously and sequentially calculates changing conditions, integrates them, and responds to them in accordance with its requirements and those of the environment.

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Mahabhutas- Gross Elements

1. *Prithivi*/earth
2. *Ap*/water
3. *Tejas*/fire
4. *Vayu*/air
5. *Akasha*/sky

***Tanmatras* – Subtle Elements**

6. *Gandha*/smell-nose
7. *Rasa*/tongue-taste
8. *Rupa*/eyes –form
9. *Sparsa*/skin-feel
10. *Sabda*/ears – sound

Karmaendriyas Organs of Action, viz.

11 *upastha*/reproductive (genital organ)

12 *payu*/anus (excretory organ)

13 *pada*/belly (organ of locomotion)

14 *pani*/hands (manual organ)

15 *vak* /mouth (vocal organ)

Jnyanendriyas Sense-organs, for receiving the bhutas and the tanmatras, viz

16 *naka*/nose (the olfactory sense)

17 *rasana*/tongue (the gustatory sense)

18 *chakshu*/eyes (the visual sense)

19 chhala/skin (the thermal sense)

20 *karna*/ears (the auditory sense)

***Antahkaranas* – Internal Organs**

21. *Manas*/ mind

22. *Ahamkara* /ego

23. *Mahat-Buddhi*/ intelligence

24. *Prakriti* /Supreme Nature (root of all insentient/lifeless matter)

25. *Purush*/ Supreme God (consciousness), the experience

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Basically, law, or constitutional or juridical approach is the same. Themes of law and justice are treated as not mere affairs of jurisprudence; rather political scientists look at state as the maintainer of an effective and equitable system of law and order.

Analytical jurists from Cicero in the ancient to Dicey in the modern periods have regarded state as a juridical person. And politics is a science of legal norms having nothing in common with the science of the state as a social organism. This approach treats the state primarily as an organization for the creation and enforcement of law. We may refer to the works of Jean Bodin, Hugo Grotius, and Thomas Hobbes of the early modern period who put forward the doctrine of sovereignty. According to Hobbes, the head of the state is the highest legal authority and his command is law that must be obeyed either to avoid punishment following its violation, or to keep the horrible state of nature away. Basically, politics like God is integrally bound up with the legal processes of the universe and the existence of harmonious elements the Earth, Water, Fire, Air, and Sky. Those are like a harmonious state of liberty and equality allocated by the nature and law.

This approach is concerned with individual, family, society, nation state, world, solar systems, galaxies, and universe. It emphasizes the fact - where are the law-abiding citizens? The knowledge of law provides a very important basis for predictions relating to political behavior of the people. It gives that the state as an organism of growth and development cannot be understood without a consideration of those extra-legal and social forces. They lie at the back of the consideration, for this reason - are responsible for many of its actions and mutual reactions. It is also said, this approach is very narrow perspective. Law embraces only one aspect of a people's life. It cannot encompass the entire behavior of all actions. But there must be coordination and deep relationship between the nature, law, and modern science for the destiny of future.

Supreme Law is a lamp at the door – can give light inside and outside of the universe. Universal source of the Supreme Law is the power of Supreme God which is self-referral and self-sufficient. It means that it does not have any reference outside itself. It does not need any other element to justify its existence, its position, and its size. For example, water is pure. There is nothing else in it other than water. However, water is a mixture of hydrogen and oxygen atoms. Atoms are a mixture

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of electron, proton, and neutron. In this way, everything in the manifest creation is a mixture of particles, waves etc. Only the Supreme law is always unchanging, equal to it, and never mixed with anything outside its pure self (Tony, 2000, pp. 4-5).

Vedic Approach

Nigamism is a Vedic approach. It consists of Beginism (*Arambhavad*), Resultism (*Parinambad*), and Illusionism (*Vibartabad*). They are related to Vedic approach. They are as follow:

Beginism/*Arambhabad*

This approach is related to the Vaisheshika Shastra/literature written by Maharishi Kannad. Those philosophers who believe in God, have accepted three ways of creation of the universe. It is also related to the Beginism of Justice (*Arambhavada* of *Nyaik* by Rishi Gautam). We can understand the following principles of Justice:

Justice

Its physiology is thalamus. Justice (Nyaya) represents the distinguishing and deciding quality of consciousness - which simultaneously understands opposite qualities of consciousness. It is the lamp at the door. It sees matter and intelligence, physiology and consciousness, and integrates them. It has a mainly Rishi quality (Bentivoglio, M., et al., 1988, pp.221-237), and see also Tony, pp. 131-146.). Justice is decision after going through an examination of the evidences and subject's meaning.

This discriminative – distinguishing and deciding - as well as integrating power of the thalamus knows intelligences and specific values of action, behavior, motivation, and perception. If we consider the thalamus to be the home of justice - there will be justice between innocent perception – recorded through the senses of perception coming to the thalamus – and intellectual conclusion to initiate action.

The physical characteristics of light are reflected from a flower - which can be noticed and recorded by an instrument. How justice maintains balance between the abstract and the concrete – between consciousness and matter? Instruments detecting different aspects of the object or having different characteristics would give entirely different data.

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Elementary particles are, according to Quantum Mechanics, waves in a field.

The process of knowing, experiencing, or perceiving involves different stages. These stages are on different physical levels; from the senses, which record the inputs; to the mind, which debates; to the intellect, which decides; and soul - vital air/Atma-Prana - which experiences. These levels, or stages, range from gross to subtle to most subtle - from the relative surface values of sensory experience to the absolute level of pure being.

The sixteen nuclei of the thalamus correspond one-to-one to the sixteen categories of justice in structure and in function the following way:

1. **Means of Valid Knowledge/*Pramana*:** It consists of (a) Perception/*Praman*, (b) Inference/*Anuman*, (c) Comparison/*Upaman*, and (d) Verbal testimony/*Shabda*.
2. **Object of Valid knowledge/*Prameya*:** It corresponds to the second nuclear group of the thalamus called the lateral geniculation body. The lateral geniculation body connects the retinal ganglion cells through the optic nerve and the optic tract with area seventeen of the visual cortex. It is responsible for vision in the processes of acquiring knowledge; the simple, unbiased identification of an object requires a simple, unaltered, and innocent perception of that object. Basically, it consists of soul, body, organ, subject organ, mind, intellect, nature (Prakriti), blame, sorrow, result, rebirth, and salvation.
3. **Doubt/*Samshaya:*** It is responsible for emotional expression. The process of rational decision-making supposes an objectives assessment of a situation or an object.
4. **Purpose/*Prayojana*:** These brain areas are responsible for higher order control, planning, and execution of complex strategies. Planning and execution of complex strategies presupposes that a goal is constantly in the awareness at every step of thinking. An action is purposeful. The purpose links different aspects of plans/strategies. The purpose is lively at every step of the execution of the plan. Without a purpose, action is unreliable and cannot be considered part of a plan/strategy. This is how the concept of purpose emerges as the essential part of the function of ventral front nucleus of the thalamus.
5. **Example/*Drishtanta*:** It corresponds to the front nuclear group of the thalamus. Learning by precept or example

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involves a subtle emotional association of memory with a set of behavioral patterns, thought processes, customs, and traditions. The function of example is thus fulfilled by the brain areas connected through the front nuclear group of the thalamus.

6. **Established Principle/*Siddhanta*:** It corresponds to the medial geniculation nucleus of the thalamus. It is responsible for hearing. In the Vedic tradition, all established principles are all knowledge contained in the sounds of Veda and Vedic literature, which are referred to as Shruti. Shruti means that which is heard. In most traditions the law or established principles has been orally transmitted from generation to generation.
7. **Part of a Logical Argument/*Avayava*:** It corresponds to the centro median nucleus of the thalamus. It is associated with cognitive functions and motor control. Human intellect follows a pattern of reasoning called logic. This pattern is structured by Supreme Nature and Supreme Law. The discovery described in this shows that this intelligent pattern is also found in the physical expression of Supreme Nature and Supreme Law available in the human physiology and in the universe. The structure of matter and the structure of human thought are the same. That is why human can evolve purely logical sciences such as mathematics – why they can create logical statements and theories that are scientifically verifiable in the physical world. From the broadest perspective - this is why human can make sense out of the universe. The real meaning of logic is the progression of thought according to Supreme Law. Anything that deviates from Supreme Nature and Supreme Law can be considered illogical because it is not sensible or reasonable to think or act in a way that is contrary to the evolutionary power of Supreme Law. Violation of Supreme Nature and Supreme Law refers to thought and action that lead to problems, pain, and suffering. That which is logical ought to be reasonable, rational, according to common sense, and evolutionary, i.e. according to Supreme Law. In fact, Supreme Law is purposeful in its evolutionary power.
8. **Process of Reasoning/*Tarka*:** It corresponds to the reticular nucleus of the thalamus. It is responsible for sampling, integrating, and getting the activity of the thalamic neurons. It has organizing and integrating qualities that allow the process of reasoning to be adequately performed.

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9. **Art of Drawing Conclusions/*Nirnaya*:** It corresponds to the intra-laminar nuclear group of the thalamus. It initiates and terminates, at the appropriate times, the processes of analyzing, synthesizing, pondering, considering, etc. It allows the sequential steps of evolution of thought and cognition to unfold on the basis of conclusions drawn about the already processed information.
10. **Discussion/*Bada*:** It corresponds to the lateral posterior nucleus of the thalamus. Discussion is as process of putting forward different views and assessing aspects of an argument from various angles.
11. **Polemics/*Jalpa*:** It corresponds to the ventral and lateral nucleus of the thalamus. It is responsible for motor steadiness. Lesions of this nucleus cause vibration. delay in initiation and termination of movement, and lack of coordination. These are aspects related to polemics.
12. **Cavil/*Vitanda*:** It corresponds to the ventral postero-medial nucleus of the thalamus. It is responsible for the somatic sensation in the face, including touch, pain, and temperature. The face is a delicate and intimate part of the body. Touching it or imposing pain on it has a strong symbolism that can be associated with cavil. Cavil involves the processes of diminishing the dignity of another.
13. **Fallacies/*Hetvabhasa*:** It consists of (a) inconclusive/ *savyabhichra*, (b) contradictory/ *viruddha*, (c) equivalent to the question/*prakaranasama*, (d) unproved/*sadhyasama*, and (e) belated/*kalatita*. They are involved in diffuse functions, in particular limbic functions and emotions. The diffuse and emotional aspects of the function of this nuclear group as well as its structure correlate it with this category of justice.
14. **Equivocation/*Chhala:*** It consists of (a) verbal/*vakchhala*, (b) generalizing/*samanyachhala*, and (c) figurative/ *upacharachhala*.Verbal is associated with emotions, imagination, anticipation of the future, and prognostication. They are areas that carry an intuitive, speculative type of function when something has a double or dubious meaning. This fits well with the concept of equivocation. Generalizing is associated with language and speech. This is the basis of verbal expression, considered within the general areas of equivocation. Figurative is associated with general feelings, emotions, and memory as well as a number of diverse functions. It fulfills the quality of generalizing in this aspect of *Nyaya*. It function is related to vision and eye field. In the

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context of this category of justice, it represents the figurative aspect of equivocation.

15. **Futile Argument/*Jati*:** It is responsible for somatic sensation in the body, including touch, pain, and temperature. A futile argument does not use proper logic and reasoning. It does not appeal to the intellect. Attempting to convince by using physical sensations through touch, such as tapping someone on the back or inflicting pain on the body to create fear and pressure are not satisfactory to the intellect.
16. **Disagreement on First Principles/*Nigrahasthana*:** It corresponds to the last nucleus of the thalamus - the ventral intermedial nucleus. The inputs to the ventral intermedial nucleus are not understood. The ventral intermedial nucleus has outputs to the somatic sensory areas of the cortex. The term Nigrahasthana can be divided into two words: *nigraha* and *sthana*. They refer to duality of perception that simultaneously includes two opposite values. This category concludes the topic of justice by acknowledging the dual nature of reality – specificity and generality. ('See also (D.P. Purpura and M.D. Yahr (Eds.) 1966, pp.1-12.).

It is based on idealism. According to it, there are extremely differences from a cause of thread to the cause of a cloth or a pot from the clay. An act creates from three causes of (a) close relation (*samabayi*), (b) not close relation (*asamabayi*), and (c) reaction or cause (*nimitta)*. Is there different act from a cause or indifferent cause? It seems differences between them. According to judiciary, a cloth that is made of threads, but threads is not the cloth because of the far different between the threads and cloth. For example, the cloth is essential to remove the cold but not the threads. This is called Beginnism. Another example is a demolished house. All the materials of demolished house can rebuilt to another house from those old materials and land. Similarly other world can be created after the annihilation of the present five elements on the ground of permanent atom. This is called Beginnism by the judges (Krishnakant, pp.63-64). In fact, there are differences between the cause and work in the Beginnism. This is also much concerned with the modern idealistic approach. This viewed that - this is the reason that scientists concluded the ending and the beginning of the universe. But this is just like the beginning of bubble of water and the ending of bubble of water. The universe's cycle of ending and beginning is no ending and beginning. It is eternal.

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Outcomism/*Parinambad*: This approach is related to the *Sankhya Shastra*/literature written by Maharishi Kapil. It claims that truth can never be untruth and untruth never can be truth. Hence, if we accept a clay pot is not true before its creation - it can't be created. Therefore, the cause is neither different from work nor clay different from the pot. How can we create a pot and cloth without the subtle form of a pot in clay and cloth in the threads? There are no differences between a pot and clay, again work of clay in making a pot and a pot for flowers have different shapes. Nothing can be proved untrue in this world.

It is only a transformation. As milk converted into the curd so is the clay pot. The work is true in this case and there is indivisible between the cause and work. In fact, outcomism is the name of the work from an indivisibility cause. Like the curd from milk - so the nature is converted into the universe. This outcomism is similar to the modern realistic approach. The impetus for transformation, specialization, and differentiation comes from the space or gap between cells (250 trillion cells in a body). This shows that space or gap between cells of the body is the source of the transformation. If there is no gap in our body – our body will be just like iron or stone – with no flexibility and chance of survival.

Illusionism/*Vibartabad*: This approach is related to the Vedanta *Shastra*/literature written by Maharishi Veda Vyasa, Sankara, sages, and seers. It means to see a snake instead of a rope in the night – which is not true. Beginism and Outcomism are right in their aim to enter the subtle body element from the gross body element. In fact, most of the ideas are based on illusion. They cannot prove their ideas through the evidence. Does the cause is different from a work or not? If a clay pot is indivisible from the clay, why do a water jug and a small bowl of the clay become different? If there is a difference, a water jug and a small bowl without the clay cannot prove their existence. Therefore, what is the form of feeling of the cause and work? If all the scholars of the world gathered at a place to decide about the cause of the clay and again to find out the cause, at the end, scholars must have to say, we don't know.

In fact, if we do research of all the works, at the end, it ends in the ignorance. Therefore, the ignorance is inexpressible in the *Vedanta*/end of the wisdom literatures. Such ignorance's sponsorship residence of true thing is soul. So, the true thing transfers into many works of enlargement illusion forms owing to ignorance like the dream. For

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example, a rope seems just like a form of snake in the dark. This happened owing to the ignorance, a rope is always a rope, but its false appearance shows a form of snake. Hence, it is called illusionism. Like the milk converted into curd, real name of change is outcome. The rope has never been a snake; nevertheless, the name of illusion seems snake. If the illusion of a rope is snake, similarly Brahman's or Supreme God's illusion is the universe enlargement. The universe is formed in the visible Brahman owing to the ignorance. Hence, all the things are illusion. It is also more or less similar to the modern scientific Neo-realism approach. We can take our own example, neither our bodies were before our birth, nor will be after our death, what we see our bodies are illusion just like bubble of water, appearing and disappearing in the river. According to Bhagavad-Gita:

Avyaktadini Bhutani Vyaktamadhyani Bharata,
*Avyaktanidhananyeva Tatra ka Paridebana (*Bhagavad-Gita, 2/28*)*.

All created beings are unmanifest in their beginnings, manifest in the middles or interim state, and unmanifest again in their ends, Oh Arjuna, What is there in this for weeping? In simple word, our bodies were not before our birth and will not be after our death. Whatever the body's appearance before us in the middle is temporary or illusion? On this ground reality, why do we worry and be sad about our death?

5. Agamism/Tantra Approach: It consists of Yantra, Mantra, and Tantra.

Yantra: Yantra is the body of Supreme God. It is said, God's gross body is Yantra *(*Dhana and Krishna, .p.8*)*. Yantra may be a machine or organic or Nation State or written letters into the metals and papers. In micro level, Yantra is our body. If our body is fit physically, we can work. So our all organs must function according to our duties and rights. Similarly, the State is a Yantra. Main organs of a State are legislative, executive, judiciary, people, and external power. If the organs do not work, their other sub-organs like ministries and departments will not work. There are two hundred thirty six countries in the world. They are local political Yantra. They are not working properly. That is why; we are suffering from the terrorists have done wrong activities. In macro level, our universe is Supreme God's body - named as Yantra.

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Mantra: What is Mantra? Mantra is soul of God (Bidyanath (Ed), 2054, pp.21-29). There are nine types of souls of the human body. Nine souls are:

1. *Jiva Atma* (living soul),
2. *Para Atma* (soul of distance),
3. *Antar Atma* (inner soul),
4. *Bodha Atma* (understanding soul),
5. *Gnyana Atma* (wisdom soul),
6. *Khechar Atma* (flying soul),
7. *Bindu Atma* (dot soul),
8. *Nada Atma* (sound soul), and
9. *Suddha Atma* (pure soul).

In fact, skills of the technical rules and regulations of space plane to fly in the sky is also Mantra. The Supreme Law of Supreme God is also Mantra to function the universe. For example, the Constitution of the United States of America is also Mantra. Hence, the universal constitution for Human Rights and Democracy are also Mantra. If Mantra becomes failure, then States will definitely like failed States of the world. Above facts speak themselves that Supreme God's Will and Wisdom belong to Mantra. Therefore, there is a great place of Mantra between Yantra and Tantra.

Life's central root is word. Sound or word is the root of the work. There is no possibility of creation of meaning without sound or word. This is just like Shiva/sound/*Nada* and Shakti/power/*Bindu*/dot/point. A devotee who understands and does practice is according to the meaning of word will certainly becomes success in his life. A devotee's all practices will fail without understanding the word's meaning and sound. Therefore, desire or will comes from wisdom and work comes from will (Narayan, n.d., P. 83.).

Chronologically, we can add some steps, such as:

1. Our life
2. Life's main root is the work/sadhana.
3. Work is the root of the word.
4. Word's root is the meaning.

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only in the medical science – not in the other subjects. Basically, if I live one million years on this Earth – would not be success to achieve 100% wisdom.

Literature Reviews

For this study I have researched, traveled, and studied intensively as well as extensively to accomplish my vision, mission, and goal as a communicator of an innovative idea by organizing, integrating, and evaluating previously published material. Literature reviews consist of defining, clarifying the problems, summarizing previous investigations, identifying relations, contradictions, gaps, and inconsistencies in the literature. Literature reviews are as follows.

Jitendra Dhoj Khand, 1st Ed. 2010, Supreme God: Body, Will, Wisdom, and Work, Pennsylvania USA: RoseDog Books clearly defines the title of the book. It deals Yantra, Mantra, Tantra, Brahman Ba Ba Meditation methods, theist and atheist, important religions, comparision between God's body and individual's body, creation of the universe based on Eastern, Western, and scientific literatures, birth, life, death, rebirth along with the prediction of destruction of the on the universe on 12/12/2012. The book concludes that "The spiritual freedom and its transformation into continuous inner enjoyment from the positive peace without external sources is the gift of God. It is an abstract reality – expresses itself in material creation, which is an objective. This material creation is an object–referral expression of unmanifest intelligence – which is the center dot/*bindu* and sound. The sound is the seed to the creation of the universe. It is dynamic silence. Thank God."

Free Bible Study - bjnewlife.org, *www.bjnewlife.org/*Free Christian books on how to be born again of water and the Spirit, Rev. Paul C. Jong, Have You Truly Been Born Again of Water and The Spirit? ISBN: 8983140356 have been preaching the gospel of the water and the Spirit worldwide for over two decades. He has also written over 50 titles of precious Christian books, and the main titles have been translated into over 50 major languages. His messages are so powerful and spiritual that most readers of his books would surely be born again and receive the Holy Spirit. We are sure that it is the first book of our time to preach the gospel of the water and the Spirit in strict accordance with the Scriptures.

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Jitendra Dhoj Khand, 1984, Nepal's Relations, Cooperation, and Peace: A Study of South Asia, Kathmandu: Prava Khand, covers a definition of peace, "Pursuit of peace will set us free although we neither can see nor remove it, but we can realize it." It deals of birth, life, death, and rebirth, spiritual peace, intellectual peace, and moral peace along with one state, one government and God relating to the people of whole world is a family. http://www.devotions.net/bible/43john.htm, John explains:

1. In the beginning was the Word, and the Word was with God.
2. He was in the beginning with God.
3. All things came into being through him, and without him not one thing came into being.
4. What has come into being in him was life, and the life was the light of all people.
5. The light shines in the darkness, and the darkness did not overcome it.
6. There was a man sent from God, whose name was John.
7. He came as a witness to testify to the light, so that all might believe through him.
8. He himself was not the light, but he came to testify to the light.
9. The true light, which enlightens everyone, was coming into the world.
10. He was in the world, and the world came into being through him; yet the world did not know him.
11. He came to what was his own, and his own people did not accept him.
12. But to all who received him, who believed in his name, he gave power to become children of God.
13. Who were born, not of blood or of the will of the flesh or of the will of man, but of God.
14. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

http://bible.oremus.org/?passage=Genesis+1Genesis 1, In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day,

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and the darkness he called Night. And there was evening and there was morning, the first day.

http://www.everystudent.com/forum/adam2.html, Does Adam and Eve's original sin have to do with sex? *Q: "Is original sin related to Adam and Eve having sex? Did God throw them out because they had sex?"our A:* Great question. Original sin has nothing to do with Adam and Eve having sex. God created them not only with the ability and freedom to have sex, but with the instruction to do so! "So God created man in his own image, in the image of God he created him; male and female he created them. God blessed them and said to them, 'Be fruitful and increase in number....'

L. Levine et al., 1996, The Complete Book of Bible Quotations from the Old Testament, New York: Pocket Books cover a clear picture of forgiveness. The book also deals conviction, warnings on indifference, the way of salvation, strength in attraction, comfort in loneliness, peace in turmoil, pleasure in pain, courage in fear and danger, relief in suffering, security of others in violence, protection in danger, guidance in times of decision making and service to all.

S. Radhakrishnan, (Ed.), 1953, The Principal Upanisada, George Allen & Unwin: Ruskin House, Museum Street has translated 18 Upanishads. What do the Upanishads teach us? It teaches oneness of the soul of man with the soul of the universe. His other book on Towards a New World has given a powerful message for peace and harmony among all people in this turbulent and dangerous nuclear world. His edited book on The Bhagavad-Gita, 1948, Great Britain: George Allen & Unwin Ltd, with an Introductory Essay has given with a long history of spiritual power. It serves even today as a light to all who will receive illumination from the understanding to its wisdom which insists on a world wider and deeper than wars and revolutions can touch. It is a powerful shaping factor in the renewal of spiritual like and secured an assured place among the world's great scriptures. It crystallizes and concentrates the thoughts and feelings which were developing among the thinking people of its time. Personally, I believe, Bhagavad-Gita gives us a vision of truth, impressive, and profound thought. The Gita opens up new paths for the mind of men. After going through the 18 chapters of the Gita, we find only three words - and they are wisdom, will, and work along with Supreme God's Body.

Uma Shankar Sharma, (ed.), 1964, Sarva-Darsana-Samgraha of Madhavacharya, Varanasi: The Chowkhamba Vidya Bhawan deals

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sixteen literatures related to the creation of universe, birth, life, death, rebirth, soul, theist, and atheist. Vachaspati Gairola, (Trans.), 1962, Artha Sastra of Kautilya, Varanasi: Chowkhamba Vidya Bhawan writes in terms of state administration, political mantra, political tantra, etc.

According to Stephen Hawking, 1988, A Brief History of Time: The Universe in a Nutshell explains, New York: Bantam, " On the observation side... fluctuations are the fingerprints of creation, tiny initial irregularities in the otherwise smooth and uniform early universe that later grew into galaxies, stars, and all the structures we see around us. Their form agrees with the prediction of the proposal that the universe has no boundary or edges in the imaginary time direction; but further observations will be necessary to distinguish this proposal from other possible explanations for fluctuations. However, within a few years we will know whether we can believe that we live in a universe that is completely self-contained and without beginning or end." In his updated and expanded edition, he has dealt with wormholes and time travel also.

Badrinath Bhattarai, (Ed.), 1981, Kaushitaki Upanishad Atma-Puran, Kathmandu: Nepal Rajakiya Pragnya-Pratisthan is concerned with the Soul. Vidyannath Upadhyaya Bhatta, 2005, Tantrabidyalok, Kathmandu: Annapurna Upadhyaya Bhatta explained in terms of secret of Tantra, Kundalini Yoga, Shri Vidya, Lord Shiva and Power, zone of power, basic root of Bama Marga Tantra etc. Joshi, Ram Prasad, (Ed.), 1994, Shreemadbhagawata, Kathmandu: Shrimati Nanimaiya has described the full story of Lord Krishna. Tilak Prasad Luitel, 2004, (Trans.) in Rig Veda, Sama Veda, Yajur Veda, and Atharva Veda has described Knowledge, Knower, Knowing, and Known *(Sanghita, Rishi, Devata, and Chhand)* respectively. In other words, dynamic silence quality of intelligence, following wakefulness, offering and creating, and reverberating wholeness respectively.

Tony Nader, 2000, Human Physiology: Expression of Veda and the Vedic Literature, The Netherland: Maharishi Vedic University has successfully correlated each aspect of Vedic Literature to a specific area of physiology on the basis of his knowledge of physiology. He has concluded that human physiology is the expression of Veda and the Vedic Literature. He cherishes the physical diversity of the universe on the level of Unity- self-referred consciousness - with the absolute authenticity of the eternal Veda, Natural Law, its expression, and the eternal universe.

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Abdullah Yusuf Ali, 1999, The Meaning of the Holy Qur'an, Maryland, USA: Amana Publications has a complete chronology and explanation of how life and the universe began. Islam accepts elements of creationism and evolution un-explaining the origin of life. The structure of the Qu'ran is completely different from the Bible as is the style and theme. The Language of Supreme God:

A Scientist Presents Evidence for Belief is a best selling book by Francis in which he advocates theistic evolution. The book proposes the name "BioLogos" as a new term for theistic evolution. Biologos is also the name of a science-and-faith organization founded by Francis Collins in November 2007.*Bios* is the Greek word for "life".Logos is Greek for "word," with a broader meaning in Heracleitean Philosophy and Stoicism - namely the rational principle ordering the universe. This concept was appropriated by Christian theology. In Christian theology, "Word" is actually a creative agent for all that exists, in addition to being an ordering principle. Furthermore, in some Christian thinking the eternal and divine *Logos* merged and synthesized with a human nature to become Jesus Christ in the Incarnation. This is laid out in the opening prologue of the Gospel of John, forming part of the textual basis for Christian belief in the Trinity, as the concept of Logos morphed over time into *God the Son* for the second person of the Trinity."BioLogos" expresses the belief that God is the source of all life and that life expresses the will of God.

BioLogos represents the view that science and faith co-exist in harmony. BioLogos rests on the following premises: The universe was created by God, approximately 14 billion years ago The properties of the universe appear to have been precisely tuned for life.While the precise mechanism of the origin of life on earth remains unknown, it is possible that the development of living organisms was part of God's original creation plan. Once life began, no special further interventions by God were required. Humans are part of this process, sharing a common ancestor with the great apes. Humans are unique in ways that defy evolutionary explanations and point to our spiritual nature. This includes the existence of the knowledge of right and wrong and the search for God. (www.amazon.com/.Languag...and en.wikipedia. org/.../The_Lang...)

Collins, Francis, 2006, The Language of God: A Scientific Presents Evidence for Belief, New York: Fress Press deals with Hubble's observations. ... Measurements that over the last seventy years have led to conclusion among the vast majority of physicists and cosmologists

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that the universe began at a single moment, commonly now referred to as the Big Bang. Calculations suggest - it happened approximately 13.5 billion years ago. Several important materials from books and Websites (Internet) have been used in the book. They are mentioned in the references and bibliography.

In Shri Guru Granth Sahib on page no. 24 and page no. 721, the glory of God Kabir is sung by writing name. Similarly consider Quran and Bible as one text. Both nearly give only one message that, express the glory of that Allah Kabir by whose power all this creation is functional. In Quran Sharif Surat Furqani no. 25 Aayat no. 52-59, by writing Kabiran, Khabira, Kabiru etc words, the glory of that one Kabir Allah has been stated that Oh Prophet Muhammad! State the glory of that Kabir Allah who after creating the nature by His power in six days, sat on the throne on the seventh day i.e. went and took rest in Satlok. That Allah (God) is Kabir. Its evidence is also given in 'Genesis' in the beginning of Bible, in the creation of seven days in 1:20-2:5. (http://jagatgururampalji.org/gyan_ganga.php#sthash.pVnpUTpk.dpuf)

Methodology

The book is based on historical and descriptive methods along with analysis where it is necessary. It consists of primary and secondary sources. Primary sources consist of newspaper, internet websites, encyclopedia, official documents, unpublished documents, and manifestos relevant to the concerned topic. Secondary sources consist of public documents, books, journals, articles, etc. Discussions with several scholars of different disciplines and prominent personalities in national and international seminars along with personal talks have also been fruitful and useful to clear and crystallize the study.

Most literature reviews and materials were collected from the University of Michigan Library, Library of Congress, Arlington Central Library, and Barnes & Nobles Book Sellers in Virginia in the United States of America. I have also collected materials in Katmandu, Central Library of Tribhuvan University, American, Indian, British, and Keshar Library. Basically, I have been studying, researching, and writing since early 1982 on this book after the award of my Ph.D. Degree.

The study has adopted a comparative approach between Supreme God's Body, will, wisdom, and work with the individual's body, will, wisdom, and work. The study includes a method of the BM to understand

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Supreme God, Supreme Nature, and Supreme Law. This method is demonstrated in the book. The work has also adopted an easier and faster understanding of the BM.

Organization of the Book

The book is divided into seven chapters. Chapter - I covers introduction of the book. Chapter - II makes to understand Supreme God, Supreme Nature, and Supreme Law. Chapter - III explains the Universal as Supreme God's Body. Chapter - IV focuses the Supreme God's Will. Chapter - V offers the Supreme God's Wisdom. Chapter - VI deals with the Supreme God's Work. Chapter - VII focuses on the finding and conclusions.

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CHAPTER – II

SUPREME GOD

Where is Supreme God? What is the proof of His existence? Can we explain? How does one get a vision of Supreme God if He is formless? If God is one - then how has He been described in so many forms? If deities too quarrel among themselves and sometimes even lose a battle with demons - why should one worship them? The Vedas consider Lord Indra and the Baruna Supreme. The Shaiva and Vaishnav sects proclaim Lord Shiva and Lord Vishnu respectively as Supreme God. After all these controversies who is the greatest of them? In addition, there are ten incarnations of Lord Vishnu - including Ram, Krishna, and Buddha, why is there such a vast difference in their behavior (www.sanatan.org/en/pubs/.../vol7.htm)? Moreover, Jesus Christ's father is Supreme God, Mohammad is the incarnation of Supreme God, and so the examples of other religions and faiths.

Brahma, Vishnu, and Mahesh God/Ishwora are under Supreme God. Even if one makes ink by mixing the dust of a black mountain in the sea - and makes a pen from the branches of the *kalpataru* (wish-fulfilling tree) and if Goddess Saraswoti (deity of knowledge) writes down a list of the qualities of the Lord, their description would still remain incomplete. Even if one makes ink from the seven seas, a pen from the entire forest, uses the entire earth as a writing paper the qualities of Supreme God still remain beyond description. (www.exoticindia.com/book/details/kabir-amrit-vani-text)

God carries out the mission of creation, preservation, and dissolution He also possesses the characteristics necessary to complete these tasks. A beautiful example of God is the Sun which wakes up everyone and makes the flowers flourish, when it rises. This goes on simply with its existence. The Sun does not ask anyone to wake up or the flowers to bloom.

All objects in the universe arise from a common point similar to the infinite radius originating from the center of a circle - and progress spiritually. This great focal point is generally referred to as God. His

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absolute reality is far above the appearance of things in space and time. All beings abide in Him but He does not abide in them. (Bhagavad-Gita, Chapter – IX, 4).

In other literatures, He is God who creates, protects, and destroys the universe (Dhana and Krishna, 2001, p.39). We can hear His direct sweet musical sounds. The sound can be heard easily through the Nada Yoga. In addition, His representatives are free for all living being and non-living being such as the earth, water, fire, air, sky/space, Sun, Moon, Stars, Solar Systems, Galaxies, and Universe as a whole, which is vital and most important.

The source of sound is dot. All dots are everywhere in everything in the universe. Name of the Shakti/power is dot. Name of the Supreme God in the Eastern World is Shiva. Shiva is Nada/sound. Coordination of the both dot and Nada/sound creates Shiva Lingam. And because of possess (*samabist*) of Shiva in this process - Vagina and Lingam appeared. Consequently, they became creator. Side by side, happiness began after worshiping the Goddess's appearance as Mother and the Dot's appearance as father Nada (Binaya, 2001, p.20). They both began the creation in the world.

In addition, Narayana is God. He is the truth, reality, light, and soul of all beings. Whatever is in this world, seen or heard, all that is passed through by Narayana, both within and without? He is Brahma, Shiva, and Indra. From these, it will be clear to us - who is the God? Who is Brahman and who is Ishwora? There are innumerable such passages in the Vedas. He crosses the human bondage of world/*samsara* and reaches the highest place/*Paramapada* of Vishnu. Among the Devas, fire/Agni is the lowest and Vishnu is the highest. In Mahabharata: Brahma, Rudra, and Indra together with all other Gods and seers, worshipped the divine Narayana, the greatest of Gods. (www.hindunet.com/forum/ubbthreads.php/ubb/showflat)

Supreme Energy/*Parashakti* is called by many names. They are silence, love, being, power, and all-knowingness. It is existence-consciousness-bliss/*Satchidananda* that perfect force of being which is undifferentiated, totally aware of itself, without an object of its awareness. It radiates as divine light, energy, and knowing. Out of Supreme God/*Parashiva* comes supreme energy, the first manifestation of mind, super consciousness. God Shiva knows in infinite, all-abiding, loving super consciousness. Shiva knows from deep within all of His creations to their surface. His Being is within every living form and

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non-living. (www.indiadivine.org/.../448026-verses-scripture-our-supreme-god.html)

Under Supreme God, there are many Gods. But people are divided into three divisions owing to one God, many Gods, and no God. Therefore, it is necessary to understand conception, Supreme Nature and Supreme Law, four understanding, non-theism, vision of scientists, and questions on Supreme God, Western vision on God, and Eastern vision on God.

God is with us, who can be against us. The root meaning of the name God is derived from *Sanskrit* and *Gothic* (German language of Goths) roots. The form God used in *Ulfilas Gothic* translation of the New Testament - to represent the Greek Theo (having the meaning of God). In the English language, the form continues to represent a distinction between monotheistic God (one God) and the Gods of polytheism (the doctrine of plurality of Gods). The name God now refers to the Abrahamic God of Judaism, Christianism, Islamism, and the Baha'ism Faith. There are cultural divergences. They are suggested by these different names. But God remains the common English translation for all. The name may signify similar to monotheistic deities, such as the early monotheism of Akhenaten and Zoroastrianism.

The word God in English and its counterparts are also using God in their languages - such as Latinate Deus, Greek Slavic Bog, South Asian, and South East Asian *Brahman* or Parameshora, and Arabic Allah. The same holds for Hebrew El. But in Judaism, God has also given proper name, Yahweh.

God is the heart and soul of religious faith. He is the ultimate reality. Hence, religious people pray and worship Him. God is considered the source of everything. They are boundlessness, timelessness, goodness, wisdom, and not change in power. Most religions traditionally give God certain human characteristics that can be understood literally, such as will, love, anger, and forgiveness. (www.gotquestions.org/attributes-God.html)

There are other attributes. They are blessing, reward, punishment, sorry, sex, thank you, jealousy, drugs drinking, and smoking. These attributes belong to God in human form, but not in God. God's body is universe and universe is everywhere in everything. He need not to go and come from one place to another. There is no space to go and come for Him like our system.

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Conception of Supreme God

Our conception of God is crystal clear. However, conceptions of God have varied considerably by historical period, culture, and sect. Belief in Holy Being in some sense has been predominant in almost all societies throughout history. This belief has been challenged since ancient times by the philosophical doctrines of skepticism, materialism, atheism, and other forms of disbelief. The proportion of unbelievers is higher in modern societies than in most societies of the past.

There is a lack of consensus in terms of the appropriate scientific treatment of religious questions and a common definition of God. A major point of debate has been whether God's existence can empirically test.

First, Stephen Jay Gould proposed an approach dividing the world of philosophy into what he called "non-overlapping magisterial" (NOMA). In this view, questions of the supernatural are those relating to the existence and nature of God, which are non-empirical and is the proper domain of theology.

Second, Richard Dawkins advances his view. According to Dawkins, the existence of God is an empirical question, because "a universe with a god would be a completely different kind of universe from one without, and it would be a scientific difference."

Third view is scientism. Any question, which cannot be defined, cannot answer by science. It is therefore either nonsensical or is not worth asking, because only empirically answerable questions make sense and are worth attention.

The percentage of people in European countries who said in 2005 that they "believe there is a God". Countries with Catholic or Muslim majorities tend to poll highest. As of 2000, approximately 53% of the world's population identifies with one of the three Abraham religions (33% Christian, 20% Islam, 1% Judaism), 6% with Buddhism, 13% with Sanatana Dharma, 6% with traditional Chinese religion, 7% with various other religions, and less than 15% as non-religious. Most of these religious beliefs involve a god or gods (www.en.wikipedia.org/wiki/God).

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There are above seven billion people in the world. Each person has own thoughts about God. How can a person know Him – what is He really like? "Greater love has no one than this" explains - how the revelation of this love of God towards man was planed even before the foundation of the world. It is a love that cannot express adequately in words but reaches to the present day and a taste of it can be known through experience. (www.god.com/)

Arguments against belief in God are as numerous as arguments for it. Atheists absolutely deny the existence of God. Some believe the material universe constitutes ultimate reality. Others argue that the popularity of suffering and evil in the world prevents the existence of a sacred being. Agnostics believe that the evidence for and against the existence of God is questionable due to full of loopholes. They therefore suspend judgment. Positivists believe that rational inquiry is restricted to questions of empirical fact, so that it is meaningless either to confirm or deny the existence of God.

There are different views in terms of origin of God. Religious scholars believe that God is different from finite beings. God must be considered a mystery beyond the powers of human conception. However, most philosophers and theologians have assumed that a limited wisdom of God is possible. They have formulated different conceptions of Him in terms of divine attributes and paths of wisdom. In the monotheism of Judaism and Islam, Holy Being is visualized at its most transcendent and personal level. In the Christian doctrine of the Trinity, an attempt is made to synthesize transcendence and immanence. In the Asian religions considered, the immanence and impersonal nature of Holy Being are stressed (although some forms of Sanatana Dharma and Buddhism do not exclude personal aspects of the divine).

American psychologist and philosopher William James helped to popularize the philosophy of pragmatism. Influenced by a theory of meaning and verification developed for scientific hypotheses by American philosopher C. S. Peirce and James held that truth is what works, or has good experimental results. In a related theory, James argued the existence of God is partly verifiable because many people derive benefits from believing.

According to Paul Tillich, God is the ground source of being and not simply another being. To believe in God is to have faith in the ultimate

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ground of being. The primary basis for belief in God is to be found in experience, especially religious experience. People have become aware of Holy Being manifesting itself in their lives. They are magical experiences, conversion, and a sense of presence, sometimes visions and verbal communications which may come with the force of surprise as an eye-opener. Religious people call God on the ground of moral experiences, interpersonal relations, the sense of beauty, the search for truth, the awareness of limitation, and even confrontation with suffering and death. During the 13th century, Saint Thomas Aquinas sought to reconcile the empirical philosophy of Aristotle with the mystical theology of Saint Augustine. Aquinas wrote that reason and faith are fully compatible with one another. In addition, God can be known through both methods. Aquinas himself accepted the existence of God on faith. He offered five rational arguments to support this belief. God's existence is still officially accepted by the Roman Catholic Church. The five proofs are like this:

1. The fact of change requires an agent of change.
2. The chain of cause and effect relationship needs to be grounded in a first cause that is itself uncaused.
3. The dependent facts of the world take a necessary being for granted.
4. One can observe a degree and gradation of things as higher and lower. And this points to a perfect reality at the top of the hierarchy.
5. The order and design of nature demand as their source a being possess the highest wisdom.

(www.atheistrev.com/2010/ 07/what-is-god.html)

It is believed that living universe must have living soul as our living soul. On top of this, universe cannot be created out of nothing. There must be something or an agent of change. The Earth, Water, Fire, Air, Sky, Sun, Moon, and others are agents of Supreme God. Hence, the universe is the cause and effect relationship but itself uncaused just like water into the lotus leaf, interdependent facts, physical and mental hierarchy or degree of higher and lower place, intelligent design of Supreme Law based on the highest wisdom, which we call Supreme God.

The 18th century German philosopher Immanuel Kant rejected Aquinas's arguments. But he argued the necessity of God's existence as

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the support or guarantor of the moral life. These arguments for the reality of God have all been submitted to repeated and searching criticism. They continue to be reformulated to meet the criticisms. It is now generally agreed that none of them constitutes a proof. But many believers would say that the arguments have a snowballing force, which still short of proof, amounts to a strong probability, particularly in combination with the evidence of religious experience. Finally, however, belief in God is - like many other important beliefs or faith. In fact, one must be deep-rooted in personal experience.

Certainly, personal experience of God is based on Deoxyribonucleic acid (DNA) of the person. The DNA may be theist and may be atheist owing to past generation. Therefore, the experience of God is different from person to person. A devotee understands how much he is dearer and nearer to God. But it is difficult to demonstrate the realization of dearness and nearness with Supreme God before the people.

Supreme Nature and Supreme Law

Supreme God's Supreme Nature and Supreme Law are non-stop – not just like a bus stop. It is a process of never ending traveling. Supreme God is the infinity, unity in diversity, simplicity, and divine personality. The universe is dependent on Him. This dependence means that God is the Creator of the universe. He is the producer of its whole substance. He is the continuance in being at every moment because of His sustaining power of Supreme Nature and Supreme Law.

Trinity: The Blessed Trinity is the term employed to signify the central doctrine of the Christian Dharma. In the unity of the Godhead, there are three truly distinct Persons: the Father, the Son, and the Holy Spirit. (www.newadvent.org/cathen/06608a.htm)

Maharishi Veda Vyasa's Birth Place

Maharishi Veda Vyasa is incarnation of Lord Vishnu. He is also known by the names "Badarayana" and "Krishna Dwaipayana". He divided the Rig Veda into Sama Veda, Yajur Veda, and Atharva Veda. This fact shows, one in three and three in one. He is popularly known as Veda Vyasa. He was author of the great epic Mahabharata, Bhagavad-Gita, Eighteen Puranas, and Brahmasootra. The Mahabharata is often called as the 5th Veda.

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According to Somanathopadhyaya Ghimire Vyasa, the following words are unprecedented evidence of Veda Vyasa: The Brahamasutra too emanated from the same figure who had authored the historic, mammoth epic Mahabharata and the Eighteen Puranas. The word "Badarayana" solely denotes Veda Vyasa's name. Badarayana connotes thus: where GARA (Visha/poison) exists, DARA (Amrita/antidote) does exist there, the synthesis of which is Badara. Sanctum sanctorum of both Tree of Poison and Antidate is none but Nagadhiraja (The Himalayas) located in Nepal. As the book was writen in the Ayana (abode or settlement) of Nepal the author is hence Badarayana. Again, it would be equally misconstrued if the word is defined thus: He is Badarayan because of his birth at the foot of plum shrubberey on the Himalaya (since the Himalayan conditions are seldom appropriate to its growth) (Somanathopadhyaya, 1993, p. Cha).

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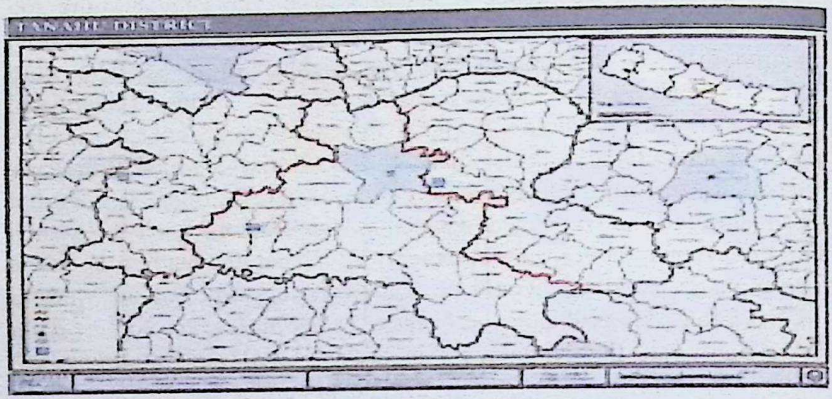
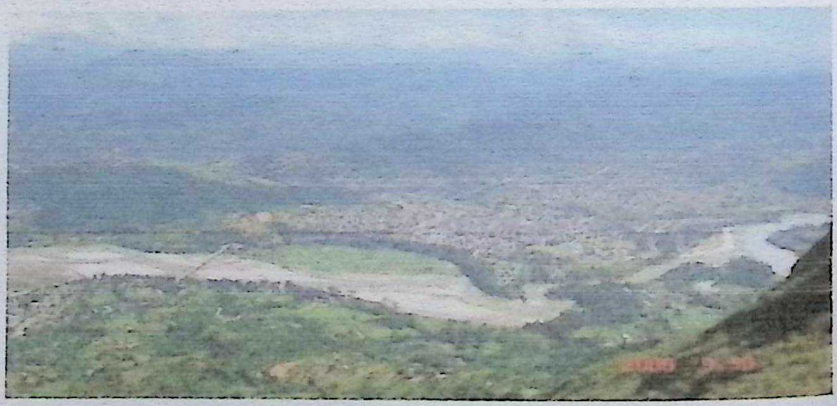
Map of Nepal



Damauli Bazar/City



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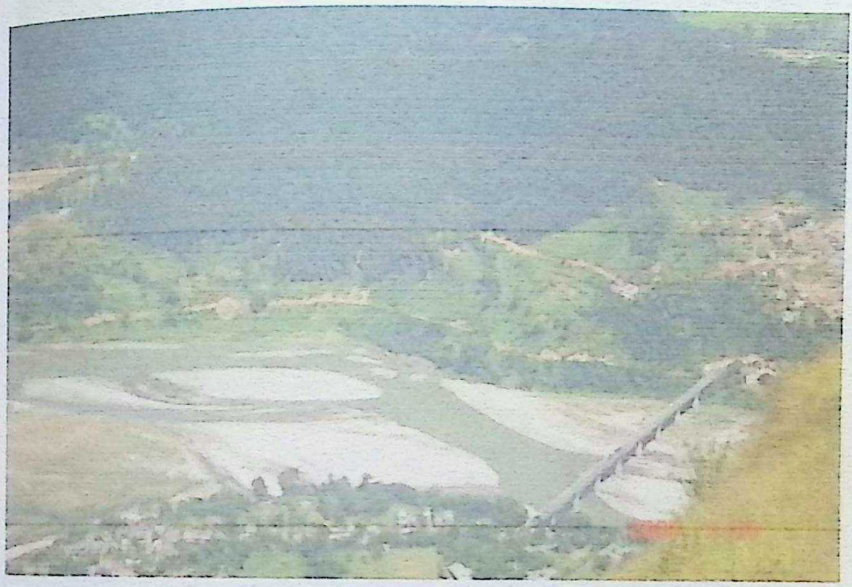
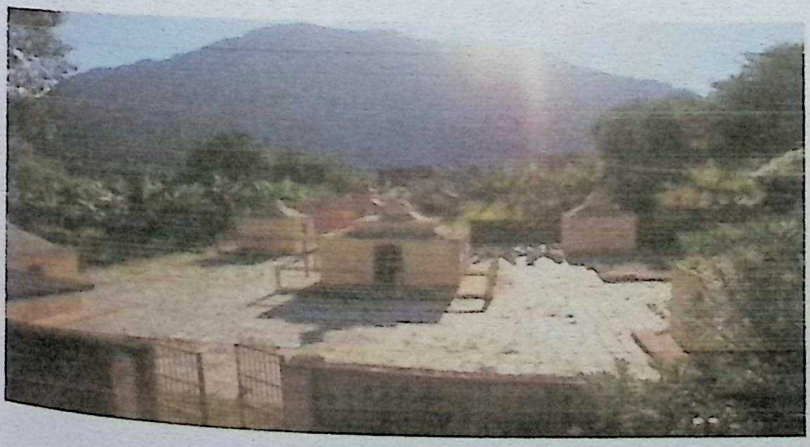
Damauli Bridge



Panch Mandir/Temples



Junction of the Madi and Seti Rivers

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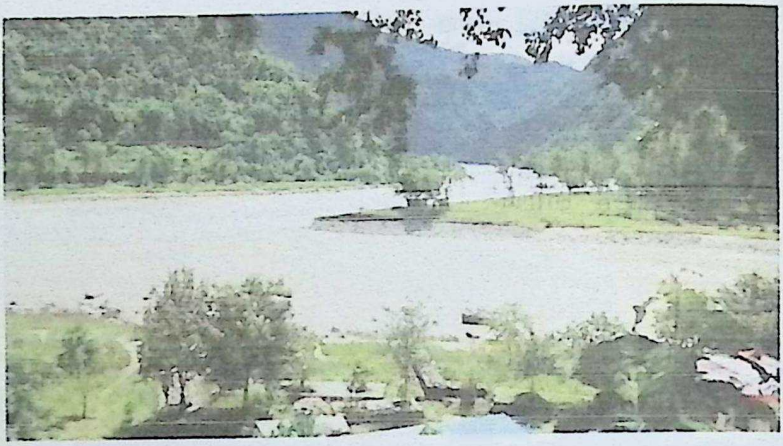
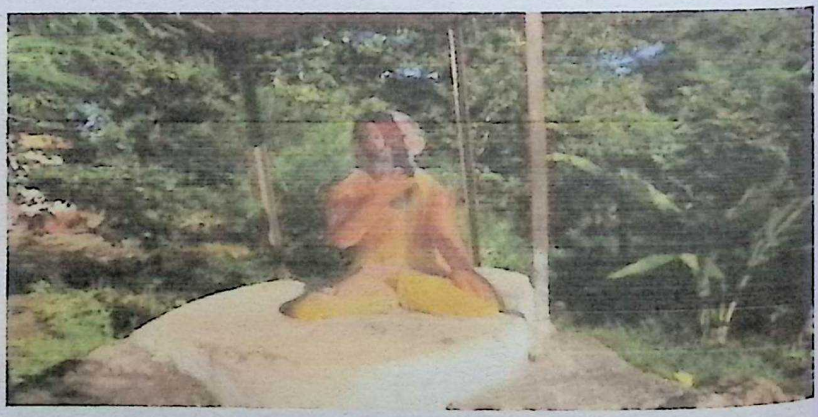


Murti/Statue of Veda Vyasa



Nine Mouth Shesh Nagh

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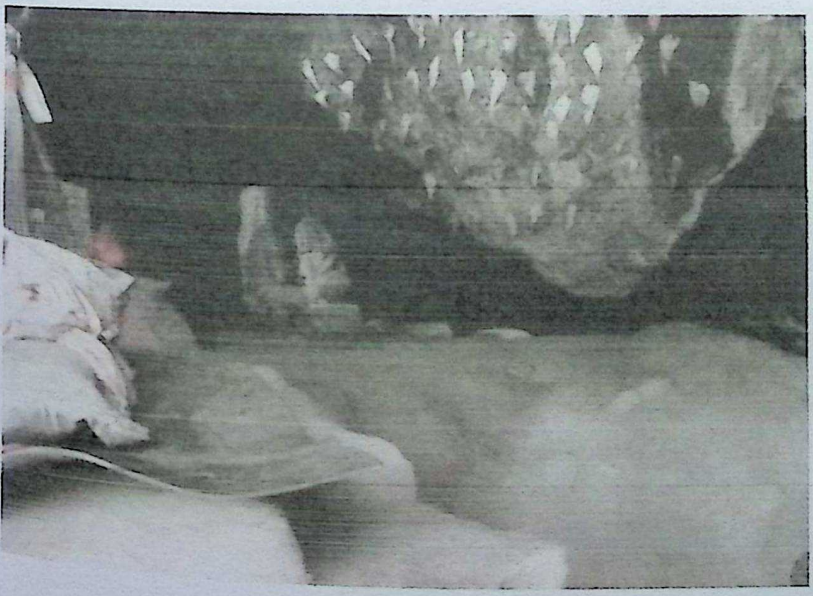
Veda Vyasa Cave/Gufa



Cave of Veda Vyasa

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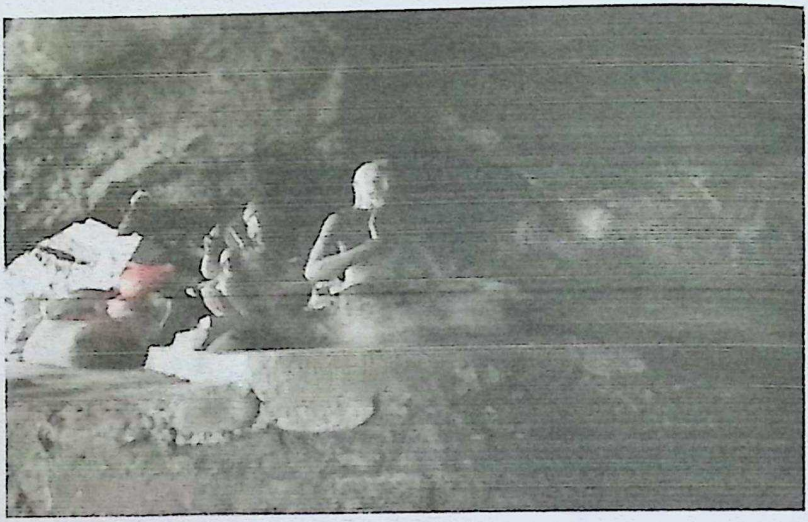

Students Veda Vyasa

Present Rishi

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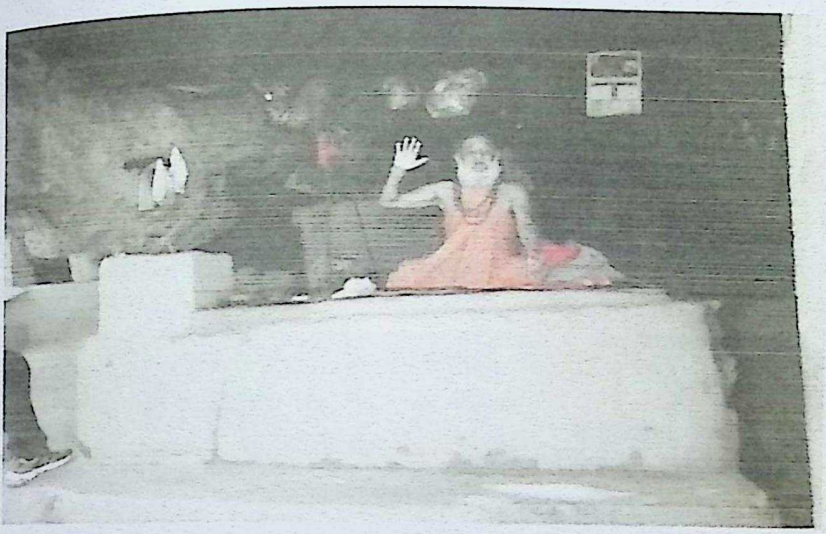

Shri Maharishi Veda Vyasa Vaidic Pustakalaya and Members of the Committee

Hanuman

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Agni Dhuni/Fire Ongoing

Vyasa Municipality

1. Zone: Gandaki, District: Tanahun, Headquarter: Damauli Vyasa Nagarpalika/Municipality, Population: 31,826 Geography: Hilly, Telephone Code: 065,
2. This is the birth place of Veda Vyasa.
3. There is a College: Parashar (father of Veda Vyasa) Multiple Campus.
4. This is the place of sages and seers (Rishi ra Maharishiharu).

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5. This is situated at the meeting point of the Madi River and Seti River's North bank above the 308 meter from the sea level.
6. North-West is Khairinitar and the Madi River.
7. South-West is Manunga Danda/hill.
8. South-East is natural scenery of Bandipur Municipality.
9. In the morning, there is mist just like cloud during November, December, and January months.
10. In the West, 370 meter Madi Bridge, Vyasa birth place, cave of Maharishi Parashar, cave of Vyasa, Vyasa Kundo/pond (People tell a story about the delivery of Satyawati. She use to take bath and wash her clothes from this pond), cave of wisdom/gyan, cave of meditation/dhyan are attractive and unprecedented historical evidences. There is Shiva pond/ kunda at Damauli.
11. The place was neat and clean just like mirror during the time of Maharishi Parashar. Grandfather's devotee place was at the bank of Kaligandai-Devaghat, North part of Tanahu District of Nepal.
12. There is a Matsya Kund/pond, just 50 meter west Chhabdi Barahi Temple where Satyawati was born. She was daughter of fisher man (Tikaram, Gandaki Mahatme, 1997, Kathmandu: Mahendra Sanskrit Viswovidyalaya, p.34).
13. In the area of birthplace of Maharishi Veda Vyasa, there are many temples of Gods (Lord Vishnu, Ganesh, Sun, Goddess Durga, Hanuman, Nine mouths Shesh Nagh, in between Sheela and use to say "Jaya Sheela"). In addition, Panchayan temple, Dhuni/fire place temple, Koti Hom place, residence of the worshipers etc.
14. Veda Vyasa wrote a fifth Veda is called "Jaya". It consists of ninety thousand sloka/verses. The same "Jaya" name converted into Bharat by his student Rishi Suta. Again his student Rishi Baisampain renamed with some changes Mahabharat. There is an evidence of incarnation of Bharat at Ridi of Kaligandi River of Nepal. This is clearly explained in Gandaki Mahatme (Tikaram, p.5). Bharat name was written instead of "Jaya" to please King Bharat, later used to say Bharat Khanda not Bharat Khande. There is also Himawat Khanda in our literatures. The term Khanda developed into Khand. Till today there are Khand families who united Nepal in the name of Shah Dynasty by Great King Prithvi Narayan Shah.

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Ten Manas Sons of God Brahma

1. (i) Angira (power from head), (ii) Atri (hearing), (iii) Bhrigu (heart), (iv) Dakshyaya (vital air), (v) Kratu (anus air/*apan bayu)*, (vi) Mareechi (eyes), (vii) Pulah (ears), (viii) Pulastya (flying air/*udan bayu*), (ix) Narad (shadow), and ((x) Vashishtha (equal air/*saman bayu*).

Vashishtha was reincarnated as the son of Mitra Varun and Urvashi.

2. Vashistha is credited as the chief author of Mandala/Chapter - 7 of the Rig Veda.
3. Elder son of Maharishi Vashishtha was Shakti.
4. Maharishi Parashar was the only son of Maharishi Shakti.
5. Maharishi Parashar's son was Badarayana" and Krishna Dwaipayana Vyasa, later his name became Veda Vyasa due to explanation and division of four Vedas.
6. Veda Vyasa was father of four famous sons, Pandu (five sons Pandav), Dhritarashtra (one hundred sons Kaurav), Vidur, and Sukhdev. The Pandav and Kaurava fought a great war is called Mahabharat. This is the reason; Veda Vyasa wrote the "Jaya" (Mahabharata) and Shrimad Bhagavat-Gita making the Lord Krishna as a Hero of the history as in the present day films. But the Mahabharat was the real history not artificial like the history of modern films.

Around some 5000 years ago, he was born at Damauli Vyasa Municipality of Tanau District in Nepal at the bank of Marsyandi River. The festival of Guru Purnima is dedicated to him. It is also known as Vyasa Purnima. It is the day believed to be both his birthday and the day he divided the Vedas. Veda Vyasa received knowledge from great sages like Vasudeva and Sanakadik. He described that the most important goal in one's life is to attain Lord Vishnu/Supreme God.

In addition, Om means Trinity. The Blessed Trinity means Creator, Protector, and Destroyer or *Brahma, Vishnu,* and *Mahesh*. In Durga Kawaja and Chandi literatures, there are three great powerful Goddesses, the great power, the great wealth, and the great education (Mahakali, Mahalaxmi, Mahasaraswoti) Goddesses their spouse respectively. In addition, they belong to the great work, great will, and great wisdom respectively. They are all based on trinity (Generator, Operator, and Destroyer - GOD).

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In modern science, there are electron, proton, and neutron in an atom. There are practical link with the mesoderm, endoderm, and ectoderm in a cell of our body. Like this, there are several examples - past, present, and future; space, time, and energy so on. He may be conceived as transcendent and emphasizing His strangeness. His independence, presence, and participation power is within the world process. He has been thought of as personal by the similarity with human individuals. Some theologians have maintained that the concept of personality is inadequate to God. And He must be conceived as impersonal or supra-personal. In the great monotheistic religions, God is worshiped as the One - the supreme unity that has created all things. But polytheism, the belief in many Gods, has also increased throughout in the history.

These differences are sometimes united in a single theological scheme. Thus, the theism emphasizes divine transcendence and pantheism identifies God with the world order. In pantheism, God is understood as both transcendent and immanent. The Christian doctrine of the Trinity and similar doctrines in other religions acknowledge both the unity and the inner diversity of God. Christianity is a form of monotheism in which the absolute unity of God has been modified. It has also been argued that God has both personal and impersonal aspects. God alone is truly personal. At the finite level, there is only an imperfect estimate of personal being. The 15th century German philosopher Nicholas believed that God can be apprehended only through mystical intuition. The 19th century Danish philosopher Søren Kierkegaard insisted on the inconsistent nature of religious faith. These formulations suggest that the logic of discussion about God is necessarily different from the logic that applies to finite entities (www.http://en.wikipedia.org/wiki/God). This reality proves that God is imaginary. There are 50 proofs. They are:

1. Try praying,
2. Statistically analyze prayer,
3. Look at all historical Gods,
4. Think about science,
5. Read the Bible,
6. Think over God's plan,
7. Understand religious vision,
8. Think about near death experiences,
9. Understand uncertainty,
10. Watch the offering plate,
11. Notice that there is no scientific evidence,
12. See the magic,

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13. Take a look at slavery,
14. Examine Jesus Miracles,
15. Examine Jesus' rebirth,
16. Think the contradictions,
17. Think about Leprechauns,
18. Imagine heaven,
19. Notice that you ignore Jesus,
20. Notice your Church,
21. Understand Jesus' core message,
22. Count all the people God wants to murder,
23. Listen to the Doxology,
24. Ask why religion causes so many problems,
25. Notice that the Bible's author is not "all-knowing",
26. Think about life after death,
27. Notice how many Gods you reject,
28. Think about spiritual union,
29. Examine God's sexism,
30. Understand that religion is superstition,
31. Talk to a theologian,
32. Consider the crucifixion,
33. Examine your health insurance policy,
34. Notice Jesus' nearsightedness,
35. Realize that God is impossible,
36. Think about DNA,
37. Contemplate the divorce rate among Christians,
38. Realize that Jesus was a jerk,
39. Understand Christian motivations,
40. Turn over a coin,
41. Listen when "God talks",
42. Realize that a "hidden God" is impossible,
43. Think about a Christian housewife,
44. Consider Noah's Ark,
45. Ponder Pascal's Wager,
46. Contemplate creation,
47. Compare prayer to a lucky horseshoe,
48. Look at who speaks for God,
49. Ask Jesus to appear, and
50. Understand evolution and a biogenesis (www.godisimaginary.com/).

It is difficult to draw a line between proper names of God, such as the names and titles of Jesus in the New Testament, the 99 names of God in the Qur'an, and the 33 Gods during Vedic Age, the 333 million (33 Crore) Gods during Puran Age in Asia (Badrinath, 2038 B.S., p. 44.).

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In Upanishad, there are 3300 Gods. A great sage Yangnyabalkya briefly said that thirty three, six, three, two, one and half, and one.

1. Thirty three Gods mean eight Basu, eleven Rudra, twelve Aditya, one Indra, and one Prajapati. The total is 33 Gods.
2. Eight Basu means earth, water, fire, air, sky, heaven (dyulok), moon, and stars.
3. Eleven Rudra mean five sense organs, five action organs, and one mind.
4. Twelve Aditya means twelve months the sun seed,
5. One Indra the strength, and
6. One source of sacrifice is Prajapati.
7. Six Gods mean earth, fire, air, sky, sun, and dyolok or haven.
8. Three Gods are earth, sky, and heaven.
9. Two Gods are food and vital air.
10. One and half God is air that manages the cause and effect.
11. One God in brief is vital air/*prana.*

In addition, Aditi is the mother of God. Her statue is surrounded in such a way with mist that our intellect, logic, imagination are cannot clearly visible. She is eternal at the root of creation. The Arjun had seen the shadow of Aditi during Mahabharata by giving introduction of Lord Krishna. The God or ether of science is the same inexpressible and indivisible Biyu matter's representative. The same matter is in the uterus of thirty three million (33 koti) Gods and today is also in the uterus. In this context, the Veda has also talked in the olden language. Basically, Aditi is tangible Brahman, later only Illusion or Nature. Perhaps, sky or ether became after this. Rig Veda is also mentioned 33 Gods in total (Rig Veda, 1/89/10.).

Followers believe and worship in one God. There are also followers who worship one God without excluding belief in other religions. Theologians have certified a selection of attributes to the various conceptions of God. The most common among these include omniscient, omnipotent, omnipresent, omni-benevolent, divine simplicity, eternal, and necessary existence. God is intangible. His source of all moral obligations is the greatest believable in existence. The early Jewish, Christian, Sanatana, and Muslim theologian philosophers supported all these attributes to varying degrees. Many medieval philosophers developed arguments for the existence of Supreme God. Philosophers have also developed many arguments for and against the existence of God.

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There is no clear consensus on the Supreme Nature. French philosopher Michel Henry has proposed a phenomenological approach. He has also given definition of Supreme God as phenomenological essence of life. The existence of Supreme God was proposed. There are philosophical issues concerning the existence of Supreme God. Some definitions of Supreme God are nonspecific. Other definitions are apparently self-contradictory. Arguments for the existence include metaphysical, empirical, inductive, and subjective types. In addition, arguments against His existence include empirical, deductive, and inductive types. Conclusions include that He exists and this can be proved. He exists, but this cannot be proved. Strong Atheism believes that He does not exist. However, according to de facto Atheism, He almost certainly does not exist. According to agnosticism or atheism, no one knows whether He exists. There are numerous variations on these positions.

A recent argument for the existence of God is intelligent design. It declares certain features of the universe and of living things. They explained by an intelligent cause. Most major religions hold Supreme God not as a symbol, but a being that influences our day-to-day existences. Many believers allow for the existence of other, less powerful spiritual beings, and give them names such as Angels, Saints, Demons, and God/*Devata.*

Four Understanding

There are four directions of the universe. They are east, west, north and south: four Vedas – Rig, Sama, Yujur, and Atharva Veda. Generally, we attempt to understand the categories of our intellect, space, time, and energy or causality. We can add skill, knowledge, wisdom, and intellect. For examples: solders are related to skill. Non-Commission Officers (NCOs) are related to knowledge. Junior Commission Officers (JCOs) are related to wisdom. Commission Officers are related to intellect. Consciousness or soul is above the four and without it all four can do nothing. We put it more gently into a symbolic representation of the facts. We try to rise above a mere symbolic representation in proportion. We are compelled to give up a real understanding. However, four stages being distinguished in the understanding of that problem, which we may describe, as realism, theism, pantheism, and idealism.

Realism: Matter exists independently of God. Creative power is transferred to matter itself as in the *Sankhya* Philosophy. The Outcomism approach is the outcome of the *Sankhya* philosophy. The

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realism is based upon the pluralistic conception of human nature. The human nature may be interest of power, muscle, money, moral, morale, religion, philosophy, and culture. The realism is explained in the first chapter.

Theism: Supreme God created the universe out of nothing - later has a real existence independently of God. This is the viewpoint of the Old Testament. He got completely merged in it and disappeared. Theism declines into pantheism, which is necessary consequence. The later philosophy furnishes an example. Descartes had attempted to formulate in logical terms the theism of the Middle Ages, which based on the Old Testament. We see how, under the hands of his successors Geulinex and Malebranche, God is more and more absorbed into the universe. He becomes completely identify with it. The same thing occurs in the pantheism of Spinoza. It is remarkable that a Jew effected this decisive rejection of that Biblical view of the universe, which originated from Judaism and adopted in the Middle Age.

This is a belief in the existence of Supreme God. God exists realistically, objectively, and independently. He created and sustained everything. God is eternal and transcendental. He is present in the affairs of the world. Sanatana Dharma and Catholic theology believe that He is infinite. But, this belief raises questions about His responsibility for evil and suffering in the world.

Pantheism: It is the doctrine or belief that God is the universe and its phenomena (taken or conceived of as a whole) or the doctrine that regards the universe as a manifestation of God (google.com/url?q=http://wordnetwebprinceton.edu/perl/webwn). It is a doctrine that identifies the universe (Greek *pan,* "all") with God (Greek *Theos*). The thinker may start from an awareness of the divine reality and then begin to speculate on the relationship of the non-divine to the divine. This position is commonly called a cosmic pantheism. On the other hand, the thinker may start from an anxiety of the full reality of finite, changing entities, and give the name Supreme God to their all-inclusive totality. This is called cosmic pantheism.

The most distinctive presentations of a cosmic pantheism come from the tradition of Sanatana Dharma. The greatest philosophical promoter of which was the philosopher Sankara of India. The difficulties of a cosmism are visible in his system: tendencies to deny the full reality of the changing finite, to deny the reality of evil, to deny the reality of freedom and chance, and to see individual personality as ultimately

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unreal. In Western thought, the Dutch philosopher Baruch Spinoza represents an important criticism of the orthodox view, that God's reality is somehow external to the reality of the world. A view recently termed pantheism has been supported by some philosophers, including the American Charles Hartshorne, who seek to overcome at once the contradictions of pantheism and of "classical" theism. (www.allabouthistory.org/pantheism-faq.htm)

Supreme God created the universe by transforming himself into the universe. The latter has become Supreme God. The terms God and universe become synonymous, and the idea of God retained in order not to break with tradition. The both God and Goddess (Purush and Prakriti) cannot be separated. One cannot function without the other.

This doctrine equates God with the forces and laws of the universe. God is the universe and the universe is God. He contains, but is not identical to the universe. The distinctions between the two are subtle, and some consider them unhelpful. It is also the view of the Liberal Catholic Church, Theosophy and Sanatana Dharma along with many varying religious groups and individuals within religious groups. We can take an example of a spider in terms of pantheism. In fact, spider can make its house or net by producing threads from its own body. Not exactly the same method, but Supreme God also has created this universe from His own body. One can ask a question, how big is Supreme God's Body? It is difficult to explain by a small ant about the size of the earth, similarly, a person cannot explain total body of God, if the person survives one million years. Question can ask us, how do we dare to explain without understanding the size of God's Body? Answer: "We can explain Him on the ground of Rig Veda, Tantra, Bhagavad-Gita, Bible, Koran and other literatures of the world along with our soul and body". They are the evidences. If anyone says, I don't accept the evidences of the words. Why s/he accepts own Dad and Mum?

Idealism: Supreme God alone and nothing besides Him is real. The universe as regards its extension in space and bodily consistence is in truth not real. It is mere illusion. It is mere appearance, as we say today. This appearance is not Supreme God as in pantheism. But the reflection of Supreme God is an abnormality from the divine essence (Deussen Paul, 1966, pp.160-161.). This is concerned with the illusion. It is explained in the first chapter. In addition, there are Deism, Monotheism, Ditheism, Polytheism, Animism, Monotheism, and scientific facts also. They are as follow:

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(a) Deism: Deism is a system of thought advocating natural religion based on human reason rather than demonstration of divine will or revelation. God is transcendental. God exists, but does not intervene in the world beyond what was necessary to create it. God is not anthropomorphic and does not literally answer prayers or cause miracles to occur. God has no interest in humanity and may not even be aware of the humanity.

(b) Monotheism: This is a belief that there is only one Supreme God. He created Adam. The concept of Supreme God as a singular patriarchal "Father of all creation" is common in Western culture (Abraham) monotheism. The first claims of global supremacy of a specific God date to the Late Bronze Age, with Akhenaton's Great Hymn to the Aten. Philosophical monotheism and the associated concept of absolute good and evil emerge in Classical Antiquity. Plato elaborated the concept into the idea of the one in Neo-Platonism. Islamic theology, a person who spontaneously "discovers" monotheism called an *anīf*, the original *anīf* being Abraham. Nevertheless, monotheism emerged in Vedic Nepal, India, and Indonesia before this period. There are different approaches to reconciling the contradictory claims of monotheistic religions. They are:

1. First view is exclusivists, who believe that they are the chosen people, take first view. They have exclusive access to absolute truth through revelation with the Divine. However, such adherents of other religions do not.
2. Second view is religious pluralism. A pluralist believes that his religion is the right one. He does not deny the partial truth of other religions.
3. Third view is relativistic exclusivists. Everybody seems as equally right. The Sanatana Dharma is universalism because of the doctrine of the whole world is a family.
4. Forth view is syncretism, mixing different elements from different religion. An example of syncretism is the New Age movement. The movement should be selective and collective for security, peace, and all-round development in the world.
5. Lastly, Supreme God is either not wholly good or is fully malevolent because of the problem of evil. There is no known community of practicing ditheists.

(c) Polytheism and Animism: In polytheism, there are many holy beings. Each one is manifesting some particular divine caring for some

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particular aspect of human affairs. Polytheism was the most common form of religion in the ancient world and was well developed in Egypt, Mesopotamia, Greece, Rome, and elsewhere. It tends to develop into a form of religion. It has a unitary conception of the divine, either through philosophical criticism or through one of the deities in the polytheistic pantheon (assembly of gods) acquiring an overwhelming superiority over the others. The gods of a pantheon were usually conceived in some family relationship, which ensured from the beginning a sense of their unity. Polytheism probably developed out of a more primitive form of religion still practiced in many parts of the world called animism. The belief in a multitude of spiritual forces, localized, limited in their powers, is some friendly, and some hostile. In animism the sense of Holy Being is subtle throughout the environment.

Animism is a belief that Nature has soul. It is the belief that things in it, e.g. trees, mountains, and the sky, have souls or consciousness. It is a supernatural force living and organizing the universe. It is the belief that people have spirits that do or can exist separately from their bodies. Supreme God, Supreme Nature, and Supreme Law are based on creator, protector, and destroyer.

(d) Atheism: The universe cannot explain without any reference to the supernatural, or to a supernatural being. Some atheists avoid the concept of God, at the same time as accepting that it is significant to many. Atheists understand, God as a symbol of human values and aspirations. Four schools of Buddhism (*Mahayana* is concerned with the reformist, consists of Zero matter/ *Madhyamik*, Intellect matter/*Yogachar*, and External matter/*Sautantrik*. The Sampradaya or conservative is concerned with the *Hinayana*. The Hinayana consists of Perception matter/ *Baibhashik*) may be considered non-theistic. In addition, Jainism, and *Charvak* literatures may also be considered atheistic (Krishnakanta (Trans), 1971, pp-17-23).

Vision of Scientists

The overwhelming majority of prominent American scientists have concluded that Supreme God does not exist. If He exists, where is he "...It might always be hiding in a place where we are not looking (Victor, 1950, pp.21-22)." St. Paul said; "Ever since the creation of the world his invisible nature, namely his eternal power and deity have been clearly perceived in the things that have been made." We will look for evidence of Supreme God in the things that have made.

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The US National Academy of Sciences has stated, "Science is a way of knowing about the natural world. It is limited to explaining the natural world and natural causes. Science can say nothing about the supernatural. Whether God exists or not is a question about which science is neutral." According to Law Professor Phillip Johnson, Science is dogmatically materialistic. The Mayo Clinic, Harvard University and Duke University are studying phenomena that, if verified, would provide strong empirical support for the existence of some nonmaterial element in the universe. These experiments designed to test the healing power of distant, blinded prayer for other. Their results published in peer-reviewed medical journals ((Krishnakanta (Trans), 1971, pp-17-23).

A perfect creator cannot exist. If God exists then He is perfect. He is the creator of the universe but the universe is not perfect. Therefore, it is impossible for perfect beings to be the creator of the universe. If God exists, He is omnipresent and transcendent (outside space and time). To be a transcendent, as being, cannot exist anywhere in space. To be omnipresent, a being must exist everywhere in space.

Questions on God

1. The overwhelming majority of prominent American scientists have concluded that God does not exist. If God exists, where is he (Victor, pp.21-22.)?
2. Without God, are we all "Columbine"?
3. Is a belief in God necessary to right the wrongs of immoral behavior?
4. If God does not exist, then what is the origin of morality (Michael, 2004, pp.148-149.)?
5. God has created everything, who created the God?
6. If God is eternal, why is not the universe?
7. A loving God would not send billions of people to hell, would He?
8. Would a loving God force people to spend eternity with Him?
9. Why would God create a person who would be designed for hell?
10. A loaded question surrounded by invalid assumptions. God was invented in the image of man.
11. Humankind does invent Gods, but they are accommodating and non-judgmental, not like the God of Christianity. Killing has been done in the name of religion. Yes, so-called Christians have done evil things in the name of God.

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However, atheists have killed many times more people than these Christians. Does that mean that atheism is false?

12. There is too much evil and suffering. Where was God during the World Trade Center attack?
13. Would not a loving God have prevented such evil?
14. Southeast Asia Earthquake and Tsunami - Where was God?
15. Are atheistic alternatives to the earth's design reasonable?
16. The Professor teaches about evil and Christianity - A lesson why God does not create evil, even though God created all things (www.godandscience.org/). Atheists have proven God does not exist, Right?
17. Since we cannot detect God's existence, cannot we automatically assume no god exists?
18. If God existed, prayer would have brought world peace. Surely, a benevolent God would have granted world peace by now. Size of the Universe: Isn't it too large to have been created by God for humanity?
19. Why didn't God create just one star and one planet?

The universe just happened without any need for a designer. There is no evidence for the fine-tuning of the universe. The cosmological constant (dark energy) shows this belief to be false. Omnipotence is logically impossible. An atheist attempts to define God out of existence through illogical arguments. The universe is eternal - contrary to atheist's claims, the majority of scientist's state as fact that the universe had a beginning. Only unintelligent people believe in God. A large number of famous scientists believed in God, many being dedicated Christians the myth of the flat earth by Jeffrey Burton Russell - The history that Christians taught a flat earth was not invented until the 19th century.

1. Who is God? He has been described as everything from an impersonal life force to a benevolent, personal, Almighty Creator. He has been called by many names, including: Zeus, Jupiter, Brahma, Allah, Ra, Odin, Ashur, Izanagi, Viracocha, Ahura Mazda, and the Great Spirit to name just a few. He is seen by some as Mother Nature and by others as Father God.
2. But who is He really? Who does He claim to be?
3. Who is God - Father God or Mother Nature?
4. Who is God?
5. What has He revealed about Himself? To begin with, whenever He refers to Himself in parental terms, He always addresses Himself as Father, never Mother. He calls Himself a

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Father to Israel, and in one instance, when His children were particularly disrespectful to Him, He said to them, "A son honors his father and a servant his master. If then I am the Father, where is my honor?

And if I am a Master, where is my reverence (www.allaboutgod.com/who-is-god-c.htm)?" His prophets acknowledged Him as Father by saying, "You are our Father, we are the clay and you our potter; and all of us are the work of Your hand," and "do we not all have one Father? Has not one God created us?" Never once does God refer to Himself as Mother and never once do the prophets to whom He spoke call him such. Calling God "Mother Nature" is comparable to calling your earthly father mother.

Is God real? That is the big question. If God is not real then we can play by whatever rules we like. However, if God is real then it is a completely new ball game. It is interesting to note that the vast majority of people do believe that there is a God. George Barna, who makes a living by asking people questions like this, found that three out of four adults think that there is a God. Ask four friends and check it out for ourselves. Of course, the reality of God cannot be settled by majority vote.

How can we know if God is real? Would not it be nice if we could pick up the telephone and give him a call? Or drive by his house just to see if his car was in the driveway?

Fortunately, there are better ways to address this question. Consider this perspective: since God is infinite and we are finite, if God wanted to make Him known He would have to make his presence clear. So, are there any signs that point to the reality of God? Various signs (lines of reasoning) suggested over the last few centuries. Let us briefly consider three points.

The world seems to work according to the Supreme Law of cause and effect. Every observable effect must have had an initial push by some agent or cause. Everything that we observe is dependent upon other things for its existence. For example, children are dependent upon parents. The earth is dependent on the sun. Thinking all the way back to the first event, anybody can ask, who was the cause? This is where it appears. There must be a being that is an uncaused. Philosophers like to

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call this a necessary being. Could that be Supreme God? This evidence shows interdependence among all things.

It should consider is what scientists today are calling the marks of Intelligent Design. The suggestion is that the universe exhibits purpose, design, and intention. This is not a new idea. William Paley suggested that if you were walking through a field and found a watch on the ground that you would recognize it as a piece of machinery that had purpose and did not simply grow in the forest like plants and trees. A rational conclusion would be that someone purposely built the watch. The universe is infinitely more complex than a watch and as a result points that much more to an intelligent designer.

Its mark has to do with the moral foundation of the universe. C. S. Lewis referred the law of human nature. People everywhere agree on all moral values by certain common moral principles. For example, people and cultures have different ideas. It is right to take another person's life, but no one would hold that random cold-blooded murder for no reason. It appears that humanity has been created with an internal moral range.
(Andy Wineman www.everystudent.com/wires/ Godreal.html)

All three of these marks appeal to our common sense. Moreover, they are fit observations that can make about the world. Everyone may not completely convince by this reasoning. But it seems to make more sense to believe God.

Why is it important to be able to ask why? We would not have scientific discovery because, without scientific curiosity. Democracy depends on an informed public. In principle, the public are needed to make decisions directly or indirectly. Because an unquestioning individual can be hooked flashed and manipulated. Because our society constructed of a set of assumptions built on each other and on shifting conditions, and only by constant inspection, can this framework of assumptions and beliefs maintained in a sufficiently consistent state for us to stay out of serious trouble? (www.w3.org/Provider/Style/ Why Why.html)

Is God real? It solves by asking another question, "Where did everything come from?" Where did space, time, matter, energy, and information come from? Theists have always accepted an Intelligent Designer as being the source of all things. Atheists believe that there is

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no God. Prior to the 20th century, the majority of atheists held the universe to be eternal, without the need of a Creator. Nevertheless, laws such as thermodynamics and discoveries such as enormous motion and proton decay have led scientific authorities to this absolute certainty -- the universe at some point began! The implications of these scientific observations have caused atheists to seek out a mechanism by which the universe could have created and developed itself via random chance, without any Intelligent Director. The need for such a mechanism is foundational for atheists. Because, if they are unable to identify such a mechanism, they must either acknowledge the necessity of a Creator God or simply accepts the fact that they cling to an unreasonable worldview. Enter the Big Bang theory, the related inflation universe theories and Darwin's theory of evolution (www.w3.org/Provider/Style/WhyWhy.html). Recently, scholars have rectified the Darwin's theory of evolution by discovery of Adi of Ethiopia. Adi use to walk like a man not like the monkey (Kantipur Nepal National Daily, October 7, 2009.).

In 1859, Darwin purposed a mechanism by which evolutionary descent from a common ancestor may be possible without resorting to a Creator God. Therefore, began the campaign to exclude God from science. It had since been shown that natural selection is a traditional process, not a creative mechanism. Nevertheless, atheists cling enthusiastically to Neo-Darwinian theory. In dramatic fashion, Evolution has become a religion, where faith trumps empirical science.

H.S. Lipson, Professor of Physics at the University of Manchester, UK, agrees, "In fact, evolution became in a sense a scientific religion; almost all scientists have accepted it, and many are prepared to bend their observations to fit with it (Physics Bulletin, 1980, p. 138.)."

Evolutionary theory seemed believable in the 19th century, and even into the mid-20th century. At that time, our knowledge of molecular biology and genetics was very limited. Then, beginning in the 1950's, our knowledge of the microscopic world around us and in us began to grow rapidly. Today, our knowledge of external and internal biologic complexity, engineering, and design is overwhelming. With unprecedented discoveries in the fields of molecular biology, anatomy, biochemistry, and genetics, it has become increasingly obvious that life is the result of Intelligent Design. The simple is no longer considered simple at all. For example, we can now view the complex world of the simple bacterium, and realize that its forward motion device alone is more complex than the outboard motor on a fishing boat. Design theory

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tells us that certain things, like this Bacterial Flagellum, are complex. Information theory tells us that design is the result of intelligence. So, if the obvious design of living systems is the result of a mind, whose mind? Supreme God's mind!

A Humanist is one who adheres to the Humanist philosophy - really an atheistic religion built on 19th and 20th century foundations such as the Big Bang and Evolution. In 1933, the Humanists got together and put their doctrine on paper. The document had dubbed "The Humanist Manifesto."

The first plank of this first Manifesto states: "Religious humanists regard the universe as self-existing and not created." The second plank states: "Humanism believes that man is a part of nature and that he has emerged as a result of a continuous process."

The Humanists updated their Manifesto in the 1970s. Generally, Humanists believe that the Big Bang (or one of the related Inflation Universe Theories) caused the origin of the universe, as we know it. Humanists hold to the notion that random, macro-evolutionary processes brought into the world humankind - "from the go through the zoo to you" over billions of years (A Physicist Looks at Evolution, Physics Bulletin, Vol. 31, May 1980, p. 138).

If we found an encoded message, we would seek out a cryptographer to help break the code. Our assumption would be that there is an intelligent sender of the message, someone who created the code. How complex is the DNA code that we carry in every cell of our bodies? Does not the complexity and purpose of DNA argue for an Intelligent Writer of the code? Humankind has an inherent perception that there is more to life than meets the eye. There is an existence higher than this earthly routine. Our sense of eternity manifests itself in at least two ways: law making and worship. (www.gotquestions.org/is-God-real.html)

Every civilization throughout history has valued certain moral laws, which are surprisingly similar from culture to culture. In the same way, people all over the world, regardless of culture, have always cultivated a system of worship. The object of worship may vary, but the sense of a higher power is an undeniable part of being human. Our inclination to worship accords the fact that Supreme God created us in His Own.

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The third way in which God revealed He is through His Son, Jesus Christ. "In the beginning was the Word: the Word was with God, and the Word was God. . . . And the Word was made flesh and dwelt among us". In Jesus Christ "dwelled all the fullness of the Godhead bodily" Above dialogue and decision on Supreme God are meaningful, fruitful, and useful to the human being of the world to clear the misunderstanding, mist of tension, and misconception.

Western Vision on Supreme God

In the Bible it is said that nature has enough proof of Gods existence and that no one shall be with an excuse not to believe. But these civilizations had never ever heard of God until the Europeans arrived with Catholic missionaries. Why it is that God deprived these people of himself (Did *western* civilizations (Inca, Aztec, Mayan... etc) ever have ...29 Jul 2010)? Western vision on Supreme God is based on pantheism and theism. Immanence is a fundamental doctrine of pantheism. It can be contrasted with transcendence. It conceives of the intelligent and creative force as existing outside the natural world. In pantheistic systems of thought, all material objects in the universe are passed through with the infinite divine presence. In Judeo-Christian religions, God both participates in the universe that is present and active in the natural world. At the same time, He transcends figuratively, rises above, and the universe He created.

Theism, from the term *Theos* (Greek for god), belief in one God who is personal and worthy of worship, who transcends the world. Who makes known his purpose for human beings through certain individuals, miraculous events, or sacred writings? A theistic God is personal. If he can understand by similarities drawn from human experience and if human beings can enter into a personal relation with him in prayer such a God is considered worthy of worship. He is believed morally perfect and infinitely powerful.

Broadly speaking, theism is the belief in any god or gods. However, in its distinctive philosophical and theological usage, theism is a form of monotheism, the belief in only one Supreme God. In contrast to theism, pantheism is the view that God is identical with the world or is completely immanent, passing through everything that exists in the world. Deism is the belief that God created the world but then had no further connection with it. Theism should also be contrasted with atheism and agnosticism, both of which have several dissimilarities. In the broadest sense, positive atheism is a disbelief in all gods including

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the theistic God, whereas negative atheism is simply the absence of belief in any god. Negative atheism is compatible with agnosticism, the contradiction that a person can know either that God exists or does not exist. Some agnostics draw the conclusion that one should suspend one's belief, a view known as gnostic atheism. Other agnostics choose to believe in a theistic God on the basis of faith, a view known as agnostic theism.

Scientific study offers a logical, practical, pragmatic proof of the existence of God from a purely scientific perspective. There is reality of the matter. We should believe in Supreme God. We should believe in our existing. If we do not believe in our existence, we will have bigger problems. And we will have to look elsewhere.

It is better to borrow similarity from the book Flatland by Edwin Abbot to understand the nature of God. Abbott was a mathematician and the model is geometric in nature. Flatland is the story of a man who lives in a two dimensional world like a sheet of paper. In the surface of the paper, there is only length and width. There is no such thing as thickness. We are three-dimensional beings. We have length, breadth. and thickness. We cannot get a three-dimensional being. into a two-dimensional sheet of paper. We can draw a front view of any person (a portrait), but that is not the whole person. Let we understand the following questions in terms of God: Who created God? : One question comes up in a discussion of this nature is what is the origin of God? If God created matter/energy, and designed the systems that have derived matter into its present arrangement, who or what gifted that for Supreme God. Why is it more reasonable to believe that God has always been then it is to say that matter has always been? As Carl Sagan has said, "If we say that God has always been... why not save a step and conclude that the universe has always been?
(Did *western* civilizations Inca, Aztec, Mayan... etc) ever have ...29 Jul 2010)

What was the cause of the beginning? It assumed that the reader has read the first two booklets in this series, one titled A Practical Man's Proof of God and the other A Help in Understanding What God Is. These two booklets have established that all scientific evidence supports the fact that there was a beginning, and that the beginning was the cause. It seems to us that the creator of time, space, and energy has to be something that is outside of time, space, and energy. The nature of the cause cannot be in the three-dimensional physical world in which we live and must be outside of time to have created time.

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(www.doesgodexist.org/www.doesgodexist.org/)

Does Jesus really rise from the dead? Is he really the divine Lord of Lords? On the other hand, is it possible that the portrait of the divine Son of God is an exaggeration, or a complete fabrication, at worst, of the original Jesus? Could the one whom Christians worship be merely a mythological creation or is he real? These questions have exercised many great minds and have been the dominant issue in New Testament studies during this century. Between 1910 and 1950, approximately 350 lives of Jesus published in the English language alone. Since then the numbers have increased significantly. Not only are Christians writing about Jesus, but also Communists, Jews, Atheists, and Agnostics are taking up their pens to paint a portrait of Jesus. (www.doesgodexist.org/)

The Christian conception of the sole agency of God is true. Jewish realism adopted from the Old Testament, which sets Supreme God and man over-against one another as two mutually exclusive survivals. In this darkness there comes to us light from the East. If we are willing to put the final change to the Christian consciousness. it is essential to make it on all sides consistent and complete (Deussen, 1966, p.50.). It is viewed that Jesus Christ had listened to and learnt the light from the Veda, Tantra, and Bhagavad-Gita - which are genesis of the light in Nepal.

To be sure. the Judeo-Christian-Islamic God is not well defined. Not only different views of God exist among these faiths, but also many difference can be found within each faith itself - between theologians and lay believers as well as from sect to sect (Victor, p.11).

Throughout history, arguments for and against the existence of God have been largely confined to philosophy and theology. In the meantime, science has sat on the sidelines and quietly watched this game of words march up and down the field. In brief, God may be defined through the Supreme God's body, will, wisdom, and work. This book may be meaningful and purposeful to understand the Supreme God.

In the three monotheisms, God is viewed as a supreme, transcendent being-beyond matter, space, and time. The foundation of all meets our senses that are described in terms of matter, space, and time. Besides, God is not the God of deism, who created the world and then left it alone, or the God of pantheism, who equaled with all of existence. The

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Judeo-Christian-Islamic God is nanosecond (one billionth of a second) by nanosecond participant in each event that takes place in every cubic nanometer of the universe, from the interactions of quarks inside atomic nuclei to the evolution of stars in the most distant galaxies. What is more, Supreme God listens to every thought and participates in each action of his special creation, a minute bit of organized matter called humanity that moves around the surface of a tiny stone in a vast universe. "...If God exists He must appear somewhere within the gap or errors of scientific models (Victor, p.11)." Atheists believe that we have no evidence for big foot, the Abominable Snowman, and the Loch Ness Monster, so we do not believe they exist. If we have no evidence or other reason for believing in God, then we can be sure that God does not exist. Today, we are unable to interact with Aliens - from the other space life because of dangerous for humans. Why? Answer is ignorance of Supreme God.

Glory to Allah must be high, full of grace, and mercy. He created all, including man. To man He gave a special place in His Creation. He honored man to be His Agent, and to that end, gave him quality with understanding. Purified his affections, and gave him spiritual insight so that man should understand nature, understand himself, and how Allah through His wondrous signs, and glorify Him in truth worship and unity. His soul would scale the heights of heaven, yet showered its love on the weak and lowly of this earth. Like a cloud that catches the glory of the Sun, He threw his protecting shade on all. The widows cry, and the orphan found an answer in his heart, as did the cry of poverty and need. He searched those who felt no need, being by pride or ignorance blinded, and he fulfilled their real wants. His last great charge summed up the rule of spiritual life in linking faith with one Universal Brotherhood. Ah! N'er shall we see such life again! There is still with us much sorrow and sin, injustice, oppression, wrong, and hate... (Abdullah, 1999, p.1)

One State under God has become a love story. It stands as an extraordinarily intimate portrait of our people, our relationship with God, and our entire way of life. These are the prayers of Quakers and Shakers, Sikhs and Muslims; the prayers of saints and sinners, the victorious and the downcast, the newly arrived and the born and breed. Take away the very real, clear presence of prayer through the American experience. We would be nothing more than a shadow of ourselves today (James, 2005 p. xiii.).

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Koretzer said, "God and Prayer are one. God and Torah are one. God, Israel, and Torah are one". The belief in one God is the cornerstone of Judaism, and it is a tenet of Christianity, with its three-in-one Trinity. Islam also proclaims, "There is no God but Allah and Muhammad is His Prophet" (Ari, 1992, pp.79-80.). This evidence clearly shows that there is God.

Philosopher Theodore Drange has termed this lack-of-evidence argument, which he states formally as follows:

1. Probably, if God were to exist, then there would be good objective evidence for his existence.
2. However, there is no good objective evidence for His existence.
3. Therefore, probably God does not exist (Victor, p.22.).

It is believed that God's objective is clear and His evidence is also clear. Both are based on DNA. The DNA is based on debit and credit bank of the past and present works of living being. He divides the duties and rights of nine souls (living soul/*jiva atma*, soul of distance/*para atma*, inner/*antar atma*, wisdom/*gyan atma*, understanding/*bodha atma*, flying/*khechar atma*, point/dot/*bindu atma*, sound/nada *atma*, and pure/*suddha atma*) If there is no Supreme God, who does such reward and punishment works in the universe?

Basically, whether people belong to the East or West to believe on Supreme God or not to believe on God - it is based on their DNA. On the other hand, who put information with code in DNA? If anyone put information in the cell of human body, he must be God. In addition, if anybody speaking - there is no Supreme God - then, who is speaking? His mouth! His body! If he is right, after death also his mouth should have spoken and his body should have taken action. But, they do not do any action after death. This means, his mouth is speaking and body is doing activities with the energy of God. On top of this, we are loudly shouting, there is no God, but we do not think deeply, why the term Supreme God came without God. It means Supreme God exists. Hence, why do we make ignorance ourselves to know the fact and truth of Supreme God?

Eastern Vision on God

The genesis of Sanatana Dharma is Nepal. It is a religious tradition of South Asian origin. It comprises the beliefs and practices of Sanatana

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Dharma. The word *Hindu* is derived from the river Sindhu, or Indus. *Hindu* was primarily a geographical term that referred to Bharat/India or to a region of India (near the Sindhu) as long ago as the 6th century BC. The word *Hinduism* is an English word of more recent origin. *Hinduism* entered the English language in the early 19th century to describe the beliefs and practices of those residents of India who had not converted to Islam or Christianity and did not practice Judaism or Zoroastrianism.

In the case of most religions and beliefs, practices come first. Those who subscribe to them are acknowledged as followers. In the case of the Sanatana tradition, the acknowledgment of Sanatana came first, and their beliefs and practices constitute the contents of the religion. Hindus themselves prefer to use the Sanskrit term Sanatana Dharma for their religious tradition. Sanatana Dharma is often translated into English as eternal tradition or eternal religion but the translation of *Dharma* as tradition or religion gives an extremely limited, even mistaken, sense of the word. *Dharma* has many meanings in Sanskrit, the sacred language of Sanatana scripture, including moral order, duty, and right action. (www.majorreligionsoftheworld.com/)

Many literatures explain that the original religion is Sanatana Dharma. Later the religion converted into the Vedic Sanatana Dharma and Manava Dharma in Nepal. But the same religion converted into the Arya Dharma and Hindu Dharma in India. Hindu Dharma was established instead of the original Sanatana Dharma to play political, religious, and strategic game, for example "divide and rule" by the then Government of British–India. The above mentioned facts clearly tell the truth that Hindu is a name of river. It is a geographical term. It is a name of villages of Sindhu banks. Hinduism term was entered in English Dictionary in 19th century. Therefore, Hindu Dharma must be replaced to establish the Sanatana Dharma for real independence from the sense of slave mentality. However, we may say Hindu Dharma is a culture of the Sanatana Dharma. Sorry for those people who are not comfortable – please do not hide facts and truths.

Western tradition is based on experience, reason, and dialogue with others with enlightened individuals who provide various means of testing, understanding of spiritual and moral truth. In English, Sanatana means Eternal. Sanatana scripture is based on the insights of Sanatana sages and seers, serves primarily as a guidebook. But ultimately truth comes to us through direct consciousness of the divine or the ultimate reality. In other religions this ultimate reality is known as God.

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Sanatana Dharma refers to it by many names, but the most common name is Brahman/Supreme God in South Asia.

In many religions truth is delivered from a divine source. It enters the world through a single agent: for example, Abraham in Judaism, Jesus in Christianity, and Muhammad in Islam. These truths are recorded in scriptures that serve as a source of knowledge of divine wisdom: the Hebrew Bible, the New Testament, and the Qur'an. In the Sanatana tradition, by contrast, there is no single revelation by which people may achieve knowledge of the divine or lead a life backed by religious law. The Sanatana tradition acknowledges that there are many paths by which people may seek and experience religious understanding and direction. It also claims that every individual has the potential to achieve enlightenment.

The Sanatana community today is found in Nepal, India, and in Bali in the Indonesian archipelago. Substantial Sanatana communities are present in Sri Lanka and Bangladesh, Mauritius, Fiji, the West Indies, East Africa, and South Africa. Its scattered communities are found in most parts of the Western world. Today, its number nearly 900 million, including about 20 million who live outside India, making them the third largest religious community in the world, after Christians and Muslims. (www.majorreligionsoftheworld.com)

Since ancient times, Sanatana thought has transcended geographical boundaries and influenced religious and philosophical ideas throughout the world. Persian, ancient Greek, and ancient Roman thought may well have been influenced by it. Sanatana Dharma and Buddha Dharma's birth place is Nepal. Hindu Dharma, Jain Dharma, and Sikh Dharma's birth place is India. In the 19th century German philosopher Arthur Schopenhauer read both Sanatana and Buddhist scriptures and based much of his thinking on them. In the United States, 19th century writers such as Ralph Waldo Emerson and Henry David Thoreau drew on Sanatana and its scriptures in developing their philosophy of transcendentalism. Civil-rights leader Martin Luther King, Jr., studied the teachings of Mohandas Gandhi on nonviolent protest. In the sphere of popular culture, rock musician George Harrison embraced it during the 1960s, and some members of the US counterculture explored Sanatana and Buddhism, as did the Beat poets (Beat Generation). Millions of Westerners today practice meditation or Yoga to achieve relief from stress or physical fitness, indicating Western receptiveness to Sanatana.

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The Sanatana tradition is concerned with the human situation instead of basing its identity on separating Sanatana from non-Sanatana or believer from nonbeliever. It has sought to recognize principles and practices that would lead any individual to become a better human being to understand and live in harmony with Dharma.

The distinction of Dharma from the Western sense of religion is crucial to understanding Sanatana Dharma. Sanatana carries with it the Western meaning of being a religion the words distort Sanatana reality. In the West, a religion is understood to be decisive. It is the one and only true religion. Second, a religion is generally exclusionary, that is, those who do not follow it are excluded from salvation. Finally, a religion is belonging to own, one must not belong to another Dharma. It is viewed that Sanatana Dharma/Eternal Religion is more or less similar to Secular Religion. Why does it make differences from other religions? It may be because of the declaration of the Kingdom and King in Nepal as the only Hindu State, Hindu King and Hindu Dharma in the world. Hindu Dharma became poison for the institution of monarchy and Nepal due to not declaration of the Sanatana Dharma. Lord Vishnu is not Hindu. He is Sanatana. King of Nepal is incarnation of Lord Vishnu according to the literature. Vishnu's original place is Muktinath (Jitendra, Sandhyakalin, "Nepalko Dharma Sanatana: Rakhnakolai Sujhau", June 15, 2000). Hence, the declaration of Hindu State and Hindu King was religiously wrong, politically insecurity, and strategically backfire.

Various schools have contributed to Sanatana thought, each school with a different emphasis. The school known as Vedanta has been the standard form of intellectual Sanatanism. According to Vedanta, the highest aim of existence is the realization of the identity or union of the individual's innermost self (*atma*) with the ultimate reality/Supreme God. Vedanta states that this ultimate reality is beyond the name and the form. It is called Intangible Brahman.

To be ultimate Brahman/Supreme God must go beyond all limiting attributes, such as name, gender, form, and features. But how can the human mind with its limitations, conceive of this transcendental reality? Human knowledge requires a more consciousness or inner soul.

Saguna Brahman is Tangible Brahman/Supreme Nature with attributes. They are generally taking the form of three main Sanatana Dharma divinities: Brahmā, Vishnu, and Mahesh. These personified forms of

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Brahman correspond to three stages in the cycle of the universe. Brahma corresponds to the creative spirit from which the universe arises. Vishnu corresponds to the force of order that sustains the universe. Mahesh corresponds to the force that brings a cycle to destruction acting as a introduction to transformation, leaving pure consciousness from which the universe is reborn after destruction. Other forms of Ishwora widely worshiped by Sanatana people are power/*Shakti*, the female aspect of divinity, and Ganesh, the elephant-headed deity associated with the removal of obstacles.

Brahman also may choose to take birth in a knowable form or incarnation, to uphold Dharma and restore balance to the world. Krishna, a well-known incarnation of Vishnu, appears at times to save the world. Rām, another well-known incarnation of Vishnu, is the subject of the Sanatana epic Rāmāyana (Way of Rām). Whether visible or invisible (*Nirguna* or *Saguna*), Brahman represents the ultimate reality/*sat*, ultimate consciousness/chit, and ultimate bliss/ānanda.

The majority of Sanatana people choose a personal deity, a Tangible form of Brahman with whom they can feel a direct personal connection. Devotion to this deity can take a number of forms, including prayer, ceremonial worship, chanting of the deity's name, and pilgrimage to sites sacred to the deity.

God is manifest name and form. In a form, a devotee has faith. For example He manifests as Vishnu for devotees of Lord Vishnu. If someone is to be eliminated then He assumes a form suitable and necessary for his destruction. Like for instance the demon Hiranyakashipu had been blessed with the benefit that he would be killed neither by an animal nor a man. So to slay him, Vishnu assumed the form of Narsimha (half man and half lion). When Supreme God manifests Himself, He carries out His mission assuming a form and a Name like Shiva, Vishnu, Brahma, Prajapati, Minakshi, etc. Even the complexion of every form is predetermined. Some examples are enlisted below. (www.hindujagruti.org/)

Name	Complexion	Meaning of the Complexion
1. Shiva	White	Absolute purity
2. Vishnu	Blue, yellowish green (rarely)	Divine blue water, divine blue dot, crimson color, prosperity

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3. Brahma	White with a yellow or saffron hint	Beginning of spiritual experiences
4. Prajapati	Dark blue	Limitless, vast, divine, eternal
5. Minakshi	Various colors like yellow, blue, black etc.	Principle of the feminine form

Manifestation of God occurs in the form of idols, Yantras (spiritual devices) and Mantras. Among these Yantras are superior to idols and Mantras are superior to Yantras.

From the above table, it will also clear that attraction to places of pilgrimage as compared to other places, to saints and Gurus as compared to average people, to human beings as compared to plants and animals and to living beings than to non-living objects is more due to their greater ability to bestow the spiritual experience of Serenity/*Shanti*.

The relationship of the universe - which Sanatana Dharma calls Brahmānda, to the ultimate reality - poses a deep philosophical problem. Brahman represents a permanent reality, the universe is constantly changing. The universe is also eternal. But it is eternally changing with His Supreme Law. Whereas Brahman is eternal in another sense in that it is beyond change. According to Vedanta, Brahman alone is real. Such reality as the universe possesses is derived from Brahman, just as the light of the Moon really belongs to the Sun.

All creation arises from Brahman, according to Sanatana Dharma teaching. Brahman is both the efficient cause of the universe (creator) as well as the material cause (substance of which the universe is created). For this reason, all creation is divine or Supreme Law and deserving of our respect.

The time in the eternal universe moves in endlessly recurring cycles - much like the motion of a wheel. The duration of the various phases of the universe's existence are calculated in units of unbelievable astronomical duration organized around such terms as *yugas, mahāyugas, manvantaras* since the universe is the body of God, it appears and disappears in the fixed time. It is explained in the Chapter - V.

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Lord Buddha: Gautama Buddha was born at Kapilbastu district of Nepal. Buddhism quickly developed in a distinctive direction. The Buddha not only rejected significant aspects of Sanatana Dharma philosophy, but also challenged the authority of the priesthood, denied the validity of the Vedic scriptures, and rejected the sacrificial cult based on them. Moreover, he opened his movement to members of all castes, denying that a person's spiritual worth is a matter of birth.

Buddhism today is divided into two major branches known to their respective followers as Theravada, the Way of the Elders, and Mahayana, the Great Vehicle. Followers of Mahayana refer to Theravada using the serious term Hinayana, the Lesser Vehicle.

Buddhism has been significant not only in Nepal, Bhutan, and India but also in Sri Lanka, Thailand, Cambodia, Myanmar (formerly known as Burma), and Laos, where Theravada has been dominant. Mahayana has had its greatest impact in China, Japan, Taiwan, Tibet, Mongolia, Korea, and Vietnam. The number of Buddhists worldwide has been estimated at between 150 and 300 million. The reasons for such a range are twofold. Asia religious affiliation has tended to be nonexclusive and it is especially difficult to estimate the continuing influence of Buddhism in Communist countries - such as China.

Generally, Buddhists do not consider Siddhartha Gautama to have been the only Buddha. In the Pali Canon there is a mention of Gautam Buddha as being the 28th Buddha. A common Buddhist belief is that the next Buddha will be one named Maitreya (Pali: Metteyya).The Six Names of Buddha are:

1. Gautam,
2. Tathagata,
3. Siddhartha,
4. Saugata,
5. Amitabh,
6. Bodhisattva.

(http://www.answers.yahoo.com/question/index?)

At the core of the Buddha's enlightenment was the realization of the Four Noble Truths:

1. Life is suffering. This is more than a mere recognition of the presence of suffering in existence. It is a statement that human existence is essentially painful from the moment of birth to the moment of death. Even death brings no relief, for the Buddha

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accepted the Sanatana idea of life as cyclical, with death leading to further rebirth.

2. All suffering is caused by ignorance of the nature of reality and the passion, attachment, and grasping that result from such ignorance.
3. Suffering can be ended by overcoming ignorance and attachment.
4. The path to the suppression of suffering is the Noble Eightfold Path, which consists of right views, right intention, right speech, right action, right livelihood, right effort, right-mindedness, and right inspection. For memory, R-VISA MILE acroniam is the Noble Eightfold Path. These eight are usually divided into three categories that form the cornerstone of Buddhist faith: morality, wisdom, and *samadh*/concentration. (http://www.answers.yahoo.com/question/index?)

It is viewed that Buddha reached up to the zero not above the zero. Since, there are four stages in the Sanatana Dharma. They are:

1. Awaking Stage: In this stage, we can see living and non-living things and the *Vishow*/ world can understand it.
2. Dreaming Stage: In this stage, we are sleeping and seeing dream of several types and the *Taijas* /bright fire can understand it.
3. Deep Sleeping Stage: In this stage, we don't see any dream and the intellect/*Pragnya* understand it. This is zero stage. Buddha reached up to zero but not above zero. There is above the zero stage also in the Sanatana Dharma.
4. Turya/end understands above the zero also. This is the difference between Buddhism and Sanatana Dharma. Had Buddha gone through the Veda, Tantra, and Bhagavat-Gita literatures, He would have contribute more wisdom to the people of the world. This may be a reason that He did not believe in Supreme God.

Lumbini the Birthplace Gautam Buddha - Image Results

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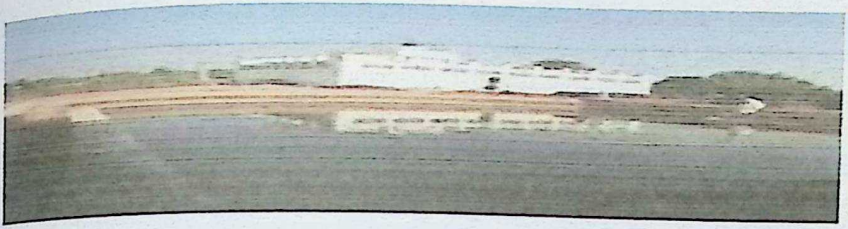
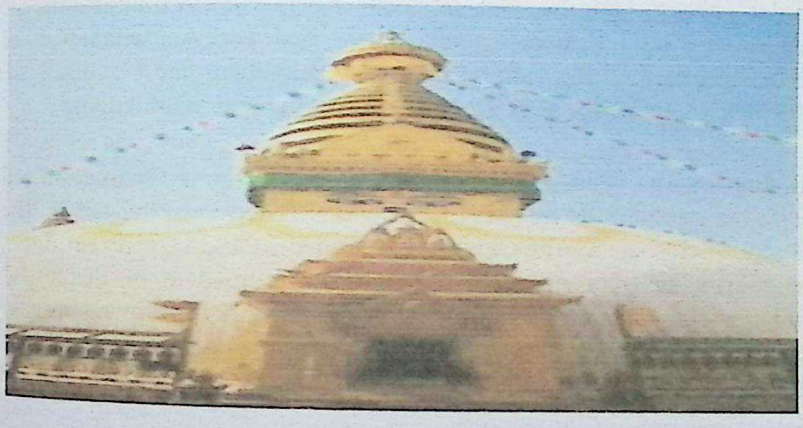


Swayambhunath Stupa in Kathmandu



In the 1st century, Buddhism (called, Fojiao) was introduced from Nepal during the Han Dynasty. It became very popular among Chinese of all walks of life, admired by commoners, and sponsored by emperors in certain dynasties. It is estimated that in the 9th century Buddhist institutions were the most powerful of China, surpassing the Taoist ones.

This led to the Great Anti-Buddhist Persecution, which saw Buddhism repressed. Although the harassment was heavy, Buddhism survived and re-flourished in the following centuries. It was quite popular during the ancient Chinese dynasties such as Southern and Northern Dynasties, Sui Dynasty, Song Dynasty, etc. Buddhism is deeply rooted in the culture of China, Chinese philosophy, and in Chinese beliefs.

The entry of Buddhism into China was marked by interaction and syncretism with Taoism in particular. Originally seen as a kind of

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foreign Taoism, Buddhism's scriptures were translated into Chinese using the Taoist vocabulary. Chan Buddhism was particularly modified by Taoism, integrating distrust of scripture, text, and even language, as well as the Taoist views of embracing this life, dedicated practice and the every-moment. In the Tang period, Taoism incorporated such Buddhist elements as monasteries, vegetarianism, prohibition of alcohol, the doctrine of emptiness, and collecting scripture into tripartite organization. During the same time, Chan Buddhism grew to become the largest sect in Chinese Buddhism (Dumoulin, 2005, pp.68-73).

The Buddha Dharma seemed alien and unprincipled to conservative and Confucian sensibilities. Confucianism promoted social stability, order, strong families, and practical living, and Chinese officials questioned how a monk's monasticism and personal attainment of Nirvana benefited the empire. However, Buddhism and Confucianism eventually reconciled after centuries of conflict and assimilation.

Buddhism was banned and many temples and monasteries destroyed with the rise of PRC in 1949. Restrictions lasted until the 1980s. The Buddhist Association of China was founded in 1953. In recent times, Buddhism has recovered popularity. It is returned to be the largest organized faith in the country. While estimates of the number of Buddhists in China range widely, Chinese government statistics estimates the number of Buddhists at 100 million.

Today the most popular form of Buddhism in both mainland China and Taiwan is a mix of the Pure Land and China schools. More recent surveys put the total number of Chinese Buddhists between 660 million (50%) and over 1 billion (80%), thus making China the country with the most Buddhist adherents in the world, followed by Japan. However, it was difficult to estimate accurately the number of Buddhists because they did not have congregational memberships and often did not participate in public ceremonies. Buddhism is growing fast among successful urban professional people. The vast majority of Chinese Buddhists are Mahayana; while minority of Chinese Buddhism are Vajrayana, among them Tibetans, Mongols, and Manchu traditionally follow their Tibetan Buddhism and small communities of Theravada also exist among the minority ethnic groups live in southern provinces as Yunan and Guangxi which border Burma, Thailand, and Laos.

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Buddhism is tacitly supported by the government. The 108-metre-high statue is the worlds tallest of Guanyin Statue of Hainan was enshrined on April 24, 2005 with the participation of 108 eminent monks from various Buddhist groups of Taiwan, Hong Kong, Macao, and Mainland China, and tens of thousands of pilgrims. The delegation also included monks from the Theravada and Vajrayana traditions. China is one of the countries where owns many world's highest Buddhist statues (Johnstone 2001, p.165).

In April 2006 China organized the World Buddhist Forum and in March 2007 the government banned mining on Buddhist sacred mountains. In May of the same year, in Changzhou, world's tallest Pagoda was built and opened. In March 2008 the Taiwan-based Tzu Chi Foundation was approved to open a branch in mainland China.

However, some restrictions of Tibetan Buddhism are due to controversies about its hierarchy, and the issue of the succession of Tenzin Gyatso the current 14th Dalai Lama (who wasn't invited to the World Buddhist Forum). Gyatso - who was not only the spiritual leader, but also the sovereign of Tibet - is in exile, and China currently intends to elect its own 15th Dalai Lama. In August 2007 China has prohibited the reincarnation of Tibetan living Buddha's without permission - thus limiting the influence of Tenzin Gyatso and new Tibetan Buddhist monks. Officially, China's religion is atheist. Major religions are Taoist and Buddhist. Christian is 3% - 4% and Muslim is 1% - 2% (Johnstone 2001, p.165).

Ancient Middle East: Ancient Middle Eastern Religions consist of ancient Mesopotamia (now Iraq), Asia Minor (now Turkey), and Syria-Palestine (now Syria, Israel, Lebanon, and Jordan). The ancient Middle East also included Persia (now Iran) and Egypt. However, these countries were separated from other parts of the Middle East by natural barriers and had cultures and religions that were fundamentally different from those of the rest of the ancient Middle East.

The religions were the product of a long historical development among many different peoples. As a result, the relationships among these religions are often complex. For example, the cultures of southern Asia Minor and northern Syria and Mesopotamia in many cases shared a common way of life and religious tradition as a result of the Euphrates River, which rises in Asia Minor, flows through northern Syria and to Mesopotamia. An important commercial route, the Euphrates also

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served as a channel for ideas. The culture and religion of Sumer in southern Mesopotamia were different from those of northern Mesopotamia, but were eventually adopted with modifications in the north. Peoples from northern Mesopotamia in turn immigrated to summer after the third millennium BC, causing transformations in the population and culture of the south.

The religions represent more than half the recorded religious belief of the human race. Each of them shows ways ancient peoples responded to the sense of the supernatural powers. Some divinities, such as the sky and stars, seemed remote from human concerns, making people feel small and insignificant. Others, such as the powers to grow food or produce children, seemed close, vital, and intimate to human beings. Religion encompassed all aspects of human life, not just part of it. Therefore, religion included activities that modern peoples might classify as science, scholarship, psychology, medicine, or politics.

The widespread acceptance of polytheism/belief in many gods, allowed the ancient world to be more tolerant of pluralism than the Judeo-Christian monotheism that succeeded it. The religions of their time seemed familiar and acceptable to some Greeks and Romans. They too had a god of the sky, of thunder, a goddess of love. They too honored the planets and the stars. To others religions seemed violent and affective, promoting barbarous and immoral practices. Likewise, to some Israelites, the religions of Syria-Palestine, or Canaan, with their emphasis on nature and fertility, seemed natural and attractive. To others, the religions of Canaan were false superstitions to be driven from the community by violence. Monotheism, with its principles of revelation and conversion, ultimately brought new identities to peoples of the ancient world and left the old religions to die out.

Since Judaism, Christianity, and Islam developed in the Middle East, they inevitably drew on existing Middle Eastern religions both for content and forms of expression. At the same time, these religions changed and reinterpreted what they had taken from others. For example, beliefs such as an original joy, a universal flood, prediction, heavenly loveliness, purification, and holiness are known in ancient Middle Eastern religions. Morality and ethics, like that found in the biblical commandments, were taught by many ancient Middle Eastern religions. Hopes for the future, such as resurrection and after life are found as well. Study of ancient Middle Eastern religions can therefore shed light on the origins of modern religions and on the world in which they developed.

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In the Arabic language, the word Islam means surrender or submission to the will of God. A follower of Islam is called a *Muslim,* which in Arabic means one who surrenders to God. The Arabic name for God, Allah, refers to the God worshiped by Jews and Christians. Islam's central teaching is that there is only one all-powerful, all-knowing God, and this God created the universe. This accurate monotheism, as well as the Islamic teaching that all Muslims are equal before God, provides the basis for a collective sense of loyalty to God that transcends class, race, nationality, and even differences in religious practice. Thus, all Muslims belong to one community, the Umma, irrespective of their ethnic or national background.

Southeast Asia: There are Brunei, Cambodia, East Timor, Indonesia, Laos, Malaysia, Myanmar (formerly known as Burma), the Philippines, and Singapore, Thailand, and Vietnam countries in Southeast Asia.

Among the many languages spoken in Southeast Asia are Malay (called Bahasa Indonesia in Indonesia and Bahasa Malaysia in Malaysia), Filipino, Vietnamese, Thai, Burmese, Chinese, English, French, Portuguese, Spanish, Tamil (Indian language), and various tribal dialects. Most Indonesians and Malaysians adhere to Islam, while most of the people of Indo-china are Buddhists, and most Filipinos and East Timorese are Christians. Other religions of the region include Sanatana, Confucianism, and Daoism.

Religion in China: Since the beginning of Chinese history, religion in China has been characterized by pluralism. The Chinese religions are family-oriented. They do not demand the exclusive adherence of members. Some scholars question the use of the term religion in reference to Buddhism and Daoism. They suggest cultural practices or thought systems are appropriate names (Taylor, 1982, p. 187). Generally, the percentages of people who call themselves religious in China have been the lowest in the world. Since its introduction in the 1st century, Buddhism remains the largest organized religion in China.

In the original Chinese religion, the highest King of China is called the Son of Heaven (Tianzi)), sacrificed to Heaven (Tian or Shangdi), Earth (Di) and other gods especially the gods of famous mountains and rivers. Seigneurs/officials were recognized to sacrifice to respective gods. Daoism was formed in Han Dynasty. Nearly the time, Buddhism was introduced to China, and it rose to predominance during the Thng Dynasty, which initially tolerated its coexistence. Tensions between Buddhism and the Chinese Tang state led to the Great Anti-Buddhist

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Persecution in 845 CE when the emperor felt that force of the religion was threatening the government. The Chinese religious tradition of Three Religions Combining into One which means combining – Confucianism, Buddhism, and Taoism into the religion was greatly developed during Sui and tang Dynasty.

With the introduction of Western ideology into China in 18th and 19th centuries - she developed industrially. Consequently, traditional religions began to weaken. Western religions took a foothold, causing the Taiping Rebellion. The communist and atheist Communist Party of China (CPC) came to power in 1949. It viewed traditional religions as backwards and Western religions such as Christianity as the tool of Western colonialism. This led to China being among the least religious countries in the world since 1950s. After the opening up of the 1980s, more religious freedoms were granted, and traditional beliefs like Taoism and Buddhism were supported as an integral part of the Chinese culture. Now Buddhism is the largest and fastest-growing religion in China, successful throughout the country as the government is allowing it to spread.

The People's Republic of China (PRC) was established in 1949. Its government is officially atheist, which viewed religion as symbolic of feudalism and foreign colonialism. Religious belief or practice was banned because it was regarded as backward and irrational by some of the communist leaders, from Vladimir Lenin to Mao Zedong, who had been critical of religious institutions. Houses of worship, including pagodas, temples, mosques, and churches, were converted into non-religious buildings for secular use during its early years. The Cultural Revolution led a policy of elimination of religions; a massive number of places of worship were destroyed.

Since 1980s, this policy relaxed considerably in the late 1970s at the end of the Cultural Revolution and more tolerance of religious expression has been permitted. The 1978 Constitution of the PRC guarantees freedom of religion. Since the mid-1980s, there has been a massive program to rebuild Buddhist and Taoist temples. The state has recognized five religions. They are Buddhism, Taoism, Islam, Catholicism, and Protestantism.

In recent times, the government has expressed support for Buddhism and Taoism, organizing the World Buddhist Forum in 2006 and the International Forum on the Daodejing in 2007. The government sees

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these religions as an integral part of Chinese culture. In October 2007, the new statute of China cites religion as an important element of citizens' life. However, the Chinese government has also banned certain new religious movements such as the Falun Gong and Xiantianism.

(i) **Confucianism:** The cultural background of Chinese people is deeply influenced by Confucianism. Confucianism arose during the 5th century BCE from the teachings of Confucius, collected under the name of the Analects. The Han Dynasty eventually made Confucianism the official state culture, along with Taoism which was the official religion.

Confucian social and political system remained established until 1912, when it was rejected by the new Republic of China and then by the PRC. Since 2004 Confucianism is experiencing a great revival in China, as it is supported by the central government. The PRC is establishing institutes for Confucian education all over the world. The Headquarter of all Confucius around the world locates in Beijing. China has planned to establish 500 of such institutes by 2010. (http:// www.chinanews.cn/culture_education/2007-12-12/41982.html)

(ii) **Taoism:** Taoism is related to philosophical and religious traditions. Taoism concept was born in China in the 6th century BCE. It is traditionally traced to the composition of the Tao Te Ching attributed to the sage Laozi, a person who subsequently came to be venerated by Taoist as Daode Tianjun in the Three Pure Ones. Taoist thought focuses on health, longevity, immortality wu wei (no-action) and spontaneity. These traditions have influenced East Asia for over two thousand years and some have spread internationally (Arthur, (n.d.), and pp.131-182).

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Woman of mysterious soul holding some symbols of Taoism and alternative life styles.

Reverence for nature and ancestor spirits is common in popular Taoism. Organized Taoism distinguishes its ritual activity from that of the folk religion, which some professional Taoists (Daoshi) view as dishonored. Chinese alchemy, astrology, cuisine, several Chinese martial arts, Chinese traditional medicine, fengshui, and many styles of qigong breath training disciplines are intertwined with Taoism throughout history.

Taoism was formally established in the late Eastern Han Dynasty (25-220). Northern and Southern Dynasties (386-589) saw it become the legitimacy religion like Buddhism in China, because it was supported by some emperors for political reasons. Taoism welcomed its silver age from Tang Dynasty (618-907) to Northern Song Dynasty (960-1127). Many sects were formed during this period. Taoist temples were scattered all over the country and Taoist masters came forth in great number. After Yuan Dynasty (1271-1368), Taoism has divided into two major sects: Quanzhen and Zhengyi Dao.
(http://in.news.yahoo. com/)

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Taoism gradually developed with the support of royal rulers. In the Ming Dynasty (1368-1644), due to the national conflicts, the court had little energy and financial support to encourage the development of Taoism. The interior unity of Taoism was shaken and conflicts arose. In Qing Dynasty (1644-1911), the Manchu royal family honored Tibetan Buddhism and showed no interest in Taoism. So Taoism eventually lost the support from the upper rulers. Generally, it became a secret religious organization. During the Opium War, Taoism further declined through the oppression of imperialism and western culture. Many Taoists lost their focus on religious study. At the founding of PRC, the land reform movement prompted Taoist organizations to develop the movement of religious democracy. In 1956 a national organization, the Chinese Taoist Association was set up to administer Taoist activities (Rebirth of Taoism fills spiritual void in ruche to consumerism).

Taoism is practiced by mostly Han and some other ethnic groups as Mulao, Maonan, and Yao. The perfect harmony of Taoism and Buddhism could see in some famous Chinese creations such as: Chinese mythology, Chinese astrology, Chinese New Year, Journey to the West. Some Buddhist bodhi sattos were also influenced by Taoist tradition such as Guan Yin, Guan Yu, Wei Tuo, and Budai (Laughing Buddha) who are very popular among Chinese culture. At present, many people in Hong Kong, Macao and Taiwan believe in Taoism. Overseas Chinese communities have built many Taoist temples all over the world.

Taoism was banned during the Cultural Revolution along with all other religions. Taoism is undergoing a major revival today. It is the spirituality followed by about 30% (400 million) of the total Chinese population while there was no official estimate of Chinese Government for Taoist population. Both the Beijing Taoist Association and the Shanghai Taoist Association report their own membership to number over 100 million individuals.

In April 2007, China took place the International Forum on the Daodejing, during which celebrities and government officials expressed to support Taoism as one of the foundations of Chinese culture. Chinese Taoist clergy is organizing missionary systems to spread the spirituality around the world. Taoist is belonging to physical training along with mental. This may be a reason to win gold medals in the Olympic Games of 2008 in China. It also promotes the discipline for all-round development.

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(iii) Buddhism: It is explained in the above paragraphs. Today, Buddhism is increasing in China.

South Asia: In Eastern vision on God, Holy Being can be understood in several ways. Philosophically, it is understood as Supreme God, the one eternal and absolute reality embracing all the universal appearance or illusion. Many gods are recognized in popular religion. These are manifestations of Gods. Each God and Goddess has his or her own function. The three principal Gods are Brahma, Vishnu, and Mahesh (Creator, Protector, and Destroyer). They are joined as the *Trimurti*, or three powers, indicative of the Christian Trinity.

No matter what happens in the world around us, God is here and there for us. Though people do not follow God's ways, He is able to take terrible circumstances and bring about His plan anyway. He is ultimately in control over world events. "All things work together for good for those who love God and are called according to His purpose. (http://www.everystudent.com/)

Sanatana Dharma contains many feminine forms of the Divine. The most important are *Mahakali, Mahalaxmi*, and *Mahasaraswati*. They represent different feminine qualities and functions of the Divine, which contains both male and female energies. *Mahakali* portrays the destructive energy, *Mahalaxmi* the protective, and *Mahasaraswati* the creative. Sanatana Dharma also has many dual male-female forms like *Lakshmi-Narayan, Uma-Mahesh, Sita-Ram*, and *Radha-Krishna* in which the female form usually addressed first. In fact, to recognize the feminine is necessary to restore wholeness, completeness, and universality. (http://www.hindunet.org/god/)

One thing seems communion with God and Goddess. Sanatana people worship their own friendly god (*Ishta Devata).* Every community has own *Ishta Devata.* This question is like this: "If God is our father, why cannot God be our Mother! If we are the children of our heavenly Father, why cannot we be the children of our heavenly Mother! "This question is the basis of why Sanatana recognizes and accepts both male and female aspects of nature and worships the Supreme Reality in the form of Mother, Father, Friend, Master, Guru, and liberator. Thus, Lord Krishna declares in the Bhagavad-Gita : "I am the Father of this Universe. I am the Mother of this universe, and the Creator of all. I am

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the highest to be known, the purifier, the holy OM, and the three Vedas. (Bhagavad-Gita, Chapter 9, Text 17.)"

According to Paramhansa Shri Ramakrishna, the motherly aspect of God in nature is full of beauty, gentleness, kindness, and tenderness. The worship of God in the form of Mother is a unique contribution of Sanatana Dharma. When a devotee worships God as Divine Mother, s/he appeals to her tenderness and unconditional love. Such love unites the devotee with God, like a child with his mother. Just as a child feels safe and secure in the lap of his mother, a devotee feels safe and secure in the presence of the Divine Mother. Mother is the first manifestation of Divine Energy. Thus with the name of Divine Mother comes the idea of energy, omnipotent, omnipresent, love, intelligence, and wisdom. A child believes his mother to be all-powerful and capable of doing anything for him. A devotee believes the Divine Mother to be all merciful, all-powerful and eternally guiding and protecting him with her invisible arms and will.

According to Swami Vivekananda, the position of women in the Sanatana Dharma is dignified because each woman is considered a manifestation of Divine Mother. It views man and woman as the two wings of the same bird. Thus, a man is considered incomplete without a woman, since "it is not possible for a bird to fly on only one wing".

Durga/Parvati/Amba (Goddesses) is the power or *Shakti*. *Vendateshwara* is the form of *Vishnu*. *Satyanarayana* is the *Vishnu* and protector. Ram is the ideal King and a Man. Krishna is the Love, destruction of Evil. Kartikeya is the perfection the second son of Lord Shiva .*Ganesh* is the knowledge and remover of obstacles is also elder son of Lord Shiva. Hanuman is the devotion and courage. Gauri is the purity. Moreover, *Gayatri* is the Vedas. Sanatana Dharma accepts the existence of several Gods or deities, but it accepts Supreme God, Supreme Nature, and Supreme Law. So far as incarnation is concerned - the Vishnu is clearly explained in Chapter – VI.

(i) **Vedanta:** According to the Vedanta, Nepal and India are the universal foundation of faith and knowledge. There are undertaking a great development in many fields. It falls naturally into four main divisions, such as:

- Theology: The doctrine of Brahman is the first principle of all things or study of Supreme God and religious doctrines.

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- Cosmology: The doctrine of the evolution of this principle is to form the universe. This is also the study of the universe as a whole and of its form and nature.
- Psychology: The doctrine of the entrance of Brahman/ Supreme God as soul into the universe evolved from Him.
- Eschatology and Ethics: The doctrine of the fate of the soul after death, and the manner of life is therefore required. Ethics is the study of standards of conduct and moral judgment, the system or code of morals of a particular person, religion, group, profession etc (Deussen, 1966. p.52.).

(ii) Ba Ba: *Ba* means Goddess of famine. *Ba* means Ram God. A fertility deity from early in Egyptian religion invoked particularly at Mendes. In a later cult, the name *Ba* comes to represent the spirituality of a deity, often represented in an animal, e.g. the bull, or the mortal manifestation of a God as pharaoh. Baba means fertility Goddess (Michael, 1993, pp.36-37.). Baba in Nepal and India means - *Nirguna Brahman*/Supreme God or Purush and *Saguna Brahman* /Supreme Nature or Prakriti or Shiva and *Parvati* or Invisible Supreme God and Visible Supreme God.

The Gods of Hatti (Hittite) is described as being "in excess of 10,000." There are at least as many Gods and Goddesses known to Japanese Shintoism. Many thousands more find their place in the Chinese pantheons. The volume therefore, includes those names that a student or devotee of iconography and mythology would reasonably need to explore and that a casual reader and traveler might encounter in texts and inscriptions. We understand, this is useful to all people. But, most of important texts and inscriptions have been either stolen or destroyed and decay. This is a matter of sorrow.

(iii) Atheist: The *Charvak* system in South and South East Asia, has opposed the Vedic System. The system believes in four elements in terms of creation. They are the Earth, water, fire, and air. Being an outcome of these four elements together is consciousness. There is only pleasure to be the highest good though full up of misery. There is a saying in Sanskrit:

Yabajjibam sukham jibet rinam kritwa ghritam pibet.
Bhasmibhutasya debasya punaragamanam krita.
(Madhavacarya, 1964, pp.8-23

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It is good to have happy life with drink, dance, and dinner though we have to borrow money from other. There is no God. There is no liberation of Soul after death. After our death, body will burn into ashes and never comes back our body (Madhavacarya, 1964, pp.8-23). *Charvaka* is materialist and rejects the idea of God's spirit, immortal soul, and incarnation.

Buddha means awakened. Dharma means the teaching of Buddha. *Sangha* means the exercise and exercisers of the teachings along with strength. The Buddha realized the middle way - finding non-dual, practical man between extreme positions. The Buddha sought the meaning of life and death, and found it. Awakening of Buddha called enlightenment. The state of supreme enlightenment is *nirvana*. It is useful to think of it in terms of an evolutionary process than as a thing it is the taste of freedom. He was non-dogmatic and non-authoritarian – more like a guide than a god pragmatic and scientific. He invites us to come and see for ourselves. When asked about God, Heaven, and the immortality of the soul, the Buddha simply remained silent, because theoretical matters did not affect his teachings. Buddhism is not about belief, but rather first-hand experience (Gary, 2004, pp.17-18.). Buddha is known as ninth incarnation of Vishnu. He is also known as "Light of Asia" but today he is "Symbol of World Peace". His major vision based on the trinity.

Teaching (Dharma) of Buddha is common to all in Asia, and continues to flourish through its growing community (*Sangha*). It adapted to the different cultures of various lands. However, all its forms have a fundamental essence the taste of freedom. Two main branches or collections of schools developed Theravada and Mahayana. In the West, Theravada's most popular manifestation is *Vipassana* (Insight Meditation). Mahayana is are Zen and Pure Land, plus the more recent Lotus Sutra schools. Tibetan speaks of Theravada, Mahayana, and *Vajrayana* though the latter might be considered Mahayana. It has played a part in nation building. Tolerance has been one of Buddhism's leading social characteristics. The impact of the Buddha upon the West can be seen to equal that of Marx, Einstein, Darwin, and Freud.

Supreme God is just like sky, which is inside and outside of the body. However, He exists in our soul. He said, He is in the heart. There is a direct link of the Supreme God's light with mind. Mind has also direct link with ear and other organs (Badrinath, (Ed.), 1981, p.20.). It shows that the sky is just like complete house of the soul and the soul is complete powerhouse in the sky.

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All are hopelessness in the world due to different between Supreme God and living being, between the living being and the world, between God and the world, different among living being, and different among the world. Besides, all living being are deeply suffering from their sexual desire. They are also afraid of possible problems from pain, fear, disadvantage, and worry. Wisdom is the key to remove the ignorance of the people. All animals – wild animals, flying birds such as crow etc. seemed due to God's illusion. Ignorance is illusion. Science of Veda is wisdom and others are ignorance. There is no evidence of the activities of magician in the world. Hence, it is right wisdom to say, I am God (*Aham Brahman Asmi*). It is right duty of the people to pursue their salvation by leaving a sharp pain and ignorance of this world. Again, rebirth work is not the means, which creates pain in the jail. Wisdom Soul one of nine souls is the biggest thing, which removes our ignorance during the live and after death and reaches to the Supreme God (Badrinath, 1981, p.1). Who does best work of the soul and Supreme God, will get freedom from the cycle of birth and death. This is a basic doctrine of the eastern world.

God Brahma said his son Narad that there is Supreme God beyond me. That Supreme God is not known me. However, up to that known place, I have my influence of power. I am signing like the Sun, fire, moon, planets, and stars with the blessing of Supreme God. It is difficult to win and understand the Supreme God's illusion power. This is the reason that people use to say me creator of the universe. I am devoting and meditating to the power of illusion of Supreme God. However, illusion cannot stand before Him. Ignorance people of the world are in love with illusion and use to say, "I am", "This is mine". Basic reasons of imagination things are economy, work, nature or living being (*drabya, karma, swobhao, or jiva*). However, they are not separate from the Supreme God. Veda is an emotionally involved of God Narayana. Everything is done to make happy of Him. We can understand Him through wisdom also. He is everything. He created me. Brahma use to create according to His Will. It is accepted *Sattoguna, Rajoguna,* and *Tamogura* are His illusion for the creation, protection, destruction. He takes the help of wealth, wisdom, and work (*drabya, gyana*, and *kriya*). He himself being illusion binds through ego during work, cause, and executor. Due to concealment of illusion, people cannot understand Him. He is my Master and the world (Joshi, (Translator), 2000, p.88.).

There are different names of God according to their faith. Shiva is called Rudra in Veda. Saiva is called Shiva. Brahmanist is called

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Brahman. Sankhya followers use to say k? Meditators use to say point/dot in Sahasrachakra. Judiciary use to say Karta, Vaishnava is called Vishnu, Buddhist use to say Buddha. Shiva is called apparent Supreme God in Shiva Purana (Shivagopal, 2007, p. 114.). There is no any great element than the Shiva. So, Shiva is called *kali, tara, sundari* or *Durga*. In Tantra literature, He is called Mahamaya, power etc. There are several methods to worship Goddess (Dhana and Krishna, 2001, p. 46.).

Tube light is different from electricity, but it burn after switch on. Who smokes cigarettes can throw smoke from mouth. Nevertheless, after stopping smoking cigarettes, there is no smoke, though there are cigarettes. The basic thing is electricity and fire. Similarly, our soul is different from our action and sense organs.

God is *Mantrarupa* in *Karmakanda* and Omkar is Shiva in *Gnyankanda*. In Tantra, Shiva is invisible and visible or Supreme God (*Nirguna and Saguna*). From Nirguna Shiva comes Saguna Shiva. Power comes from Saguna Shiva. From point, Nada/sound comes. Other says, Shiva is powerful, so dot, sound, and *bija* or seed are accepted. *Nada* is sound. The sound consists of air and fire. The air is called *Nakara* and the fire is called *dakara*.

Lord Vishnu and Shaligram

According to *Barahapurana*, God Vishnu did a great meditation for the welfare of people. A great light had created during His *tapasya*/meditation. Therefore, the entire creature became surprise and inspired. As a result, sweat in His cheeks began to follow and became Gandaki River. The River was born to eliminate the sin people. *Muktikshetra* is very good place of Lord Vishnu. This was the place from where Gandaki River follows from His chick's sweat. In addition, there is also an evidence of *Shaligram* (black round and other shaped stone which consists of gold and other materials inside and called it symbol of Lord Vishnu/Supreme God, and Supreme Nature/Prakriti) in this river. There is a story; Goddess Gandaki did meditation up to ten thousand years by eating dry leaves and air for God Vishnu. She requested to become her son. Thus, Vishnu as a form of Shaligram entered in her embryo. Consequently, Shaligram can find in the Kaligandaki and Mustang District of Nepal.

History of Shaligram: There is a legend behind the origin of Shaligram. Once upon a time, Lord Shiva was waging a war with an

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asura called Jallundhara. The war seemed to be between two equals and not just another war of a God with a demon. It was in fact a test of chastity of their consorts. It is a Sanatana belief that chastity of the wife protects her husband even from death. Lord Shiva knew that unless the chastity of Vrinda, Jallundhara's wife is spoiled, he cannot be killed as he will be protected by the power of her chastity. But it was against the nature of Gods to indulge in a terrible act like spoiling a woman's chastity.

But there was no such banned for the demon Jallundhara. He thought that by spoiling the chastity of Goddess Parvati, he could defeat Lord Shiva. But Goddess Parvati could see through Jallundhara's trick and ended his guise. She signaled Lord Vishnu that it was now just to spoil the chastity of Jallundhara's wife and it will not be a sin. Lord Vishnu approached Vrinda in the guise of Jallundhana. She could not understand that it is not her husband and lost her chastity.

Later when she came to know about this, she cursed Lord Vishnu to turn into grass, stone, tree and plant. It is believed that Kusha-grass, Shaligram-stone, Pipal-tree and Tulsi-plant are incarnations of Lord Vishnu and worshipped henceforth.

Padma purana states that resident of a Shaligram is Lord Kesava himself and along with him reside all the devatas, asuaras, yaksas and the fourteen worlds. Hence, giving a Shaligram is the best form of charity. It also states that Lord Shiva himself stays in the Shaligram and hence worshipping it is of importance to both Vaishnavites and Saivites. Even if a Shaligram is cracked, split, or broken it will have no harmful effect if it is worshiped with attention and love by a devotee. Gautamiya Tantra states that merely by touching a Shaligram one becomes freed from the sins of millions of births. In Skanda purana, it is said that any person who has seen Shaligram stone, paid obeisances to it, bathed and worshipped it, has achieved the results of performing ten million sacrifices and giving ten million cows in charity. According to Garuda Purana, The Lord resides in many places in which he may be worshipped, but of all the places Shaligram is the best. (http://www.glorioushhimalaya.com/).

Shaligram Mountains of Nepal - Image Results

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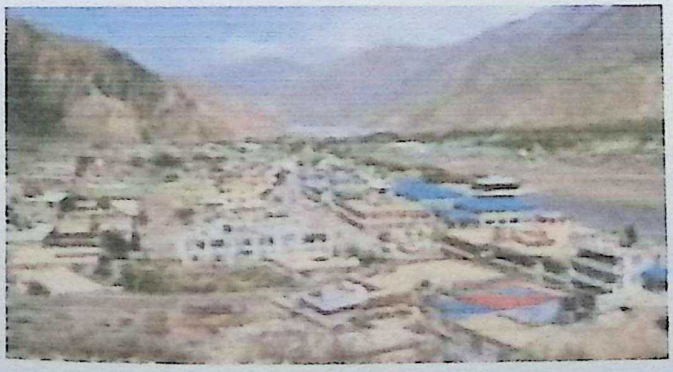

Shaligram Stone: The Shaligram is a small stone, actually an ammonite, a fossil genus of marine cephalopod, and is considered to be a natural representation of Vishnu. The Shaligram is mentioned in the Atharva Veda where it is written that any Brahmin's house that does not contain the Shaligram is to be considered as impure as a cemetery.

Shaligrams are to be found in the Gandak River in Nepal. The curves of the striations signify the various norms of Vishnu. A black Shaligram with a copy of the discus in it is capable of bestowing great happiness, health, wealth, and children. A half green Shaligram will drive away all sins and one which has the shape of the umbrella on it will make the

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possessor a monarch. The worship of Shaligram does not call for elaborate prayer ceremonies. Its very presence assures happiness.

The Shaligram is kept in the home, wrapped in a cloth, frequently lathed, sweet scented, and sometimes having water dripping on it. Though the stone is Vishnu in its visual form, it is also a lingam, the Shiva phallus, and a type of the Cosmic/Space Egg.

We also know we should not buy and sell Shaligram. And our religious script prohibits selling and buying Shaligram. The money which was given to get Shaligram must be donation/dakshina. We should think it is dakshina because Lord cannot be purchased with any money or gold or jewelry. We should always worship original and pure Shaligram.

Original Shaligram are always different with ordinary stones because some of the Shaligram also have plexus/chakra and some beautiful marks on it. It is said that this chakra and beautiful marks on Shaligram is made by God Vishwakarma who is god of art and architecture. Lord Vishnu orders to god Vishwakarma to make chakra and marks on Shaligram Shila Murti.

When we rub pure gold in pure Shaligram we can see some of the golden color or lines in Shaligram. Fake Shaligram are made with mud. clay, plastic etc so pure Shaligram have more weight similar as powerful stones. So pure Shaligram don't break easily and it is very strong.

Character of Shaligram

1. **Colors:** The color of Shaligram is mostly black. Some of the Shaligram are blue, green, yellow, brown etc which are very rare in nature.
2. **Sizes and shapes:** The Shaligram shape and size can be found in small round, flat, oval, medium big, any natural shape or sizes.
3. **Emblem/Symbol:** Some Shaligram do have emblem of one plexus/*chakra* and many chakra (wheel). Some Shaligram don't have single marks and plexus or natural design. Some Shaligram also have some hole and many small holes on it.

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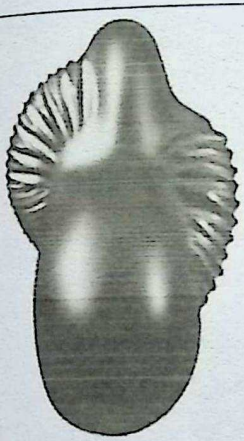
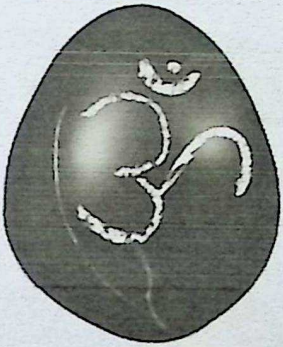
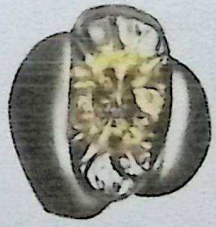


Adbhut Shaligram.



Aum Shaligram Shila

Auspicious-Shaligram.



Bhur Bhuvas Shaligram Shila

1. Chakradhari Mahavishnu Shaligram

2. Dasha Mahavidya Shaligram

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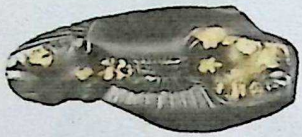
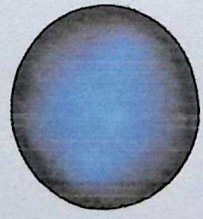


vishnu

2. Dasha Mahavidya Shaligram

3. Durga – Navdurga

4. Exotic-Shaligram



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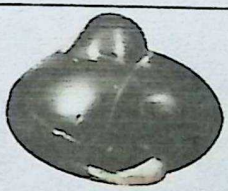
11. Keshav

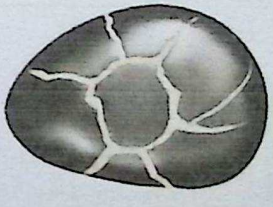
12. Laxmi Narayana Shaligram

Laxmi Narayan

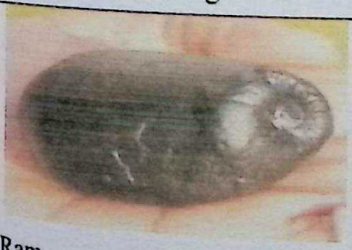


Mohani-Gada-Nectar-Pot

Narasimha-Narasingh



Radha-Krishna



Ram

Sacred – Shaligram

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Shiva	Shivalinga Shaligram
Small Shaligram	Vaman

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(Tikaram, pp.48-49)

Muktinath Temple of Mustang District of Nepal

Muktinath is a sacred place both for Sanatana Dharma and Buddhists located in Muktinath Valley at an altitude of 3,710 meters at the foot of the Throng La mountain pass (part of the Himalayas), Mustang district in Nepal. The site is close to the village of Ranipauwa, which sometimes mistakenly is called Muktinath as well.

The Sanatana call the sacred place Mukti Kshetra, which literally means the "place of salvation". The Buddhists call it Chumig Gyatsa, which in Tibetan means 'Hundred Waters'. For Tibetan Buddhists Muktinath-Chumig Gyatsa is a very important place of Dakinis, goddesses known as Sky Dancers and one of the 24 Tantric places. They understand the Murti to be a manifestation of Avalokitesvara.

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Kali Gandaki River

There is a story that Saptakoshi (seven Koshi rivers) and Saptagandaki (seven Gandaki rivers) were born from the sweat of Parvati's when she had been worshiping the Lord Shiva. Krishik Rishi served, so one river's name became Kaushiki or Koshi and Ganda Rishi had taken bath in a river, so that river's name became Gandaki (Tikaram, Trans, 1999, p. 4.).

God has been taking care of that person who is fit for in this world. Those who are fit they go out of this world. Similarly, human being should follow the path of God's rules and regulations to function our life so that all the living being of the earth, water, and sky could enjoy justice for security and peace. We should understand, we are also agents of God. Therefore, our work must be godly.

The gist of all branches of knowledge is Veda. The gist of Veda is Upanishad. The gist of Upanishad is Brahman *Gnyan* or wisdom. The gist of Brahman Gyan is liberation of soul (*jiwan mukti*). Alternatively, the gist of Veda is *Gaetri*. The gist of Gaetri is Om or Omkar. Om consists of A+U+M + Antarlin Bindu + Anugraha/nada.

Pashu+Pati+Nath mean Jiva+Ishwor+Brahman (Living being+God+ Supreme God). *Ishwor's Ishwor* or God's God is Maheswor, *Deva's Deva* God's God is Mahadev, and *Devadhideva* or God of all Gods is Shri Pashupatinath. Pashupatinath is the creator, preserver, and destroyer (Shiva, 2004, p.27). Pashupatinath is in Kathmandu district of Nepal.

Lord Shiva was popular in the world on the ground of worship of Shiva Lingam. This means, He is the incarnation of Supreme Godl In fact, Buddhist, Jain, and Sikh people use to go Pashupatinath temple to

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worship and salute (Shiva, 2004, p. 82). Directly or indirectly, all religions are worshiping the Shiva Lingam – not necessary to name the particular religions – because they understand – what is the reality.

How Many Gods? According to the Yagnyabalkya Maharishi, there are 33 Gods. He said systematically.

1. They are 33.
2. The 33 means 8 *Basu*, 11 *Rudra*, 12 *Aditya*, 2 Indra and Prajapati.
3. The 8 *Basu* means the earth, water, fire, air, sky, heaven or *diulok*, moon, and stars or constellations/*Nakshetra*.
4. The 11 *Rudra* means five actions organs, five sense organs and mind or *Mana*.
5. The 12 *Aditya* mean 12 months (12 Sun's seed).
6. 2 Gods are Indra based seed and strength and Prajapati is based on sacrifice and source animal.
7. 6 Gods are earth, fire, air, sky, sun, and heaven or dyo.
8. 3 Gods are the earth, sky, and heaven.
9. 2 Gods are food or wealth and vital air.
10. 1 and 1/2 God is air that manages the cause and effect.
11. In brief, 1 God is vital air that is the Brahman or Supreme God (Badrinath, 1981, p.44.).

There is a saying about God. One thief was running very fast and police and people were running to catch him. The thief was tired of running and could not walk. He saw a temple of Goddess. He entered inside the temple, fell down in front of the Goddess and begged to save his life. Goddess told him, "Close the door". The thief replied that "I can't close the door because of very difficult to go up to the door". Goddess again told him, "If you can't close the door, come quickly from backside of the statue". The thief replied, I can't go even backside of your statue. Then, Goddess told the thief, "If you can't help yourself, I can't help you". The result is that without our own will and work, even God can't help us. Therefore, first we should start our work then God will help us, otherwise there is no chance to get help from God. This is a valid reality.

Our own conscience bears witness to the existence of God. Whenever we think of committing some offense, a fear grips come in our mind. And the conscience which is our being's internal speaker, declares us an offender. Hence, we are legally responsible for punishment. There can be no lifeless lie. Everyone will always be trapped by his own sin. They

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are true and our conscience is a standing witness to the existence of Supreme God. Where is the need of fear for sins, if there is no Supreme God?

God's existence is further proved by the fact that people all over the world do worship Him. There are differences in their methods and principles, nearly all accept Him. There are people who do not have education or knowledge of scriptures. Even among them, there is seldom anyone who denies His existence. In fact, they have no knowledge of Supreme God. By realizing Him, they make things out of stone, soil, trees, etc. and worship them as Supreme God. Therefore, there is no doubt about His existence.

He is in the form of spirit. Therefore, He does not appear to our senses. We can never comprehend His divinity with the limited knowledge we possess. By His marvelous works - we understand some of His attributes. However, we can gain knowledge of His perfect attributes with the help of the Bible. The book is one the wonderful books given by Supreme God like Rig Veda Tantra, and Bhagavad-Gita. The books declare forcefully that Supreme God is one because it is clear to everybody that He exists. He alone is the true Supreme God.

Sanatana Dharma: Sanatana Dharma believes the existence of God. He is everything in the universe. We see an illusion and that everything in this world appears and disappears like waves in the ocean and like a dream that we see. If everything we see illusory, can the truth which is Supreme God be proved on the basis of falsehood which is an illusion? Can falsehood result in truth? It is impossible. One who maintains that everything is false will try to establish his own word as truth. If everything is false, then what one tries to establish firmly as truth also must be false.

This belief creates great arrogance in the mind of man and encourages him to say that man is God and soul is part of Supreme God. Can the indivisible Supreme God be divided? Can soul of little intellect and full of sin become part of Him? Where is the proof for that? If soul is a part of Him, does it possess divinity in any measure? Can it create grass or sand? Can the soul at least know how it is bound with the body? In the beginning it was made in the image of God and not with the attributes of God. It lost the perfect image it had on account of the arrogance of sin. Besides, if soul is God by itself, why should there be another God to be worshipped by it? This principle is the result of the inability to

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know oneself because of lack of wisdom. It is true that one who knows himself will know God. When a man clearly understands himself to be an object not having the power to create him, he is certain that there should be a person other than him, who is God, the First Cause. Because he finds various proofs, internal and external to himself to strengthen this conviction. He believes it without any doubt. Knowing oneself is the true knowledge.

When man sees power and wisdom in himself in some measure - he realizes that the one who created him should possess infinite power and unlimited wisdom. When he sees himself having love and compassion in a little measure - he realizes that his creator must have immeasurable love and immeasurable compassion. He understands the purpose of his creation and is determined to praise in his heart, the God who is visible to his mind. There is a reason for the people to have such different views of Him. The reason is the illogicality arising out of arrogance resulting from sin. In the beginning, when man had good knowledge of God, Satan told him that if he ate the forbidden fruit, he would be like Gods. Man goes on blabbering about God's divinity such as he himself is God, there is no God, or God is evil and so on under the assumption that God is one like him. Besides thinking of God in various ways like this, when the most high God who is the prime cause being visible to nobody and is without form, they went against His commandments as given in and they exchanged the truth of God for the lie and worshipped and served the creature rather than the creator, who is forever praised. This is the devilish knowledge. (www. http:goon.stg.brown.edu/cgi-bin/pbcgi?)
The knowledge of God is acquired through His word just as sun is seen by its own brightness. There is third eye by which one can view the invisible God. That eye is faith. The umbilical cord of that faith is the scriptures. Without faith, it is impossible to please God, because anyone who comes to Him must believe that He exists and that He rewards those who earnestly seek Him (Heb 11:6, http://goon.stg.brown.edu/cgi-bin/pbcgl?). All the good deeds of man results from the truth of this faith and all his evil deeds are the consequence of lack of this faith. Understanding Him is wisdom. To worship Him is righteousness and loving Him is the blessing.

Apart from the saying, one who knows himself knows his Leader. It is also true that one who knows Him knows himself. There is a close relationship between these two kinds of knowledge. The knowledge of knowing self and God is the true knowledge. But man should

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necessarily know himself in order to know Him well. Also he should necessarily know God in order to know himself well.

When we study deeply about ourselves, we can't help thinking of Him who created us. We should necessarily think about Him who provides for us continually. Can we create our five senses? Can we introduce life into ourselves? It is absolutely impossible. Therefore we cannot help thinking about Supreme God who has granted us so many good things essential for our living. The evil inherent in our characteristics and attributes itself encourages us to seek Him. Disliking evil, we long to obtain the good things from Him. We seek Him this way through our faith that He will remove our poverty, weakness, and defect and grant us the true knowledge, wealth, strength, and righteousness.

All these creatures enter with the breath into the body. They again depart out with the breath. Just as the bees all follow the queen bee when she comes forth, and so long as she tarries all tarry, so also speech, mind, eye, and ear.

According to many literatures, there was fight between Brahma and Vishnu – who is senior? By the time, Lord Shiva stood between as a Shiva Lingam – and ordered both of them saying – both of you, who can find either ending or beginning of Shiva Lingam, can be declared him senior. Both of them agreed the task of examination. In the process, Brahma choosed to go up in the sky – and Vishnu went down the earth/*Patal*. Both of them tried their best to reach the ending and beginning of the Shiva Lingam – but they could not reach. As a result, Vishnu returned on the earth with very sad mood – Brahma returned with happy mood. Both of them asked one another about the task. Vishnu said that He was unable to reach the beginning of Shiva Lingam – at the same time; Brahma said that He reached at the end of Shiva Lingam. He also managed the one cow and cactus/*Ketaki* flower – then Vishnu began to bow down the legs of Brahma – saying "You are senior to me", at the same time, Lord Shiva appeared then and there – and said "Brahma is not true and Vishnu is true". As a result, Lord Shiva declared that neither Brahma's temple would be constructed nor would be worshiped Him because of the liar work and word. In addition, Lord Shiva curses – cow will eats dirty thing and Ketaki flower will not be accepted on the occasion of good festival. Since that time, there is neither temple of Brahma nor worship Him.

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Later, both Brahma and Vishnu accepted Lord Shiva as their God – they began to worship to the Shiva Lingam. As a result, Shiva became happy with the both – and gave Panchakritya. They are:

1. Emanation/production, *srishti*/Brahma;
2. Preservation, *sthiti*/Vishnu;
3. Dissolution, *samhara*/Mahesh;
4. Concealment or transformation/*tirobhava*/Rudra; and
5. Revelation/exposure/eye-opener, anugraha."*Om Namah Shivaya*" (www.indiadivine.org/).

According to Lord Shiva, the universe is functioning with the five krityon/works. There are my five mouths to function this work. Four mouths are in four directions – fifth mouth is in the middle. All the above four can be achieved through the work – but fifth cannot by anybody. There is a possible by chanting "Om" along with "Om Nama Shivaya." After giving guidelines – He disappeared (*Vinay (Trans), 2001, p.17*).

In Sanatana Dharma, Conch shell/Shankha symbolizes the origin of universe from as single source Supreme God/Brahman – and water from which the universe evolved. When blown the conch shell produces the sound. It represents the Om sound – which marked the beginning of creation. Om is as symbol of Trinity of Sanatana Dharma. It represents creation, preservation, and dissolution. Hence, in both Eastern and Western vision on God, there is one God. It would be better to quote Upanishad to understand God.

Purnamadah purnamidam purnat purnam undachyate.
Purnasya purnamadaya purnamevavashishyate (Brihad-Aranyak Upanishad 5.1.1.).

That is completeness – this is completeness – from completeness, completeness comes out – taking completeness from completeness what remains is completeness. There is no question of minus, plus, multiply, and division of God. He is always fullness, complete, and absolute. Neither He has to go anywhere nor come to from somewhere, He is everywhere. We human being are ignorance to know His complete body as an ant does not know, how big is the Earth's size? Taking lesson from this chapter, we will discuss in terms of Supreme God's Body in the Chapter – III.

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CHAPTER – III

BODY

Is there body of Supreme God? How do we understand His body? Can we compare- our body as example with the universe as His body? Yes, we can. The Upanishads describe God as the Supreme Person: His hands, feet, eyes, ears, head, and face are everywhere. He exists compassing all. The heaven is His head. The Sun and Moon are His eyes. The quarters are His ears. The revealed Vedas are His speech. The wind is His breath. The universe is His heart. The earth is produced from His feet. He is the inner Self of all beings (http://www.ramakrishna.org/activities/). *This fact shows tangible body* like an individual body.

Invisible God's Body is the visible universe. No one has measured His body's height, weight, and chest, if measured, only a small part. However, we are trying to give example of human body as a tiny form of His body. A body without soul is dead body and a soul without body is invisible. But, a body of person can be measured from foot to head along with weight. A question arises: if we can explain our body clearly before anybody in anywhere – why cannot we explain and measure God's body before everybody everywhere? This chapter covers meaning of His body, soul and body, philosophical vision, literatures of the religions, and modern science. An example of universal body is as follow:

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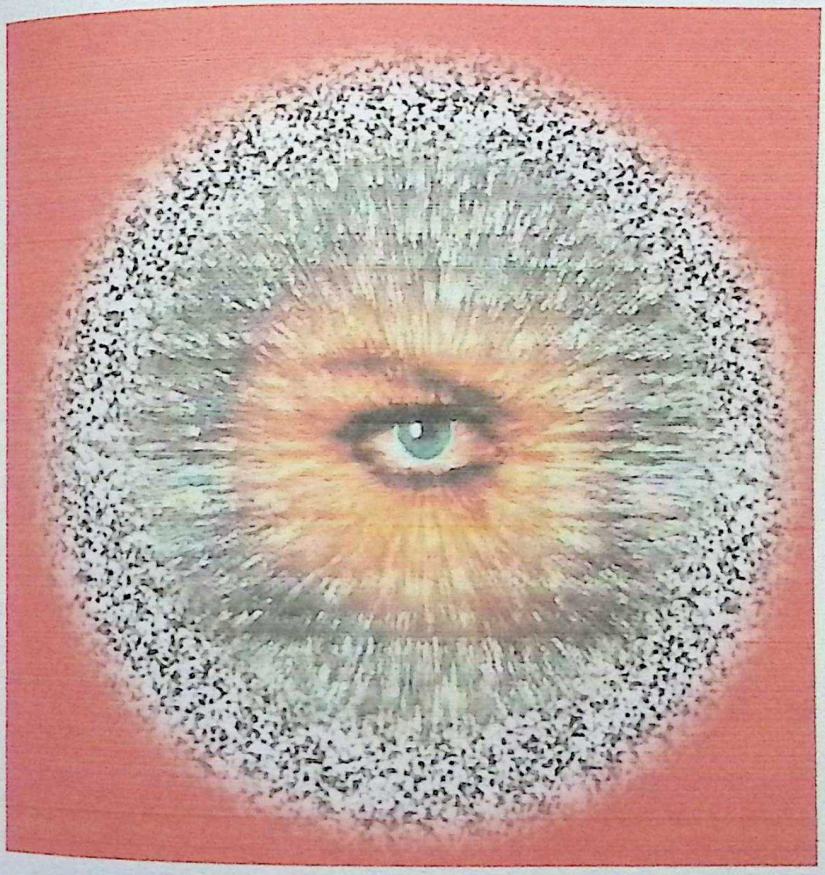
The Visible Body of Supreme God



In the cover of the book, the designing foundation or first layer white dot dot...in black background is Will/mind/mana. The second layer's bright rays are Wisdom/soul. The third at the center is Work/third eye. The whole is the universe/Body of the Supreme God. According to the Shri Yantra of Tantra, there are nine triangles. Four triangles are upward and five triangles are downward. The upward triangles are related to the bone marrow/mazza is will, semen/shukra is wisdom, and vital air/prana/eye is work. The whole is living body/jiva. The four is called Shrikantha or Purush/Male

The downward five triangles are related to the skin/chhala, blood/ragat, flesh/masu, fat/boso, and bone/hada. The five is called Shivaubati/female (Dhana Shumsher Rana, 1964, p.178). Tantriks

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believe that Shrikantha is Nepal because of the upward triangles along with the geographical evidence - Mount Everest. India is Shivaubati because the geographical safe is downward triangles based on Jammu & Kashmir two angles and Tripura is third angle. I believe nothing can break this Tantrik relationship between Nepal and India. Present Prime Minister Narendra Modi understands such deep and unbroken Nepal-India relations. Hence, he became success to establish best relations in his state visit in Nepal in August 2014 by converting the negative attitude of thirty million Nepali into positive attitude which was deeply rooted since the 1947 Governments of Bharat (Hindustan/India).

Meaning of Body

In dictionary, the term body is the complete material structure or physical form of a human being or animal. The physical body remains of a dead person or animal. There may be an organized group of people such as lawmakers, students, or soldiers; a collection amount of something, considered as a whole; the largest part of a musical instrument, especially the sound box of a stringed instrument; the main part of a piece of writing; and a fullness and liveliness in appearance. It is the main part of a plant or animal body. It is the body either living or dead as the material part of a human being (The Merriam-Webster Online Dictionary...).

But our vision is different from the dictionary meaning in terms of Body. We may claim that God has body, will, wisdom, and work as an individual. We are going to discuss His Body in this chapter. It is generally known fact that Invisible God has visible body/universe as our soul's body is our own body. A combination of Invisible God and Visible God is the Universe. It consists of galaxies, solar systems, planets, stars, continents, countries, societies, families, individual, organs, tissues, cells, deoxyribonucleic acid (DNA), molecules, atoms, electrons, protons, nucleus, quarks, gluons, 4 force fields, 24 matter fields, and unified field. It is clearly understood that Supreme God's body is the Universe and our body is a basic unit of the Universe.

According to Bhagavad-Gita, there are thirty one elements of the body (*kshetra*). They are:

Mahabhutanya humkaro Buddhirabyaktyamewacha.
Indriyani Dashainkancha Pancha Chendriayagochara.
Ichkshya Dwesha Sukham Dukham Sanghatashchetana Dhriti.

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Etatkshetram Samasena Sabikaramudahritam(Bhagavat-Gita,13/6 and 7).

There are five great elements (earth, water, fire, air, and sky), false ego, intelligence, the un-manifested, the ten senses, the mind, the five sense objects, desire, hatred, happiness, distress, the aggregate, the life symptoms, and convictions – all these are considered in brief, to be the body.

The universe is gross body of God. God is surrounded by water, fire, air, sky, ego, intellect, and illusion or nature, which is called the universal body (Dhana, p.188. See also Ram Prasad, pp. 80-81). Here is a relationship between Supreme God's body and the body of living being. First, His body's relationship with the 14 Bhuvan is like this:

1. *Atala* is Supreme God's sole of legs.
2. *Bital* is both ancles.
3. *Sutala* is pasula or portion between ankles and knees.
4. *Mahatala* is two knees.
5. *Talatala* is two thighs.
6. *Rasatala* is anus part.
7. *Patala* is above anus or *Muladhar*.
8. Bhulok is *Swadhishthan*/Hypogastric.
9. *Bhurlok* is *Manipur*/ Naval.
10. *Sworgalok* or heaven is chest.
11. *Mahargalok* is neck/*Bishuddha*.
12. *Japalok* is mouth/*Agnya*.
13. *Tapalok* is forehead.
14. *Satyalok* is many heads of Brahmanandra.

Other relationships bodies are as under:

1. Indra God is hands.
2. Direction is ears.
3. Word is hearing.
4. Ashwonikumars are holes of nose.
5. Ghranendriya is smells.
6. Burning fire is mouth.
7. Antarikshya is eyes.
23. Hair is tree.
24. Param prabal is air.
25. Death is His chal or step.
26. Game is to continue the attributes.
27. Cloud is long hear
28. Evening is His infinite cloth.
29. Nature is Heart.

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8. Seeing power is sun.
9. Day and night are the both eyelash.
10. Brahmalok is eyebrow.
11. Palate is water.
12. Tongue is juice.
13. Bheda is Moustache.
14. Yema is tusk.
15. Love is teeth and smile.
16. Dharma or religion is breast.
17. Adharma or sin is back.
18. Prajapati is penis.
19. Mitrabarun is testicles.
20. Kokhas are arms pits and ocean.
21. His bones are mountains.
22. Vishwomurti is nerves and rivers.
30. All good and bad attributes are His mind which is called moon.
31. Thought is intellect.
32. Rudra is ego.
33. All animals in the forests are His waist.
34. All type of birds is his unfrequented arts.
35. His intellect is Swoembhu Manu.
36. Manu's descendant man is His house.
37. Gandharva or singer is Vidyadhar.or vagina.
38. His semen is behavior and angles.
39. Mouth is Brahmana caste.
40. Hands are Warriors caste.
41. Business caste is thigh.
42. Low caste is legs (Nishad caste who burns the dead body is related to 5 caste – Rig Veda-1-7-9).
43. All type of sacrifices to the gods is His work.
44. Individual body is a sample of the Supreme God's gross body (Ramprasad , pp.80-81).

Our body consists of gross body. The body has five attributes. They exist - to be, born, increase, decrease, different, and destroy. The body consists of gout, bile, and cough diseases. The subtle body consists of six diseases. They are sexual passion, anger, greed, love, intoxicate drugs, and jealous. The gross body is a body of proportional

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(Panchakrit) mixture of the Earth, Water, Fire, Air, and Sky. The gross body deals business. The subtle body is the creation of five factors as in the gross body. It consists of five senses, five working organs, five vital airs, one mind, and one intellect. They are altogether seventeen. The subtle body demands. The cause body is the cause of the gross body and the subtle body. The cause body is the ground of soul's enjoyment. It cannot be said whether it is true or false. If it is false, it has power to create the universe with the help of Brahma. If it is true, it disappears after knowing God. It is said that it is an illusion.

Military is a body assigned to a military purpose, the whole military strength of a state, a body of people or things available for a particular end. An individual or group has the power of effective action, violence, compulsion, or constraint used upon or against a person or thing, an agency or influence. Body is a force energy brought to tolerate. It is the cause of motion and change. It is used with a number to indicate the strength of the wind, moral, morale, and mental strength. Body has the capacity to convince.

If we applied anything to a free body results chiefly in speeding up of the body - sometimes in elastic deformation and other effects, any of the natural influences (as electromagnetism, gravity, the strong force, and the weak force) that exist feeling between particles and determine the structure of the universe.

Force is the general term and involves the overcoming of resistance by the action of strength, power, and pressure. Force suggests overcoming resistance by actual pressure. Limit suggests the effect of a force that limits freedom of action.

The Temple is the body of God. Father's house refers to the temple, the body of Christ, as God's dwelling place. At first, the body of Christ was only His individual body. Nevertheless, through His death and rebirth, the body of Christ has increased to be His business Body, which is the church. The church is the Body of Christ, which is the house of God. Coming to Him, a living stone, rejected by men but with God chosen and loved. We ourselves also, as living stones, are being built up as a spiritual house into a holy priesthood to offer up spiritual sacrifices acceptable to God through Jesus Christ. Do we not know that we are the temple of God, and that the Spirit of God dwells with us? If anyone destroys the temple of God, God will destroy him. God said, "I will dwell among them and walk among them; and I will be their God, and

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they will be my people." (www.scripturaloutlines.org/godsbuilding/8d.html)

Most of us, we know ourselves are God's temple and that God's Spirit lives in us. With the excitement and joy of the Christmas and New Year's holidays also comes a time when one can indulge on things. Christmas day filled with homemade cookies, rich cakes and pies of all kinds, and big sugar-covered hams and sausages all decorate the tables at many homes and parties all across the world. We must treat our bodies as a temple of the Holy Spirit. Treating our bodies as the very temple of God does not only include in the spiritual realm of keeping our hearts and minds on Supreme God daily - the bodies we have are dear and given to us by the Maker Himself, whether Sanatana Dharma, Christian, Islam, Buddhist or other religious person's bodies. They are the only bodies we will have, while we walk and work on this wonderful earth, we must treat them with hearing, caring, dearing, and pairing not fearing and tearing but bearing for realizing the Supreme God's Body .

According to the book of Genesis, the first book of the Bible, God created Adam, the first man, in his own image from dust. In this wall painting from the ceiling of the Sistine Chapel, Italian Renaissance artist Michelangelo represented God in human form, giving Adam the breath of life. The oldest and best literatures the Veda, Tantra, Bhagavad-Gita, and Upanishads of Eastern World are also deeply concerned with the creation of universe, living being, and the Supreme God.

Consequently, we struggle with pain and sickness, to keep crying out to the God for answers, never giving up. In addition, when God answers, He may direct us to make radical changes in our life that will require much strength and patience. Yet we are rewarded for our diligence and intelligence in wanting to serve Him in all areas, including our physical body (www.chronicillnesssupport.typepad.comdailydevotionals/). We seek the God's healing hand in our lives through prayer and by following His command. We should also be praying for wisdom from God on how we should be treating our bodies. We cannot expect our flesh to operate well under a bombardment of junk food, environmental toxins, and lack of exercise. May we not neglect the wisdom the God gives us? We lack the courage or the will to make necessary changes in our lives. Whether they are dietary or otherwise? Many diseases come when we send invitation cards for unnecessary eating foods and drinking drugs.

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Christ as the Son of Man is the ladder set up on the earth and leading to heaven, keeping heaven open to earth and joining earth to heaven for the house of God. Where this is, there is an open heaven (www.scripturaloutlines.org/). The significance difference between men and God is that humankind is earthly flesh and bone in whose mortal bodies' life is in the blood. God's body is also flesh and bone, but it is spirit, immortal, perfect, and self-existent. (**www.bibletools.org/**)

The Bible shows that He is sitting, standing, walking, talking, eating, drinking, commanding, and creating. He is always doing it in a specific location. When God became a man, Jesus Christ, there was nothing about Him that we should desire Him. There is nothing outstanding on the way He looked. He was able to pass through crowds and lose Himself among the Jews people who looked just as human as we do. He did not shine in glory (Matthew 7:28-29).

According to John W. Ritenbaugh, God has a face, postpone, which literally means "toward". It also means the eye or the face. When used in reference to a person, it means the part toward at or around the eye, the face, or the tolerate. Why John used this word? When one person is talking with another, they are looking at each other. What is toward each one, and his focus of tear attention is on the other's face. That is the eye. What are around them? Hence, this word is almost variably translated face, expression, presence, or person in the New Testament, depending on how expansive the context is (www.bibletools.org/). There is enormous information in our each and every parts of our body. We are ignorant to understand all the information of our body. Only one subject expert can understand little in his subject but not complete. Our body is a micro unit of the macro universal body of Supreme God. Therefore, the face is a translation of person in expression is an example.

Our nuclear knowledge brings to the surface of a fundamental fact about human existence. We are part of the web of life. We exist in interdependence with all other beings, both human and nonhuman. We are not alone. We are interrelated and interconnected with everyone and everything. The evolutionary and ecological perspective insist that we are in the most profound way, not our own. We belong, from the cells of our bodies to the finest creations of our intellect. The intellect is also change according to changing cosmos. We both depend on the web of life for our own continued existence. In a special way, we are

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responsible for us, for we alone know that life is interrelated. We alone know how to destroy it. It is wonderful and unsettling thought to all scholars.

What does all this mean for theology? Well, what is theology? Theo's/lgos: talk about God. Theology has special responsibility for the symbols, images, and language used for expressing his relationship between God and the world in every age. Can we continue to talk about God and ourselves as we had in the past? Do we not need to look at the traditional language to see whether it is helpful or harmful in our time. (www.christiancentury.org)

Gordon Kaufman points out in Theology for a Nuclear Age what divine sovereignty is the issue with which theologians in the nuclear age must deal. In his vision. Supreme God is the King who fights on the side of his chosen ones to bring their enemies down in versions that are more refined. He is the father who will not let his children suffer. The first view supports militarism. The second supports dodging. As Kaufman states, two groups of American Christians currently rely on these images of Supreme God in their responses to the nuclear situation. One group claims that if a nuclear holocaust comes, it will be God's Will - the Armageddon - and American should arm itself to fight the devil's agent fundamentalism and communist. The other passively relies on the all-powerful father to take care of his situation. At present, Russia is no more communist after the end of the Cold War.

Different imagery needed in order to express Christian transformation in different times. There is a basic point here that needs stressing. Images of God do not describe God but experiences and expressways relate to God. We must use what is familiar to talk about the unfamiliar. So we turn to events, objects, and relationships from ordinary and contemporary life in order to say something about what we do not know how to talk about the love of God. This is what biblical language about God is as well. It was contemporary to its time, relevant, and secular - God as shepherd, vine keeper, father, king, judge, and so forth. However, in Judaism, Christianity, and Islam, the three religions are rooted in the biblical tradition; God is conceived primarily in terms of his transcendence, personality, and unity.

Our body is wonderful. The body cannot survive without vital air (*prana*). When a man sleeps, his speech enters into the vital air, the eye enters into the vital air, the mind enters into the vital air, the ear enters into the vital air; and when he awakes, from the vital air, he rebirth.

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This is due to the relation to the self and next in relation with the God (Deussen, 1966, p.109). On the basis of above description, our body is the reflection of God's body. We cannot see our shadow of our body at 12 pm, but, we can see our own picture in mind after closing both eyes before 12 and after 12 PM also. On other hand, without body, there is no shadow. Therefore, Supreme God is the creator of our body. In addition, anything and everything of the universe is Supreme God's body.

Soul and Body

Generally, people ask question in terms of soul and body. What is soul? What is its relation with the body? How can we understand it? Answer is simple. The soul of the United States of America is sovereignty, independence, freedom, demography, democracy, globalization, environmentalization, privatizations, and human rights – and sovereignty of our body is the soul – without soul – our body will die and so the USA.

We as individuals are also a part of this changing universe. Our bodies are constantly undergoing change, while our minds, formed of thoughts and feelings, are also in a state of fluctuation. According to Vedanta, our soul consists of unchanging value. Our innermost and transcendental soul opposes to the material self (our body, thoughts, and feelings) that is part of the universe.

The soul is our true self. But we lose sight of it because of our loving involvement with our material soul and its search for happiness in this universe. The universe can never provide perfect and permanent happiness. Our material soul is in a state of constant change. We attain true happiness only through an awareness of our soul and the discovery of its true relationship with God. By achieving awareness of our soul and its unity with Supreme God, we attain not only happiness, but also mokshya, or liberation. But liberation is from what? At one level, the liberation is from unhappiness, but the answer provided by Vedanta. (Recipes, Healthy Eating, Wellness, Green Living, Self Help ... July, 29, 2010).

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God creates a new soul for each at birth. Man was created from the natural elements, from the dust of the earth. God breathed the breath of life into this complex physical form. Man is formed from the material elements found in the physical creation, just like the whole of the non-human creation. Together with the breath of life he became a living soul. "Then the Lord God formed man of dust from the earth and breathed into his nostrils the breath of life: and man became a living soul." (gopher://gopher.vt.edu:10010/11/)

The soul is the self-awareness and the inner essence of each living being. The soul is the unification of one's sense of identity and immortal. It was in the past, existing in the present, and will be in the future to rebirth or incarnation.

The concept of the soul has strong links with rebirth. However, opinions are different from religion to religion in terms of rebirth of the soul after the death of the body. There are six names of soul. They are truth, wisdom, eternal, Brahman, soul, and pleasure. But all names are united in one that is Supreme God (Badarinath, p.114).

Etymology: Modern English soul continues Old English *sáwol, sáwel*, first attested in the 8th century, related to other Germanic terms for the same concept, including Gothic *saiwala*, Old High German *sêula, sêla*, Old Saxon *sêola*, Old Low Franconian *sêla, sîla*, Old Norse *sála*. The further etymology of the Germanic word is uncertain. A common suggestion is a connection with the word sea and from this evidence alone. It has been considered that the early Germanic peoples believed that the spirits of deceased rested at the bottom of the sea or similar. A more recent suggestion (http://en.wikipdia.org/wiki/Soul) connects it with a root for "binding". Germanic *sailian*, related to the notion of being "bound" in death. The practice of ritually binding or preventive the dead body of the departed in the grave to prevent s/he return as a ghost.

The word is clearly an adaptation by early missionaries to the Germanic peoples, in particular Ulfila, apostle to the Goths (4th century) of a native Germanic concept, coined as a translation of Greek "life, spirit, consciousness". The Greek word is derived from a verb "to cool, to blow" and hence refers to the vital breath, the making lively principle in man and animals, as opposed to body. It could refer to a ghost or spirit of the dead in Homer, and to a more philosophical notion of an immortal and immaterial essence left over at death since Pindar. "And fear not them which kill the body, but are not able to kill the soul - but

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rather fear him which is able to destroy both soul and body in hell." In the Septuagint (Hebrew Bible), ψυχή translates Hebrew נפש *nephesh*, meaning "life, vital breath", in English variously translated as "soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion" (www.http:/php.ug.cs.usyd.edu.au/).

Philosophical Vision

Philosophical vision is important to understand the soul and body. The western philosophical view may suggest that the terms soul and aliveness were synonymous. However, full aliveness and the soul are conceptually linked.

Francis M. Cornford quotes Pindar in saying that the soul sleeps whilst the limbs are active. However, when man is sleeping, the soul is active and reveals in many a dream "an award of joy or sorrow drawing near. Erwin Rohde writes that the early pre-Pythagorean belief was that the soul had no life when it departed from the body, and retired into Hades with no hope of returning to a body.

The soul is much older than philosophy. In many places and in many cultures human beings have imagined themselves surviving death. The ancient equivalents of the world soul first appear as an expression for whatever in us is immortal. Philosophy begins, the possibility of after life, and the nature of the soul comes to be one of its central concerns on both sides of the boundary between religion and science (Anthony, 2004, pp.26-30.).

Plato, drawing on the words of his teacher Socrates, considered the soul as the essence of a person - which decides how we behave. He considered this essence as without physical being and eternal occupier of our being. As bodies die the soul is continually reborn in subsequent bodies. The Platonic soul comprises three parts:

1. **The logos (mind, or reason):** Each of these has a function in a balanced and peaceful soul. The logos equates to the mind. It corresponds to the charioteer, directing the balanced horses of appetite and spirit. It allows for logic to prevail, and for the optimization of balance.
2. **The thymus (emotion, or spiritedness):** The thymus comprises our emotional motive, that which drives us to acts

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of bravery and glory. If left unchecked, it leads to *hubris* - the most fatal of all mistakes in the Greek view.

3. **The Eros (appetite, desire):** The Eros equates to the appetite that drives humankind to seek out its basic bodily needs. When the passion controls us, it drives us to pleasure-seeking in all forms. In the Ancient Greek view, this is the basal State.

In the Eastern Literature, reason means cause body (outcome of gross body and subtle body), spirit means subtle body (desire), and appetite means gross body (demands). It seems that Western world borrowed from the Eastern Literature, particularly Rig Veda.

Aristotle, following Plato, defined the soul as the core essence of a being, but argued against its having a separate existence. For instance, if a knife had a soul, the act of cutting would be that soul, because cutting is the essence of what it is to be a knife. Unlike Plato and the religious traditions, Aristotle did not consider the soul as somewhat separate, ghostly occupant of the body (just as we cannot separate the activity of cutting from the knife). As the soul, in Aristotle's view, is an actuality of a living body. It cannot immortal (when a knife destroyed, the cutting stops). More precisely, the soul is the first actuality of a naturally organized body. This is a State, or a potential for actual, or second, activity. The axe has an edge for cutting was, for Aristotle; similar to humans have bodies for rational activity, and the potential for rational activity thus constituted the essence of a human soul. Aristotle used his concept of the soul in many of his works; the *De Anima* (on the Soul) provides a good place to start to gain more understanding of his views.

There is ongoing debate about Aristotle's views regarding the immortality of the human soul. However, Aristotle makes it clear towards the end of his De Anima that he does believe that the intellect - which he considers a part of the soul - is eternal and separable from the body. Rig Veda and other Sanatana Dharma literatures had already explained that – the soul never die – and takes rebirth. Hence, it is eternal.

Following Aristotle, St. Thomas Aquinas understands the soul as the first principle, or act, of the body. However, his epistemological theory required that, since the intellectual soul is capable of knowing all material things, and since to know a material thing there must be no material thing within it - the soul was definitely not bodily. Therefore, the soul had an operation separate from the body and therefore could

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manage to survive without the body. Furthermore, since the rational soul of human beings was subsistent - it was not made of matter and form - it could not destroy in any natural process. It is written in Bhagavad-Gita too.

Literatures of Religion

There are several literatures in terms of religions of the world - but only selective are explained as examples:

A painting of God watching as an angel and a demon fighting for a man's soul - the clearest and most concise inspired definition of death was written by King Solomon, "Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it." Christians believe that when people die God will judge their souls, who sees all the wrong and right that they have done during their lives. If they have repented of their sins and accepted Jesus Christ as Lord and Savior - they will inherit eternal life in Heaven and enjoy eternal fellowship with God. Most Christians believe that if one has not repented of his sins and not accepted Jesus Christ - he will go to Hell, and suffer eternally - as they are separate from God. This is the teaching of most evangelical, Catholic and Eastern Orthodox churches - which constitute the majority of Christianity - though there are some Christians that believe the soul will be destroyed in hell, instead of suffering eternally. Many Christians also recognize the righteous as those who will equally inherit eternal life in Heaven and enjoy eternal fellowship with God. These include babies and righteous deaf and blind who had no opportunity to hear the gospel as well as all the righteous saints who lived before Jesus came and since but have to hear.

1. Some Christians regard the soul as the immortal essence of a human - the seat/locus of human will, understanding, and personality - and that after death; God either rewards or punishes the soul.
2. Different groups dispute whether this reward/punishment depends upon doing good deeds, or merely upon believing in God and in Jesus.
3. The origin of the soul has provided a sometimes-vexing question in Christianity. The major theories put forward include creationism, tradicianism, and pre-existence. According to creationism, each individual soul is the gift of God, either now of conception, or some later time. The soul

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comes from the parents by natural generation. The soul exists before the moment of conception.

4. The present Catechism of the Catholic Church defines the soul as "the innermost aspect of man, that which is of greatest value in him, that by which he is most especially in God's image: 'soul' signifies the spiritual principle in man." Every human being receives a soul now of conception, and has rights and dignity equal to persons of further development, including the right to life. Now of death, the soul goes to Purgatory, Heaven, or Hell. Purgatory is a place of punishment for sins that one goes through to pay the temporal punishment for post-baptismal sins that have not been in agreement for by sufferings during one's earthly life. This is distinct from the compensation for the eternal punishment due to sin - which was affected by Christ's suffering and death. The Catholic Church teaches the creationist view of the origin of the soul: "The doctrine of the faith affirms that the spiritual and immortal soul is created immediately by God."
5. Eastern Orthodox views are very similar to Catholic views.
6. Protestants generally believe in the soul's existence but do not generally believe in Purgatory. Protestant views on other issues are more varied. A few Christian groups do not believe in the soul - and hold that people cease to exist, both mind and body at death. They claim that God will recreate the minds and bodies of believers in Jesus at some future time, the "end of the world."
7. Another minority of Christians believes in the soul, but don't regard it as inherently immortal. This minority also believes that the life of Christ brings immortality, but only to believers. The soul sleep theory states that the soul goes to "sleep" at the time of death, and stays in this inactive state until the last judgment.
8. The "absent from the body, present with the Lord" theory states that the soul at the point of death, immediately becomes present at the end of time, without experiencing any time passing between.
9. There are some, however, who believe this theory to be invalid. This group would argue that the Apostle Paul was merely saying that he would rather be present with the Lord versus living in his earthly body.
10. Swedenborgianism teaches that each person's soul is created by the Lord at the same time as the physical body is developed, that the soul is the person himself or herself, and

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that the soul is eternal, and has an eternal spiritual body, that is substantial without being material. After the death of the body, the person becomes immediately conscious in the spiritual world.

11. Some minorities believe that a soul is what keeps the spirit alive (thinking and feeling) and when the soul is destroyed on death leaving the spirit latent.
12. Seventh-day Adventists believe that the main definition of the term "Soul" is a combination of spirit (breath of life) and body, disagreeing with the view that the soul has a consciousness existence of its own. The soul is the union of a spirit. It was previously created by God, and a body, which is formed by physical conception later.
13. The Synoptic Gospels (Matthew, Mark, Luke) all give accounts of Jesus' baptism. According to some biblical scholars, the baptism signifies Jesus' acceptance of the divine plan for him to die for the sins of others and marks the beginning of his public ministry. *Baptism of Christ,* a panel painting by the Italian artist Piero Della Francesca, was painted in about 1445.

According to few verses from Qur'an, though the following information can be deduced:

1. In part 15 verses 29, the creation of man involve Allah "breathing" a soul into him. This invisible part of an individual's existence is "pure" at birth - according to mystical beliefs which a majority opinion amongst Muslim - and has the potential of growing and achieving nearness to God if the person leads a righteous life. This is a Sufi perspective of the soul which is also held by a large majority of Sunni and Shea nonprofessional Muslims but which cannot be directly supported by the Quran texts. At the death, the person's soul transitions to an eternal after life of bliss, peace, and unending spiritual growth until the Day of Judgment. Both the body and soul are re-united for judgment at which point the person is either rewarded by going to heaven if he has followed God's commands or punished if he has disobeyed Him (Qur'an 66:8, 39:20).
2. From the Hadith we understand that Allah assigns an Angel to "breathe" soul into an embryo after 40 days of pregnancy. Generally, it believed that all living beings are comprised of two aspects during their existence: The physical (being the

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body) and the non-physical (being the soul). The non-physical aspect, namely the soul, is one's soul-related activities like s/he feelings and emotions, thoughts, conscious and sub-conscious desires and objectives. While the body and its physical actions serve as a reflection of one's soul, whether it was good or evil, and thus confirms the extent of such intentions. This view of a combination of two aspects of human existence is to be considered as an idea influenced by the Christians and the Sanatana beliefs. It's wide spread amongst the Muslim laymen, especially amongst the Sufi branch of Islam, which are not presented so in the Islamic texts.

3. Briefly, the concept of soul widespread amongst the Muslims today is a mixture of Greek, Sanatana, and Christian beliefs and Islamic sources. Islam itself discerns between "Ruh" and "Nafs" just like it is done in the Hebrew language. Both "Ruh" and "Nafs" are translated into soul causing much confusion concerning the two different concepts.

There is no evidence. The Quran treats the soul (Ruh) as the place of feelings or thinking. Nowhere in Quran is it said that the Ruh of man which is the source of life speaks to him or whispers to him but it is often said that his Nafs whispered to him. But Nafs is not the source of life. It is something other than the Ruh. But partly because of the Hellenistic influence and latter the influence of the Sanatana in South and South East Asia under the influence of the Persians, it has become more widespread amongst the Muslims. The source of life which is the Ruh is the center of feelings and thinking with an independent entity. In order to understand the concept of soul amongst the laymen Muslims we need to understand this concept from a Greek, Sanatana and Christian perspective. When we compare it to the Islamic texts we find out that this more widespread concept of soul is hardly traceable to the Quran itself except if we force ourselves to make it seem so.

The beautiful pages of an illuminated manuscript reveal the opening lines of the Qur'an, the holy book of Islam. Miraculously revealed in a vision to the Prophet Muhammad in AD 610 and written down (in Arabic) before his death, the Qur'an is believed by Muslims to be the direct word of God, or Allah. The Qur'an is recited during daily prayers and is considered a spiritual guide (www.bellaonline.com/subjects/5454.asp).

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Eastern religion has defined the soul by giving three types of bodies of the soul. What am I? What is soul? The soul is different from the gross body, subtle body, and cause body *(sthul sarira, shuchhma sarira, and karan sarira*). The soul is different from the five storehouse: food, vital air, mental, science, and blissful (*Panchakosha: annamaya, pranamaya, manamaya, vignyanamaya*, and *anandamagya kosha);* witness of the three states – awaking, dream, and deep sleep (*jagrat, sopna, and susupti*), and always exist in the past, present, and future-wisdom-pleasure (*sat-chit-ananda*) is called soul (Shri Shankaracharya, (n.d.)), pp.5-6). The soul is I (*Ma* or *Aphu*). A man who understands definition of "I" or "soul" understands the liberation of soul.

The Bhagavad-Gita, one of the most significant puranic scriptures, refers to the spiritual body or soul as Purush. The Purush is part of Supreme God, is never born and never dies, is indestructible and indivisible. It is made up of three components: *Sat* (truth or existence), *Chit* (consciousness or knowledge), and *Ananda* (bliss).

It has form. Presence of soul can be perceived by its consciousness. All living entities are soul. When soul leaves the body, then it is called death. That means, death is the transmigration of soul from one body to another body. Soul transmigrates from one body to another body based on their Karma/works reactions.

According to Bhagavad-Gita in terms of soul is as follows:

> *Nainam Chhindanti Shastrani Nainam Dahati Pawaka.*
> *Na Chainam Kledyantyapo Na Shoshayeti Maruta. 2/23*
> *Achkshedyoya Madahyoya Makledyosheshya Ewa Cha.*
> *Nitya Sarbagata Sthanurachaloyam Sanatana. 2/24*

The soul can never be cut into pieces by any modern weapon, nor can be burned by fire, nor mistuned by water, nor withered by the wind. The soul is unbreakable, insoluble, and can be neither burned nor dried. He is everlasting, all-pervading, unchangeable, immovable, and eternally the same (Bhagavad-Gita, Chapter II, Verse 24 and 25.).

The soul can think reason and think about the whole universe. The soul can discriminate between the past, present and future, can conceive and implement many marvelous things, and above all can probe and explore not only the earth but also the heaven and the God. How can be powerful the soul be created by the body which is much inferior to it? Therefore, it can be concluded that the soul should have been created

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by some far superior force. It is viewed that superior force is supreme force and He is Supreme God.

The Ten Incarnations of Vishnu: The Sanatana God Vishnu (sanatan@sanatan.org/) appears on Earth in ten incarnations, called avatars, to destroy injustice and save humankind. Sacred Sanatana writings called the *Puranas* describe these incarnations. Vishnu is always described in dark blue or black and usually with four arms, though his avatars may take other forms, such as the golden fish (top left panel) and the man lion (panel below the fish). In his tenth avatar, still to come, Vishnu will appear with a white horse (bottom right panel) to destroy the universe. This painting was created about 1890 in Jaipur in northern India and is now in the Victoria and Albert Museum in London, England. (www.templenet.com/beliefs/dasavatar.htm)

Buddhism: Buddhism teaches that there is no permanent self in the conventional sense. Most people call self is a wrong view, not seeing things as they really are. Buddhism teaches that all things are impermanent, in a constant state of flux. All is transient. No abiding state exists by itself. This applies to humanity as much as to anything else in the cosmos. There is no unchanging and abiding self. Our sense of "I" or "me" is simply a sense. It is belonging to the ever-changing entity. It is body, our mind, and us. This expresses in essence the Buddhist principle of *anatta* (Pāli; Sanskrit: anātman).

Buddhist teaching holds that the false belief of a permanent, abiding self is one of the main root causes for human conflict on the emotional, social, and political levels. They add that understanding of *anatta* provides an accurate description of the human condition. This understanding allows "us" to go beyond "our" ordinary desires. Buddhists can speak in socially accepted terms of the "self" as a matter of convenience, but only under the conviction that ultimately "we" are changing "entities". In death, the body and mind disintegrate. If the disintegrating mind is still in the grip of illusion, it will cause the continuity of the consciousness to bounce back an arising mind to an awaiting being, that is, a fetus developing the ability to harbor consciousness. Thus, in some Buddhist sects, a being that is born is neither entirely different, nor the same, as it was prior to rebirth.

In some Mahayana Buddhist schools, particularly Tibetan Buddhism, the view is that there are three minds. They are:

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- Very-subtle-mind, which is not disintegrated in incarnation-death;
- Subtle-mind, which is disintegrated in death, and is "dreaming-mind", or "unconscious-mind";
- Gross-mind does not exist when one is sleeping, so it is more impermanent even than Subtle-mind, which doesn't exist in death.

Very-subtle-mind, however, does continue, and when it "catches on" or coincides with phenomena again, a new Subtle-mind emerges, with its own personality/assumptions/habits and that someone/entity experiences the work (*karma)* on that continuum that is ripening then.

One should note the polarity in Tibetan Buddhism between *shes-pa* (the principle of consciousness) and *rig-pa* (pure consciousness equal to Buddha-nature). The concept of a person as a *tulku* provides even more controversy. A *tulku* has, due to heroic severities and mysterious training (or due to innate talent combined with great subtle-mind commitment in the moment of death), achieved the goal of transferring personal "identity" (or nature/commitment) from one rebirth to the next (for instance, Tibetans consider the Dalai Lama a *tulku*).

Many modern Buddhists, particularly in Western countries, reject the concept of rebirth or reincarnation as incompatible with the concept of *anatta*, and typically take an atheist stance toward the concept. Stephen Batchelor, notably, discusses this issue in his book Buddhism without beliefs. Others see the Buddha's warning that those who believe that a permanent self does not exist are just as gravely mistaken as those who believe that one does, and understand that He taught that both views were mistaken and could not capture the actual truth of the matter; speculations along those lines would only cause suffering rather than its removal. Some say that the self endures after death, some say it perishes. In the Theravada Buddhist view, both are wrong and their error is most grieving. Theravadas believe that if one says the self is perishable, the fruit they strive for will perish too, and at some time there will be no hereafter. Good and evil would be indifferent. This salvation from selfishness is without merit. Theravada Buddhism's stance on many beliefs of soul after death explained in the Brahmajala Sutta.

It is sometimes said that Theravada Buddhism is atheistic, but this is not so. The gods are real, but they are not ultimate. The ultimate reality, or Holy Being, is the impersonal cosmic order. A similar concept is

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found in ancient Greek religion, in which cosmic destiny seems to have been superior to even the high gods. In the Mahayana Buddhism of China and Japan, the Buddha himself was transformed into a divine being, although the connection with the historical Buddha became very weak. The many Buddha figures of Asia are cosmic beings.

Jaina: According to Jainism, Soul (jiva) exists as a reality, having a separate existence from the body that houses it. Every living being – be it a human or a plant or a bacterium – has a soul and has a capacity to experience pain and pleasure. The soul is different from non-soul or non-living reality (ajiva) that includes matter, time, and space, principle of motion and principle of rest.

The soul is without taste, color and cannot be perceived by the five senses. Consciousness is its chief attribute. Know the soul to be free of any gender and not bound by any dimensions of shape and size. Hence the soul according to Jainism is indestructible and permanent from the point of view of substance. It is temporary and ever changing from the point of view of its modes. The soul continuously undergoes modifications as per the Karma/work it attracts and hence reincarnates in the following four states of existence:

1. As a Demi-God in Heaven, or
2. As a tormented (tortured) soul in Hell, or
3. As a Human being on Continents , or
4. As an Animal, or a Plant, or as a Micro-organism.

The soul is always found to be in bondage (with its Karma) since the time immemorial and hence continuously undergoes the cycle of birth and death in these four states of existence until it attains liberation. The Jaina beliefs on the soul can be summa tradicianism arised like this:

1. The souls are classified as – mundane which are non-liberated souls and liberated souls who have achieved Godhood by burning their Karmas.
2. Mundane souls are further classified based on evolution of senses and faculties that it possesses. For example, humans are classified as five sense souls and Plants and Microbes are classified as single-sensed souls.
3. Consciousness characterized by perception and knowledge is the intrinsic quality of a soul. In all there are 8.4 million

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species of life forms in four states of existence in which a soul transmigrates a continuous cycle until it achieves salvation.

4. A Supreme Being as a creator and operator of this universe does not exist.
5. A soul is the master of its own destiny. It is its own lord.
6. The suffering and liberation of the soul are not dependent on any divine grace. It attains salvation by its own efforts.
7. Every soul has the capacity to achieve Godhood in its human birth. This is achieved by burning the accumulated works by following complete non-violence and non-attachment. Liberation is permanent and unalterable.

The liberated soul is formless and intangible in nature and experiences infinite knowledge, omniscience, infinite power, and infinite bliss after liberation. Even after liberation and attainment of Godhood, the soul does not merge into any entity, but maintains its individuality. (http://en.wikipedia.org/wiki/Soul)

Jewish: Jewish views of the soul begin with the book of Genesis. in which verse 2:7 states, that Hashem formed man from the dust of the earth.

1. He blew into his nostrils the breath of life, and man became a living being.
2. The Torah offers no systematic definition of a soul.
3. Saadia Gaon explained classical rabbinic teaching about the soul. He held that the soul comprises that part of a person's mind which constitutes physical desire, emotion, and thought.
4. *Yehidah* - the highest plane of the soul, in which one can achieve as full a union with God as is possible.

Sikhism: Sikhism considers soul to be part of Universal Soul, which is God (Parmatma). Various hymns are cited from the holy book "Aad Guru Granth Sahib" (AGGS) that suggests this belief. That God is in the Soul and the Soul is in the God. The same concept is repeated at various pages of the AGGS. For example: The soul is divine; divine is the soul. Worship Him with love." The soul is the Lord, and the Lord is the soul; contemplating the Shabad, the Lord is found. (www.sikhphilosophy.net/)"

Baha'i Faith: The Baha'i Faith affirms that the soul is a sign of God. It is a heavenly gem. The most learned of men have failed to grasp it. No

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acute mind can ever hope to make clear and understandable it. Concerning the soul of human beings and its relationship to the physical body, Baha'u'llah explained:

> *Know thou that the soul of man is exalted above, and is independent of all infirmities of body or mind. That a sick person showed signs of weakness is due to the hindrances that interpose themselves between his soul and his body, for the soul itself remained unaffected by any bodily ailments. ... When it leaved the body, however, it will evince such ascendancy, and reveal such influence as no force on earth can equal ... consider the sun, which hath been obscured by the clouds. Observe how its splendor appeared to have diminished, when in reality the source of that light hath remained unchanged. The soul of man should be likened unto this sun, and all things on earth should be regarded as his body. So long as no external impediment intervened between them, the body will, in its entirety, continue to reflect the light of the soul, and to be sustained by its power. .... The soul of man is the sun by which his body is illumined, and from which it drawled its sustenance, and should be so regarded (www.bahai.org/dir/bahaullah).*

The soul not only continues to live after the physical death of the human body, but is, in fact, immortal. Baha'u'llah wrote:

> *Know thou of a truth that the soul, after its separation from the body, will continue to progress until it attained the presence of God, in a state and condition which neither the revolution of ages and centuries, nor the changes and chances of this world, can alter. It will endure as long as the Kingdom of God, His sovereignty, His dominion and power will endure (www.bahaullah.org/iran).*

Heaven can be seen partly as the soul's state of nearness to God and hell as a state of remoteness from God. Each state follows as a natural consequence of individual efforts to develop spiritually. Baha'u'llah taught that individuals have no existence before their life here on earth. The soul's evolution is always towards God and away from the material world. A human being spends nine months in the womb in preparation. It is for entry into this physical life. During that nine-month period, the fetus acquires the physical tools (e.g., eyes, limbs, and so forth) necessary for existence in this world. Similarly, this physical world is

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like a womb for entry into the spiritual world. Our time here is thus a period of preparation during which we are to acquire the spiritual and intellectual tools necessary for life in the next world. The crucial difference is that, whereas physical development in the mother's womb is involuntary, spiritual, and intellectual development in this world depends strictly on conscious individual effort.

Daoism (Taoism): In the indigenous Chinese religions, the ultimate Holy Being also seems to have been conceived as an impersonal order. It is the rhythm of the universe. In Confucianism, it is the moral law of heaven.

Most Taoist schools believe that every individual has more than one soul (or the soul can be separated into different parts) and the souls are constantly transforming themselves. Some believe there are at least three souls for every person: one soul coming from one's father, one from one's mother, and one primordial/earlier soul. An important part of spiritual practice for some Taoist schools is to harmonize/integrate those three souls. Some other schools believe there are 10 souls for each person: 3 from heaven, 7 from earth. In Tantra, there are nine souls.

Other Religions: In Egyptian Mythology (www.godchecker.com/pantheon/egyptian-mythology.php), an individual was believed to be made up of various elements, some physical and some spiritual.

1. There are the two parts which the ancient Chinese believed constitute every person's soul. The *p'o* is the visible personality indissolubly attached to the body. The *hun* is its more unearthly complement also interpenetrating the body, but not of necessity always tied to it. The hun in its wanderings may be either visible or invisible. If the former, it appears in the guise of its original body, which actually may be far away lying in an unreal state tenanted by the p'o. And not only is the body duplicated under these conditions, but also the garments that clothe it. Death results if the Hun stays away permanently.
2. Some transhumanists believe that it will become possible to perform mind transfer, either from one human body to another or from a human body to a computer. Operations of this type raise philosophical questions related to the concept of the Soul.

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3. Therianthropy involves the belief that a person or his soul has a spiritual, emotional, or mental connection with an animal. Such a belief may manifest itself in many forms, and many explanations for it often draw on a person's religious beliefs.
4. Other kin hold similar beliefs. They see their souls as partially or entirely non-human, and not necessarily of this world.
5. Some believes that the entire universe has a cosmic soul as a spirit or unified consciousness. Such a conception of the soul may link with the idea of an existence before and after the present one, and one can consider such a soul as the spark, or the self, the "I" in existence that feels and lives life.
6. In Surat Shabda Yoga, the soul is considered to be an exact replica and spark of the Divine. The purpose of Surat Shabda Yoga is to realize one's True Self as soul (Self-Realization), True Essence (Spirit-Realization) and True Divinity (God-Realization) while living in the physical body.
7. G.I. Gurdjieff explains that no man is ever born with a soul. Rather, a man must create a soul during the course of his life. Without a soul, Gurdjieff taught that a man will "die like a dog."
8. Science and medicine seek naturalistic accounts of the observable natural world. This stance is known as methodological naturalism. Much of the scientific study relating to the soul has been involved in investigating the soul as a human belief or as concept that shapes cognition and understanding of the world, rather than as an entity in and of itself.
9. When modern scientists speak of the soul outside of this cultural and psychological context, it is generally as a poetic synonym for mind. Crick holds the position that one can learn everything knowable about the human soul by studying the workings of the human brain. Depending on one's belief regarding the relationship between the soul and the mind, then, the findings of neuroscience may be relevant to one's understanding of the soul.

A search of the Pub Med research literature database shows the following numbers of articles with the indicated term in the title: Brain – 167,244 Consciousness – 2,918 (842 or 29%) of these articles also include "brain" in the database entry. Soul - 552 (40, 7 %,) of these articles also include "brain" in the database entry. Many of these articles deal with medical ethics issue such as the implications of religious beliefs on decisions about life support for people in

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determined vegetative states. An often countered analogy is that the brain is to the mind as computer hardware is to computer software. The idea of the mind as software has led some scientists to use the word "soul" to emphasize their belief that the human mind has powers beyond or at least qualitatively different from what artificial software can do. Roger Penrose expounds this position in The Emperor's New Mind (http://www.amazon.com/dp/). He posits that the mind is in fact not like a computer as generally understood, but rather a quantum computer, that can do things impossible on a classical computer. such as decide the halting problem. Some have located the soul in this possible difference between the mind and a classical computer.

Soul and Weight

It is an attempt to demonstrate of the soul as distinct from the mind. During the late 19th and first half 20th century - researchers attempted to weigh people who were known to be dying, and record their weight accurately at the time of death. As an example. Dr. Duncan MacDougall, in the early 1900s. sought to measure the weight purportedly lost by a human body when the soul departed it upon death. MacDougall weighed dying patients in an attempt to prove that the soul was material and measurable. These experiments are widely considered to have had little, if any, scientific merit. Despite the fact that MacDougall's results varied considerably around 21 grams. for some people this figure has become synonymous as the measure of a soul's weight. Experiments such as MacDougall's have not been repeated with current precision equipment and research tools, and http://www.snopes.com/ concludes of one researcher that: MacDougall's results were flawed because the methodology used to harvest them was suspect, the sample size far too small, and the ability to measure changes in weight imprecise. For this reason, credence should not be given to the idea his experiments proved something, let alone that they measured the weight of the soul as 21 grams. His postulations on this topic are a curiosity, but nothing more. Sanatana Dharma's literatures explain that the soul is neither visible, nor weight, nor can be born and dried.

In the book *Consilience*, E. O. Wilson took note that sociology has identified belief in a soul as one of the universal human cultural elements. Wilson suggested that biologists need to investigate how human genes predispose people to believe in a soul. Daniel Dennett has championed the idea that the human survival strategy depends heavily on adoption of the intentional stance, a behavioral strategy that predicts

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the actions of others based on the expectation that they have a mind like one's own. Mirror neurons in brain regions such as Broca's area may facilitate this behavioral strategy. The intentional stance, Dennett suggests so successful that people tend to apply it to all aspects of human experience, thus leading to animism and to other conceptualizations of soul.

A counter argument points out that just because the brain has regions that deal with color and other aspects of vision. One does not argue that the genes produce an area to promote the illusion of a blue sky. By analogy, if there is a God sense just as there is a sense of vision, it seems to argue for the objective existence of an extra-mundane reality. Popular usage often describes experiences that evoke deep emotions as "touching the soul". Soul mates are people who one believes are destined to be found and become close to in this lifetime. Soul is a kind of modern music. "Soul nurtured and nurtured by the Black Man in America." Stealing souls and using their energy to fuel some sort of doomsday weapon or other great machine is a common plot device in some types of fiction.

What is soul? And how do we live a soulful life? People everywhere are searching for well-being: for meaning, purpose, fulfillment, health, and happiness. For life to be good, we need to feel useful and appreciated. And we long for great relationships to love and to be loved. Behind all of these human desires is the creative impulse of soul. It moves through each of us and through the world we create. And when we can understand, love, and respond to soul, we find meaning in all of our experiences even the difficult ones. On the other hand, when we resist the movement of soul within because we don't understand what's happening - we become ill, have accidents, experience emotional pain, struggle with money, work, and relationships. Life becomes a real challenge.

The soul-based spiritual counseling program is ideally suited for counselors, coaches, psychotherapists, therapists, healers, psychologists, teachers, doctors, and ministers. Andrew also offers this program without reservation to anyone who wants to more deeply understand their own personal journey and assist others – family, friends, and clients – in their life journey toward wellness and wholeness. (www.thesouljourney.com/)

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Soul is the spiritual, rational, and immortal part in man. It is a part of man, which enables him to think. It renders him a subject of moral government. The mind, the moral, and emotional part of man's nature, the seat of feeling, in distinction from intellect; sometimes, the intellect only; the understanding; the seat of knowledge are distinguished from feeling. In a general sense, an animating (cause to living), separable, surviving entity, the vehicle of individual personal existence. "The eyes of our souls only then begin to see, when our bodily eyes are closing (http://cancerweb.nel.ac.uk/cgi-bin/)."

The seat of real life, the source of action, the living, and the hidden soul of harmony are the vital source. The sun of this great world is both eye and soul. The leader; the inspirer; the moving spirit; the heart; as the soul of an enterprise; an able general is the soul of his army. He is the very soul of reward, energy, courage, spirit, enthusiasm, affection, or any other noble manifestation of the heart or moral nature, inherent power or goodness. That he wants algebra he must confess - but not a soul to give our arms success. A human being is a person, a familiar designation, usually with a qualifying nickname as poor soul. As cold water to a thirsty soul, so is good news from a far country. God forbid so many simple souls should perish by the word. Now mistress Gilpin (careful soul) is a pure or disembodied spirit. "That to his only Son... every soul in heaven shall bend the knee." Soul is used in the formation of numerous compounds, most of which are of obvious signification; as soul-betraying, soul-consuming, soul-destroying, soul-distracting, soul-enfeebling, soul-exalting, soul-felt, soul-harrowing, soul-piercing, soul-quickening, soul-reviving, soul-stirring, soul-subduing, soul-withering, etc. (www.mindbodysoul.gov.uk/)

Modern Science

Modern science gives no indication about the existence of the soul or mind as an entity. The reasons for disbelieving in it are very much of the same kind as the reasons for disbelieving in matter. Mind and matter were something like the lion and the unicorn fighting for the crown. The end of the battle is not the victory of one or the other, but the discovery that both are only heraldic inventions. The world consists of events, not of things that endure for a long time and have changing properties. Events can be collected into groups by their causal relations. If the causal relations are of one sort, the resulting group of events may be called a physical object. If the causal relations are of another sort, the resulting group may be called a mind. Any event that occurs inside a man's head will belong to groups of both kinds. Considered as

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belonging to a group of one kind, it is a constituent of his brain, and considered as belonging to a group of the other kind, it is a constituent of his mind.

Both mind and matter are merely convenient ways of organizing events. There can be no reason for supposing that either a piece of mind or a piece of matter is immortal. The sun is supposed to be losing matter at the rate of millions of tons a minute. The most essential characteristic of mind is memory. There is no reason to suppose the memory associated with a given person survives that person's death. There is every reason to think the opposite, for memory, clearly connects with a certain kind of brain structure. Since this structure decays at death, there is every reason to suppose that memory also must cease. Although metaphysical materialism cannot consider true, yet emotionally the world is pretty much the same as the opponents of materialism have actuated by two main desires: the first to prove that the mind is immortal, and the second to prove that the ultimate power in the universe is mental rather than physical. However, our power is very strictly limited. We cannot at present do anything whatever to the sun or moon or even to the interior of the earth, and there is not the faintest reason to suppose that what happens in regions to which our power does not extend has any mental causes. That is to say, to put the matter briefly, there is no reason to think that except on the earth's surface anything happens because somebody wishes it to happen. In addition, since our power on the earth's surface is entirely dependent upon the sun, we could hardly realize any of our wishes if the sun grew cold. It is of course rash to dogmatize as to what science may achieve in the future. We may learn to prolong human existence longer than now seems possible, but if there is any truth in modern physics, more particularly in the second law of thermodynamics, we cannot hope that the human race will continue forever. (www.cscs.umich.edu/~crshalizi/ Russell/what_is_the_soul.html)

When we talk of soul, it is just like the fire in the wood. Similarly, the soul is also in the body of person. In fact, the fire is not limited in the wood. It exists in all matter in a subtle form. God and soul is not different thing. Just like, the cloud is different from the sky. But the difference is created by the cloud where it makes itself.

There are six names of soul. They are true, wisdom, perpetual, Brahman or Supreme God, soul, and comfort. But all the six is called God or Brahman (Badarinath, p. 114). In fact, there is no desire, work, happy, and sorrow in the soul. The soul is self. The truth is soul. The

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soul is above the sense, action and inner organs. It was before, is now and will be in future.

Until and unless we have desire, we do not get peace. When we give up desire, we stop desire of experience of happiness begins. Stable intellect provides a clear comfort. If the sexual intercourse is happiness should have to forever. This means, there is no eternal happiness in sexual intercourse. Rather, when we get any needed thing our desire stops and a feeling peace in the soul. We are running to get fire by giving up the fire of the wood. Therefore, to search the place of soul is stable intellect.

Very cold black iron also appears hot and red with the relation of fire. Similarly, our body, all organs, and intellect also appear just like soul. Nonetheless, not all are soul. There is no name, form, and work of the soul. It is just like a son of barren woman. However, the soul is everywhere in our body as the butter in milk. Sugar is itself sweet sugar. It is not sweet due to other things. When we put sugar in a glass of water, then that water becomes sweet, otherwise, water was not sweet. So the soul in our body keeps us as a living being, when it leaves we will die.

A man who gives goodness, removes sadness, and brings happiness is a real teacher. In this context, if we remove terrorist by providing mind, money, moral, and morale to stay happily, we would not have to suffer from punishment. In addition, we must blast a bomb into the mind and body of terrorists – so that their ignorance could be destroyed or disappeared from their mind and bodies – and filled with the wisdom of good wishes in their mind and body for heaven life. This is a method of transformation from hell to heaven. Such step may be successful to remove their nature of threatening, torturing, killing, kidnapping, and capturing.

Whatever we think, we do, speak, write, and works are for ourselves, not for the other. Here, self means soul. For example, we see many things in the dream, but they have no any relations with them in practical life. Similarly, the soul has no relations with visible things. Besides, the same fire, we can see in different shape and size in different things and places, so the case of the properties of the soul.

In the Sanskrit words most closely corresponding to soul are "*Jiva/Atma*", meaning the individual soul or personality, and "Atman", which can also mean soul. The Soul is seen as the portion of

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Brahman/Supreme God. He is described as Super Soul. *Adwaita* or non-dualistic conception of the soul accords it union with Brahman, the absolute God. *Dwaita* or dualistic concepts reject this, instead identifying the soul as part and parcel of Super Soul. But it never loses its identity. We as an individual get an identity. This identity exists eternally. Soul never dies. It is eternal. It only transmigrates from one body to other body.

A person who knows nameless and shapeless knower, known, and knowledge of the trinity can understand the Supreme God. The human being breathes 21,600 times within the twenty-four hour or a day and a night. In each breath, God is there. So, we survive. A person who understands God, never criticize other person. When we eat sweet, we do not talk rather we enjoy with by stopping our mind in delicious sweet. This is only a shadow of God. In fact, our love begins where our mind stops. Similarly we can say, our love on God begins when our mind stop in God. We cannot say, there is no love on God.

That or this is a pleasure which is endless. An endless feeling begins from a small internal feeling of love. Nevertheless, we neither can carry a weight of hate nor can tolerate threat nor can give up butter and bread – but binding our body by an invisible thread.

A key question for the ancient Greeks is whether the soul can exist independently of the body. Anyone who believes in personal immortality is committed to the independent existence of the soul. Plato thinks that the soul can exist separately. According to Aristotle, the soul does not exist without a body and yet is not itself a kind of body. For it is not a body, but something which belongs to a body, and for this reason exists in a body. There is no inner/outer gap. The soul is not an independently existing substance. It is linked to the body more directly. It is the form of the body, not a separate substance inside another body of a different kind. It is a capacity, not the thing that has the capacity. It is thus not a separable soul. Soul has little to do with personal identity and individuality. There is no reason to think that one human soul is in any important respect different from any other human soul. The body of one human being is the same as the body of any other. There is, in this sense, only soul, and not souls. We have different souls because we are different people. However, we are different human beings because we are different compounds of body and matter. That is, different bodies both lively by the same set of capacities, by the same kind of soul (www.aculty.washington.edu/smcohen/320/psyche.htm).

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God's face appears in multiple places of scripture. The two Hebrew words for face, (paniym and ayin) are used both literally and metaphorically of man and God. In some cases God's face is the object of seeking and indicating the favor of God and specifically demonstrates the non-literal use of the Hebrew word for face, paniym. It is explicitly translated favor in most English Bibles. In other instances of scripture, the hiding of God's face is frequently used not to reveal that God's face is normally physically visible yet disappears and is hidden at His will. But, indicates the withdrawing of God's blessing from the presence of disobedience. In yet another expression, God's people will ask that God hide His face and overlook their sinfulness, which is made possible by the blood of Christ. Ultimately, the face of God refers to the spiritual presence of God. When God takes action to show or hide His face, He is either intimately illuminating His love and compassion or expressing His displeasure. When man seeks or hides from the face of God, he is either seeking God's comfort and favor or requesting pardon from God's anger.

God's heart is no more a reference to a literal bodily part of God than is God's face. This can easily be proven by referring to Judges. God's heart is said to be with the rulers of Israel, as surely God did not lend a bodily organ to Israel's rulers. Even the scriptural references to man's heart fall short of across-the board literal references to man's bodily organ. God's heart refers to His compassion for His people, His personal love and care of them

God's hands are denoted by several words in the Hebrew and Greek. God had declared that He would stretch out His hand against Edom. Indeed, the Edomites were conquered by the Maccabees, but not by the literal crushing of God's physical hand. Instead, the stretching out of God's hand in these passages refers to the sweeping judgment of God against sin.

Another significant use of the word hand in the scriptures is to indicate power and strength. An appropriate example is not only because of the translation of the word for hand as strength, but also because it assigns the singular noun to a group of people, the house of Joseph. The hand of God, particularly His right hand is symbolic of His strength and power.

An equally important concept behind the hand of God in scripture is the explicit difference between the right and left hands. They do not differ

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because they are on opposite physical sides of God, but because they indicate a difference of God's nature toward the object at either side. God's right hand regularly is used in scripture to reveal God's favor, the left to express God's disfavor. Therefore, the terms right hand or left hand have nothing to do with spatial location; but, rather, they indicate God's level of pleasure. Bavinck notes that "we are never told that digestive and reproductive organs pertain to him. Sight, hearing, and smell are ascribed to him, not taste and touch. Nowhere do we read that God possesses a body. If the scriptural use of anthropomorphisms was intended to teach that God has a body, one would expect to find as more thorough description of God's body. In fact, there is no verse in the Bible that explicitly teaches that God has a body. (www.chronicillnesssupport.typepad.comdailydevotionals)

God is first. The word/*sabda* comes second. All things manifesting through the word come third. The essence of God is spoken through the word. This means what is spoken is God. He is omnipresent. The first production of God is vibration. At certain degrees of vibration what we call physical reality appears. (www.amsway.org/HTML/pts/who-are-you-pt/word-made-)

All things in the universe, from the human being to the bird, from the tree to the rays of light that nourish the tree are different manifestations of God. The physical manifestation that we call our body is of the essence of God. Our body is the crystallized spirit of God. We are like the drops of water in the ocean. How can the drops of water know themselves to be the ocean? Nevertheless, the ocean is nothing without the drops of water. Hence, each drop of water is qualitatively the ocean.

The essence of God is in the center of each atom of a grain of salt. The essence of God is the center of the atom. If the essence of the atom is God, then God is the essence of all that exists in the universe. All creation has God as the essence of its being. Therefore, we are all God, visible as flesh: all are spirit and materialization of spirit. All matter is part of the larger entity that we call God. God is the macrocosm, we are the microcosm. Yet God is still the essence of the microcosm.

We are a soul that has a mind and as physical body. God is a soul that has a spiritual mind and a physical body. The difference is that we have cells that compose our body and He has a body of which we are cells. Every cell of our body is "us" but no one cell is our whole body. We are all cells of Supreme God's body. The soil of the Earth, the trees, the birds, and the bees, are all cells of His body. God's soul is the moving,

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harmonious, intelligent force that is everywhere in the universe; that which we call the Holy Spirit. The word holy we get from the 7th to 12th century Old English word Hal which means whole. The word spirit comes from the Latin word spirits, which means "breath". Therefore, we can better understand the Holy Spirit by saying the Whole Spirit.

We are sharing with God whenever we eat or drink any of the cells that compose God's body: such as bread, wine, vegetables, water, and even when we breathe. In many ways, we live on and in accordance with the Word of Supreme God.

Cells serve different functions in our own body, as do the cells of His body. Humans are brain cells in His mind. We are the receivers and transmitters of the God. In this capacity, we are either good conductors or good resistors of His energy. He is an electrical current and we are the wires that carry that current to its destination. He would not use as wire that could handle only 110 volts of electricity to carry 220 volts. This would be more energy than the 110-volt wire could handle. It would overload and burn up. If the wire burns up, then the wire is no longer any good to carry any current. If He continually gives people more energy or awareness than they can handle, then He would not have any more people to carry out His plan for creation. We can start out as a wire able to handle small amounts of energy. As we learn from the mistakes we make, we grow to be a bigger and bigger wire, able to handle larger and larger amounts of current. Our use of God is determined by the amount of energy or awareness we can handle at any one period in our life. We are helped or hindered in our potential both our desires and our fears. We hold the key to our personal evolution. (www.amsway.org/HTML/pts/)

Each human can evolve, within his personal limitations, to a better understanding of the "Father in Heaven", the "Holy Spirit", the "Whole Spirit" or the "Whole Breath". This intimate understanding allows higher expressions of Gods Self, in us, through us, and as us. Whatever we choose to call this understanding, it expresses a conscious intimate relationship with the source of our being while we are human.

What we call miracles, such as restoring sight to the blind, are an expression of as person's conscious intimate relationship with God. For example, an occasional healing may take place according to the faith of those affected by it. For a person to be a daily healer that brings sight to the blind, that person must have a deeper understanding of Supreme God and His laws to apply that ability than the average person has. The

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person who received the transplant if the patient did not know of the science of surgery would call even a surgeon who performs an eye transplant as "messiah". The patient would say that the surgeon performed a miracle. The untrained person probably could not do an eye transplant. After years of professional preparation to be as vehicle for higher levels of Hiss expression through her/him, the surgical miracle of eye transplanting might be accomplished. However, the better the surgeon understands the mechanics of that part of His manifestation (the human body), the better s/he can be used by God to "heal the blind". Functioning at this level of awareness takes many years of preparation to develop.

Body, Veda, and Universe

Are they interrelated? The body, Veda, and universe are interrelated. We cannot separate one from another. For example, the cell...is the basic unit of the human body/physiology. From the Unified Field emerge quantum waves, which are the basis of what is seen in classical physics as elementary parties. Elementary particles assemble to form atoms. Atoms group are together to form molecules. The most complex molecules are organic molecules. These organic molecules assemble to form the most complex organic molecule known as DNA. The basic structure of DNA reflects the structure of Veda and the Vedic Literature (Tony, p.21). DNA has been found to have a bizarre ability to put itself together, even at a distance, when according to known science it shouldn't be able to. Explanation: None, at least not yet. (www.intentblog.com/.../spooky_action_a.html)

The human physiology (including the DNA at its core) has the same structure and function as the holistic, self-sufficient, self-referral reality expressed in Rig Veda. The specialized components, organs, and organ systems of the human physiology, including all the various parts of the nervous system, match the 40 branches of Veda and the Vedic Literature one-to-one, both in structure and in function. This structure and function of Supreme Law in its 40 aspects is also available in every cell of the body and in the DNA of every cell. Various groups of components of the human body have also been found to correspond in structure and function to the administering intelligence of Supreme Law described in the Vedic Literature as Vedic Devata (Tony, p. vii.).

Rik Veda means Veda of "Rk," knowledge of "Rk". The relationship between "Rrrrrr" and "K" displays the collapse of dynamism to a point. This collapse displays decreasing dynamism; that means increasing

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silence until dynamism reaches its minimum value at "K", which displays maximum silence. From the structure of "Rk" it is clear that maximum value of dynamism is displayed by "R", and maximum value of silence is displayed by "K". The structure of "Rk", as displayed by its sound "Rk", stands for collapse - collapse of dynamism from infinity to a point. It is obvious that "K" dynamism is minimum, which means that silence is maximum and at "R" dynamism is maximum and silence is minimum.

Thus, Rk Veda is Veda of all possible transformations of the collapse of the dynamism aspect of the Ultimate Reality, and also of all possible transformations of the collapse of the silence aspect of the Ultimate Reality. "Rk" presents dynamic silence. Rk Veda is the knowledge of "Rk", the knowledge of the collapse of silence into dynamism and dynamism into silence. Just as silence stands for the unmanifest, so dynamic silence means dynamic unmanifest; it means that the unmanifest is dynamic. Rk Veda is the knowledge of the dynamism of the silent, unmanifest reality, the field of Transcendental Consciousness. (www.vedicbooks.net/human-physiology-expression-of-veda-and-the-vedic-literature-p-857.html)

Scholars should note that this aspect of knowledge, this level of reality, is the subject matter of Yoga – silence - and Karma Mimamsa - dynamism. In their togetherness, neutralizing each other, the reality of the unmanifest (unmanifest collapse of dynamism and unmanifest collapse of silence) arises. Thus, "Rk" demonstrates the potential of dynamism and the potential of silence, coexisting in the unmanifest transcendental reality at the source of all creation. Thus, "Rk" demonstrates the Ultimate Reality in its self-referral state - total reality in its self-referral state. This reality of the Self is Brahman "Ayam Atma Brahman." 'This Atma (Self) is Brahman (Totality).

Thus, Rk Veda is pure wakefulness - the fully awake self-referral level of reality – singularity. Totality, one unbounded ocean of consciousness in motion - and this is the reality of our Self. This is unfolded in Vedanta.

It is clear that "Rk" is the one-syllable expression of the science and technology of the Ultimate Reality - pure wakefulness, pure consciousness - the Self.

1. The totality of all the Supreme Law and their infinite organizing power is called Supreme God/Brahman.

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2. One of the 36 aspects, or disciplines, of Vedic Literature
3. Brahman means Totality – all inclusive reality – which takes in its scope all possibilities, all qualities, and all values: manifest and unmanifest, small and big, silent and dynamic, etc.
4. It explains how wakefulness results from the coexistence of silence and dynamism.
5. The term singularity refers to the fact that the Unified Field – Atma, the state of pure consciousness – is always equal to itself. It has no other element or aspect supporting it or mixed with it. It is oneness, unity and singularity.

Physiology is the expression of consciousness, of Veda. The structuring dynamics within the physiology are identical to the structuring dynamics of the universe and of Rk Veda. The physiology contains in its form and function the same structuring dynamics found in Vedic Literature and throughout the structure of the solar system and the universe. By aligning one's awareness with the structure of the Rk Veda, the physiology regains balance, and life gains the benefit of the structuring dynamics of the universe-life lived in accord with Supreme Nature and Supreme Law, a life of all possibilities. The following table gives elements, chapter, and meaning of Rig Veda:

Rig Veda, 10 Elements, and Physiology (Tony Nader, pp.79-82 and 278-280)

Element	Rig Veda's Mandala	Meaning
Nerves Or nature	First Mandala	Sukta 5 to 28 corresponds to the excitatory stimuli occurring in the 24 cranial nerves. Suktas 101 to 124 correspond to the inhibitory stimuli occurring in the same cranial nerves.
Earth	Second Mandala	It corresponds to the bones and muscles, which represent solidity in the body.
Water	Third Mandala	It is related to the water element, which

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		represents all the fluids in the physiology, which are essential for any physiological activity and for the life of every cell. It corresponds to the cardiovascular system and kidney, which represent fluidity on the body.
Fire	Fourth Mandala	It corresponds to the digestive system, which represents the Agni or fire element in the body.
Air	Fifth Mandala	It corresponds in the nervous system to the anatomical and functional loci where the sound is differentiated in terms of its vibration qualities. In the whole physiology, it corresponds to the lungs, which represent air in the body.
Sky	Sixth Mandala	It corresponds in the nervous system to the anatomical and functional lacy, where the sound starts to be interpreted in terms of its location in space, its speed of motion, and it's more abstract meaning. In the whole physiology, it corresponds to joints and gaps, which

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		represent space in the body.
Mind (Manas)	Seventh Mandala	It corresponds to the levels in the nervous system where the sound has already acquired a meaning and is now floating as a thought that is finding its full meaning. In the whole physiology, it corresponds to the hypothalamus and endocrine system, which correspond to the mind quality in the body.
Intellect	Eighth Mandala	It corresponds to the levels in the nervous system in which the sound has been analyzed and given a full emotional and intellectual meaning. It corresponds to the thalamus, which represents the intellect quality in the body.
Ego	Ninth Mandala	The neurochemical and neurohormonal modulators, which adjust and set the whole psychophysiology to integrate the comprehensive response to the sound, emerge at this level of the holistic interpretation of the sound. This

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		corresponds to the ego quality. It corresponds to the brain and immune system, which represent the ego quality in the body.
Soma – End product of the perfect metabolism of experience	Tenth Mandala	If the physiology is functioning properly, Soma emerges from every experience. It creates bliss, hides everything, and gives rise to Purush. Purush is the value of Wholeness – pure unbounded wholeness. It is the finest experience at the level of consciousness. Having gone through the elaboration of all 8 values of prakriti in Mandalas 2 to 9, we come to Mandala 10, representing that Wholeness which is more than the sum of its parts. Holistic experience transcends the notion of parts that have been elaborated in the 9 Prakriti. Pure wakefulness in the 10 Mandala emerges as Totality: Purushottam/Supreme God. The ventricular system and spinal canal represent the quality of silent

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witness of Purush/Supreme God. The human central nervous system is built on the basis of the blueprint of creation, Veda.

The first correlation reflects the structure of the nervous system seen from the perspective of Nature/*Prakriti*. With the Nature (dynamism) perspective, the Hymns/*Suktas* of the first Chapter/*Mandala* extend to the roots, where from the Self/*Purushas* (silence) perspective, the expressed values in the first Chapter are only in the leaves, and only their origins are in the roots.

Cosmic Counterparts

Professor Tony Nader has given precise one-to-one relationship between the fundamental structures and functions of human physiology (Individual life) and the fundamental structures of Natural Law (Cosmic life). These fundamental structures of Natural Law connect individual intelligence with cosmic intelligence - the basic structures of the human nervous system with their cosmic counterparts.

This illustration "Human Physiology, Expression of Veda and the Vedic Literature", presents a coronal section of the brain with its internal structures, and their one-to-one relationship with the nine cosmic counterparts... the nine Grahas (planets) (http://jyotishvidya.com/cosmic.htm). The following organizational chart gives four Veda in brief:

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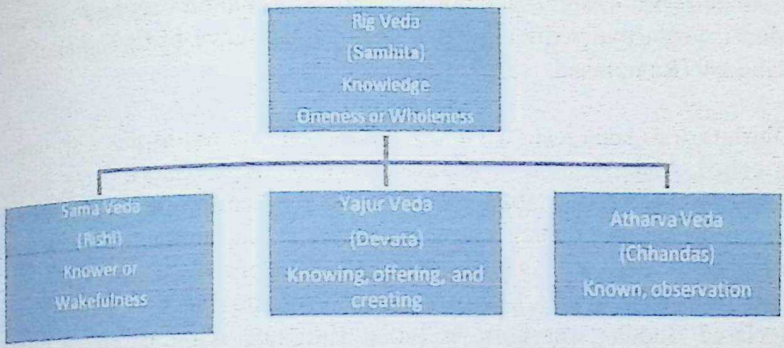

1. The observer, knower, wakefulness, seeing, receiving, and expressing, detecting are called Rishi/Sama Veda.
2. The process of observation, knowing, creating, transforming, and metabolizing are called Devata/Yajur Veda.
3. The object observation, known, expanding, hiding, motor, giving, terminating, excreting, and secreting are called Chhandas/Atharva Veda.
4. The knowledge, oneness, and wholeness are Samhita/Rig Veda. It is represented by the holistic functioning of the physiology. It integrates the sensory motor activities of the inner and outer values and expression of the individual within himself, and in relation to the environment. This is the cycle of the nature and the cosmic. In addition, there are thirty six Vedic Literatures.

Professor Nader has done unprecedented work in this field, for that he deserves congratulation. However, we humbly request him to amend the fact of the first chapter's first sentence in terms of origin of the Veda and Vedic Literatures. The Veda's origin is Nepal. It is believed that Veda Vyasa was incarnation of the God according to the several Vedic Literatures. His cave, his wife Matshykandha's cave, and his father Parasar's cave along with surroundings like river, hill, and mist in the morning are still as a living entity in Nepal's Tanau District, Damauli Vyas Municipality. He was the divider of four Veda and writer of Vedic Literatures like – Mahabharata, 18 Purana, Bhagavad-Gita, and others. He was father of Pandu and Dhirtarastra. From Dhristrarastra's wife Gandhari gave birth 100 sons. Pandu's wife was Kunti – because of curse to Pandu, could not do intercourse with the

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wife. However, Dharma, Vayu, and Indra did pregnant to Kunti – and Udhisthir, Bhim, and Arjun born respectively. Pandu's second wife was Madri. From two Ashwinikumars with Madri gave birth Nahakul and Sahadev (Ramprasad, .136).

Dhirtarastra's sons Kaurava and Pandu's Pandav fought the war, which is called, Mahabharata. In addition, Ygnyabalkya, Gargi, King Janak, Yoga Bashistha, Ashtabakra, and other also contributed in terms of Vedic Literatures. They were Nepali. Let us understand one real incident. There was a World Buddhist Conference in Colombo. President of Sri Lanka, Junius Richard Jayewardene as a Chairperson declared Buddha was born in India. But, late King Birendra didn't reply, rather he invited the President to visit Nepal. As soon as the President arrived in Kathmandu, the King managed him to fly Lumbini and Tilaurakot (Proclamations, 1982, p.215) - and there the President realized himself - where was the right birth place of Buddha - so the case of Veda and Vedic Literatures. But, we don't say India has not contributed in terms of Vedic Literature.

Like Godbacharya, Sankaracharya, and other more than two dozen scholars have contributed in terms of religion, philosophy, and culture of South Asia during Iron Age. We want to say any more, even former President and one of the finger counting personality Dr. S. Rajendra Prasad had also written, Veda is belong to India - which is totally wrong. Even today, Indian are visiting to worship head and heart of Lord Vishnu at Muktinath, Deughat, Trivini, and Kaligandaki - Shiva/Pashupatinath and Parvati/Guheshwori in Kathmandu - and King Janak and his daughter Sita at Janakpur of Nepal. We Nepali humbly invite the scholars of the world to visit the particular places to remove their misunderstanding. In addition, interested people can understand through the GPS in Google website.

Body Relationship between Supreme God and Man

Body relationship between Supreme God and Man is interesting to understand. This relationship has occupied the concentration of thinkers through the ages.

1. Some philosophers argue that the relationship between them is like the relationship between a dead father and his surviving descendants.
2. Others have argued that Supreme God once lived but died several millennia ago. It is his spirit that continues to direct the affairs of the planetary system.

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3. And some believe that the souls of one's departed ancestors continue to play a leading role in one's affairs. (http://www.cultural-expressions.com/.../mangod.htm).

He cannot harm humanity, the way He is decided to do, to those who offend laws After all, any harm done by Him to man is a harm done to himself, since humanity is an incarnation of His own being. He is equal to all that is and exists, and that includes both organic and inorganic creatures. We all play one role or the other to make His whole body works more efficiently. The forces of good and evil coexist within his physiological make-up just as they exist within our microscopic bodies. The relationship between God and man is similar to the relationship between us and the living organisms operating inside our bodies. To perform and live as human beings we have more than 75 trillions of cells operating within our bodies each of which performs a distinct role. According to Tantra, every cell has a Shri Chakra - the body has 250 trillion cells. Every organ system a Shri Chakra, every physical body has a Shri Chakra, each subtle body has a Shri Chakra, and the soul/*Âtman* forms around the Cosmic Shri Chakra.

There is no means through which we can openly influence the way these cells perform their individual functions except through our general behavior. For instance, when one hits one's hand on the table to make a point, one has destroyed or injured hundreds of thousands of living cells inside one's body and these are cells which may have been praying inside one's body for some form of delivery.

In the same way, what enthusiasm can it give to God to kill hundreds of thousands of his creatures, made up of humankind, plants and animals, in an earthquake? Nor does it give him pleasure when the world destroys itself in wars. Wars are intra conflicts within the body of God, since conflicts are part of the living process. We have no means of knowing the wishes and aspirations of the living organisms inside our bodies except that their conditions reflect on our own outlook and health. If they are hearty they perform their jobs well and we also feel healthy. In the same way, God is happy when all the tiny little cells inside his body, plants, animals, water, fire, sun and moon, men and women are all performing their functions happily and pleasingly.

Orunmila reveals that God only laughs in two circumstances, when a wicked person who plots evil against his fellow men, goes on his knees to beg God for a favor, God laughs uproariously at him. On the other

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hand, when people are plotting against a person with a clean heart, and they pray to Him to bless their evil plans to manifest, He laughs at them.

Our nuclear knowledge brings to the surface a fundamental fact about human existence. We are part and parcel of the web of life and exist in interdependence with all other beings, both human and nonhuman. The evolutionary, ecological perspective insists that we are, in the most profound way, "not our own." We belong, from the cells of our bodies to the finest creations of our minds, to the complex, ever changing cosmos. We both depend on the web of life for our own continued existence and in a special way we are responsible for it - we alone know that life is interrelated and we alone know how to destroy it. It is an overwhelming and worrying thought.

What does all this mean for theology? Well, what is theology? Theos/logos: talk about God. Theology has special responsibility for the symbols, images, and language used for expressing the relationship between God and the world in every age. We must ask, given our unique situation which we have just explained. Can we continue to talk about Him and ourselves as we have in the past? Do we not need to look at the traditional language to see whether it is helpful or harmful in our time' (www.http://atmavedi.org/utility/.../index.cfm)? These are clear-cut questions.

Different imagery is needed in order to express Christian transformation in different times. There is a basic point here that needs stressing. Images of God do not describe Supreme God but express ways, experiences of relating to Him. We must use what is familiar to talk about the unfamiliar. So we turn to events, objects, relationships from ordinary, and contemporary life in order to say something about what we do not know how to talk about the love of Supreme God. This is what biblical language about Him. It was contemporary to its time, relevant, and secular.

Christians should give their tradition to find sense rather than nonsense in body language, not only because of the resurrection of the body, but also because of the body and blood of Christ in the bread and wine of the Eucharist and the images of the church as the body of Christ. In any event, what would it be like to think of the universe as the body of God? This symbol suggests several things.

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1. Supreme God is not a far-away being as in the monarchical model. But being-itself, the One in whom we live and move and have our being and not just our so-called spiritual being, but our bodily being as well. It means thinking of Him as somehow physical even as we are. Is it more difficult to imagine a personal agent - one who wills and loves and so forth - as having a body than as being bodiless? After all, the only personal agents we know ourselves have bodies. His body need not be, should not be, and thought of as like ours. To use the symbol of body to speak of Him is not to describe Him. But it is a way of thinking about Him on the basis of something very important to us and our bodies. To see the universe as His body brings us close to Supreme God. He is not far off in another place, a king looking down, as it were, on his kingdom, but here, as a visible presence. The universe is the bodily presence, a self-punishment of the invisible God.
2. Were we to think this way, we would overcome a very important dualism in the Christian tradition - the split between spirit and body with salvation totally concerned with the former. If He is in some sense body then bodies would matter to Him. He would love bodies and salvation would be as concerned with such basic needs as food, shelter, clothing, health, education, security - and environment as with matters of the spirit. Salvation would be a social, political, and economic matter and not just a matter of the spirit's eternal existence.
3. Moreover, were we to imagine the universe as His body - then He would be, in some sense; at risk? If we follow out the suggestions of the symbol, He becomes dependent through being bodily in a way that a totally invisible - distant God would never be. The universe as His body may be poorly cared for, destroyed and, as we are becoming well aware - essentially destroyed, in spite of His own loving attention to it, because of one creature, ourselves, who can choose or not choose to join with Him in conscious care of the universe. Most probably, if this body is blown up, another could be formed. Hence, He need not be seen as dependent on us or on any particular body as we are. But in the symbol of the universe as the self-expression of God, His incarnation, the notions of vulnerability, shared responsibility and risk are inevitable. This is a clearly different basic understanding of the God-Universe relationship than in the monarch-kingdom symbol. It emphasizes His willingness to suffer for and with

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the universe, even to the point of personal risk. (www.religion-online.org/showarticle.asp?)

The universe as His body comes to - is an awareness, both chilling and breathtaking. We as universally bodily beings are in His presence. We do not have to go to some special place -a Temple, Church, Musjid or others, for instance or to another universe to find God. He is with us here and now. This view provides the basis for a revived sacramentalism – that is, a perception of the divine as visible and transparently present. But it is a kind of sacramentalism that is painfully conscious of the world's vulnerability. The beauty of the universe and its ability to sustain a vast massive amount of species cannot be taken for granted. The universe is a body that must be carefully tended, guided, loved, and befriended both as valuable in it for like us. It is an expression of Supreme God and as necessary to the continuation of life.

We see through pictures. We do not see directly. The picture of a king and his kingdom and of the universe as His body is ways of speaking, ways of imagining the God-universe relationship.

For the word of God is quick, and powerful, and sharper than any two edged sword, knife-like even to the dividing asunder of soul and spirit, and of the joints and marrow (body), and is a discerner of the thoughts and aims of the heart (Hebrews 4:12).

In spite of the mistaken teaching of "Jehovah's Witnesses" and of other false sects that "no man has a soul," the Bible states forcefully that man was created a trinity of spirit, soul, and body even as the eternal God is Himself a trinity of Father, Son, and Holy Ghost. The trinity of man is an essential part of the image relationship between him and God. Life is not ultimately physical and the body is not the whole man. And we might add that neither the body in itself, nor the soul in itself, nor the spirit in itself makes up the whole man, but he is "spirit and soul and body." This must be seriously considered and definitely agreed to before we can comprehend with any accuracy the subject of life after death.

The Spirit: The word spirit when used in the Scriptures has several meanings. Whenever the word spirit appears used with a capital letter, it has one meaning. It is the name of the third Person of the Trinity, the Holy Spirit of God. The word spirit spelled with a small letter may

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have one of several different meanings. It can have direct reference to the spirit of man which is as much a part of the tripartite nature of man as the Spirit of the living God is a Person of the Holy Trinity. Or it can indicate an evil spirit such as any agent of the Devil. It is related to the Biblical usage of the word only as it relates to the spirit of man, one of the three constituent parts of his being.

The threefold nature of man might be illustrated in several ways. Dr. Clarence Larkin uses three circles. The outer circle stands for the body of man, the middle circle for the soul, and the inner for the spirit (1 Corinthians 2:9-11).

The Soul: Man not only has a living soul but he is a living soul. The Bible says: "And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life, and man became a living soul (Genesis 2:7)". We must be careful not to confound that which is truly spiritual and that which is merely souls or psychical. We have seen that the spirit of man is the sphere of activity where the Holy Spirit operates in regeneration. Just so is the soul the sphere of activity where Satan operates making his appeal to the affections and emotions of man (www.bible.org/.../man- trinity-spirit-soul-body).

Man may have a troubled conscience or be so motivated emotionally that he may weep bitterly. Man's desires and affections are turned toward God when he realizes his sinful condition and His grace in salvation. When the Spirit of God illuminates the spirit of a man with divine light and life, that man begins to give up his affections to God.

Dennis Hudson's crowning achievement, almost completed before his death, has been skillfully edited by Margaret Case. It is a gift to his many friends and to all readers who seek a deeper level of understanding of a central Sanatana tradition of theology and worship (www.amazon.com/Body-God.../019536922X).

The perfection of one man and one woman was to be the perfection of God and the perfection of the entire universe. The home of Adam and Eve was supposed to be His home and His own family, and then that family would have become the focal point of the universe, the heart of His world.

If that focal point had been established then the spirit universe and physical universe together would have become one. But today, the

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spirit universe and physical universe are totally separated. We know that we have a mind, but we are not sure where that mind dwells. Nobody can explain the mysteries of the mind because none can see the mind or touch it. However, if we asked if we have a mind, even though we could not show it to us we would not deny that we have a mind.

In the same way that our own minds are real to us – God would have been a living reality to us. Our mind dictates our actions and the relationship between Supreme God and men should have been the same. Now we must be careful of our words before we speak, but what about a perfected man? A perfected man is automatically a reflection of the universal mind, which is God. No man of perfection would be able to deny Supreme God.

The relationship between God and man would have been of perfect oneness. We cannot separate ourselves from our own mind, and in the same way all men would have been unable to separate themselves from God. That would have been man's perfection. If there had been no fall and that perfection had prevailed, such men would have become the nucleus of the universe.

Invisible God made visible man. The perfected home would have become a unit or model for the heavenly society, nation and world. No matter how far the world of men expanded, it would always resemble one man. Then who should be the center of the universe? Actually the central axis of the universe is formed by God, Adam, and Eve. Why would God need Adam and Eve? Why do they need Him? Answers are for two purposes.

First of all, God's idea of love would be fulfilled through Adam and Eve. Secondly, this is very important, the invisible God would have been made visible through man. In other words, Adam was supposed to be the visible form of God, and through him the invisible God could have made a relationship with the visible, physical universe. God's ultimate purpose for the creation of Adam and Eve is this. After being perfected here on earth in oneness with God, Adam and Eve would have passed away into spirit universe. There Adam's own spirit body would be like the body of Supreme God, and inside that spirit body God would be dwelling as Adam's mind – Supreme God Himself would be the mind of Adam (www.tparents.org/.../770401a.htm).

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Today we have our mind and body, with an inseparable relationship between the two. Similarly, when Adam and Eve were perfect here on earth and then were elevated to the spirit universe, God would have become the mind of Adam and Eve and they would have been the spirit body of God, so that God and men in spirit universe would have been inseparable, one body. In this world people speak about dying, but actually there is no such thing as death. Instead of dying we just pass into a new kingdom after giving up our physical body. Our mind or spirit body becomes our body in the spirit universe, and Supreme God will become the center of that body as the mind of our spirit man.

If we go to spirit universe without reaching perfection here on earth, we will never be able to accommodate God as our mind in spirit universe. We will be like a person here on earth with a body but no mind. It may seem impossible, but that is the situation. If our mind were removed could we still be a man or woman? Here on earth our supreme mission is to prepare ourselves to welcome God as our mind in spirit universe. The whole purpose of our physical lives here on earth is to make ourselves dwelling places of God so that when we pass into the spirit world our minds can become spirit bodies in which Supreme God can dwell. That is the preparation we are going through here on earth.

What a supreme position we have been placed in! We are all supposed to be the bodies of God. As the Bible says, we are made as the temples or dwelling places of God. If Adam and Eve had initiated perfection here on earth, becoming one with Supreme God, their children would have been the children of God. Children always resemble their father and mother. When we are born as children of God then we would certainly look like Him and be in His image and likeness.

Now we can see realistically why we call God our Father. We are His children. We are now looking for God, but if Adam and Eve had been perfected, seeing them would have been seeing Supreme God. Adam and Eve's position would have been His position because they would have been the bodies of God. In spirit universe God should have been dwelling within Adam and Eve. Supreme God is the creator and center of the universe. If God had made His dwelling in Adam and Eve, then their position would have been the center of the universe as well, both physically and spiritually.

In Genesis it is written that Adam named the things God had created. Actually Adam was the instrument God was speaking through. In other

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words, He was naming every creature through Adam. God dwelled within Adam and in that way exercised lordship over all creation.

So far men have not known the true relationship between God and men. To repeat, there were two reasons that God created man: first as the fulfillment and manifestation of His love, and second, as the visible forms of God. This is a most amazing truth. Through perfected Adam and Eve as the nucleus of the universe, God wanted to expand His Kingdom here on earth. No matter how big man's world might become, God would still be the center of it. Clearly the culture of mankind should have been in one sphere, which we call the Adamic cultural sphere, truly His culture here on earth.

We are living to restore the dignity of God. His aim is related to one culture. But since the fall of man, what has come about instead? The terrible separation between God and man resulted from the fall. An impossible situation has occurred. The separation took place and because we are the reflection of the spirit universe, a separation between our minds and bodies also occurred. Do we realize that there are two persons living within us, two minds? The conflict within us came because of the fall of man.

If in the very beginning God had created us with a split personality or two conflicting minds, we would have to conclude that God Himself existed with a split personality, having no unity or harmony from the very beginning. Or if that is not the case, then we would have had two origins instead of one. But that is not so. Supreme God is one harmonized being, and we have only one origin. This separation occurred only because of the fall of man.

The topic of message is "The Dignity of God and Man." Where is that dignity God wanted to speak about? Can we restore our dignity by ourselves? Can God restore our dignity by Himself? No, it is a joint project. The restoration of the dignity of man can be done only by the joint effort of God and men. Then what should we do? First of all, we have to understand the original reason why the dignity of God and men was lost.

The whole problem began when individual creatures-the angel, Adam, and Eve-became self-centered, thinking about themselves first. That was the beginning of the wrongdoing. Furthermore, they wanted to perfect or fulfill their love with themselves at the center. In order to restore the dignity of God and men we now know what has to be

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changed. To undo the wrongdoings we have to reverse that way of life. We must make God the center of our lives, not ourselves, and we must seek to fulfill our love, not with ourselves in the center but with God in the center.

What is the purpose of our lives? We were born and we are living to glorify God, to put God before all. And we are living to restore the dignity of God. Then why do our minds exist'? They certainly exist for the sake of God, and our bodies exist solely for the purpose of God. Could they exist for some other purpose, or for someone else?

Our mind and body are in the position of subject and object here on earth, and their common goal, their purpose of existence, is solely for the sake of God. Both are dwelling at the same point and both are focusing upon the same goal, with the mind dwelling in one dimension and the body in another. However, when we became self-centered this complete unity and harmony between the two was distorted; mind and body became out of focus with each other. In order to bring them back into focus they have to move opposite the directions in which they have been going. Once we form perfect unity of mind and body, then we will become the dwelling places of Supreme God, and His will come into our houses for relaxation.

Because of the fall of man, the mind and body moved out of focus. Actually the mind has remained Supreme God-centered, but the body moved so that Satan has been controlling it. It has been turned around to the point of being completely out of joint with the mind. Who will turn this body back to its original position? Do we expect Satan to do that? Will God come down and turn it back? If God could intervene directly to bring man back to his original position, then God would have done it a long time ago. Men must achieve this.

Since the beginning of human history, countless generations have been born. To look back in search of the starting point would be very complex and involves tremendous distance. The American people are descended from all the races of the world, making it simply impossible to research back to the very beginning. Through many thousands of years of human history, God's position and men's positions have been completely separated. In addition, man's mind and body have become adversaries, going in completely different directions.

A recent philosophy has been proclaiming that the physical body, not the mind, is the center of man. According to the communist ideology

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matter is the ultimate origin, and the mind does not really exist except as an illusion. What they are saying is that the mind is an outgrowth of the body and dies with the body. Is there even the slightest hope in that ideology for man's mind and body to become one under Supreme God?

The God-centered mind is always self-giving and public-minded, but the body is always selfish and seeks to satisfy itself, avoiding sacrifice situations. The body is only searching after its own benefit. We have a conflict within us between a body with selfish desires and a God-centered mind. If we see something pleasing, our body says, "Get it! Grab it!" In contrast, the God-centered mind says, "Wait a minute. We must use that for the sake of God and the world." We feel that conflict, don't we? We must have iron will power to say to the body, "Body! We will conquer. Is there someone besides our God-centered mind who wants that situation to occur? Our good minds and Supreme God together want to declare war against our bodies. However, the body has one ally which is Satan, saying, "I'm going to hold onto this body. It is my victim, my prey."

Similar Roots between Sanatana and Christian Dharma

I have tried my best to understand in terms of creation of the universe from many angles. I found, there are no differences between the Sanatana Dharma and Christian Dharma in terms of the creation of the universe. Eve's original name, when translated, meant simply "woman," (a "female man") just as Adam was known simply as "man" (a "male man"). He called her "woman," and she called him "man." Later, "Adam named his wife Eve, because she would become the mother of all the living." (Genesis 3:20). *Eve* is derived from the Hebrew word which means *life-giving*. Eventually, besides http://www.keyway.ca/htm2002/cainabel.hmt they had Seth (Genesis 5:3), and numerous other children (Genesis 5:4). Taking into consideration the above Adam/Male and Eve/Female, the following facts and truth speak themselves in terms of the similarity between the two religions:

1. Scientifically four force fields are Adam/Male. The twenty four matter fields are Eve. The unified of the both is the creation of the universe.
2. Pingala/nerve of the right eyebrow is the Sun or Adam/Male and the left eyebrow's nerve Ida is the Moon is similar to Eve/Female.
3. Brahma is male or creator is similar to Adam and Goddess Mahasaraswati is female is similar to Eve.

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4. Vishnu is male or protector is similar to Adam and Goddess Mahalaxmi is female. Is similar to Eve.
5. Mahesh is male or destroyer is similar to Adam and Great Goddess Mahakali is female is similar to Eve.
6. Four upward triangles of the Shri Yantra is Purush (Nepal) or male similar to Adam. Five downward triangles of the Shri Yantra (India) are Prakriti is similar to Eve.
7. In our Sanatana Dharma Gaitri Mantra also consists of 4 forces letters (Om Bhur bhuvah swah) is Purush/Male similar to Adam and 24 letters (Tatsavitur varenayam bhargo devasya dhi mahi, dhio yo nah pracho-dayat is Prakriti/Female is similar to Eve.
8. Right side of the Shaligram is Purush/Male similar to Adam and left side of the Shaligram is Prakriti/Female is similar to Eve.
9. The Vowel 16 letters) and consonant 34 letters total 50 letters are called *Varnamala* and it's related to Purush/male's semen is similar to Adam. The consonant 34 letters are related to Prakriti/Female is similar to Eva.

The more we are in tune with the essence of God, the more we know our self. The more we are in tune with the essence of God, the more complete can God's self manifest through us and as us. Since we can separate ourselves from God only in our own consciousness, we must strive to consciously be the "Word Made Flesh". Know that God is the essence of all reality and that we are all cells of His body. He is the intelligence we call the "brain of the body". We are all manifestations of the Supreme God, Supreme Nature with the Supreme Law of Supreme God.

It is viewed that without the soul, there is no possibility of living body of human being, animal being, and insect being – even plant being. Not only this body, but also DNA cannot survive without the soul. Hence, soul and living body is interdependence and interlinked. If not interlink between them, then living body will be dead body, the soul will disappear to appear in the other system according to her/his karma/work. It seemed that human body disappears in the Body of God as a stream disappears in river and the river disappears in the ocean. Similarly, the universe and the soul disappear in the God. Hence, the universe is the body of Supreme God. Let us take an example, "We should think oil in sesame, smelling in flowers, fire in wood, butter in milk, sweet in sugarcane, if we want to know soul in our body (Chanakyaniti, 1964, pp. 6-21)." This is the reality relationship between

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soul and body. Practically, William Shakespeare had right written, "Our bodies are our gardens - our wills are our gardeners." Similarly, in Jim Rohn's word, "Take care of your body. It's the only place you have to live." Therefore, we must understand the value of our body to make every good body to everyone no good body to no one. Next chapter offers Supreme God's Will.

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CHAPTER – IV

WILL

Can we explain the creation of the universe as the will of Supreme God? What is the source of the will of man? How do we link the will of God and the will of man? Yes, we can compare between them. The man's will determine the good work and bad work of the past and present for future destiny. Man's will power consists of 5 sense organs, 5 action organs, and mind. Their powers are hearing, touching, seeing, testing, and smelling along with eating, digesting, and writing, walking, and reproducing respectively. Their roots are sky, air, fire, water, and the earth. Their united form is the will. The mind is the chairperson of the 10 sense and action organs of the man. The gist of will power is to control and command the mind and action of other man. But mind is invisible. However, mind and body has direct link with the will of God.

Idealism and Nigamism approaches are based on the will which are discussed in the Chapter–I. It is understood that without the God's will - nothing can be created. Everything in everywhere is based on His will. This chapter covers meaning of will, man's will, will of God and man along with the modules of their ends, ways, and means to achieve them. It also deals over view of His will. His will is the purpose of the First Center Source. It is potentialized in the three Absolutes. They are personalized in the Eternal Son, conjoined for universe action in the Infinite Spirit, and eternalized in the everlasting patterns of Paradise. God is becoming the highest finite manifestation of the total will of God.

If the universe achieves the full living of the will of God - then would the time-space creations be settled in light and life? And then, would be the Almighty, the deity potential of Supremacy - becomes factual in the emergence of the divine personality of God.

An evolving mind becomes use to the circuits of cosmic mind. An evolving universe becomes stabilize after the pattern of the central universe, an advancing spirit contacts the united ministry of the Master Spirits, an ascending mortal personality finally regulates to the divine

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leading of the indwelling Adjuster then has the actuality of the Supreme become real by one more degree in the universe. Then has the divinity of Supremacy advanced one more step toward cosmic realization. The parts and individuals of the grand universe evolve as a reflection of the total evolution of the God, while in turn the God is the synthetic cumulative total of all grand universe evolution. From the mortal viewpoint, both are evolutionary and experiential reciprocals. (www.urantia.org/.../paper117.html)

Meaning of Will

The term Will is concerned with the polite questions, requests, commands. willingness to do something, ability, expectation, inclination, process of decision making, and power to decide. It is a matter of will as much as opportunity. It is a determination, attitude, and feeling to do something. It is a desire and interest to do something toward somebody else. It is a person/group/government, especially one in authority, wants to do formal work. For example, a statement of what somebody wants to come to pass her/him property after s/he dies. or a legal document containing this statement. Will is energy and enthusiasm, come, and goes freely at will. With the best will in the world used to indicate that somebody cannot do something much s/he wishes or tries to do it. (www.amazon.com)

God's will is concerned with the will or interest of man. The birth, life, death, and rebirth are four cycles. The term Will is willingness, experience of willing, choice, a nature to act according to principles, and appetite sexual excitement. Will pleases oneself, exercise the will, the power of control over one's own actions or emotions, consent, or in negative constructions, refusal, habitual action or natural tendency, and get angry over nothing. In addition, will means will power, potential, possibility, and predictability.

What is His will for our life? The following are some principles from His word that will help us to tell the difference what God's will is for us.

1. God does great plans for our life! We were created by God, in His image, for a purpose. Just as God set apart from birth Isaiah and Paul for a specific purpose. He also has a specific plan for our life. "'For I know the plans I have for you,' declared the Lord, "plans to prosper you and not to harm you,

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plans to give you hope and a future". The Bible says that God's will is "good, pleasing and perfect".God's will, first and foremost, is that we have a relationship with Him through His Son, Jesus Christ. "This is good, and pleases God our Savior, who wants all men to be saved and to come to knowledge of the truth".

2. God wants us to be Christ's disciples. This means Christians must be committed to following God's will daily, whatever the cost. "If anyone would come to me, he must deny himself and take up his cross daily and follow me".
3. The Bible will help us to know God's will. "Your word is a lamp to my feet and a light for my path".
4. God promises to give us wisdom if we just ask Him in prayer, believing that He will give it. Sometimes we need to just ask God to give us wisdom to recognize His will. "If any of you lacks wisdom, he should ask God, who gives generously to all without finding fault, and it will be given to him". God tells us that we can pray about everything.
5. God has given us the Holy Spirit for guidance. "...when He, the Spirit of truth, is come, He will guide you into all truth..."
6. We should listen to the advice of godly men and women that God has placed in our lives. Many times the advice of a parent, minister, youth minister, Sunday school teacher or other mature person is just what we need to hear to help us decide what God wants us to do. The way of a fool seems right to him - but a wise man listens to advice. Plans fail for lack of counsel, but with many advisors they succeed.
7. The Bible says that there is a peace that comes when we are pleasing God with our lives. When deciding between two alternatives that you have been praying about, sometimes one of the options will give us a greater peace. That option is probably God's will. The fruit of righteousness will be peace; the effect of righteousness will be quietness and confidence forever.
8. We should trust God in faith that He will accomplish His will in our lives. "Trust in the Lord with all your heart and lean not on your own understanding; in all ways acknowledge him, and He will make your paths straight"." Being confident of this, that he who began a good work in your will carry it on to completion until the day of Christ Jesus".
9. God has given each of us gifts and abilities to use in His service. God always equips us to do what He calls us to do. If we aren't gifted in a certain area, God is probably not calling

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> us to minister in that area for lists of spiritual gifts and a discussion of them. Remember that God's ultimate purpose for all of us is that He would be glorified and that the gospel and God's kingdom would be advanced. (www.Christian Answers.Net)

Many scholars and thinkers have their own vision in terms of will of God and man. For example, perhaps it is God's Will to lead the people of South Africa from defeat and humiliation to a better future and a brighter day.

In our life also, we have been suffering from defeat and humiliation in the field of sports, education, economic condition, status, and others, but such defeat and humiliation can be an inspiration and perspiration to achieve our aspiration. We think, it is an inauguration for the success. I want to give my own example; I was undefeated boxer from 1970-78 in the fly weight in Nepal. I had participated as a boxer from Nepal in the 8th Asian Games in 1978, which was held in Thailand. I was defeated by Pakistani Boxer. By the time, I was busy for Doctor of Philosophy Degree from Tribhuvan University. Therefore, I refused to practice for Olympic Games of Moscow in 1980. Now, I have realized myself that - had I won the boxing bout in Asian or Olympic Games I would have neither been Doctor nor Professor nor contributions of 25 books and 100 research articles along with this book on Supreme God. Therefore, defeat and humiliation is also God's will for better future. I agree with Dante Alighieri's words, "In His will is our peace." Similarly, Saint Augustine wrote, "I have no hope but in your great mercy. Grant what you command and command what you will." According to William Shakespeare, Pericles Kings are earth's gods; in vice their law's their will.

Everything gives thanks - for this is the will of God in Christ Jesus concerning you. Mostly, in many religions, there are common words, such as sorry, forget and forgive, thanks, dating, welcome, blessing, best wishes, I beg your pardon? Good morning, good afternoon, good evening, and good night, smiling, are also common words. There are heating, cheating, beating, and threatening, kidnapping, and killing also the will of God to punish the wrong doers. These words are concerned with the will of God and man. In this Iron Age, good doers are also getting punishment due to the terrorists, fundamentalist, communist, and atheists.

Walking in the will of God produces a distinctive life-style. There will be certain characteristics which will be true of all Christians in all

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places and in every age. There are abiding qualities about true Christians which would make them recognizable by their fellow believers in very different periods of church history.

How do we discover the will of God? When we are faced with a possibly puzzling arrangement of choices? Paul's principles remain valid. Not only so; they are of great practical usefulness to us in discerning what the will of the God is in our lives. A careful study of them gives rise to a series of questions which will help to unfold what God's guidance might be in any given situation (www.crosswalk.com /1182162/). Freedom is for something - and it is will of people.

In fact, they have their spiritual liberties. But when they find themselves unable to enjoy the Christian life without their liberties, then they have become imprisoned. The Christian should develop in Christ sensitivity to those things to which his will most allow himself to be brought into bondage. "Will this enslave me?" will be a question never far from his thinking. "I will not be mastered by anything" is a good motto text for the man who has received a spirit of self-discipline. Similarly, other religions are the same in terms of the will of man/woman with the will of God. Basically, the will of God is shaped in the image of His Son's Cross. The will of God means death to our own will, and resurrection only when we have died to all our own plans. Did we really appreciate that this was what we were letting ourselves in for when we said that we wanted guidance?

The good news is that God does not play hide-and-seek. He is more interested in revealing His will than we may be in knowing what His will is. But often we make hearing God's voice and knowing His will to mystical. Friends share secrets with friends. "The secret of the Lord is with those that fear Him". God, our friend, wants to reveal His will to us. He wants to speak to us. God is not trying to make our life miserable. He wants us to reach our potential and live in the perfect plan He has for us. His plan and purpose for us is good. Not only is His plan good, it is perfect. No plan of ours can improve on the plan of God. Don't be afraid to surrender it to Him.

The glory of God is the beauty and excellence of His manifold perfections. It is an attempt to put into words what God is like in His brilliance and purity. It refers to His infinite and overflowing fullness of all that is good. The term might focus on His different attributes from time to time - like His power, wisdom, mercy, and justice -

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because each one is indeed wonderful and beautiful in its importance and quality. But in general, God's glory is the perfect harmony of all His attributes into one infinitely beautiful and personal being (www.soundofgrace.com/).

Will of God and Man

There are different views from different scholars in terms of will of God and man. On this point many questions have arisen. The principal one is that which touches on the connection between the will of God and the will of man. What is the relation between these? What is the order in which they stand to each other? Which is first? There is no dispute as to the existence of these two separate wills. There is a will in God, and there is also a will in man. Both of these are in continual exercise. Nothing in the universe takes place without the will of God. This is admitted. But it is asked. Is this will first in everything (www.alliancenet.org/partner/)? There is nothing is nothing is good - and nothing is bad without the will of God.

In addition, two great doctrines of human responsibility and divine sovereignty have both been brought out the more prominently in the Christian Church by the fact that there is a class of strong-minded hard-headed men. They magnify sovereignty at the expense of responsibility; and another earnest and useful class who uphold and maintain human responsibility oftentimes at the expense of divine sovereignty.

There are two things. The first is that - the work of salvation rests upon the will of God and not upon the will of man. Secondly, the equally sure doctrine is that - the will of man has its proper position in the work of salvation - and is not to be ignored (www.spurgeon.org/sermons/0442.htm). In addition, there are examples:

1. God's will is an attachment of the universe. God's will is the great heart of destiny. He sends His pulsing through even the most distant limbs of human act - so in grace let us rest assured that he is King, willing to do as he pleases - having mercy on which he will have mercy - calling whom he chooses to call - quickening whom he wills, and fulfilling, despite man's hardness of heart. Despite man's willful rejection of Christ - his own purposes his own decrees without one of them falling to the ground. We think, then, that

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similarity helps to strengthen us in the declaration of the text, that salvation is not left with man's will.

2. We believe that the difficulties which encircle the opposite theory are wonderful. In fact, we cannot bear to look them in the face. If there be difficulties about ours, there are ten times more about the opposite. We think that the difficulties which encircle our belief that salvation depends upon the will of God - arise from our ignorance in not understanding enough of God to be able to judge of them. But the difficulties in the other case do not arise from that cause - but from certain great truths, clearly exposed, which stand in manifest opposition to the imagined thing which our opponents have supported. According to their theory, salvation depends upon our own will. We have first of all this difficulty to meet that we have made the purpose of God in the great plan of salvation entirely dependent.
3. We think that the known condition of man is a very strong argument against the belief that salvation depends upon his own will. Hence, it is a great proof of the truth that it depends upon the will of God. It is God that chooses, and not man. God takes the first step, and not the creature.
4. There is another argument which will come close at home to us. It is consistent with the universal experience of all God's people that salvation is of God's will.
5. In the way of argument, it is not arguments from similarity, nor reasons from the difficulties of the opposite position, nor suggestion from the weakness of human nature, nor even deductions from experience, that will settle this question once for all. To the law and to the indication, if they speak not accord to this word, it is because there is no light in them. As for salvation as well as for the eternal cause...redemption is according to the will of God (www.spurgeon.org/).

Basically, they must be directly operated upon by the Spirit of God. He who made it must remake it. Its making was the work of Omnipotence. Its remaking must be the same. In no other way can its evil bent be rectified. God's will must come into contact with man's will, and then the work is done. Men will follow His will but it cannot lead. It is hard to trace the origin of every movement of man towards the will of God. God's will should be the leader and man's will the follower in all things great and small. And this we believe to be the secret origin of the grievance against the doctrine.

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In all this opposition to the absolute will of God, we see the self-will of the last days manifesting it. Man wanted to be a God at the first, and he continues the struggle to the last. He is resolved that his will shall take the precedence of God's. In the last Antichrist, this self-will shall be summed up and exhibited. He is the king that is to do according to his will. And in the freewill controversy of the day, we see the same spirit displayed. It is Antichrist that is speaking to us, and exhorting us to proud independence. Self-will is the essence of anti-Christian religion. Self-will is the root of bitterness that is springing up in the churches in these days. And it is not from above, it is from beneath. It is earthly, physical, and devilish (www.alliancenet.org/).

In an address, the Republican vice Presidential candidate also urged ministry students to pray for a plan to build a $30 billion natural gas pipeline in the state, calling it "God's will." Palin asked the students to pray for the troops in Iraq, and noted that her eldest son, Track, was expected to be deployed there. "Our national leaders are sending them out on a task that is from God," she said. "That's what we have to make sure that we're praying for, that there is a plan and that plan is God's plan (http://tinyurl.com/).

The 16th century Protestant reformers disconnected loveliness to some extent from the religious ceremonies. Both Martin Luther and John Calvin emphasized the personal quality of grace. Luther's grace depends on a personal relationship with God. It cannot be imparted to an individual apart from or against that individual's will. Calvin contended that grace is an irresistible force within the individual that frees the will from its natural bondage. It is given only to those predetermined by God for salvation.

During the first half of the 19th century American worked mainly through the abolitionist and the control movements - but antifeminist prejudices severely limited the role of woman members. A notable instance of such prejudice occurred at the London Anti-Slavery Convention of 1840. For several days the convention debated bitterly the right of eight American women to take part in the proceedings. Internationally famous clergymen contended during the debate that equal status for women was contrary to the will of God. Eventually two of the women, the noted American feminists Lucretia Coffin Mott and Elizabeth Cady Stanton, were seated behind a curtain, effectively shielded from view and denied the right to speak. (www.spurgeon.org/sermons/0442.htm)

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On October 22, 1962, after receiving information gathered by high-altitude spy planes, US President John F. Kennedy made one of the most dramatic Presidential addresses ever delivered to the American people. He exposed that the USSR had delivered missiles with nuclear warheads to Cuba. He announced a naval blockade to prevent the USSR from making further missile deliveries. Kennedy's demand that Soviet Premier Nikita Khrushchev remove the missiles already in place suddenly made nuclear war a terrifying possibility. Kennedy's Cuban Missile Broadcast Good evening, my fellow citizens:

> *This Government, as promised, has maintained the closest surveillance of the Soviet military build-up on the island of Cuba.... A series of offensive missile sites is now in preparation on that imprisoned island. The purpose of these bases can be none other than to provide a nuclear strike capability against the Western Hemisphere. ...let no one doubt that this is a difficult and dangerous effort on which we have set out. No one can foresee precisely what course it will take or what costs or casualties will be incurred. Many months of sacrifice and self-discipline lie ahead—months in which both our will and our patience will be tested—months in which many threats and denunciations will keep us aware of our danger. But the greatest danger of all would be to do nothing. The path we have chosen for the present is full of hazards, as all paths are—but it is the one most consistent with our character and courage as a nation and our commitments around the world. The cost of freedom is always high—but Americans have always paid it. And one path we shall never choose is the path of surrender or submission. Our goal is not the victory of might but the justification of right—not peace at the expense of freedom, but both peace and freedom, here in this Hemisphere, and, we hope, around the world. God willing, that goal will be achieved (Source: National Archives and Records Administration., USA).*

The decision of the President of the United States and the Soviet was a turning point in the history of useable and unusable theory. President Harry S. Truman said that:

> *I can for the welfare of this Nation and for the peace of the world....The American people stand firm in the faith which has inspired this Nation from the beginning. We believe that all men have a right to equal justice under law and equal*

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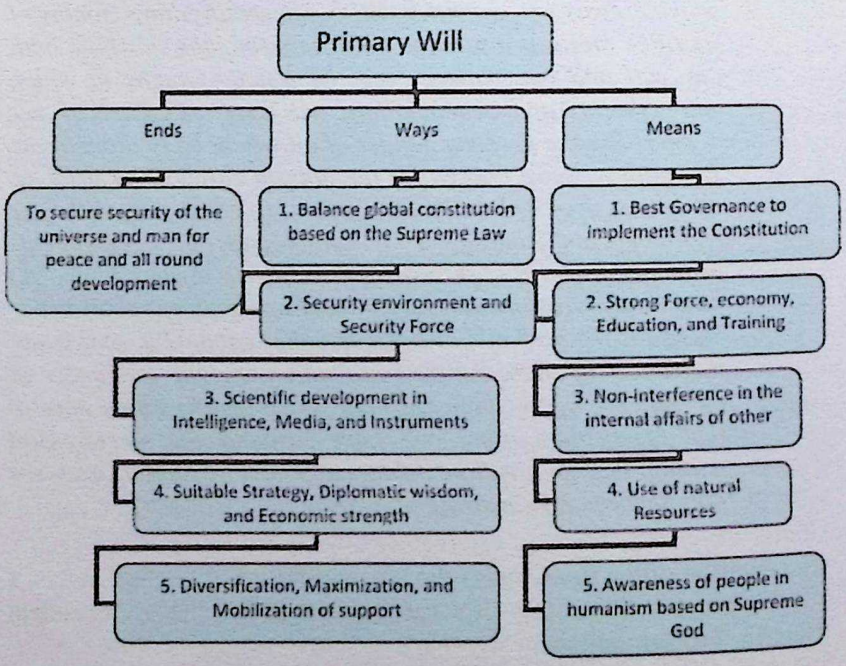
opportunity to share in the common good. We believe that all men have the right to freedom of thought and expression. We believe that all men are created equal because they are created in the image of God. ...That false philosophy is communism. ...To that end we will devote our strength, our resources, and our firmness of resolve. With God's help, the future of humankind will be assured in a world of justice, harmony, and peace (www.spurgeon.org/sermons/0442.htm).

It seemed that will of God and man is just like body, cell, and five senses of a man. For example, God's will is body in macro level and man's will is cell and senses in micro level. To understand more clearly the will of God and man, they consist of the Module No. 1 to 9 (Jitendra, 2013, pp. 21-102) in terms of the God's will and man's will. In addition, their ends.

1. Primary Will



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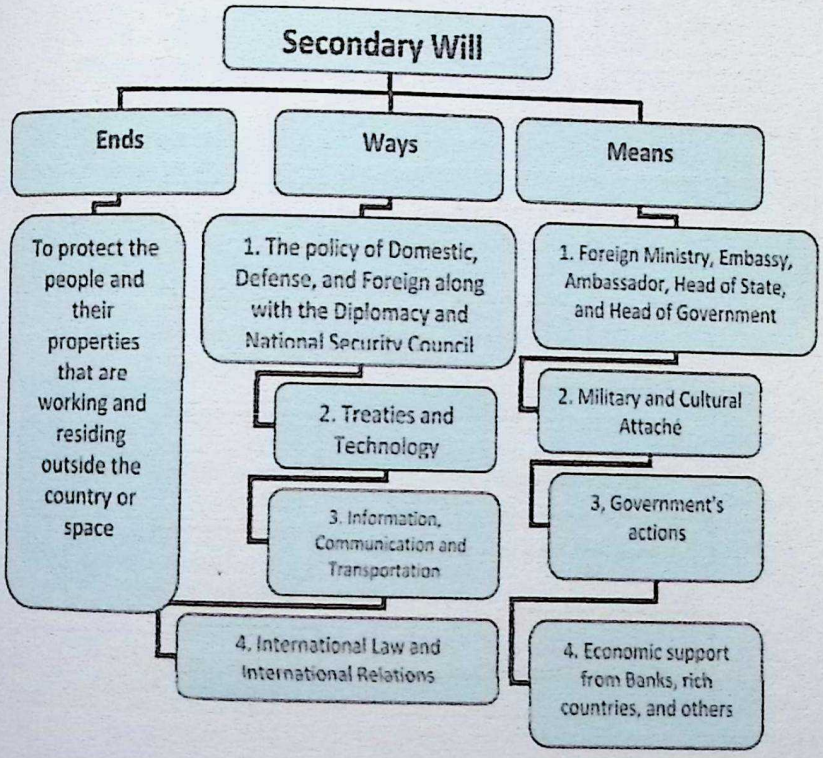
Primary will is the vital and No.1 will of God – and there is no bargaining on it. Similarly, man's primary will is to survive first – then other will – security is the most important.

2. Secondary Will



Secondary will of God is to protect living and non-living things. Man's secondary will is to give protection to other after his own survival. On the State level- should take care of people, who are in foreign countries for education, employment, diplomatic mission, UNPKF, and other.

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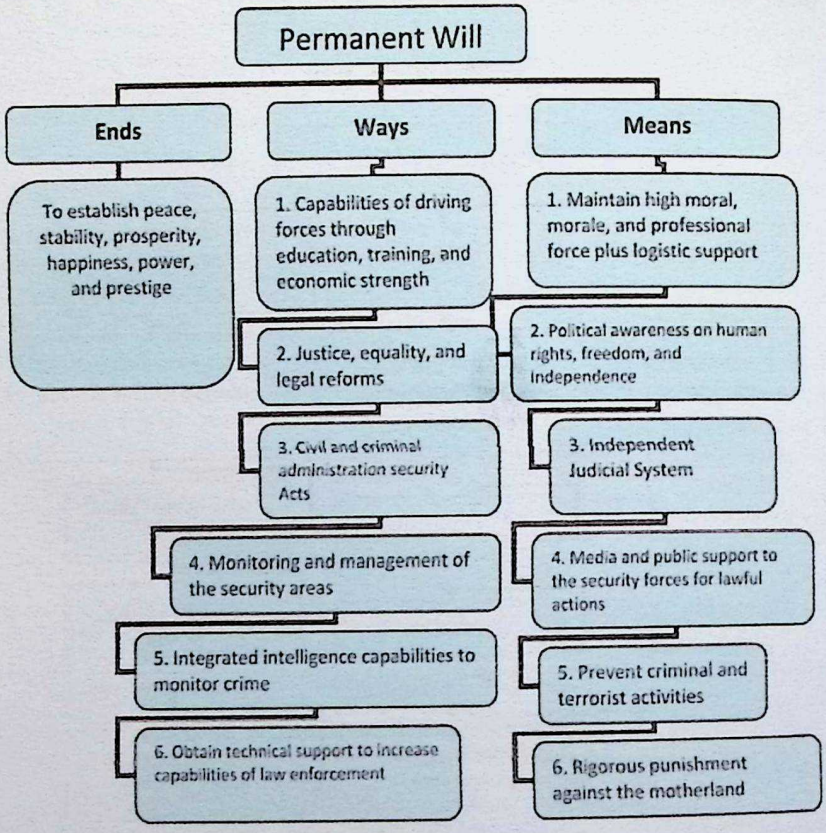
3. Permanent Will



Spiritually, nothing is permanent. However, the work we do in our life – which is great work for human being, is permanent. Veda Vyasa, Buddha, Christ, Muhammad, Confucian, Taoist and others are examples.

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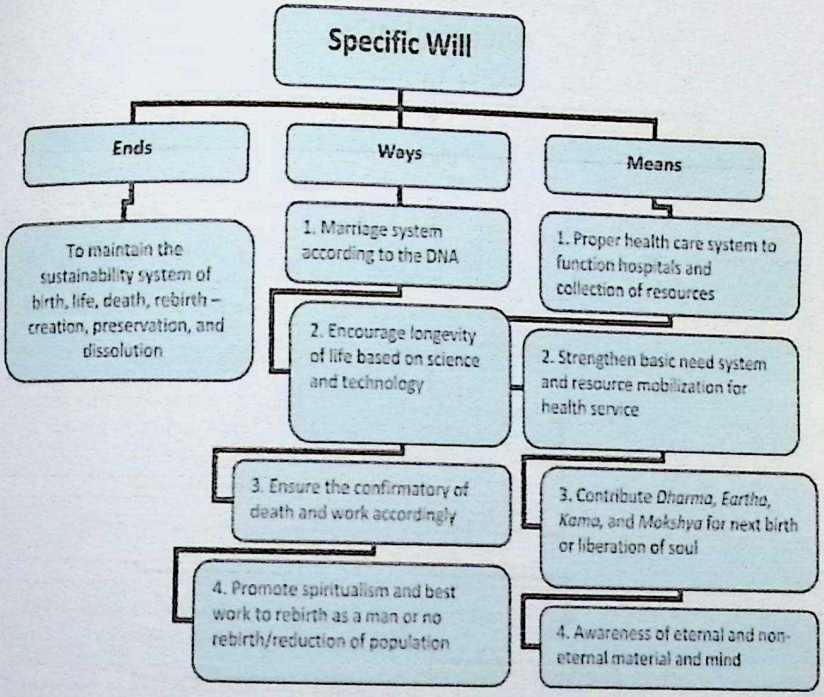
4. Specific Will



God's specific will is already fixed – we cannot visualize all His will – because, we are just like a small ant in the comparison with the Earth – so the case of man and God. However, there are always major specific changes in each and every one decade of time of individual, country, as well as of the world. Hence, we should make our roadmap for specific will in our life time.

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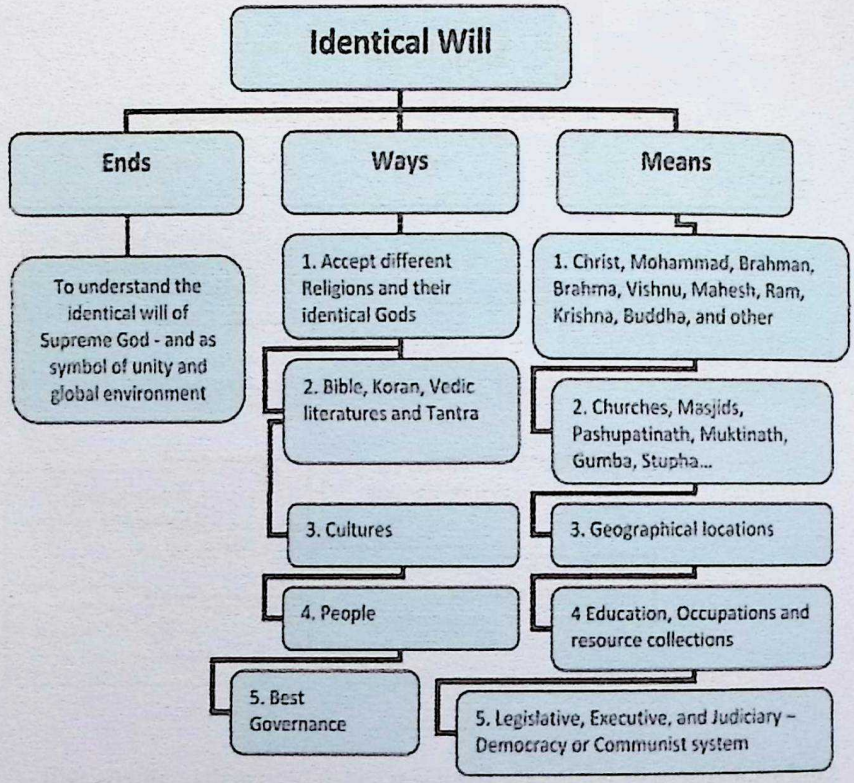
5. Identical Will



Different religions have different identical symbol – Christian's Cross, Sanatana Dharma "OM" etc. Similarly, countries have their identical will – USA is the super power and highest democracy – Nepal is the birth place of Veda Vyasa, Buddha, and Sanatana Dharma along with Mountain Everest etc. In addition, India, China, Japan, and Europium countries have their own identical will.

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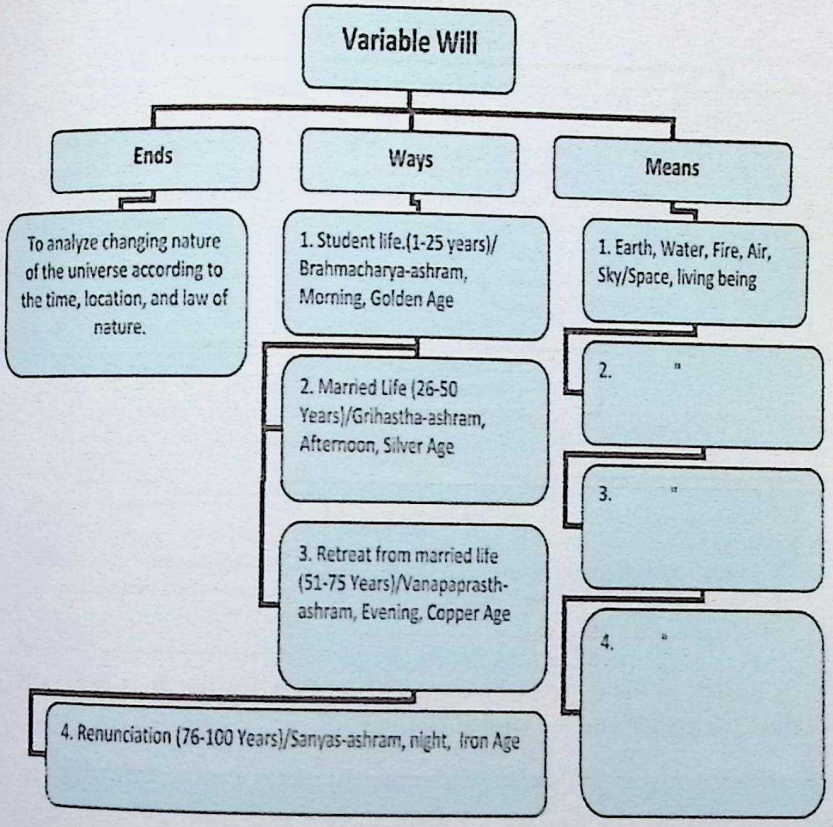
6. Variable Will



In brief, the student's duty is to pass his days in humble and obedient attendance upon his Professor in the study of the Vedas and other literatures. The married man lives with his wife as head of a family engaged in performance of the ordinary duties of a householder reading the Veda – and providing assistance for religious ceremonies. The period of retreat from married life is interesting. After having discharged his duties as a householder and having led a married life – a man should retire to devote himself to self-denial in food and raiment to religious meditation and ceremonial duties. During the renunciation, he is free from all forms of duties, wanders about and subsists on alms – practicing for that elevated condition of mind where he is heedless of the joys and pains, care and troubles of life – and its focused upon the Diving and final amalgamation.

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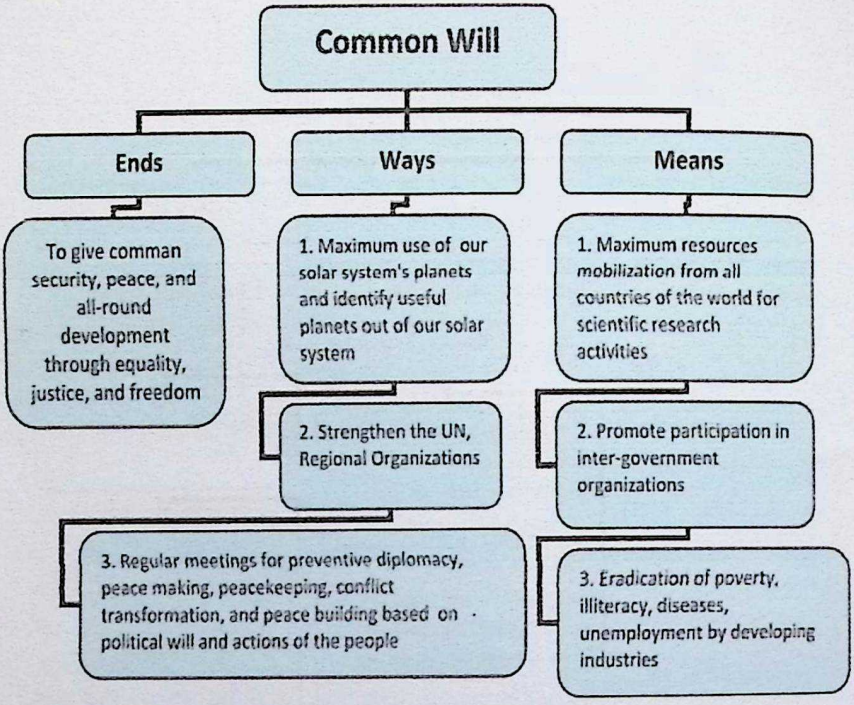
7. Common Will



It is related to the concept of whole world is a family. It is generally will of the people and the United Nations.

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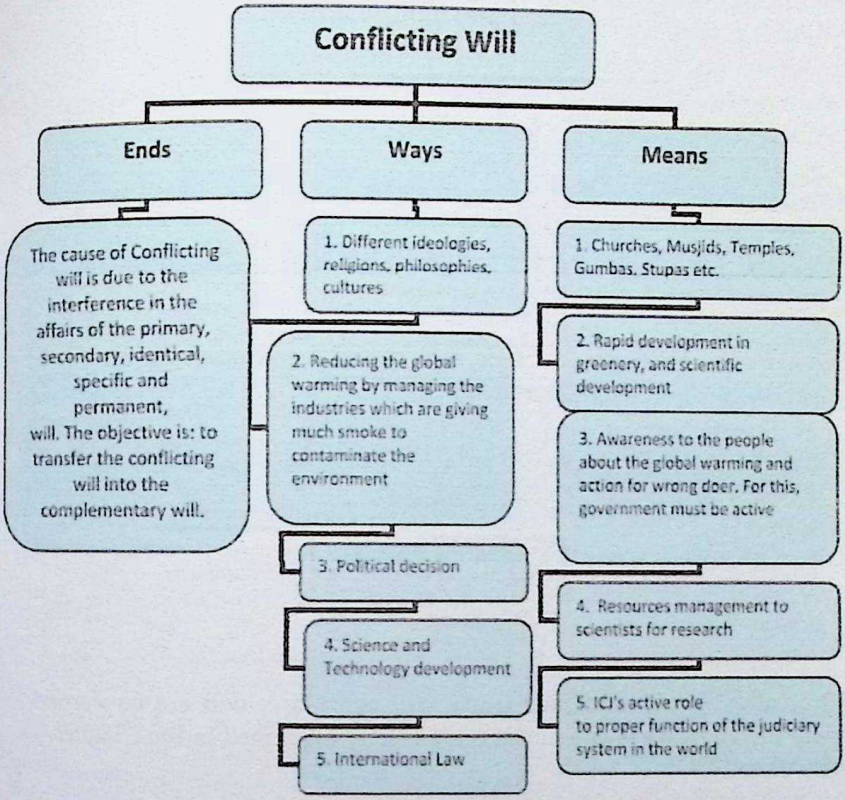
8. Conflicting Will



Does the will of God threaten on the Earth? People of world are surprising by hearing, watching TV, reading newspapers. British physicist Stephen W Hawking warned that – Aliens are out there… may be massive ships… having used up all the resources from their home planet. Such advanced aliens would perhaps become nomads, looking to conquer and colonize whatever planets they can reach – but could be too dangerous for humans to interact with extraterrestrial life…intelligent alien life forms almost certainly exist – but warns that communicating with them could be "too risky" ((Associated Press, (April 27, 2010), see also The Himalayan Times, (April 28, 2010)).

We should fully believe in God – we don't get anything more than our luck – nothing will happen before the time. Whatever happens – happens for better. This is the reason that scientists are puzzling – what is this? Imagine! Who sent Aliens? This is all God's conflicting will.

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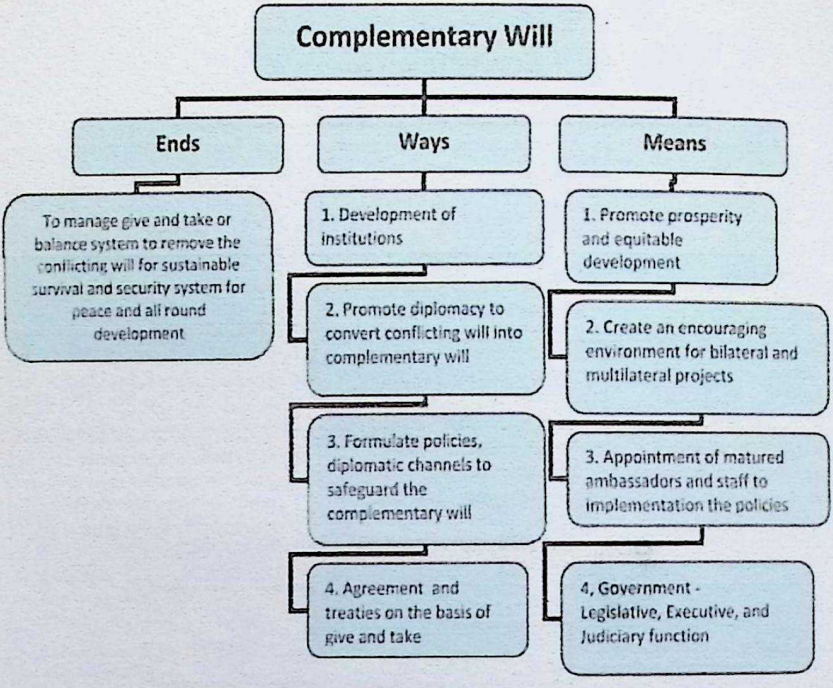

Basically, above mentioned God's will and man's will are concerned with the ends, ways and means - are briefly explained in the Chapter – III, V, and VI.

Overview of Will

If we ask the average Christian - they will allow that they keenly desire to know what God is up to in their lives. They want to know God's plan, His will for their life. So they can better lead their lives. Yet at the same time - they will admit their frustrations in seeking it - that their fears move silently in saying they cannot live it. Or that it may be just too hard to find. And if we ask them again what they think that may be - they will complete several self-doubting answers (WWW.sites.silaspartners.com/CC_Content_Page/0). They are:

1. **Learning to Surrender Our Will to God's Will:** We must have the firm desire to surrender ourselves to the will of the Father! However this surrendering we do is not giving up our difference character.
2. **Learning to Develop Praise:** When our relationship with Christ is what it should be-then we will be in His will!!! Then

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we will be able to make good decisions. Then we will understand the road bumps of life, how to learn and grow from them. To be a better servant by being a better child of His will.

3. **Beware of Deceptions:** We need to focus on the source - especially those of us who are not experienced in God are easily turned off the path from what seems to be common sense and good opportunities. But these in fact are sometimes tricks of Satan to mislead us and confuse us. Sometimes we misinterpret our own will as being what God's will is.
4. **Using the Mind God gave us!**: God has given us a wonderful gift; our mind!!! We have the ability to process information and to recognize our situation.
5. **Taking a Careful Look at Our Options:** God's wisdom is seen by His grace. He provides us a way out of our sinful nature, by the means of salvation.
6. **Confirmation How to Follow by Faith:** Life seems like putting together a puzzle without looking at the picture on the box. We pray and hope we are doing it right, but sometimes it's like working in the dark. God's will is a mystery. There is no doubt about it.
7. **Determination:** Decisions! Decisions! & Decisions!!! Each of us faces scores, scores, and just a huge amount of choices each day. Confronted by either an employment choice, place to live, who I will marry or which socks I shall wear, we decide from the major to the minor: Yet, most of us have learned there is no easy process to automatically know what God is thinking. Mainly because we mess our minds with all of our own desires so God's seem to be pushed aside.
8. **We are called to Christ:** Jesus calls us to be for Him; that is to be nourished and grow, a plant is nourished and grows. As a plant sinks its roots deeper into the soil to receive richer nourishment, so must we sink our will into the depth of Christ and yield to His riches and splendor.
9. **We are called to a Relationship:** John 15 is the most beautiful description of our relationship to our Lord. He wants us to be with Him! Just as Christ wanted the disciples along His side, training them, loving them, enjoying their companionship, He wants that of us: love, closeness, and relationship. This is our primary call and the will of the Lord.
10. **We are called to Obedience:** Obedience is the foundation of knowing God's Will. Without obedience, nothing can happen. For us to be the friend of Jesus, He asks us to, "...lay down our life for His friends (John 15:13-15)."

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11. **We are called for Courage:** Abraham in Genesis 22 faced a crisis, which was interpreting God's will as having to kill his son. Abraham had to learn he had to do anything, no matter what the cost, to be totally dependent and obedient to God, no matter how much it went against his convictions and belief system.
12. **We are Called to a Purpose:** Do not assume that to be in God's will, our lives must be cruel and filled with no fun! God's purpose may be vague; yet, our call is to respond out of our love, which comes from the grace He provided as a result of the guilt of sin!
13. **We are Called to Virtue:** Virtue is not the talk of the town these days. In fact, it is showed in our culture as weak and useless.
14. **We are Called to, Just does It**: We need to put out the effort to do? We should present ourselves as living sacrifices holy and pleasing to God. We must place ourselves in His service. We are to offer ourselves daily!

There are six basic steps in finding the hard to define will of God. Following these six steps will not provide all of the answers we are looking for, but it will give us a good start. We have six steps that will prepare our heart to be sensitive to God's leading. Since cultivating our heart takes time, weeks or perhaps months, we may be performing many of the steps at the same time. Nevertheless, breaking down the process into six separate steps allows us to be able to visualize what's needed. In summary, they are:

1. Be obedient to what God has already shown us.
2. Pray and continually seek God's wisdom and guidance in everything we do.
3. Rearrange our priorities so our primary motivation is to glorify God.
4. Saturate ourselves with the word of God.
5. Learn from the examples of others.
6. Get involved in a variety of ministries (Biblehelp.org).

When speaking of God's will, many people see three different aspects of it being revealed in the Bible.

1. It is known as God's hidden will. This is God's "ultimate" will. This facet of God's will come out of the recognition of God's sovereignty and the other aspects of God's nature. This

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expression of God's will focuses on the fact that God sovereignty ordains everything that comes to pass. In other words, there is nothing that happens that is outside of God's sovereign will.

2. God's sovereign will is often hidden from us until after it comes to pass. There is another aspect of His will that is plain to us. That aspect is what is known as His understanding or open will. As the name implies, this facet of God's will simply acknowledges that God has chosen to reveal some of what His will for us is in the Bible. The sensitive will of God is God's declared will concerning what we should or should not do. For example, because of the open will of God, we can know that it is God's will that we do not steal, that we love our enemies, that we repent of our sins, and that we be holy as He is holy.

3. God's will that we see in the Bible is God's perfect will. These facets of God's will describe God's attitude and defines what is pleasing to Him. For example, while it is clear that God takes no pleasure in the death of the wicked. It is also clear that He most surely decrees their death. This expression of God's will is revealed in the many verses of Scripture which indicate what God does and does not take pleasure in.

Living according to His will should be the purpose of our lives. To know the will of God we should immerse ourselves in the written word of God, saturating our minds with it, and praying that the Holy Spirit will transform us through the renewing of our minds, so that the result is what is good, acceptable and perfect - the will of God. (www.gotquestions.org/Gods-will.html)

We can divide God's will into his general will and into his specific will. His general will is always clear. We find his general wills clearly revealed in Scripture in the area of what we are to believe, ethics, morals, life-style, how we are to behave. But most of our questions about the will of God donot come in that general area ? They come in a specific area. Who should I marry? Should I take this job or that? Am I to move? Should I, continue chemotherapy or not? A lot of times, we get worked up in panic over what God's specific will for our lives is, without grounding ourselves and being sure we understand what God's general will is for our lives.

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George W. Bush, in his address to Republican Party delegates used the words freedom or liberty, in some form, 34 times. Say this for the President: he can hammer home a message. Among these instances was this declaration:

> *I believe that America is called to lead the cause of freedom in a new century. I believe that millions in the Middle East plead in silence for their liberty. I believe that given the chance, they will embrace the most honorable form of government ever devised by man. I believe all these things because freedom is not America's gift to the world; it is the Almighty God's gift to every man and woman in this world. (www.centralpc.org, Sermon: Seeking God's Will)*

These words both put down naked and difficult to understand underlying truths about the administration. Regarding the former, Bush's linkage of freedom and liberty with divine wishes is indicative of how central a Christian fundamentalist worldview is to his conception of the struggle against Islamic terrorists. At the same time, emphasis on these values masks the reality that the administration is determined to define what counts as freedom and liberty and who will have the privilege to experience it. (domke@u.washington.edu)

In the process of Will, Wisdom, and Work, the downward five triangles are related to skin, blood, flesh, fat, and bone. They are Shivaupabati or Prakriti. In addition, in Bamakesworatantra, Brahma-Vishnu-Isharupini Shrividya's will, wisdom, and work power is three parts of a body. Head is related to the will power. Middle part is related to wisdom power. Lower part is related to work power. Hence the three powerful bodies are called Tripura.

I have explained in sub-heading (visible body of Chapter-III) in terms of will. According to the Veda and Tantra, there are nine tringles in a Shri Yantra. The four upward triangles are related to bone marrow/will, semen/wisdom, vital air/work, and soul/living body. They are called Shiva or Purush.

Many literatures show that God's Will is the will of man. Without the Will of Supreme God, nothing can be created, nothing can be destroyed, and nothing can function. Supreme God is first. He has given second responsibility to the Supreme Nature, and third responsibility to the Supreme Law. Primary, secondary, specific, variable, identical, permanent, common/general, conflicting, and complementary will are in practice among the people and countries of

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the world. In addition, sovereign/ultimate will, sensitive will, perfect will, and revealed will are also useful to all. They are related to Will of Supreme God and will of man.

Facts speak themselves in terms of similarity of Supreme God's Will to Man's will. Chapter – V offers in terms of Supreme God's Wisdom.

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CHAPTER – V

WISDOM

What is Wisdom of Supreme God? Can we understand His wisdom? Is there any example? What are the relations between His wisdom and living being's wisdom? Is it possible to learn wisdom lesson from plant, animal, under water living being, bird, human being, and natural being for the promotion of our life? Yes, this chapter covers the above questions.

The wisdom of God is the source of true wisdom. He grants it to those who sincerely seek wisdom, ask for it in faith, showing a wholesome, respectful fear of Him (Prove 2:1-7 and James 1:5-8). Divine wisdom in the absolute sense is found in God, who is "wise alone" in this sense (Rom16:27). Knowledge is acquainted with fact, and, being the Creator, who is "from time indefinite to time indefinite" God knows all there is to know about the universe, its composition and contents (http://articles.webraydian.com). God's wisdom highlights on sound decision. It is based on information and understanding. Hence it has the ability to use knowledge and understanding successfully to solve problems by avoiding dangers.

Wisdom is the principal thing for without it knowledge is of little value. God flourishes and provides both knowledge and wisdom (Rom 11:33, James 1:5). The fear of Supreme God is the beginning of wisdom, and the knowledge of understanding. A wise person with true understanding is happy to get any information that will grant him a clearer view into the underlying circumstances, conditions and causes of problems. Thereby he "gets knowledge" with regard to what to do regarding the matter and knows what conclusion to draw and what is needed to solve the existing problem.

Intelligence is another major factor in God's wisdom, the heart, which prominently relates to motivation and affection, is clearly a more important factor in gaining true wisdom (Psalm 49:3-4, Prove: 14:33). In addition, the wisdom of God is the ability to put knowledge to work or use it. The intelligence is an application of learning. A person might have considerable knowledge, but not know how to use it because of

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lacking wisdom. Therefore, knowledge and wisdom work together with understanding. Jesus linked wisdom with accomplishment in saying: "Wisdom is proved righteous by its works (Matt: 11:9)."

Basically, wisdom is concerned with the intellect, just one step above the mind of man. In broader vision, understanding Supreme God as Father, Supreme Nature as Mother, and Supreme Law as Universal Law to function is wisdom. Wisdom is above the hearing, feeling, seeing, tasting, and smelling. The root of hering is word in the sky through ears. The root of touching and feeling is air through skin. The root of seeing is fire, Sun or light through eyes. The root of tasting is water through tongue. The root os smelling is the earth through nose. Wisdom's roots of animals are related to the earth, birds in the sky, and fishes under the water are horizontal. Some of them for some time and somewhere, their wisdom's roots may play the role of above and below too. Trees, grains, various plants, and vegetables' wisdom roots are downward and underground of the earth. But man's wisdom roots/brain in the head is upward and vertical in the sky. In addition, though man's wisdom roots are vertical, yet his wisdom works in multi-dimensional directions such as underground of the earth, under the water, and in the universe. This means, framework of wisdom is very broad in which everything can be accommodated. Now, we can imagine the wisdom of God's power. Lord Krishna rightly mentioned in Bhagavad-Gita in terms of the root of the universal tree. Such as:

> *Urdhomulam adhashakham aswottham prahurabyayam. chhandansi yashya pranani yastam Veda Sa Vedavit (Bhagavad-Gita, 15/1).*

Lord Krishna said: "There is the imperishable *aswttham* (peepal or banyan tree) which has its roots above and its branches below and whose leaves are the Vedic hymns. One who knows this tree is the knower of the Vedas." The term Veda means knowledge, or total knowledge- knowledge of the law of God, their structuring dynamics, and the mechanics of transformation that uphold the infinite diversity of the universe in perfect order and maintain evolution. Vedas is totality, wholeness, all silence and all dynamism – complete, infinite knowledge. Knowledge is like the light that dispels the darkness of ignorance, and allows speech and action to be appropriate to place, time, and circumstances. Total knowledge of law produces speech and action according to the Law. Knowledge, therefore, has organizing power. Complete knowledge, infinite knowledge, has infinite organizing power. The literal meaning of Veda is wisdom. When we

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implement the wisdom/*gnyana* in practical literate is call science/*vignyana*.

According to Katha Upanishad, "With root above and branches below, this world tree is eternal (Rig Veda, I, 24, 7)." It is the cosmic tree. Mahabharata compares the cosmic process to a tree which can be cut off by the mighty sword of wisdom (Taittiriya Upanishad, I, 10.). As the tree originates in God, it is said to have its roots above; as it extends into the world, its branches are said to go downwards. The world is a living organism united with the God. It is also a belief that the Vedic sacrificial sect is said to sustain the world and so the hymns are said to be the leaves which keep the tree with its trunk and branches live (Radhakrishnan, (Translator), and p.326).

The basic principle of devotional service is detachment from material activities and attachment to the transcendental service of the God. The root of this material existence is upward. This means that it begins from the total material substance, from the most planets of the universe. From there, the whole universe is expanded with so many branches, representing the various planetary systems. The fruits are the results of the living entities' activities. They include religion, economic development, sensual gratification, human rights, equality, justice, peace, freedom, and independence along with an interdependence and liberation of the soul.

One should have a thorough understanding of this imperishable tree. For example, tree can be found when we go to a reservoir of water. We can see that the trees on the bank are reflected upon the water- branches down, roots up. In other words, the tree of this material world is only a reflection of the real tree. The real tree is the spiritual world. The reflection of the real tree is situated on desire, as the tree's reflection is situated on water. One who wants to get out of this material existence must know this tree thoroughly, through analytical study. Then he can cut off the relationship with it (A.C. Bhaktivedanta, 1980, pp.337-338).

It is the Supreme Law of God. The heavy thing drops down on the earth and at the bottom of the ocean. The light thing goes up in the sky and beyond our solar system. Similarly, the person with quality goes up. Mostly, scholars used to say that a man, who knows Vedas, knows God. Who knows God, knows the body of universal tree. Who knows the body of universal tree, knows the Vedas. This shows, our body belongs to the earth and soul belongs to higher in the heaven. Wisdom

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person comes from wise people and wise work. S/he goes to heaven. But demon/terrorist comes from foolish people and terrorist work and goes to hell not after death but before death. Since it is Iron Age/Kali Yuga rewards punishment within life.

It is acceptable to all theists that Supreme God's intelligent power is Wisdom. The creation, protection, and destruction of the universe, reincarnation of Himself, and rebirth cycle of man are His wisdom. Wisdom is His self. He is fully related to the system of cycle of rebirth of the universe. Wisdom of man is also a link with Him, particularly in the cycle system of birth, life, death, and rebirth as well.

All wisdom comes from God. He is also giving us the sand of the sea, the drops of the rain, and the days of eternity, the height of the heaven, the breadth of the earth, and deep wisdom. Wisdom had been created before all things, and the understanding of good sense from everlasting. (http://www.tektonics.org/)

We must agree and accept the reality of wisdom of the big bang theory. The theory says that there is a beginning and ending or no infinite and no eternity of the universe. We believe that explosion of the Zero Volume or a single point-mass is the creator of the universe. In this reality, many questions are raised. how to make zero? Who created the Zero Volume? Who ordered an explosion of the point-mass? Who created mass, energy, space, matter, and time? It is viewed that God is eternal and infinite. If God is not eternal/infinite, how can non-eternal and non-infinite body, will, wisdom, and work exist? If God is eternal and His body is non-eternal, it is a contradiction. If God is non-eternal, He cannot create the universe. If God is eternal the universe cannot be non-eternal. It shows that the creation and destruction of the universe is a cycle. So, this process is no ending and no beginning, if we visualize in broad vision. In addition, the universe was beginning and ending is like our living body and non-living body in narrow vision. Living beings are born, grown up, and at the old age they die. But, they continuously used to pass generation to generation of their cycle of body in the universe based on work/*karma*. On the other, non-living body has also beginning and ending according to scientific theory like big bang and big crunch this chapter explains the following sub-headings:

Creation

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The term creation is the world and everything in it. It is something created by somebody. It is a product of human imagination, invention elaborate, and the bringing of something into existence we should understand how the universe was created. Because, it gives us clear understanding of the place where we have come from. Where are we going? Who and what are we? And what is our purpose here? There have been many scientific theories over the years about the origin of life. How may have the universe been created? However, science makes little comment on the purpose of the universe or the reason for life. But why does something come without a purpose? Once we consider that there is a purpose of life, the search for life's origins may very well lead us into different directions than simply trying to find an explanation for a mechanical or chemical process of creation. (www.stephen-knapp.com/)

When God created the universe He incorporated Himself in each and every particle. Contrary to this, there is no existence of other creators in their creation, for instance when a potter moulds a pot he does not exist in the pot. Here assuming a form means God supports the three components assuming a visible form. It is due to the materialization of God's unmanifest form occurs and He manifests Himself. The following examples will illustrate the meaning of form and formless.

Water: Water is formless. It freezes and assumes a form. When ice melts once again, it gets transformed into formless water which assumes the form of the vessel in which it is poured. Assuming a form and becoming formless in the context of God refer to becoming visible or invisible. If we boil water of a pot continuously the water will disappear through the evaporation.

A Seed and a Tree: Stems, trunks, branches, leaves, flowers, and fruits of a tree exist in its seed in an unmanifest state, but manifest later. Similarly the unmanifest Supreme God manifests as the universe.

The Finite and the Infinite Being (Purush): God along with visible, perishable objects is the finite/perishable Absolute Being and Supreme God having permanent objects as attributes is the infinite or imperishable Absolute Being.

Spider: Creation, preservation, and dissolution are the nature of God. Just as a spider weaves a web and after sometime destroys it by swallowing it so also God creates the universe and destroys it. Just as in

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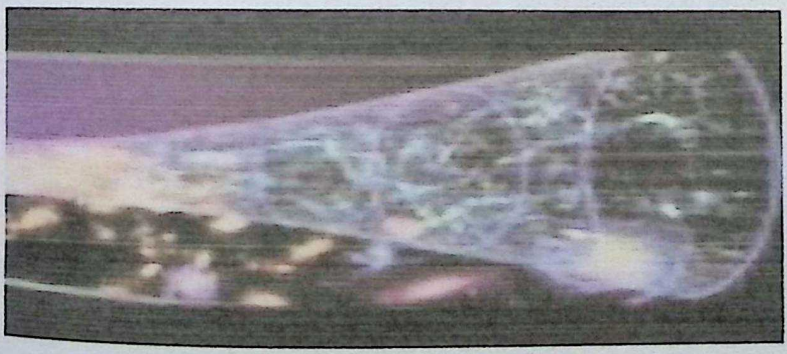
research, it is easier to discover something if one follows the technique of going from the known to the unknown, so also it becomes easier to find God's formless principle from His manifest form. As part of His divine sport, to obtain devotional happiness God has divided Himself into two parts. He calls one part the devotee and the other, God.

In reality, God is neither difficult to understand nor does He manifest Himself. Neither of the attributes, darkness or manifestation affects His true nature. Gradually as one begins to see God everywhere, there is no such thing without Him. Everything is God Himself (*Shri Shankar, (*1st Ed.), 1995.

Scientific Study of the Universe

There are many theories about the origin of the universe, but basically three theories are discussed below:

1. The Big Bang Theory



https://www.youtube.com/watch?v=uabNtlLfYyU.)What cause the Bing Bang?

According to this theory, the universe had its origin in a massive explosion about 18,000 million years ago. The matter flung out from the explosion strong into bang called galaxies, which are still rushing outwards. As the universe grows old, the matter in it thins out. The expansion continues indefinitely (http://www.veda.harekrishna.cz/).

In 1920s an astronomer named Edwin Hubble using a 100 inch telescope in America made a sensational discovery. The galaxies seemed to be moving away from one another at speed that increased

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with their distance. It seemed that the entire universe was expanding. In 1929, he observed a number of stars through his huge telescope. He discovered that their light shifted towards the red end of the spectrum. This shift directly related to the distance of the stars from the Earth. This discovery shook the very basis of the universe model held until then.

As per the of rule of physics, the spectrum of light beams traveling towards the point of observation tends towards violet while the spectrum of light beams moving away from the point of observation tend towards red. Just like the fading of a train's whistle as it moves away from the observer. Hubble's observation showed that according to this law, the heavenly bodies were moving away from us. The stars were not only just racing away from the Earth but racing away from each other also. The only conclusion that could derive from a universe where everything moves away from everything else is that the universe constantly expands.

Hubble found observational evidence for something that George Lemaitre had prophesized. In 1915, Albert Einstein concluded that the universe could not be static (motionless) because of calculations based on his discovered theory of relativity (thus anticipating the conclusions of Friedman and Lemaitre).

The Belgian astronomer Georges Lemaitre pointed out that if the outward movements of all the galaxies were traced backwards. then they would presumably meet in a single point. This large blob of matter, known as the cosmic egg or primeval atom, must have been all that existed of the universe in the distant past. Lemaitre suggested that for some reason this giant blob of matter exploded, throwing materials outward like a bomb. This marked the creation of the universe. Lemaitre's idea became known as the Big Bang theory. Where did the cosmic egg come from? Or what was existing before the Big Bang, are questions that remained unsolved.

2. The Oscillating Theory

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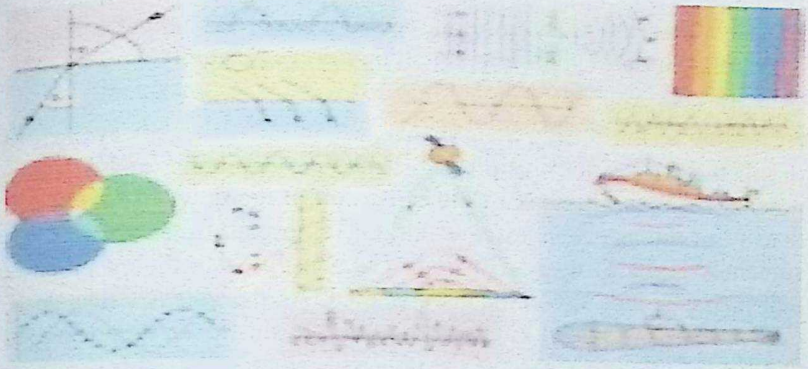

This theory, a difference of the Big Bang theory, suggests that the expansion of the universe will eventually slow down and stop, followed by a contraction of the galaxies into another Big Bang. The outward expansion of the galaxies will eventually be slowed and stopped by gravity, like a stone being thrown upwards. The universe therefore continues in endless cycles of expansion and contraction: the laws of nature may differ in each cycle.

According to this theory there was no one-time creation. However, the Oscillating theory (http: www.canstockphoto.com) images photos moving backward and forward see also www.lexic.us/definition-of/oscillatory/) does not seem to be supported by the latest studies because the astronomers can find no evidence that the galaxies are slowing down. Therefore, it seems most likely that the expansion of the universe will continue indefinitely.

3. The Steady State Theory

Steady State Theory was a theory proposed in 20th century cosmology to explain evidence that the universe was expanding, but still retain the core idea that the universe always looks the same, and is therefore unchanging in practice (and has no beginning and no ending). This idea has largely been discredited due to astronomical evidence that suggests the universe is in fact changing over time.
(http://physics.about.com/od/physicsqtot/g/SteadyStateTheory.htm)

An alternative view of the Big Bang, this theory says that the universe never originated at one instant, nor will it ever die. According to the Steady State theory, as the universe expands new matter is created to

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fill the spaces left. Therefore, the appearance of the universe remains constant with time (http://www.creationofuniverse.com/).

According to the Steady State theory, the universe has always existed in much the same form as present. It had no beginning, and will have no end. However, because of the expansion of the universe, the overall density of the matter in space would decrease with time, unless it was somehow replaced by new matter. The Steady State theory proposes that matter is indeed continuously created. As the galaxies rush apart, new material is created out of nothing to fill the space they leave, so that the overall appearance of the universe remains constant. However, it appears that the Steady State theory has not stood the test of time and it is not openly accepted at present.

The Present Day Understanding: Many lines of evidence now suggest that the universe did indeed have its origin in a Big Bang 18,000 million years ago. The first facts supporting this belief came during the 1950s, as radio astronomers investigated deep into the universe. Light and radio waves take a considerable time to reach us from the most distant objects in space. The further away an object, the longer its light has taken to get here. Distant galaxies are so far off that their radiation has been traveling to Earth for thousands of millions of years. Therefore we see them as they appeared thousands of millions of years ago, when the universe was much younger. Counting the number of objects far away in space - and thus far back in time they found that they were more common than objects nearer to Earth. This suggested that contrary to the Steady State theory, the universe has indeed changed in appearance in time.

The brilliant centers of energetic young galaxies and the most crucial evidence of all in support of the Big Bang theory came in 1965. This was the discovery by radio astronomers of low-energy radiation that indicated slight warmth filling all of space and giving it a temperature of about 2.7 degrees Celsius above absolute zero. This so-called background radiation is believed to be the heat left after the Big Bang explosion (www.veda.harekrsna.cz/.../evolution.htm).

In addition, there are several contributions in terms of the creation of the universe. There are three different kinds of models that obey Friedman's two fundamental assumptions.

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1. The universe is expanding so sufficiently slowly that the gravitational attraction between the different galaxies causes the expansion to slow down and eventually to stop. The galaxies then start to move toward each other and the universe contracts. The distance between two neighboring galaxies starts at zero, increases to a maximum, and then decreases back down to zero again.
2. The universe is expanding so rapidly that the gravitational attraction can never stop it, though it does slow it down a bit. The separation between neighboring galaxies in this model starts at zero, and eventually the galaxies are moving apart at a steady speed.
3. The universe is expanding only just fast enough to avoid re-collapse. In this case the separation also starts at zero, and increases forever. However, the speed at which the galaxies are moving apart gets smaller and smaller, although it never quite reaches zero (Stephen, 2010, pp.22-23).

The first kind of Friedman model is that the universe is not infinite in space, but neither does space have any boundary. Gravity is so strong that space is bent round onto itself, making it rather like the surface of the Earth. If one keeps traveling in a certain direction on the surface of the Earth, one never comes up against the blocked barrier or falls over the edge, but in the end come back to where one started (Stephen, pp.15-16).

The idea of inflation could also explain why there is so much matter in the universe. There is something like 1080 particles in the region of the universe that we can observe. Where did they all come from? The answer is that, in quantum theory, particles can be created out of every of the form of particle/antiparticle pairs. But that just raises the question of where the energy came from. The answer is that the total energy of the universe is exactly zero (Stephen, p.82). Who make that zero? It is not easy to answer. But Tantra can give this answer – how to make zero and above zero. An example has been given in Chapter – VI.

The matter in the universe is made out of positive energy. However, the matter is all attracting itself by gravity. Two pieces of matter that are close to each other have less energy than the same two pieces a long way apart. This is because we have to expend energy to separate them. We have to pull against the gravitational force attracting them together. Thus, in a sense, the gravitational field has negative energy. In the case of the whole universe, one can show that this negative gravitational

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energy exactly cancels the positive energy of the matter. So the total energy of the universe is zero.

Twice zero is also zero. Thus, the universe can double the amount of positive matter energy and also double the negative gravitational energy without violation of the conservation of energy. This does not happen in the normal expansion of the universe in which the density of matter energy goes down as the universe gets bigger. It does happen, however, in the inflationary expansion, because the density energy of the super cooled state remains constant while the universe expands. When the universe doubles in size the positive matter energy and the negative gravitational energy both double, so the total energy remains zero. During the inflationary phase, the universe increases its size by a very large amount. Thus, the total amount of energy is available to make particles become very large. As Guth has remarked, "It is said that there is no such thing as a free lunch. But the universe is the ultimate free lunch (Stephen, pp.82-83)."

We understand – united we stand and divided we fall. Two pieces of matter that are close to each other have less energy than the same two pieces a long way apart. This is because we have to expend energy to separate them. It's amazing; our body is also belonging to matter – in integrated form. If we separate all matters from our body – the body will disappear. We are also under the umbrella of gravitation force along with three forces. One thing is agreeable – before coming on earth we were in zero and after death too we will be zero. Twice zero is also zero means – birth and death is also zero. Is it right – is it wrong? Analyze.

According to Albert Einstein's Theory of Relativity, even a tiny impulse might be sufficient to cause the whole structure to expand or contract. The Belgian astronomer Lemaitre declared that the universe had a beginning. It was expanding because of something had triggered it. He also stated that the rate of radiation could use as a measure of the outcome of that something (http://www.creationofuniverse.com/). This shows that something cannot be created out of nothing. That something is Supreme God.

Our Sun and the nearby stars are all part of a vast collection of stars called the Milky Way galaxy. For a long time it was thought that this was the whole universe. It was only in 1924 that the American astronomer Edwin Hubble demonstrated that ours was not the only

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galaxy. He worked out the distances to nine different galaxies (Stephen, p.15).

We now know that our galaxy is only one of some hundred thousand million that can be seen using modern telescopes, each galaxy itself containing some hundred thousand million stars. We live in a galaxy that is about one hundred thousand light-years across and is slowly rotating. The stars are in spiral arms orbit around its center about once every hundred million years. Our Sun is just an ordinary, average-sized, yellow star, near the outer edge of one of the spiral arms (Stephen, p.16).

Einstein added a "cosmological constant" to his equations in order to "make the answer come out right" because astronomers assured him that the universe was static. And there was no other way to make his equations match such a model. Years later, Einstein was to admit that his "cosmological constant" was the biggest mistake of his career.

The Universe is not, in fact, static, but has been expanding for billions of years. What Einstein missed is that our Universe extends far beyond our own galaxy, and in fact contains many hundreds of billions of galaxies comparable to our own. This wasn't discovered observationally until years after General Relativity was proposed, so Einstein could hardly be faulted, and yet he was frustrated at himself for not finding the solution in General Relativity that admits an expanding Universe. Perhaps apocryphally, he's credited with calling his introduction of the cosmological constant his "greatest blunder."Had he found the solutions later found by Friedman, Lemaitre, Robertson and Walker, he might have proposed that the Universe was expanding, and never suggested the ad hoc cosmological constant at all. (http://scienceblogs.com/startswithhabang/2013/05/17/)

In fact, what Einstein considered to be his biggest mistake was that he did not believe in his own equations' prediction: an expanding universe – we know today that the universe is not only expanding, but doing so at an accelerating rate. When applying his general relativity to the entire universe, he was so convinced of the idea of a static unchanging one, which he decided to come up with and introduce a cosmological constant in order to tweak his equations so that they can fit his distorted perception of a static universe. We also know today that this cosmological constant does explain something - not a static world as Einstein wished for – but dark energy, which is stronger than gravity

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but acts in the opposite direction - explaining the accelerated expansion of the universe.
(The Certain Uncertainties - Mr. Right? *thecertainuncertainties.com/*)

According to Hubble's discovery, the universe was expanding led to the emergence of another model that needed no deception around with to make the equations work right. If the universe was getting bigger as time advanced, going back in time meant that it was getting smaller. Moreover, if one went back far enough, everything would shrink and converge at a single point. The conclusion is derived from this model was that at some time, all the matter in the universe was compacted in a single point-mass that had "zero volume" because of its immense gravitational force. Our universe came into being as the result of the explosion of this point-mass that had zero volume. This explosion has come to be called the "the Big Bang" and its existence has repeatedly been confirmed by observational evidence (S. Jaki, 1980, p. 54).

The Big Bang pointed to the truth. To say that something has zero volume is equal to saying that it is "nothing". The whole universe had created from this "nothing". Furthermore, this universe had a beginning, contrary to the view of materialism, which holds that "the universe has existed for eternity".

Edwin Hubble discovered that the universe was expanding. Eventually he found evidence of the "the Big Bang", a disastrous event whose discovery forced scientists to abandon the notion of an infinite and eternal universe.

The Big Bang theory quickly gained wide acceptance in the scientific world due to the clear-cut evidence for it. Nevertheless, astronomers who favored materialism and adhered to the idea of an infinite universe that materialism seemingly demanded held out against the Big Bang in their struggle to uphold a fundamental principle of their ideology. The reason was made clear by the English astronomer Arthur Eddington, who said "Philosophically, the notion of an abrupt beginning to the present order of Nature is repugnant to me."
(http://www.creationofuniverse.com/)

Another astronomer who opposed the Big Bang theory was Fred Hoyle. Around the middle of the 20th century, he came up with a new model, which he called "steady-state". That was an extension of the 19th century's idea of an infinite universe. He accepted the unquestionable

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evidence that the universe was expanding. He proposed that the universe was infinite in both dimension and time. According to this model, as the universe expanded new matter was continuously coming into existence by itself in just the right amount to keep the universe in a "steady state". With the sole visible aim of supporting the doctrine of "matter existed in infinite time", which is the basis of the materialist philosophy. This theory was totally different from the "Big Bang theory", which defends that the universe had a beginning. Supporters of Hoyle's steady state theory remained steadfastly opposed to the Big Bang for years. Science, however, was working against them. "The explosive energy of the universe is thus matched with almost unbelievable accuracy to its gravitating power. The big bang was not evidently, any old bang, but an explosion of delicately arranged magnitude (Paul, 1984, p. 184)."

The big bang theory assumes that all parts of the universe began expanding simultaneously. Questions rise, how could all the different parts of the universe synchronize the beginning of their expansion? Who gave the command (Andrei, vol. 271, 1994, p. 48)? Perhaps, the answers of two questions are related to the wisdom of God. Besides, several scholars have contributed in terms of the creation of the universe. According to them:

> *If the rate of expansion one second after the big bang had been smaller by even one part in a hundred thousand million, the universe would have re-collapsed before it ever reached its present size (Stephen, pp. 121-125).*

In addition, something else has to be behind things, somehow guiding them. And one might say, it is a kind of mathematical proof of divinity (Guy Marchie, 1978, p. 598). If the world's finest minds disentangled only with difficulty the deeper workings of nature, how could it be supposed that those workings are merely a mindless accident, a product of blind chance (Paul, 1984, pp. 235-236)?

There was a mind and purpose behind the universe. There were hints of that divine presence in how abstract mathematics could penetrate the universe's secrets which suggested a rational mind created the world. Nature is fine tuned to allow life and consciousness to emerge. To get a better understanding of this matter, it might be wise to consult the man who has done more than anyone else to explain how our universe got going. His name is Andrei, and he is a physicist at Stanford University.

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In the early 1980s, Linde came up with a novel theory of the Big Bang that answered three difficult questions:

1. What banged?
2. Why did it bang?
3. What was going on before it banged?

Linde's theory, called "chaotic inflation," explained the shape of space. How galaxies formed? It also predicted the exact pattern of background radiation from the Big Bang that observed by the Cosmic Background Explorer (**COBE**) satellite in the 1990s. Among the many curious implications of Linde's theory, one stands out for our present purposes. It doesn't take all that much to create a universe. Resources on a cosmic scale are not required. It might even be possible for someone in a not terribly advanced civilization to cook up a new universe in a laboratory. Which leads to an arresting thought: Could that be how our universe came into being? In addition, Linde said: "When I invented chaotic inflation theory, I found that the only thing you needed to get a universe like ours started is a hundred-thousandth of a gram of matter".

There was a hindrance in this scheme. Jim asked him, "If you started off a Big Bang in a lab, wouldn't the baby universe you created expand into your own universe, killing people and crushing buildings and so forth"? Linde assured Jim Holt that there was no such danger. "The new universe would expand into itself," he said. "Its space would be so curved that it would look as tiny as an elementary particle. In fact, it might end up disappearing altogether from the world of its creator."

But why bother making a universe if it's going to run away from you? Wouldn't you want to have some power over how your creation unfolded, some way of making sure the beings that evolved in it turned out well? Linde's picture was as unsatisfying as Voltaire's idea of a creator who established our universe but then took no further interest in it or its creatures. "You've got a point," Linde said:

> *At first I imagined that the creator might be able to send information into the new universe—to teach its creatures how to behave, to help them discover what the laws of nature are, and so forth. Then I started thinking. The inflation theory says that a baby universe blows up very quickly, like a balloon, in the tiniest fraction of a second. Suppose the creator tried to write something on its surface, like 'Please remember I created you.' The inflationary expansion would make this*

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message exponentially huge. The creatures in the new universe, living in a little corner of one letter, would never be able to read the whole thing.
(http://physics.stanford.edu/linde/)

Linde's theory gives scientific muscle to the notion of a universe created by an intelligent being. According to Linde, "our universe was created not by a divine being, but by a physicist hacker." It might be pleasant to Gnostics, who believe that the material world was fashioned not by a benevolent supreme being but by an evil powerful force. More orthodox believers, on the other hand, will seek safe haven in the question, "But who created the physicist hacker?" Let us hope it is not hackers all the way up.

While scientific discoveries have shown that the Universe was created at a particular moment, and give great insight into what happened afterwards, as St. Thomas Aquinas pointed out, the Creation can only be understood from the perspective of God's revelation.

If the universe in the first few minutes was really composed of precisely equal numbers of particles and antiparticles, they would all have annihilated as the temperature dropped below 1,000 million degrees, and nothing would be left but radiation. There is very good evidence against this possibility - we are here! There must have been some excess of electrons over positrons. Similarly, protons over antiprotons, and of neutrons over antineutrons, in order that there would be something left over after the annihilation of particles and antiparticles to furnish the matter of the present universe. (www.creationofuniverse.com/html)

The temperature has dropped from degrees expressed in billions to 300 million degrees. The electrons and positrons/electron antiparticles continue producing energy by crashing with each other. By now, the quantities of the particles that are to form the universe have been balanced to allow the formation of the material universe

Once the rate of the explosion slows down, these particles, almost lacking a mass, start to interact with one another. The first hydrogen atom forms by an electron settling into the orbit of a proton. This formation introduces us to the fundamental forces we will commonly encounter in the universe. It is no doubt impossible for these particles, which are products of a design far beyond human understanding. They

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have distinct structures resting on extremely delicate balances, to have come together through chance and to act towards the same goal. This perfection leads many researchers working on the subject to a very important conclusion. It is a "creation" and there is a matchless supervision of every moment of this creation. Each particle that is created after the explosion is supposed to form at a specific time, at a specific temperature and at a specific velocity. It seems that this system, which runs almost like a wound-up clock, had been programmed with such fine-tuning before becoming active. This means that the Big Bang and the perfect universe that originated as a result of the Big Bang had been designed before the inception of the explosion and afterwards put into action.

The most important aspect of the Big Bang is that it gives humankind the chance to understand Allah's power better. The origination of a universe with all the matter it contains from nothing is one of the greatest signs of Allah's might. The delicate equilibrium in the energy at the moment of the explosion is a very big sign directing us towards thinking about the infinity of Allah's knowledge. (www.creationofuniverse.com/html/)

First, lose the concept of time. Time is inexistent, a human thing used to measure our lives. Stars die, planets die, we die, and the universe does not die. Therefore, the universe did not begin. It's hard to realise at first, but there was no big bang, there was no beginning, the universe does not have to make sense to insignificant, expiring life forms. We have the concept of time because as the sun dies and grow bigger, it engulfs the planets around it, and the "safe zone" for life is shifted to the next planet. In our case, it would be Mars, millions of years after we, and everything else, are extinct from the galaxy. This is very important for us, since we have "expiration dates"; human life is just a phase that we are pitifully trying to extend. So, time evidently does not exist outside of Earth. In fact, Time was invented by people, using the rotation of the sun and the seasons, to measure our lives before Soul destroys us. Therefore, a beginning and an end are not necessary at all. Things just ARE, the universe IS and will always BE. (www.uk.answers.yahoo.com/)

Scientists love to think they are so damn smart, without realizing we are still just stemming our ideas from a chimpanzee mind with a programmed agenda. In fact, the Big Bang theory itself is not about the creation of the universe, but only about what happens to it after it is created. It explains what happens to a universe that begins in an

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unbound state of energy density. The Big Bang theory does not even try to explain how or why the universe began in that way, it simply takes for granted that it did. It then explains what happens as the universe expands and cools. This means, there is no any theory about the creation of the universe in science which is testable.

Before observations of dark energy, cosmologists considered two scenarios for the future of the universe. If the mass density of the universe is above the critical density, then the universe would reach a maximum size and then begin to collapse. It would become denser and hotter again, ending with a state that was similar to that in which it started—a Big Crunch. Alternatively, if the density in the universe is equal to or below the critical density, the expansion would slow down, but never stop. Star formation would come to a close as the universe grows less dense. The average temperature of the universe would asymptotically approach absolute zero. Black holes would evaporate. The entropy (measure of disorder: a measure of the disorder that exists in a system) of the universe would increase to the point where no organized form of energy could be extracted from it, a scenario known as heat death. Moreover, if proton decay exists, then hydrogen, the predominant form of baryonic (type of elementary particles – three quarks) matter in the universe today, would disappear, leaving only radiation. (www.newsdial.com/outerspace/)

Modern observations of accelerated expansion imply that more and more of the currently visible universe will pass beyond our event horizon and out of contact with us. The eventual result is not known. The Lambda-CDM model (Lambda cold dark matter) of the universe contains dark energy in the form of a cosmological constant. This theory suggests that only gravitationally bound systems, such as galaxies would remain together, and they too would be subject to heat death, as the universe cools and expands. Other explanations of dark energy - so-called phantom (illusion) energy theories suggest that ultimately galaxy clusters and eventually galaxies themselves will be torn apart by the ever-increasing expansion in a so-called Big Rip.

When a man who is possibly the greatest living philosopher of space and time asserts that the question of creation in physical cosmology is a "pseudo-problem" (Grünbaum, 1990), then the philosopher who is interested in natural theology had better sit up and take notice. The question of the origin of the universe is a genuine problem, which is addressed by physical cosmology. But Grünbaum differentiates this from the pseudo-problem of the universe's creation. Whereas the

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former problem concerns whether the universe is temporally finite in the past, the latter seeks an "external cause" of the beginning of the universe, particularly a divine cause, or God. He argues that this latter question is not merely pseudo-science, but a pseudo-problem altogether (http://www.leaderu.com/offices/).

In short, if a tree falls in forest and we don't hear it, the sound does not exist. The creation of human beings is almost always put in a religious perspective. The creation of the universe is still on a small scale but an interesting discussion on some levels. The creation of existence is an idea that the human mind can fathom as well as we can understand a building have a fourth dimension. Our minds can understand an object having three dimensions, width, length, and height. But can we understand four or even five? Let's began with something more primary. Existence is based upon 2 elements: Space - The area in which a mass can exist, it separates a point A and a point B. Time - the area in which events are held, and gives everything order. It gives difference between now and then. If we thought about stone, they cannot change or alter in any way. We now know better. Imagine that we had a planet. Because its mass exists within the universe, it takes up space. Therefore, does the space no longer exist? No. Nothing can be created or destroyed. So where does the space go? The space becomes denser and surrounds the object because the space is denser. It creates a force in which any object in the dense space will be passed from the less dense space to the denser space. This is a gravitational force. That thing is keeping our bored mind where it is. The more space, that is occupied, the stronger the pull. (www.forum.wolframscience.com/)

The universe was not a created object, if it were, then it would have to be created immediately by God and brought into existence from nothing. To admit creation, one has to admit, in the first place, the existence of a moment when the universe did not exist, and that something came out of nothing. This is something to which science cannot agree (George, 1954, p. 84).

Politzer supposed that science was on his side in his defense of the idea of an infinite universe. In fact, science was to prove that the universe indeed had a beginning. Moreover, just as Politzer declared, if there is creation then there must also be a creator. The German philosopher Immanuel Kant was the first person to advance the declaration of "the infinite universe" in the New Age. Scientific discoveries, however, invalidated Kant's assertion. (www.creationofuniverse.com/)

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In the present development, Holf Heuer, Director General of the European Organization for Nuclear Research said that the new $10 billion machine, which has made a nearly flawless comeback after being heavily damaged during a startup collapse a year ago. It was built to examine suspected phenomena such as dark matter, antimatter, and ultimately the creation of the universe billions of years ago, which many theorize occurred as a massive explosion known as the Big Bang. Still, it could take several years before the collider discovers the elusive Higgs boson, a particle that theoretically gives mass to other subatomic particles – and thus everything in the universe. It is believed the Higgs boson is hard to see and needs powerful energy to be revealed (Associate Press, Geneva, and December 14, 2009).

Stephen W. Hawking said:

> *If we do discover a complete theory, it should in time be understandable in broad principle by everyone, not just a few scientists. Then we shall all be able to take part in the discussion of why the universe exists. If we find the answer to that, it would be the ultimate triumph of human reason. For then we would know the mind of God (Stephen, P.124).*

Einstein once asked a question: "How much choice did God have in constructing the universe?" If the no boundary proposal is correct, He had no freedom at all to choose initial conditions. He would still have had the freedom to choose the laws that the universe obeyed. This may not really have been all that much of a choice. There may well be only one or a small number of complete unified theories that is self-consistent and which allows the existence of intelligent beings (p.123).

We can ask in terms of the nature of God even if there is only one possible unified theory that is just a set of rules and equations. What is it that breathes fire into the equations and makes a universe for them to describe? The usual approach of science of constructing a mathematical model cannot answer the question of why there should be a universe for the model to describe. Why does the universe go to all the bother of existing? Is the unified theory so compelling that it brings about its own existence? Or does it need a creator, and, if so, does He have any effect on the universe other than being responsible for its existence? And who created Him?

Can there really be a unified theory of everything? Or are we just chasing a vision? There seem to be three possibilities:

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1. There really is a complete unified theory, which we will someday discover if we are smart enough.
2. There is no ultimate theory of the universe, just an infinite sequence of theories that describe the universe more and more accurately.
3. There is no theory of the universe. Events cannot be predicted beyond a certain extent but occur in a random and arbitrary manner.

Some would argue for the third possibility on the grounds that if there were a complete set of laws that would violate on God's freedom to change His mind and to intervene in the world. It's a bit like the old inconsistency. Can God make a stone so heavy that He can't lift it? But the idea that God might want to change His mind is an example of the fallacy, pointed out by St. Augustine, of imagining God as a being exist in time. Time is a property only of the universe that God created. Presumably, He knew what He intended when He set it up.

A Physicist C.S. Thapa from Nepal has commented in his unpublished paper on "A Study in Brief of Stephen W. Hawking's The Theory of Everything" that:

> *One of the greatest minds of our times, the theoretical physicist, Stephen Hawking, has explained some of the most abstruse problems of the nature of the universe through basic concepts including light, time, gravity and an expanding universe as well as mass and energy. His work is original in explaining how black holes form. He believes that the unification of physics requires the incorporation of quantum gravity and its uncertainty principle as well as the strong and weak nuclear forces and electromagnetism...A unified theory would be believes be the ultimate triumph of human reason. He has recourse to God and the anthropic principle while pursuing scientific logic and mathematical consistency. His book, The Theory of Everything, is highly readable and has gems of analysis in addition to constructive criticism of some of the greatest scientists of the second millennium, including Newton and Einstein...the subject of the Theory of Everything: one on the origin and fate of life and another on the origin and fate of human life. These two areas of exploration would complement Hawking's extraordinary work in which intelligent life helps to explain some of the characteristics of*

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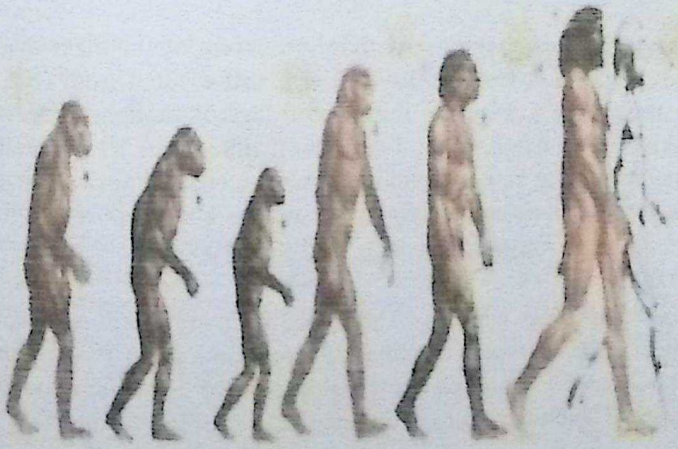
the beginning and evolution of the universe (C.S. Thapa, May 8, 2010, 4:25 AM).

In fact, I must salute the scientists' contributions in the fields of creation of universe. But my question is, if it is not God, who created the space, mass, and energy or universe? Who created the Big Bang? This is unknown to all. If God is eternal and infinite then His contribution of the universe may also be eternal and infinite. Taking into consideration the fact, I draw a conclusion that the system of cycle of creation and destruction will be never ending because of the Wisdom of Supreme God.

Origin of Species



Life comes from another life. The generation of living beings is similar to their parents. Bird hatches from an egg, laid by the mother-bird. The flower grows from seeds produced by another flower.

The origin of species by Charles Darwin was first published in 1859. It reflected then-current mysterious ideas, but is generally considered as the beginning of the concept of the evolution of humankind. The position taken by Jesus Christ and the New Testament in general is that humankind had its origin as a direct creation by God. They quote liberally from the first chapter of Genesis for their "world view" of origins. All their listioners had this same concept.

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The Theory of Evolution is only a theory. As with all scientific theories, we use them where they are useful, ignore them where they are not. Usually we ignore Einstein's Theory of Relativity. Usually we use Newton's Theories of motion; even though it is straightforward to demonstrate that they are incorrect. When it comes to digging up dinosaurs, the Theory of Evolution may be useful. When it comes to thinking about the meaning of life, that same Theory is next to useless.

In addition, US school withdraws intelligent design. The statement said Darwin's theory is not a fact and has inexplicable gaps. It also referred students to an intelligent design book, "Of Pandas and People". Eight families sued, and on December 20, 2005, US District Judge John E. Jones III sided with their argument that the concept of intelligent design - which attributes the existence of complex organisms to an unidentified intelligent cause - is religious, not scientific (The Kathmandu Post January 5, 2006).

God condemns those who are willingly ignorant of the clear evidence in nature that He is Creator. Rejection of self-evident truth (e.g., that design requires a Designer) undermines logical thought processes... humankind is the height of God's direct creative acts. All of creation is in support of and to benefit mankind ... we are created not only with the general form of the divine Being, but also to come into His spiritual image ... Genesis. (gopher://gopher.vt.edu:10010/11/)

Questions may arise, what about the spirit in man? The human spirit is the aspect of man with which God communicates. By which, we understand the world around us. It is the spark of life which divides life from death. The human spirit is an integral part of the whole man.

Throughout the history humankind has sought the answers to the questions.

1. What is man?
2. Where did man come from?
3. Where is he going?
4. How did the world come to exist?

The first recorded person to question the origin of substances and matter was the Greek philosopher, Thales of Miletus. Fragments of his work dated to around 600 B.C. prove him to have been a philosopher interested in science, mathematics, philosophy, and history. Aristotle in

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his Metaphysics acknowledges Thales as being the first person to try explaining the origin of the world in a scientific manner. Thales argued that water was the primal essence of everything. To modern readers this may sound like ridiculous thought but aside from the truth value of the claim itself. It is still worth concrete close attention to. Within this single declaration by Thales lies the notion of a belief in rationality (Pranab, The Himalayan Times, and November 24, 2005).

Thales was the father of philosophy. Anaximander developed a version of evolution and natural selection. Epedacles, who reasoned earth, water, fire, and air, were the basic elements, as well as the philosophers Socrates, Aristotle, and Plato - humankind has struggled to learn the truth about the origin of man and all things. The purpose of this discussion is to learn the truth about the origin of all things and about God, who is the ultimate cause of them all.

The Gospel of Buddha is a 19th century compilation from a variety of Buddhist texts by Paul Carus. It is modeled on the New Testament as was very widely read. It was even recommended by Ceylonese Buddhist leaders as a teaching tool for Buddhist children. (gopher://gopher.vt.edu:10010/11/)

The Bible describes, there were seven days of creation - along with the physical creation during the six working days (known to the English-speaking world today as Sunday, Monday, Tuesday, Wednesday, Thursday and Friday), by resting on the seventh day, and making it holy, God created the Sabbath Day on the seventh day of creation (www.keyway.ca/htm2002/20020508.htm). First day: The earth without any form, water, and light; it is incorrect to conclude that reptiles dropped their skin to grow feathers in the process of changing into birds. Micro evolution, small change, does not prove macro evolution, a gigantic change from one kind of a creature into a different kind of a creature. Such macro evolution has not been observed to take place.

Observation, experimentation, and interpretation of the observations comprise the methods of science. Strictly speaking, the field of science only concerns itself with what is observable and subject to experimentation. Scientist Klotz has written, "Science deals with those things which can be measured. Its tools are the rule and the balance. It attempts to describe things in quantitative and mathematical terms. To come within the area of science a phenomenon must be capable of

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measurement. And it must be possible for another man to repeat that measurement and arrive at the same result as did the first worker." (Webmaster@SecularHumanism.org/)

This being true, the discussion of macro evolution and the origin of the world do not fall within the field of science, for neither is observable or measurable. A. M. Rehwinkel wrote, "...when the geologist enters the field of cosmogony, that is, when he attempts to write the history of the universe and deals with the origin and development of this earth, he is no longer in the field of science, but has entered into the domain of metaphysics and theology. He is then no longer operating with demonstrated and established facts, but with theory and hypotheses (The Flood, 1951, page 278)."

Macro evolution which attempts to explain the development of the universe and explain its origin, then, is neither fact nor a part of the field of science. It is speculative philosophy and only an unproven theory. As a matter of fact, it has a number of scientific difficulties. Macro evolution contradicts the Second Law of Thermodynamics, which simply stated, tells us that phenomenon in our universe proceed from order to disorder and unpredictability. Macro evolution, on the other hand, theorizes that phenomenon, when given enough time, will proceed from disorder to order, from the simple to the complex. The Second Law of Thermodynamics rules out such a proceeding from disorder to order.

Macro evolution cannot answer the problem of the missing links within the fossil record. If macro evolution actually took place over billions of years, then millions of fossils of creatures in the process of changing from one kind of a creature into another should exist. For example, if birds actually evolved from reptiles, as the evolutionists have theorized, then millions of fossils should exist of creatures that were part reptile and part bird. No such fossils, however, have ever been found.

The geologists' rock layers, which they say explain how the earth evolved, do not match with what has been found either. Nowhere has there been found the arrangement of rock layers depicted by the geologists. The layers do, however, show a universal flood took place, for the layers are mixed up, such as would happen in a flood.

Mathematicians have also calculated that for the kind of evolution to have transpired that the evolutionists describe, four billion years is an insufficient amount of time for it to have occurred (Christian News,

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February 9, 1976, page 13). No other creature on Earth has the intellectual capacity of Homo sapiens. Our intelligence constitutes species' remarkable strength. Fish can swim, birds can fly, and cats have speed, whereas humans possess an intelligence that has allowed us to venture deeper, fly higher, and move faster than any other creature on Earth. No other creature comes close to challenging our domination over the forms of life. In the last hundred years, alone we have transformed our planet's surface more dramatically than any other species has in the last three billion (Matthew, 2006, p.105).

Human brain evolved something remarkable. The brain, with its great perceptual powers, began to perceive is own existence. Human beings gained the ability to reflect, as if from a distance, upon the perceptions produced by their own brains. There seems to be, within the human head, an inner, personal awareness, a free-standing, observant self. We have come to think of his self, with all its emotions, sensations, and cognitions, as the phenomenon of mind. Neurology cannot completely explain how such a thing can happen. How a nonmaterial mind can rise from mere biological functions how the flesh and blood machinery of the brain can suddenly become aware, science and philosophy in fact, have straggled with this question for centuries, but no definitive answers have been found and none is clearly on the horizon (Andrew, 2002, p.32).

We find ourselves the transformations in our lives as social neuroscience applications move from the laboratory to the board room, the showroom, and the bedroom due to the development of science (Richard, 2006, pp.5-7 see also Stanley, 2006, pp.454-456).

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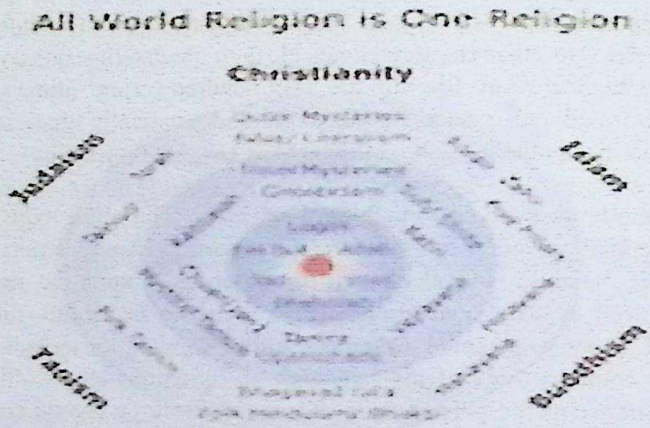
Gods All Religions of the World - Image Results



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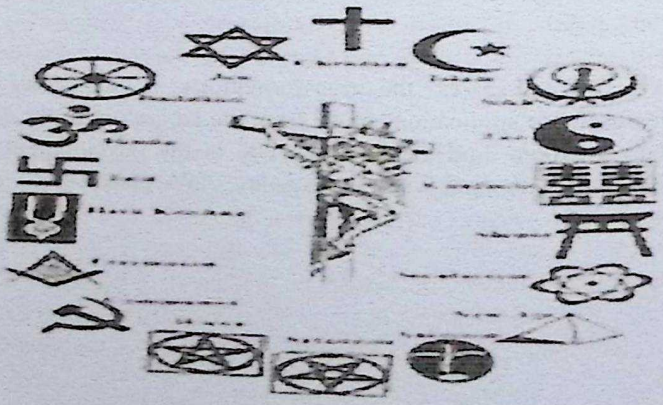

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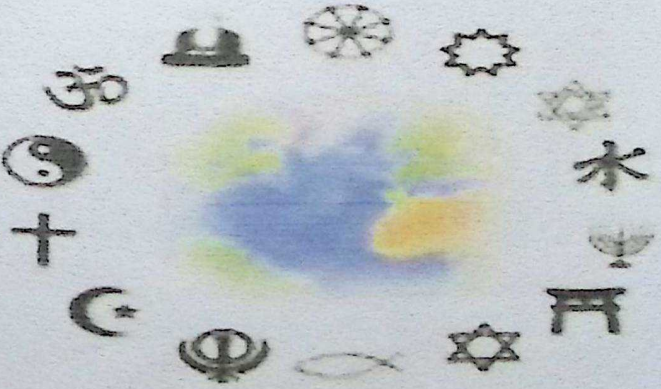

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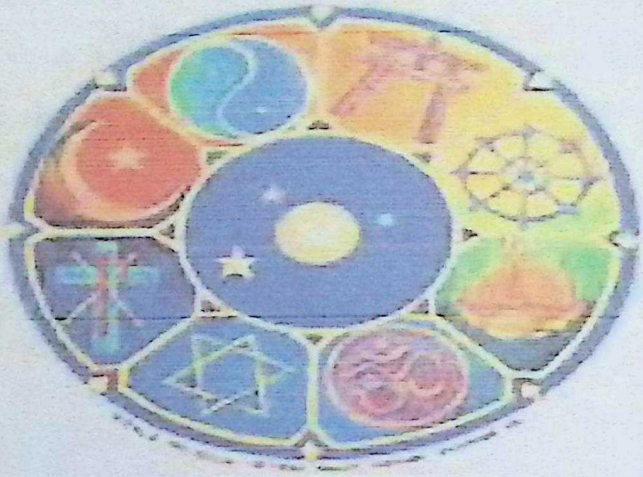

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What is religion (Ingersoll, June 2, 1899)? It is declared that an infinite God created all things, governs all things, and that the creature should be obedient and thankful to the creator. The creator demands certain things, and the person who obeyed with these demands is religious. This kind of religion has been substantially universal.

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For many centuries and by many people it was believed that God demanded sacrifices. He was pleased when parents shed the blood of their babies. Afterward it was supposed that he was satisfied with the blood of oxen, lambs, and doves. God gave rain, sunshine and harvest on account of these sacrifices. It was also believed that if the sacrifices were not made, God would send plague, famine, flood, and earthquake. There are several principles in terms of creation of the universe among the religions and their sacred books. Some significant principles are as follow:

Genesis (Christian)

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Christian Graphic: Jesus Christ Papal de Parade Image

In the Holy book Genesis, "In the beginning, God created the heavens and the earth (http://.library.thinkquest.org/29178/HowthewbC.htm)." And God created man in His own image, in the image of God He created him: male and female He created them (http://library.thinkquest.org/). The creation week narrative consists of eight divine commands executed over six days, followed by a seventh day of rest: "When God began to create heaven and earth, and the earth then was welter and waste and darkness over the deep and God's breath hovering over the waters, God said, 'Let there be light.' and there was light."

1. First day: God creates light - the first divine command. The light is divided from the darkness, and day and night is named.
2. Second day: God creates a firmament (sky) - the second command - to divide the waters above from the waters below. The sky is named heavens.
3. Third day: God commands the waters below to be gathered together in one place, and dry land to appear- the third command. Earth and sea are named. God commands the earth to bring forth grass, plants, and fruit-bearing trees - the fourth command.
4. Fourth day: God creates lights in the sky - the fifth command - to separate light from darkness and to mark days, seasons and years. Two great lights are made (most likely the Sun and Moon, but not named), and the stars.
5. Fifth day: God commands the sea to teem with living creatures, and birds to fly across the heavens - sixth command. He creates birds and sea creatures, and commands them to be fruitful and multiply.
6. Sixth day: God commands the land to bring forth living creatures - seventh command. He makes wild beasts, livestock, and reptiles. He then creates Man and Woman in His image and likeness - eighth command. They are told to be fruitful, and multiply, and fill the earth, and subdue it. Humans and animals are given plants to eat. The totality of creation is described by God as very good."
7. Seventh day: God, having completed the heavens and the earth, rests from His work, and blesses and sanctifies the seventh day (*www.http:..php.ug.cs.usyd.edu.au/,*).

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Seven Days of Creation: The Book of Genesis, which is the first book of the Bible, starts with the creation of the world. God is the creator of our world. The Hebrew meaning of "Genesis" is the Book of Beginnings. This is because many new beginnings are recorded in Genesis. Genesis is the first book of the Law of Moses or Torah which consists of the first five books of the Bible.

There are seven periods of creation recorded in the beginning of Genesis. Although each of these has been translated as a "day", the Hebrew word is "Yom" which simply means a period of time with a beginning and an ending. It is unlikely to be a solar day since the sun; moon and stars do not appear until the fourth "day".

1. Day One - Night and Day,
2. Day Two - Sky and Sea,
3. Day Three - Land and Vegetation,
4. Day Four - Stars, Sun and Moon,
5. Day Five - Sea creatures including fish and Birds,
6. Day Six - Animals and Mankind,
7. Day Seven – Rest
   (www.bibleview.org/en/Bible/Genesis/7Days/)

Bible and Science

Science is not superior to the Bible. But, there are many who consider science as their God. What is even worse is that they believe in the theory of evolution. Galileo Galilee (1564-1642) theorized that earth was round, without support and revolves around its own axis. The Roman church branded him a heretic and disliked him. The Bible knowledge of the Roman church was unbelievably inadequate. It is because of a few of their mistakes that the Bible is thought by some to be incompatible with science. Nicolas Copernicus (1473-1543) put forward the heliocentric theory of planetary movement wherein, in contrast to the views held earlier, the Sun and not the Earth are at the center of the Universe and other planets including the Earth revolve around the Sun. What is mentioned in Psalm 19:6 about the sun rising at one end of the heavens and making its circuit to the other might have appeared senseless. However we know today that although the sun, does not revolve around the earth, it does move on its predetermined path.

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As we read the Bible we are struck by the fact that although it is not a book of science, it enumerates numerous scientific facts that were included there long before their discovery.

Eyes: If we carefully consider our organs, we can understand the brilliance of creation. The pupil of the eye is a wonderful organ. Depending on the level of light, the pupil dilates or tightens to regulate the amount of light passing through it. The lens then focuses the light on the retina. The eye displays size constancy. An object is moved farther away. We see it as more or less invariant in size. Moreover, though we have two eyes, both eyes look at the same object. Both the eyes are situated on the same side of the face. If one eye were to be at the back, we know very well that we cannot hold our attention to any single thing. Thus, as we analyze our organs one by one, we come across numerous marvels. Then how can we remain unbelieving that all these things have been created by God with great wisdom?

Brain: Brain is the most important of all. It is the seat of thought. But no one knows how it performs that function. In the same way, what we see, hear and learn is registered in the brain. The brain can forget or retain some of them. We have no right to ask why some things are forgotten and why even the things that we want to forget are retained. This is also a wonder.

Brain is the center of mental processes where sensations are registered and actions are initiated. Information from sense organs reaches the brain and in turn the brain sends out instructions and warnings to various organs. Is it not the grace of God that the brain can automatically operate like an electronic switchboard in a telephonic exchange, handling incoming and outgoing messages so well? The lens of the eye focuses the light passing through the eye in the retina where the images of what we see are registered. However the brain and nervous system help in giving colors, features and dimensions to those images. Thus considering the brain alone, can any right thinking person fail to conclude that these are marvelous works of God who is infinite in wisdom and a wonderful creator? Let us now analyze the creation as accounted in the book of Genesis. How beautifully and orderly have each step been given!

Nevertheless, they reject the Creator of whom the scriptures speak with great clarity. The scriptures say that it was God who created man. We read that God formed man out of the dust of the ground and breathed

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into his nostrils the breath of life. Man remains powerless to know his future despite inventing so many powerful things. Men ruling over vast lands are not able to exercise control over their own bodily desires. Man could halt huge ships on seas by dropping anchor but finds he is unable to have control over his mind. The man, who manages to control his vehicle at his will even at tremendous speeds, is puzzled to find him unable to bring his mind under control when it crosses its boundaries. What is the cause? Isn't it because man has two characteristics coexisting, one of which is noble and the other of low nature! In the same way man realizes that within him both good and bad are struggling for supremacy. (www.bibleview.org/en/Bible/Genesis/7Days/)

Trinity: Among the creatures, the characteristics and features exhibited by members of the same species are alike. In this world wherever we go and whatever object we see, the commonality and relation one perceives among these various objects indicates a single prime cause. This being is referred in the Bible as Divine Trinity consisting of three separate and distinct persons in the Godhead. Because they perform the works of creation, preservation, and destruction, with one accord, all the objects in the world exhibit the same characteristics.

One man's wisdom is sufficient to make a watch. But the same watch can also be made by three persons working with one accord. The Bible tells that, the Triune God performs the acts of creation and preservation in a similar manner.

There are some vain people who oppose the above facts about God. Of these vain people, atheist ranks first. He rigidly denies the existence of God. When we say that without cause there is no effect and the cause of all things is God. He will object it saying "Doesn't a child come into being because of a father and a clay pot because of the potter?" True, nevertheless, if we ask him again, how does a tree come up in a jungle not trodden by man? He will reply that just as worm comes up from dung, trees also come up in a jungle through natural process. If we ask him further "How can they multiply without seed? And can a child be born without a father?" The atheist cannot give proper reply but will say that "Everything occurs naturally". If so, what is nature? Is it an external or internal matter of a thing? Which is that nature? If it is an internal matter of things, will it not appear that these things can breed by themselves? We don't see such an ordinance. On the other hand if we take that nature to be an external matter of things, then certainly it is

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the omniscient God who can create such a matter. Even then, there are differences between those who believe nature to be the cause of all creatures and those who believe God to be the cause of all creatures. Since each creature exhibits a different nature, who believe that nature is the prime cause suggests multiple creators corresponding to the different nature of the creatures. The one who proposes that God is the prime cause of all creation, establishes with certainty that there is a single Creator who is the maker of all creatures and their different natures (www.bibleview.org/en/Bible/Genesis/7Days/). He is Supreme God who created the universe with the help of Supreme Nature and Supreme Law.

Atheists deny the existence of God since He is invisible. Isn't such remarks amount to plain foolishness? Man has not seen man. For what we see as the man's body is not the matter that identifies itself as 'I' and guides that body. Nevertheless we claim to have seen that matter called 'I' because it is the inner self of the man residing in his body and guiding him. Likewise the truths about the invisible God is known through the visible world. If we believe only what can be seen, then, many facts of the world may have to be concluded as false.

The Old Testament in the Bible shows us a lot of what people do wrong, even when they really want to know and serve God. The New Testament of the Bible shows us what it means to be true followers of Jesus Christ. The New Testament is the story of Jesus own behavior and teachings, and also the full message of how the Christian faith should be lived out each day. Read it all and read it often. You will always be discovering new lessons and new help for your own life (www.goodwordusa.org/power/choosing.htm).

Jesus Christ - India, Nepal, and Tibet

There is a general reference to the settlement of Joseph and Mary, along with the young Jesus. There is isolated account of Joseph, Mary, and Jesus' visit to the city of Jerusalem to celebrate the Passover, when Jesus was 12 years old. There is a blank space in the record that covers 18 years in the life of Christ from age 12 to 30. The generic reference is that Jesus advanced in wisdom, stature, and in favor with God and man (Luke 2:52), nothing is known of this time span. The normal assumption is that Jesus simply lived in Nazareth during that period, but there are various theories, that present other scenarios, typically including travels to India, Nepal, and Tibet. The Jesus appears to originate with Louis Jacolliot (1869) and has been repeated by

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numerous authors since, among them Nicolas Notovitch (1894), Levi H. Dowling (1908), Mathilde Ludendorff (1930) and more recently by Holger Kersten (1981, 1994), who however has Jesus traveled to Kashmir not as a young man but after surviving his crucifixion. Most of these theories are informed by the identification of Kashmiri saint Yes Asaf with Jesus by the Ahmadiyya sect (founded 1889).

In 1887 a Russian war correspondent, Nicolas Notovitch, visited India, Nepal, and Tibet. He claimed that, at the lamasery or monastery of Hemis in Ladakh, he learned of the "Life of Saint Isa, Best of the Sons of Men." Isa is the Arabic name of Jesus. His story, with a translated text of the "Life of Saint Isa," was published in French in 1894.

The "Life of Saint Isa, Best of the Sons of Men" purportedly recounts the travels of one known in the East as Saint Isa, whom Notovitch identified as Jesus. After initially doubting Notovitch, a disciple of Sri Ramakrishna, Swami Abhedananda, journeyed to Tibet, investigated his claim, helped translate part of the document, and later championed his views (www.potiori.com/Jesus_in_India.html). According to Swami Satyasangananda, Jesus spent 18 years "growing in wisdom and stature" at Nalanda, the ancient Indian university (www.forteantimes.com/features/articles/154/jesus). In fact, the center of Yantra, Mantra, and Tantra along with Vedas is Kathmandu and Gandaki Zone of Nepal. He was also in Nepal and Tibet for the study. (www.tertullian.org/rpearse/scanned/notovitch.htm)

Notovitch's writings were immediately controversial. The German oriental's Max Mueller published a letter he'd received from a British colonial officer, which stated that the presence of Notovich in Ladakh was "not documented." J Archibald Douglas, then a teacher at the Government College in Agra also visited Hemis monastery in 1895, but claimed that he did not find any evidence that Notovich had even been there. The diary of Karl Rudolph Marx of the Ladane Charitable Dispensary, a missionary of the Order of the Moravian Brothers, and director of the hospital in Leh, clearly states that he treated Nicolas Novotich for a severe toothache in November 1887. However, Edgar J. Good speed in his book "Famous Biblical Hoaxes" claims that the head Abbott of the Hemis community signed a document that denounced Notovitch as an outright liar; this claim has not been independently verified.

Despite this contradictory evidence, a number of authors have taken this information and have incorporated it into their own works. For

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example, in her book "The Lost Years of Jesus: Documentary Evidence of Jesus's 17-Year Journey to the East", Elizabeth Clare Prophet asserts that Buddhist manuscripts provide evidence that Jesus traveled to India, Nepal, Laddakh and Tibet. (http://www.ahmadiyya.org/.../tourists-flock-to-jesuss-tomb-in-kashmir)

According to Kersten, the Bhavishyat Maha Purana - the 9th of 18 of Sanatana Dharma known as the Puranas - asserts that Israelites settled in India, and in verses 17-32, describes the arrival of Jesus. One day, Shalivahana, the chief of the Shakas, came to a snowy mountain (assumed to be in the Himalaya Mountains). There, in the Land of the Hun (= Ladakh, a part of the Kushan empire), the powerful king saw a handsome man sitting on a mountain, who seemed to promise auspiciousness. His skin was like copper and he wore white garments. The King asked the holy man who he was. He replied:

> *I am called Isaputra (son of God); born of a virgin, minister of the non-believers, relentlessly in search of the truth.' O king, lend your ear to the religion that I brought unto the non-believers ... through justice, truth, meditation, and unity of spirit, man will find his way to Isa (God, in Sanskrit) who dwells in the centre of Light, who remains as constant as the sun, and who dissolves all transient things forever. The blissful image of Isa, the giver of happiness, was revealed in the heart; and I was called Isa-Masih (Jesus the Messiah) (" see also www.tjresearch.info/legends.htm).*

According to some Muslims on the subcontinent, the Ahmadiyyas in particular, the further sayings of Muhammad mention that Jesus died in Kashmir at the age of one hundred and twenty years. Ahmadiyyas have advocated this view for over 100 years. Muslim and Persian sources purport to trace the sojourn of Jesus, known as Isa, or Yuz Asaf ("leader of the healed") along the old Silk Road to the orient. The books, Christ in Kashmir by Aziz Kashmiri, and Jesus Lived in India by Holger Kersten, list documents and articles in support of this view. They believe Yuz Asaf to be buried at the Roza BAL shrine in Srinagar, India.

The Urantia Book claims to be a revelation of the life of Jesus. It offers a detailed account of his childhood, teenage years and early adulthood and provides a comprehensive narrative of later events as recorded in the Gospels. The "Jesus in India" topic has also been taken up by novelists, in fictional accounts with no pretense of historical accuracy.

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The book Lamb: The Gospel According to Biff, Christ's Childhood Pal, by Christopher Moore, is a fictional story of Jesus' teenage years told from the point of view of Jesus' best friend. In it, he travels to India, Nepal, China, and The Middle East to visit the three wise men, where they in turn teach Jesus one different facet of his later teachings. However in the afterward Moore is specific in mentioning that Buddhism didn't reach China in the lifetime of Jesus. For him to study under a Buddha in Tibet would have been out of date.

Yeshua: A Personal Memoir of the Missing Years of Jesus, by Stan I.S. Law (Stanislaw Kapuscinski), is a fictional account of Jesus' journey to India and his preparation there for his later Palestinian mission. Kapuscinski weaves his own metaphysical philosophies into the story. (www.en.wikipedia.org/.../Lost_years_of_Jesus)

Notovitch claimed that, at the lamasery or monastery of Hemits, he learned of the "Life of Saint Isa, Best of the Sons of Men." His story, with the text of the "Life," was published in French in 1894 as La vie inconnue de Jesus Christ. It was translated into English, German, Spanish, and Italian.

Notovitch's account of his discovery of the work is that he had been laid up with a broken leg at the monastery of Hemis. There he prevailed upon the chief lama, who had told him of the existence of the work, to read to him, through an interpreter, the somewhat detached verses of the Tibetan version of the life of Isa, "which was said to have been translated from the Pali. Notovitch says that he himself afterward grouped the verses." In accordance with the requirements of the narrative" as published by Notovitch, the work of 244 short paragraphs arranged in fourteen chapters.

The otherwise undocumented name "Isa" most closely resembles the Arabic name Isa, used in the Koran to refer to Jesus. This Hemis Tibetan monastery was along the silk route. when Laddakh was formerly part of Tibet, before India became a nation, and to this day, monks who live here claim that "Isa" was a former student.

The "Life of Isa" begins with an account of Israel in Egypt, its deliverance by Moses, its neglect of religion, and its conquest by the Romans. At the age of thirteen, the divine youth rather than take a wife, leaves his home to wander with a caravan of merchants to India (Sindh), to such the laws of the great Buddha.

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At fourteen, he encountered the "erring worshippers of Jaine" a reference to Jainism. Then he spent six years studying the Vedas and learned the art of exorcism and intercessory prayer. Issa reproved Brahmin priests for upholding the caste system. Issa also would violate their customs by giving teachings to the lower castes. He is seen rejecting the authority of the Vedas and Puranas, denying the Trimurti and the incarnation of Brahma as Vishnu, Shiva, and other gods. It is written that Issa belittled idolatry and barely escaped India. In Nepal, he grew proficient in Pali and spent six years studying Buddhist sutras. He condemned human and animal sacrifices, sun-worship, the dualism of good and evil, and the Zoroastrian priesthood. The Zoroastrian priests seized him and abandoned him to the wilderness to be devoured by wild beasts but he escapes anyway. (www.near-death.com/.../jesus0...)

At 29, Isa returns to his country and begins to preach. He visits Jerusalem, where Pilate is apprehensive about him. The Jewish leaders, however, are also apprehensive about his teachings yet he continues his work for three years. He is finally arrested and put to death for wickedness, for claiming to be the son of God. His followers are persecuted, but his disciples carry his message all over the world.

In the Notovich translation, the section regarding Pontius Pilate is of particular note; in this version of the events around the death of Jesus, the Sanhedrin goes to Pilate and argues to save the life of Jesus, and they are the ones who 'wash their hands' of his death, instead of the Roman Pilate.

Many other New Age or Spiritualist authors have taken this information and have incorporated it into their own works and systems. For example, in her book "The Lost Years of Jesus: Documentary Evidence of Jesus' 17-Year Journey to the East", Prophet asserts that Buddhist manuscripts provide evidence that Jesus traveled to Ladakh of India, Nepal, and Tibet of China.

Musa's religion Jues/Ehudi was popular before Jesus Christ. Even today, it is called Old Testament. Jesus Christ began new religion, Christianity. It is called New Testament. Christ had visited India, Nepal, and Tibet and had studied Veda, Puran, and other literatures like Buddhism from religious teachers during his 18 years period from 13 to 30 years. Basically, both the Musa and Christ were belonging to Arya (Prapannacharya, 1981, pp.121-25).

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By calling Issa "Jesus" or "Christ," modern writers have cemented in the readers' minds that the correlation is absolute, an erroneous conclusion. In reality, the name "Issa," "Isa" or "Isha" is a title and simply means "lord," "god" or "master," often referring to Sanatana God Lord Shiva: "'Isha' or 'the Lord' is another name of Siva..." (Prajnanananda, 19) Furthermore, Prof. Nunos de Santos says, "...a god variously named Issa, Isha, Ichtos, Iesus, Ieshuah, Joshuah, Jesus, etc., is indisputably originally from Tantra of Nepal and India." He also states. "Ishvara (Ishwar) is widely worshipped in the Far East, being also called Isha (or Ishana) in South Asia, Issara in Pali, Isuan in Thai, Jizu (or Jizai) in Japanese, and so on."

"Isa" is likewise another name for Chandra, the Sanatana Moon God, as well as for Shiva's Egyptian counterpart, the soli-lunar god Osiris, also called Iswara in Nepal and India: "Iswara, or Isa, and Isani, or Isisi, are...unquestionably the Osiris and Isis of Egypt. Iswara, Siva, or Hara (for these are his names among nearly a thousand more) united with Isi, represent the secondary causes, whatever they may be, of natural phenomena; and principally those of temporary destruction and regeneration." (Moor, 151)

Numerous ancient legends, recorded for example in the writings of Diodorus Siculus during the first century BCE, describe Osiris as traveling all over the East, as well as the rest of the world, during the millennia when he reigned as Egypt's favorite deity. Osiris, or Isa, it should be noted, was put to death and resurrected, among many other correspondences to the Christ myth. Osiris/Isa too had a number of tombs in various places, especially in Egypt but likely also in India. However, Osiris was not a "real person" but a fertility and Sun God. What mythologists recognize is that it was not a "historical Osiris" but his myth that made it to India and diverse places. As in the case of Osiris - the same phenomenon occurred regarding "Jesus," who is, in the end, a remake of Osiris, among others.

The title "Isa" or "Issa" can apply to others, and is a common name even today. Indeed, some part of these Jesus-in-India tales may revolve around the famed Greek sage Apollonius of Tyana. Not a few persons over the centuries have noted the similarities between the lives of Apollonius and Christ, and even in ancient times Christians were accused of plagiarizing the Apollonius legend. (http://www.Apollonius.Christ)

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It is viewed that Jesus Christ was in India and Tibet, particularly in Nepal. Nepal is the original place of Brahma, Vishnu, and Shiva. The source of Tantra and Yoga Meditation is Lord Shiva. Rig Veda directly belongs to Lord Brahma. The division of four Vedas, Mahabharata, 18 Purana, and Bhagavad-Gita were written by Veda Vyasa of Nepal. His sons were four but Pandu and Dhirtarastra were historical. Pandava were sons of Pandu and Kaurava were sons of Dhirtarastra. Their war is called the Mahabharata. The Pashupatinath and the Muktinath are in Nepal. In addition, Brahma, Vishnu, and Shiva are in the burning light at Muktinath of Nepal along with Shaligram mountains and Black River (*Kali Gandaki*)– this shows "Trinity". There is no permission to take photos of three Gods. Maharishi King Janak's daughter Sita - Queen of Lord Ram was at Janakpur of Nepal. Lumbini is the birthplace of Gautama Buddha and Lumbini is in Nepal. Hence, Jesus Christ must have studied most of the literatures, practiced meditation, and Tantra in Himalayan Mountains of Nepal. As a result, He became success to do many mysterious works in His life. He also linked with Supreme God and declared son of God along with Trinity - Father, Son, and the holy Siprit.

Qur'an

The world believes that Muhammad and Jesus Isa was prophet of God...Jesus love being around children and sharing insights with them. The...Muhammad Message of God

The Qur'an does not discount the theory of Big Bang explosion at the start of it all when describing the creation of the heavens and the earth, The Qur'an says that "the heavens and the earth were joined together as one unit, before we clove them as under". Following this big explosion, Allah "turned to the sky, and it had been (as) smoke. He said to it and to the earth: "Come together, willingly or unwillingly." They said: "We come (together) in willing obedience". Thus the elements and what was to become the planets and stars began to cool, come together, and form into shape, following the natural laws that Allah established in the universe. In addition, Allah created the Sun, the Moon, and the Planets, each with their own individual courses or orbits. "It is He who created the night and the day, and the Sun and the Moon; all (the celestial bodies) swim along, each in its rounded course". Besides, the Qur'an states that "Allah created the heavens and the earth, and all that is between them, in 6 days". While on the surface this might seem similar to the account related in the Bible, there are some important distinctions (www.islam.about.com/od/creation/a/creation.htm).

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Allah declares this reality in His holy book, the Qur'an, which He inspired as a guide for humanity 14th centuries ago. He states that He has created the universe when it was not, for a particular purpose, and with all its systems and balances specifically designed for human life (http://www.harunyahya.com/created01.php/).

Modern science proves the reality of the creation of the universe by Allah, contrary to what outdated materialist philosophy maintains. Newsweek made "Science Finds God" the cover story of its on July 27, 1998 issue.

The first to be laid in the grave was the notion of the universe existing in infinite time. Since the 1920s, there has been mounting evidence this cannot be true. Scientists are now certain that the universe came into being from nothingness as the result of an unimaginably huge explosion, known as the "Big Bang". In other words, the universe came into being-or rather, it was created by Allah.

To sum up, the philosophy called materialism has been completely disproved by modern science. From its position as the dominant scientific view of the 19th century, materialism collapsed into fiction in the 20th century. Creation is a fact. We will see how materialism has collapsed in the face of modern science and also witness how wonderfully and perfectly the universe has been designed and created by Allah. (http://www.harunyahya.com/created01.php)

How did the endless universe we live in come into being? How did the equilibrium, harmony, and order of this universe develop? How is it that this Earth is such a fit and sheltering place for us to live in? Questions such as these have attracted attention since the dawn of the human race. The conclusion reached by scientists and philosophers searching for answers with their intellects and common sense is that the design and order of this universe are evidence of the existence of God ruling over the whole universe.

The Big Bang theory provides evidence for Allah's being by showing that all matter comprising the universe originated from nothingness. It showed that the building blocks - the atoms - also came into existence from nothing less than one second after the Big Bang. The enormous equilibrium and order in these particles are worthy of note (www.creationofuniverse.com/html/creation_atom01.html). This shows

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that something cannot be created out of nothing. The something is Supreme God.

Sanatana Dharma

This Dharma is based on Supreme God, Supreme Nature, and Supreme Law. Veda and Vedic Literatures along with the Yantra, Mantra, and Tantra are the major foundations. It would be appropriate to quote the Bhagavad-Gita in terms of creation of the universe.

> *Mamayonirdhya tasmingarva dadhamyaham. Sambhawa sarbabhutam tatobhati bharat. (Bhagavad-Gita, 14.3)*

In English meaning, "Great Brahma/Supreme Nature (Prakriti) is my womb: in that I cast the seed and from it is the birth of all being, O Arjuna."

If we were merely products of Supreme Nature, we could not attain eternal life. This verse affirms that all existence is a manifestation of the Divine. He is the cosmic seed. With reference to this world, He becomes Hiranyagarbha, the cosmic soul. The Lord is the Father who deposits in the womb which is not-self, the seed which is essential life, thus causing the birth of every individual. The world is the play of the infinite on the finite. Similarly, it adopts the theory of creation as the development of form from non-being, chaos/night. The forms of all things which arise out of the terrible void are derived from God. They are the seeds He casts into non-being.

Material nature is not the cause of birth of the living entities. The seeds are given by God. They only seem to come out as products of material nature. Thus every living entity, according to his past works, has a different body, created by this material nature, so that he can enjoy or suffer according to those works. God is the cause of all the manifestations of living entities in this material universe.

In the beginning of the universe, Brahma/God had created Sanak, Sanandan, Sanatana, and Sanatkumar from his mind to increase the creation. However, they did not accept the proposal. Hence, he became sad. They were in meditation of God. So, even (*kalko gati sunya ho*) speed of time also became zero. This is the reason; four Kumars are five years even today. They never become old and even speed of time cannot touch. Each natural thing is secular except Supreme God. This is the reason, it has become to make zero from secular. One of the

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contributions of Lord Buddha is "*sarba sunyam sunyam*" Everything is zero. Western scientists are also of the opinion that power can be converted into zero through the speed. This theory can be used according the different power of things. For example, the Earth is a power of gravity. According to scientists, if we want to make zero of the Earth's gravity, it needs to make speed two kilometer per second. After this, there will be zero power of gravity above the plane. Consequently, the plane will leave the Earth's power of gravity instead of falling on the earth. At present, rocket has landed on the Moon and the Mars due to this theory. Similarly, after getting the power of light's speed can make zero of the time's speed. The speed of light required to escape a black hole greater than 186,282,396 miles per second itself. "Brahma's one second is equaled to twenty seven *chaturyugi*. Brahma's one day is equaled to 4.32 billions."

Einstein believed that everything is based on mathematics. He found two electrons and two protons after breaking an atom. On top of this, proton used to revolve continuously around the electron. From this background, Einstein began to faith in God. Neutron had discovered the gravitation power of the Earth, but Eastern World astronomer had already declared about the gravitational power of the Earth.
(Gorkhapatra, January 19, 2007)

The Sanatana Dharma tradition understands the existence of cyclical nature of the universe and everything within it. The cosmos follows one cycle within a framework of cycles. It may have been created and reached an end. But it represents only one turn in the perpetual "wheel of time", which revolves infinitely through successive cycles of creation and destruction. Within this cycle of creation and destruction of the universe, the soul also undergoes its own version of cycle called world. Individual souls are repeatedly reincarnated in the cycle of rebirth.
(http://1stholistic.com/Prayer/Hindu/hol_Hindu-amsara-and-karma.htp)

In the beginning, there was neither existence nor non-existence. There was no atmosphere, no sky, and no realm beyond the sky.

1. What power was there?
2. Where was that power?
3. Who was that power?
4. Was it finite or infinite?

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There was neither death nor immortality. There was nothing to distinguish night from day. There was no wind or breath. God alone breathed by his own energy. Other than God there was nothing. Darkness was swathed in darkness. All was liquid and formless. God was clothed in emptiness. Then fire arose within God. Love arose in the fire. This was the seed of the soul. Sages have found this seed within their hearts. They have discovered that it is the bond between existence and non-existence.

1. Who really knows what happened?
2. Who can describe it?
3. How were things produced?
4. Where was creation born?
5. When the universe was created, the one became many.
6. Who knows how his occurred?
7. Did creation happen at God's command, or did it happen without his command?

He looks down upon creation from the highest heaven. Only he knows the answer or perhaps he does not know. The Sanatana mythology gives several processes of creation of the universe. According to Shiva Puran, all points/dots (*Bindu*) are full of sound (*Nada*). Name of power (*Shakti*) is point and Shiva's name is sound. Coordination (S*amunnaya*) of both point and sound is Shiva Lingam and the union (*Samabista*) of Shiva's causes vagina and *lingam* (penis). Both are the creators of the universe. Goddess's form is Mother and Point's form is Father Nada. People worship both of them (Binaya, 2001, pp.20-33). The world came into being through the dismemberment of the cosmic man. Creation originated from a cosmic egg. Creation of the universe originated in a dream of Brahma (www.stholistic.com/Prayer/Hindu/hol_Hindu-creation-of-the-universe.htm), the creator god. Creation sprang from the tears of Prajapati. The Puranas contain many stories that attribute creation to one of the supreme deities, particularly Shiva, Vishnu, and the Goddess. The authors of Upanishads struggled with this question of origins. Ultimately, they contended that the source of creation is profoundly unknowable.

One of the best-known Vedic creation myths relates the sacrifice of Purusha, the cosmic man. Gods cut up Purush, took the quarter of him that was manifest in their realm and placed it upon the sacrificial fire; from this the Vedic deities Indra, Agni, and Vayu were born, together with the important points of the universe, animals, humans, and the four orders/*varnas*.

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The universe is often said to be born from the sacred syllable Om (www.stholistic.com/Prayer/Hindu/hol_Hindu-creation-of-the-universe.htm), or from an inert void in which "there was neither being nor non-being ...death nor non- death", a single principle from which emerged the diversity of life. From this void will/desire was born. And from will/desire came wisdom and work of humans along with gods and demons.

Om is the most sacred symbol. It represents creation of the trinity Gods – Brahma, Vishnu, and Mahesh. It is the root-syllable of origin and dissolution. It is used at the commencement of prayers, religious ceremonies, and placed at the beginnings of books. Similarly, Conch shell/Shankha symbolizes the origin of universe from a single source (Supreme God/Brahman) and water from which the universe evolved. The sound it produces when blown, represents the primeval sound of Om which marked the beginning of creation (Vijai Singhal, 1947, np.).

Those who deny God, deny themselves. Those who confirm God, confirm themselves. God said: "Let me multiply! Let me have offspring!" So He heated himself up; and when He was hot, He emitted the entire world, and all that it contains. And after producing the world, He entered it. He, who has no body, assumed many bodies. He, who is infinite, became finite. He, who is everywhere, went to particular places. He, who is totally wise, caused ignorance. He, who sees all truth, caused vision. God becomes every being, and gives reality to every being.

God existed before the creation of the universe. We may know Him through our soul. This wisdom fills us with joy. The soul is the source of abiding joy. When we discover the soul in the depths of our consciousness, we are overwhelmed with delight. If the soul did not live within us, then we should not breathe – we should not live.

The soul is one. The soul is changeless, nameless, and formless. Until we understand the soul, we live in fear. Scholars may study the soul through words. But unless they know the soul within themselves, their scholarship merely emphasizes their ignorance, and increases their fear. (www.stholistic.com/Prayer/Hindu/hol_Hindu-creation-of-the-universe.htm)

Another version of creation of the universe credits it to pure Self in the form of a man, existing alone without a Creator. In the beginning, there

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was a single soul. This soul looked around, and saw nothing but itself. It exclaimed: "Here I am! From what moment the concept "I" came into existence. Realizing it was alone, this entity was afraid. Then I thought: "Why should I be afraid, when there is no one but me?" So its fear collapsed. Yet, since pleasure can only be enjoyed in company, this soul lacked all pleasure. Thus it wanted a companion. It was as large as a man and a woman embracing. So it split into two, becoming a husband and a wife. That is why it is said that a husband and wife are two halves of a single being. The husband and wife had sexual intercourse. From their union. human beings were born. She then thought: "Since we came from the same soul, surely it is wrong for us to have intercourse. I shall hide myself (www.stholistic.com/Prayer/Hindu/hol_Hindu-creation-of-the-universe.htm)." So she became a cow. But he became a bull. and they had intercourse; and from their union cattle were born. Then she became a pony, and he amount. From their union horses were born. In this way all living creatures were born, down to the smallest insect.

Thus the soul is the common vital entity in every living being. The soul is dearer than a son or daughter, dearer than wealth, dearer than all things. When people recognize that only the soul is truly dear to them. then hate which is dear to them will never perish.

After creating the universe, the half that was He then realized, "I am creation, for I have poured forth all this." It was not that man born in a God's image, but that all of creation was born from the cosmic man. God and humankind are thus of the very same flesh, that of the first being who wanted to be more and divided. Anyone understanding this becomes. truly, himself a creator in this creation.

Sanatana Dharma believes that the world is created. destroyed, and recreated in an eternally repetitive series of cycles. It continuously moves from one Maha Yuga (great age) to the next, with each lasting for 4,320,000 years. Each Maha Yuga consists of a series of four shorter Yugas, or ages, each of which is morally worse and of shorter duration than the age that preceded it. (www.stholistic.com/Prayer/Hindu/hol_Hindu-creation-of-the-universe.htm)

In detail:

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1. 60 second = 1 Minute,
2. 60 minutes = 1 Hour,
3. 24 hours = 1 Day,
4. 30+ = 1 Month,
5. 12 months = 1 Year,
6. 365 days = 1 year,
7. 432,000 years = Iron Age,
8. 864,000 years = Copper Age,
9. 12,96,000 years = Silver Age,
10. 1728.000 years = Golden Age,
11. 4320,000 years = Great Age/ Mahayuga,
12. 4320,000 years x1000 Great Age =4.32 billion years means Brahma one day and one night means 4.32 billion years. Total 24 hours means 8.64 billion years. Like this Brahma survives 100 years.
13. Brahma's 100 years means Vishnu's 24 hours. Like this Vishnu survives 100 years.
14. Vishnu's 100 years means Mahesh's 24 hours. Like this Mahesh survives 100 years.
15. After the end of 100 years of Mahesh, there will be annihilation of the universe. The universe will be only dot... or point/Bindu. Then Supreme God again creates the universe with the help of Supreme Nature and Supreme Law. From Supreme God book quoted to Bhagavad-Gita, 18. 17.

Sanatana believes that the image of all three worlds, complete with gods, demons, and human beings, exists within Brahma. First Brahma, the creator, will bring into the world - water, fire, air, wind, sky, and earth, with mountains and trees upon the earth. Then he creates the forms of time, as a way of organizing the universe.

Soon thereafter, Brahma concentrates upon creating gods, demons, and human beings. First he brings forth the demons from his buttocks. He then cast off his body, creating the darkness we call night, which belongs to the enemies of the gods. Taking a second body, Brahma brings forth the gods from his face. He cast off this body as well, creating the lightness we call day, which belongs to the gods.

From successive bodies, Brahma's powers of concentration bring forth human beings and demons or *Rakshasas*, snakes and birds. Then Brahma brings forth goats from his mouth, sheep from his chest, cows from his stomach, antelope, buffalo, camels, donkeys, elephants, and other animals from his arms and legs, horses from his feet, and plant

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life from the hair on his body. Thus the God Vishnu exists eternally in his three forms. He is Brahma. He is Vishnu and Mahesh (http://1stholistic.com/Prayer/Hindu/hol_Hindu-brahma.htp,). This is also a trinity.

Aim: The aim of creation is to give a chance to all the souls to become human beings and then to realize Supreme God. They can realize God by doing absolute good actions and surrendering to Him. Souls are unlimited in number and are in an extremely small life form, having a subtle mind of their own. When they receive human body during the creation they do good or bad actions according to the discrimination of their own mind. The record of these actions, called the *sanskars* or the *karmas*, are stored in a section of the mind. The consequences of these works/*karmas* have to be rewarded otherwise there would be no meaning of classifying them as good or bad. Thus, these collective *karmas* are like a subtle semi-dormant force which resides in the mind of every soul. And become the cause of its next incarnation; and the force of the collective *karmas* of all the unlimited souls' works as one of the causal forces to create and maintain the universe (www.stholistic.com/Prayer/Hindu/).

Karma means work. It refers to thought, action, and devotion. It is believed that a person's Karma accumulates the past and present over the years, with wrong deeds increasing the negative side, and good deeds, such as help, kindness, soberness, and ascentism, increasing the positive. It is also believed that only bad luck in this life is the effect of Karma or actions in the present and previous life. Hence, Karma was at first a sort of account of credits and debits like balance, a calculation to be settled at the end of one's life. Karma does not create; it only adjusts the effects of good or bad works.

Duration: The duration of the existence of the universe is countless but not unlimited. It goes on perpetually in a cyclic motion, like the creation state, and then no-creation state. In the no-creation state (called *maha pralaya*) the creative energies and the forces remain in an absolutely subtle and sleeping state, and in the creation state they evolve in the form of the universe as we see it today. There was no beginning of this cycle of creation and *maha pralaya.* It is eternal (www.encyclopediaofauthentichinduism.org/).

Nataraj symbolizes Shiva, the Lord of dance. The circle around the dancing figure represents the continuity of the life cycle. Basic

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doctrines of Sanatana Dharma are based on one Supreme God, respect for all religious paths, trinity, God incarnates Himself on earth to uphold righteousness, reincarnation: cycle of birth and death, salvation of soul, non-violence, divinity of Vedas, karma-doctrine of cause and effect, guidance of spiritually awakened Guru/teacher, and Dharma/righteousness of idea, action, and attachment.

Power: What is power? Power controls the mind and action of other men. Here is a question of the cosmic power in terms of creation. God inspires the power *Maya* (the cosmic power in its absolute subtle form) which evolves itself into the form of the universe and the souls begin to reside in the universe in living form. Thus there are three entities involved in the creation of the universe. They are: God, all the souls, and the lifeless *Maya.* God is almighty and absolute-life-knowledge-Bliss. He is omnipresent in His Divine personal form and has uncountable absolute virtues. Just like, He is all-gracious, all-beautiful, all-loving, all-charming, all-knowing, all-kind, and all-forgiving to whoever takes refuge in Him. *Maya* (the cosmic power) is a lifeless miraculous energy or power. It has three characteristics or qualities called pious/*satto guna,* evil/ *rajo guna and* selfish /*tamo guna* (positive, negative and neutral respectively) that appear in every part of its creation. Souls, in the universe, are unlimited and are infinitesimal.

Driving Force: There are two driving forces that keep the universe running continuously. They are time (*kala)* and work (karma). The accumulative force of the accumulated works or karmas of all the unlimited souls is explained in Chapter – VI.

Time factor is not just the ancient history period that we count according to the calendar. Time is an eternal energy like *Maya* which is a strong force that starts the manifestation of the *mayic* attributes (which gradually become the universe), and then it keeps the universe moving forward until annihilation or *maha pralaya.* The time, we calculate as the age of something or the passing period of an ongoing event, is the calculation of the aging process of something. It is a point of determining the past, present or future. It is like a parameter that gives us an understanding of the period that beyond. It helps us to keep the record of an event of past, present or future. But the force of time and pushes the universe to move forward is an eternal energy that exists side by side with *Maya. (*www.encyclopediaofauthentichinduism.org/)

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Method of the Creation of the Universe

Souls along with their works or *karmas*, illusion or Maya, and time or *kal*, stay in God in an absolutely subtle form and in an absolutely sleeping state during annihilation or *maha- pralaya.* They are activated by the will of God. After certain subtle phases of evolution the first thing that comes into being is the endless empty space. There are seven phases of extremely subtle manifestations of *Maya* that had already happened before the space came into being.

1. Space was the subtle manifestation which was, in fact, the first gross manifestation of the energy of *Maya.*
2. In the endless space, unlimited number of pockets of various sizes was created. They became the base of uncountable sub-universes.
3. Within that unimaginably enormous and endless-like looking space, the phase of *Maya* (called *vayu*) was evolved which created a circular movement in the space itself, as if the entire space was in a circular motion from its central point.
4. Then, all over in that space, sub-particles evenly emerged. This was the phase of *mayic* manifestation fire (*Agni*).
5. Then the sub-particles and the particles annihilated to form hydrogen atoms. This was the phase of *mayic* manifestation (*apah*).
6. Then gravity began to predominate and the basic structure of uncountable galaxies and their clusters (as scientists know) were gradually formed.
7. This was the phase. The already existing motion in the space now made it look like the galaxies were moving away from each other. The speed of this motion of the space varied in different areas of this visible universe but with a perfectly controlled synchronization.

None of the existing theories so far has been able to create such a model of the universe that could accommodate all the features of the known universe. But, this knowledge was already incorporated in the Bhagavad-Gita that was produced by Veda Vyasa before 3102 BC. On the basis of the Bhagavad-Gita, this theory is described in 7 video speeches on the Brahma Sutra that reconciles all the existing problems which the scientists face in forming the model of the universe. (www.encyclopediaofauthentichinduism.org/)

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Planetary System

Supreme God, Who controls the creation and the functioning of the entire universe, is called Maha Vishnu. When the galaxies begin to assume their normal shape, at that point Maha Vishnu creates a great number of divinely celestial spaces in the galaxies and He enters into those spaces. He then produces one Brahma in each section who controls the creation of the Sun and its planetary system. Thus, in every planetary system there is one Brahma who is called the creator. Prior to the creation of the planet earth, Brahma extends the celestial space and creates celestial places of gods and goddesses. One planetary system with its celestial places is called one universe or brahmanda. So far astronomers have found more than 500 solar systems and are discovering new one every year. Scientists estimate that there may be tens of billions of solar systems in our galaxy, perhaps even as many as 100 billion. It is difficult to say, how many galaxies in the universe due to invisible for us.

Now we know that the formation of a planetary system is not a coincidental creation of nature as the cosmologists believe. It is a controlled formation. Souls are already in the universe in their subtle form, a certain (uncountable) number of souls are transferred to each planetary system run by its own Brahma, and then, gradually Brahma produces those souls on the earth planet in their material bodies (www.encyclopediaofauthentichinduism.org/)

Life on the Earth

After the formation of the earth planet, the ozone layer was formed, oceans began to exist, and the first form of life appeared on the earth planet. The Upanishad says that first the vegetation appeared.

How? The soil itself contains the subtle form of the seeds of all kinds of vegetation, like, grass, plants, bushes, flowers, and trees of all kinds. Brahma transfers the souls into those seeds and the first vegetation grows. Afterwards it creates its own seeds. The bodies of insects etc. are produced as a general method of the nature and Brahma transfers the souls into them. We know that sometimes in the rainy weather a lot of flying insects are formed in the open space. Later on, small creatures like fish and birds and then big creatures like tigers and elephants etc. are produced. At this time, Brahma produces the souls along with their body.

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One thing must be noted here, that souls are eternal and they must have been living in some form prior to this creation before destruction or *pralaya.* Thus, it would be highly unjust if the transferred into the body of a human being. But we don't have to worry, because Brahma is graced with the Divine intelligence so he never makes such mistakes.

He produces all the souls exactly according to their previous status. Such as; grass becomes a grass, frog becomes a frog, lion becomes a lion, human becomes a human, and so on. So, Brahma produces the first pair of all the creatures big and small on the earth planet. Afterwards they multiply themselves. One should not think that how the animals just appeared on the planet earth, or that there may be some kind of evolution process involved in that. The impracticality of the theory of evolution has already been discussed. A Divine personality Brahma is so powerful that he creates the whole universe or *brahmanda.* He maintains the entire planetary system, and remembers the identity of each and every living being of the earth from each and every bacterium to an elephant and all the human beings as well, then there is no reason that he can't create the bodies of the animals. So He does, and thus, the first creation of the animal world was done by Brahma. (www.encyclopediaofauthentichinduism.org/)

There are stories in Egyptian myth. It all started with an ocean in darkness, then a mound of dry land rose up and the Sun God reappeared. Then he created light and all things. (Egyptian) there are lots of others. If we look in almost any evolution book, we may see the creation described. It will give a bunch of different creation myths, it will give some messed up Genesis creation account, without any of the tons and tons of evidence that creation has, and it will try to scrape up evidence against the creation account, much of it not true. So if we ever see a creation account in an evolution book, get a Bible and look up the REAL account in Genesis (Genesis 1:1).

According to Fr. Stanley Jaki, even the most advanced scientific discoveries in the fields of cosmology and nuclear physics cannot shed any light on what caused the creation of the Universe. Discoveries in the field of nuclear physics and astronomy have given us an insight into what happened after the moment of creation. Nevertheless, what preceded that singularity, when matter was created from nothing, can never be known from scientific studies. He said:

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> *It is a principle of science that a scientific proposition must be verified by quantitative analysis. When Stephen Hawking asserts that the origins of the Universe prove that God does not exist, that proposition cannot be proved scientifically.... Just because you are a scientist does not mean that every statement you make is correct ... What can science say about the Creation? The answer is nothing. Scientists cannot observe anything. (www.ad2000.com.au/articles/)*

If we try to understand the beginning and the end of the universe or Supreme God (Brahman) and Illusion (Maya), we can realize universe. Something cannot be created out of nothing. The word creation here is not in the sense of making something out of nothing, but in the sense of beginning, something to a shape out of shapelessness. Hence different theories of creation as opposed to the Beginism/*Arambhabad* of the *Baishesika* philosophy by Maharishi Kannad, Outcomism/*Parinambad* of the *Sankya* philosophy by Maharishi Kapil, but the Vedanta by Maharishi Veda Vyasa and school of Sankaracharya follows Illusionism/V*ibartabad* in propounding the theory of creation. According to him, Illusion is the power of Supreme God. It has no beginning and is composed of the three *Gunas: Satto, Rajo*, and *Tamo*. It is intangible. It can be concluded from the effects it produces. In the seed stage of the universe, the three Gunas are in a state of equilibrium. Illusion remains in association with Supreme God. When suddenly by the will of God, "I am one, let me be many", this equilibrium is disturbed. The three Gunas exercise their authority themselves and thereby give rise to the tangible universe (Jitendra, pp.119-20).

There are two kinds of effects in the tangible universe by which illusion is incidental. They are the *Abaranashakti* (power of concealment) and *Bikshepshakti* (power of projection). The former conceals the true nature of God, just as a man hides the sun's ray with his hand. Neither does the sun raise its brightness by this apparent concealment nor does God loose His existence-knowledge-bliss consciousness by the concealment of Illusion. But this concealment creates confusion, just as a rope, in darkness, is taken for a snake. So, in the concealment created by illusion, the soul experiences the design of a doer, and is subjected to the duality of pain and pleasure and fantastic dreams in sleep, which, then, appear to him to be real.

The power of concealment and projection of illusion work together. Ignorance conceals the real nature of the rope. But the projecting power simultaneously creates illusion of a snake (Chaman, 1981, pp. 4-8.) and

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thus the whole universe, which is only illusion, appears real; with all the names and forms. Shankaracharya took this projection in two aspects collective/*Samasti* and individual/*Byasti*. In the former, Supreme God appears as God (Personal God) and the latter, the *Atman* appears as embodied soul/*Jeeva*. Illusion in both the cases becomes limiting addition/*Upadhi*. God is not Supreme God. Supreme God has no attributes. It is God, the Tangible Supreme God *or Saguna Brahman*, who has attributes of existence-knowledge-bliss or *Sat-Chit-Anand* and becomes the creator, protector, and destroyer of the universe. with the help of the three Gunas. He gets light from Intangible Supreme God or Nirguna Brahman (Govinda, 1958, p. 15). Illusion becomes the material cause of creation and looked at from the angle of illusion. God is the material causes of the universe as well the efficient. The spider is the efficient cause of the web, when we look at it as a conscious entity but from the point of view of silk, it is a material also, and therefore, there is no need of any material cause from outside. The Vedantists hold that Supreme God Himself becomes the universe through illusion. This is called illusion or *Vibartabad*. Commenting on this theory of transformation, S. Radhakrishnan writes:

> *If we say that God is transformed into the world, the question arises whether it is the whole of God that is transformed or only a part. If it is the whole, then there is no God beyond the universe and we lapse into the lower pantheism. If it is only a part, then it means that God is capable of being partitioned. We cannot keep one part of God above and another part below (S. Radhakrishnan, 1960, pp. 20-40.).*

God is not only above and below – but everywhere in everything. We cannot imagine – where His is not. We are just like an ant – how can ants can imagine His everything? We can do only through the past experience through various valuable literatures and present development in science and technology.

The illusionism of Sankara has been categorically rejected by Sri Aurobindo, the great Vedic sages and seers, as basically untrue to the Vedanta and a mere escape from the reality and seriousness of existence. For the illusionist, the individual soul is an illusion, and non-existent except in the inexplicable mystery of illusion. Therefore, we arrive at the escape of an illusory non-existent soul from illusory non-existent burden. In illusory non-existent world as the God, which non-existent soul has to pursue. This is the last word of the wisdom. There is some boundary, none freed, and none seeking to be free.

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Education/*Vidya* turns out to be as much a part of the phenomenal as non-education/ *Avidya*. Illusion meets us even in our escape and laughs at the successful logic, which seemed to cut the knot of her mystery.

Eastern ideas of physics were closely linked with religion and theology, and differed somewhat from sect to sect. As early as the time of the Buddha, if not before, the universe was classified by elements, which, all schools of thought admitted, were at least four: earth, water, fire, and air. To these Sanatana and Jainism schools added a fifth, sky that is generally translated as ether. It was recognized that air was not of infinite extension, with its strong disapproval of a vacuum found it hard to empty space. The five elements were thought of as the mediums of sense impressions, earth of smell, water of taste, fire of vision, air of feeling, and ether/sky/space of sound. Buddhists and Jivikas rejected sky but the latter added life, joy, and sorrow, which were thought of as in some way material, making a total seven elements.

Baishesika School believed the single atom to be a mere point in space, completely without scale and size. The matter might show characteristics of more than one element. Thus the matter might melt and also burn, because its molecule contains a proportion of water and fire. According to the Buddhists, the molecule cohered, by virtue of the atoms of water, which acted as an adhesive. Eternal, atomic theories were different as the great theologian Sankara did not believe in atoms and argued strongly against their existence. But the atomic theories of Eternal are brilliant and imaginative explanations of the physical structure of matter. It was generally believed that the elements of earth and water tended to fall, and fire to rise and it was recognized that solids and fluids like generally expanded on heating. By supporting Sankara's theory of creation, we can put several questions like this; what is beyond the atomic existence? Who was the creator of atoms? Who assembled these atoms in living and non-living? These questions can be understood through Intangible Supreme God (Jitendra, p.221).

Gaudapada's Mandukya Karika may be said to be the first formulation of non-dual or Adwaita Vedanta. Sankaracharya in his commentary on Gaudapada Karika gives Gaudapadacharya the credit for developing the true meaning of the Mandukya Upanishad. Gaudapada holds that all appearances (*dharma*) are like the blank sky (*gaganopama*). There is no such thing as coming into being. He holds the doctrine of Ajati. Duality is a distinction imposed on the non-dual reality by illusion. The real does not suffer any change. The one is the unborn, the unmoved, not a thing and tranquil. Causality is a false idea. So long as we think of

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it we suffer birth and rebirth. When that idea stops, there is view. They are produced only apparently, not in reality. Dependent existence is not real existence. Gaudapada says of Adwaita Vedanta that it is pleasing to all, has no dispute with anyone, and is not hostile to anyone (S. Radhakrisbnan, The Brahma Sutra, pp. 28-29).

The relation between God and the world is similar to that between the Ocean and the waves. Though God transforms himself into the material world he does not tire himself in creation. The greater part of him is transcendent. The individual soul/*Jiva* is beginning less atomic bound down by illusion. It is possessed of self conceit/ *abhimana-visista* leading to attachment and anger resulting in happiness and misery. The soul has power of understanding and can act independently. It has power of realizing God. The souls are eternal parts of God. Though less than atomic in size, they encompass the whole body by their intelligence. They are of three classes, *Pasti, Maryada, and Pravha.*

1. The first class is the chosen ones who enjoy the grace of God and are enthusiastically devoted to him.
2. The second are devoted to God and worship him through the study of the scriptures.
3. The last are held in worldly desires and do not think of God.

The individual soul is by nature eternal, i.e. without beginning and without end and self luminous. It is knowledge and knower, an enjoyer, and an active agent. But it is not independent agent like God. In every act, the soul, the body, the different sense organs, various kinds of energies, and Supreme God is involved. Even as the acts of the soul in the present life are determined by those in former lives, it can shape its future. Though God is capable of changing the nature of the individuals he does not do so. This world body is the basis and starting point for the development of life, mind, and spirit. Bodiless beings are not known. The assumption of body is called birth and it is essential for the manifestation of the individual on the physical plane. But it cannot be isolated without any past or future.

Let us take a look at a different approach to the origin of the universe, the Vedic approach. The difference between most scientists and the Vedic approach is that the Vedic system accepts a descending channel of knowledge coming from previous authorities. Scientists accept no prior authority, except for other scientists, and try to discover the mysteries of the universe through their own perceptions by various instruments, experiments, and the use of mathematical formulas to

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verify their theories. This is called the ascending process. However, if one should diligently take this process to its ultimate conclusion, one will reach the same line of thought as the descending method (http://www.stephen-knapp.com).

For example, in the 1930s, Sir James Jeans concluded in his book, *The Mysterious Universe,* 1930, that the universe consists of pure thought, which means the creation, must have been an act of thought. However, he felt that the thinker must have been a mathematical thinker working outside the boundaries of time and space, which is part of His creation. Thus, the thinker must have been beyond what He created. Sir Arthur Eddington also concluded in his book, *The Nature of the Physical World,* 1935, that, "The stuff of the world is mind stuff." In part, both of these theories are corroborated in the Vedic texts because it is described that the Supreme Creator produces the material world by His dreaming in *yoga-nidra*, His mystic sleep. Thus, the material creation is the Supreme Being's dream, or a display of His thought energy. Furthermore, the Vedic literature describes how the Supreme Being exists outside the boundaries of the material manifestation from where He begins the process of creation. So, He is indeed "beyond what He created." (www.stephen-knapp.com/why)

As scientists develop newer instruments to take a closer look at cells, they understand how truly miraculous such a random occurrence could be. Thus, it becomes obvious that nature needs to be directed by some higher force or intelligence for such combinations of material ingredients to come together to produce life. This immediately invalidates Darwin's theory of evolution. Even Darwin admitted that there were problems with his theory. The modern theory teaches that one simple species produces another species through variations of genetic reproduction until we have a variety of progressively more complex life forms. The Vedic system, on the other hand, teaches that evolution starts in the opposite way. From a complex species, such as God, and then the Devas or demigods who are the co-creators, and through the process of reproduction and genetic variations, there is a production of continually less complex species. This could be called the process of opposite evolution. However, the modern theory cannot explain why there are galaxies, or how the simplest of cells were formed. So there are many gaps in the modern theories of creation and evolution that are still waiting for further evidence to be solved. So why should science not look at the Vedic view as well?

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The theory of a big bang is the scientist's interpretation of evidence that indicates an exceedingly sudden arises of material elements as they were manifested from the Supreme God. God is spiritual and would be undetectable and beyond observation in the material sense by our limited senses and ordinary instruments. Thus, there would be nothing that we could see to indicate His presence in the universe before the creation. So it may certainly look as if this universe did come from nothing. Nonetheless, the process of the sudden development of the stars, planets, and galaxies could have been similar to the ideas that the scientists have put forth. The problem is that even if something like the big bang did occur without the supervision of a higher authority, what we would really end up having is a universe filled with dust.

1. Why would such solid planets, suns, stars, and galaxies form out of this floating dust?
2. And there certainly has been no scientific explanation why there is consciousness that inhabits the millions of species of beings. How could a big bang bring about consciousness?
3. From where did it come? These things are not explained by science. So it is not unreasonable to consider other theories about how this universe came into being, and how there was a development of so many species of life that have consciousness.

The creation requires the use of statements and guesswork which make such scientific theories no better than superstitions. Even if such ideas are supported by other scientists or mathematicians. Their conclusions are misleading. This is why scientists are always changing or updating their conclusions as they make new discoveries. If they did not have it right the first time, why should we think they may have it right later on. And they will never get it right if they have only one theory and simply try to make all of their evidence fit that theory. They need to look at other possibilities. In addition, the whole idea of a random reorganization of matter directly opposes the second law of thermodynamics. This law states that as time goes on, there is an increase in entropy, which is an increase in the state of random disorder or deterioration. This means that without a higher intelligence to intervene in the steady disorganization of elements, the universe is in a constant state of gradual decline. This is directly opposite to the idea that matter could organize itself into increasingly complex systems of stars, planets, and galaxies, or even cells, bodies, and various species. So such an organization of matter after a big bang could never have taken place, nor could a big bang have occurred.

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1. How could there have been a single particle of unlimited depth and weight floating around in the void universe waiting to blast?
2. Someone had to have put it there. And how could it have exploded into unlimited atoms that formed the universe?
3. Such theories are simply more scientific myths. So how else could the universe have been formed and from where does consciousness come? (www.stephen-knapp.com/why)

First of all, consciousness does not come from a combination of chemicals. Consciousness is a non-material energy. Thus, consciousness exists before, during, and after the material creation. This means that the origin of the material cosmos and all life within it must also be consciousness, a Supreme Consciousness from which come all other forms of consciousness that take up residence in the varieties of material bodies or species found in this material creation. This origin must also have intelligence and the ability to design in order to make the various combinations of elements come together to form even the simplest of cells. A single cell is formed by a combination of 300 amino acids that come together in a certain chain or pattern. Even scientists cannot figure out how that happened. And nature cannot do it by itself, as explained above. So there must have been a guiding Creator to put this all together.

According to Vedic science, as God creates the cosmos, the creative strength goes down among other beings that are created, called demigods in the Vedic system, to assist the Supreme in manifesting the material worlds. So, the God expands Himself and also creates positions within the material cosmos which are taken by co-creators or demigods who assist in creating and maintaining the material manifestation. They also help distribute the spiritual knowledge among all others. This is the descending process of acquiring knowledge by which we understand the mysteries of life. It is the information provided by God that descends through the ancient sages and scriptures, and His pure representatives. In this way, we can learn about the universe and its purpose rather than trying to understand it only by analyzing minute cells and parts of the cosmos, the way of modern science.

The reason why scientists will never find the cause of the universe by only using this method is that the original cause of the creation exists outside the universe. It is like analyzing the elements within a house to find its cause when the designer lives somewhere else outside the

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house. Thus, until the scientists can reach the Creator through spiritual understanding, examining the universe to find its cause or source is like a maze that has no end. For this, the Vedic literature points the way to this region and presents the blueprints of the universe and all life within. In fact, scientists should learn positive points of the above facts for the future contributions. Stephen Hawking is right in his vision and analysis. Other scientists should follow his paths to remove ignorance in terms of creation of the universe.

Link between God and Man's Wisdom

Earlier, we have discussed in terms of the link between Supreme God, His Body and Will and the individual body and will. This sub-heading – wisdom is also the same between them – only difference is visible body and invisible wisdom. The wisdom is not visible like the body – but a step later of the will.

In the process, Paul compares the wisdom of God to the wisdom of men. They had many problems. The first one that Paul dealt with was the problem of division. The worshippers were being divided into small groups. One reason they were divided into groups. They were dividing up according to the men with whom they identified--Paul, Apollo, Peter, or Christ. Another reason they were divided was because they were polarizing according to philosophical viewpoints. Corinth was dominated by varying philosophies. The Corinthians had become a public divided over philosophical viewpoints. When they became Christians, they pulled their viewpoints into the church and created little groups that rallied around viewpoints on man's destiny or man's life. As a result, the church had been divided into many groups, everybody claiming to be a believer, but also adhering to his former philosophy. So, Paul tells them that human philosophy is unnecessary. It is dangerous. The world looks at three things to determine greatness: wisdom, power, and high rank. God, however, didn't choose many people for His church that were brilliant, powerful, or high ranking. (www.stephen-knapp.com/why)

In God's wisdom and many other Biblical selections are arranged thematically to explore the eternal questions of anger and forgiveness, righteousness and pride, happiness and anxiety. An accessible, thought provoking source of daily guidance, it will give us the answers and advice us need to steer our life and thoughts toward God, particularly, during the featuring beautiful classical music interwoven throughout the program. God's Wisdom is a powerfully inspirational listening

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experience we will return to again and again. (www.talking-book-store.com/title.aspx?)

God wants to demonstrate that He does not need human wisdom. In order to do that, He grants salvation to humble, simple people. They stand as a living testimony to the world. Philosophy, literature, oratory, influence, power, and intelligence are all irrelevant to God. God chose the simple and the humble to be His people. The simplest person without any formal education who knows God knows more than the greatest philosopher in the world that doesn't know God. That is a reprove to human wisdom. God wants to take the Church, and put it on display before principalities and powers so that they may see in the Temple, Church... His wisdom. The only reason we are in Jesus Christ is because of God. Human wisdom didn't bring us to Christ. Paul is saying here to the Corinthians, "The purpose in salvation was that God may be glorified. In order for God to get the glory, He made sure that you had nothing to do with your salvation." Man's wisdom is the blessing of God's wisdom – can not be the same powerful to manage the problem.

As soon as we became a Christian, the first thing we received was wisdom. Only those of us who know God and salvation are truly wise. We stand as a proof for all time that God takes simple, humble people who didn't know enough to do anything to change them. He made us the wisest of all creation. It is for this reason that glory belongs to Him. In addition, we should know three questions:

1. Where did we come from?
2. What are we doing here?
3. And where are we going?

Paul said that it is because God put us in Christ that we received true wisdom. We're in Christ, and Christ is made unto us wisdom. God had determined to save men not by human wisdom, but by the gospel. When Paul came to Corinth he didn't come as a philosopher; he came declaring the witness of God. John Stott said, "It seems that the only preaching God honors, through which His wisdom and power are expressed, is the preaching of a man who is willing in himself to be both a weakling and a fool (www.stephen-knapp.com/why)." God not only chooses the feeble and foolish to be saved, He also chooses them to moralize. It's through the feeble and foolish that God's word and God's power can be spoken.

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The whole world is busy building itself on human wisdom. Jesus said in Matthew 7, "A wise man builds his house on a rock". In this story, God's word is spoken of as a rock. Then in verse 25 we read that the rains descended, the floods came, and the wind blew, but the house on the rock stayed firm. But there was a foolish man who built his house on the shifting sands of human wisdom, and when the storm came, his house was washed away. It's a clear contrast between the wisdom of God and the wisdom of men. All the wisdom of men ever does is change the truth of God into a lie. (www.opc.org/new_horizons/NH03/01d.html)

Where are the wise people, the writers, and the people who speak with great oratorical genius? God has made foolish the wisdom of this world. It runs to its limits and still comes to nothing. It's foolishness. What do men need? Men need eternal life. Men need the forgiveness of sin. Men need to know God. Human wisdom can't forgive sin. It can't give eternal life and it can't bring men to God. It only makes comfortable the people who are sinning. Men are wise only in their own eyes and only for a brief time. God's wisdom is permanent. God's wisdom is superior to man's wisdom in its power. The problem with man's wisdom is that it doesn't transform people. It doesn't forgive sin. It doesn't usher people into the presence of God. Human wisdom merely gives people an intellectual satisfaction that they can say apparently impressive things. Yet, the world looks at the gospel and says.

1. The first property is that he is only wise.
2. The second property is that he is incomprehensible in his wisdom.
3. The third property is that God is perfectly wise which no creatures, not the very angels in heaven are.
4. The most glorious display of the wisdom of God was in the work of our salvation by Jesus Christ. "Christ the wisdom of God."
5. First instruction is that God is a fit object of our trust, dependence, and resignation.
6. Second instruction is that it is a dangerous arrogance in the creature, either to prescribe unto God or direct his Maker. Shall any one teach God knowledge? The people of God have much reason to quiet, and encourage themselves, when shrewd and subtle enemies surround them. For the foolishness of God is wiser than man.

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7. Third instruction is that the true way to wisdom, is to be sensible of our own madness. (www.opc.org/new_horizons/NH03/01d.html)

Whenever people are jealous or selfish, they cause trouble and do all sorts of cruel things. But the wisdom that comes from above leads us to be pure, friendly, gentle, sensible, kind, helpful, genuine, and sincere. When peacemakers plant seeds of peace, they will harvest justice.

1. How do common sense and wisdom help us to understand God's word and please Him?
2. Why does a little foolishness counteract a greater amount of wisdom?
3. What do peacemakers do that makes God wants to bless them with wisdom?
4. When we meet regularly and talk about applying teachings of the Bible in our lives, what happens (www.amazingbeauty.org/godnow/)?

A truly humble man is sensible of his natural distance from God. He is dependence on Him; of the insufficiency of his own power and wisdom; and that it is by God's power that he is upheld and provided for, and that he needs God's wisdom to lead and guide him, and His might to enable him to do what he ought to do for Him. (www.thequotes.wordpress.com/2007/)

Six Ways

Many people have many ways to think of God's wisdom. Some think of positive wisdom, some think of negative wisdom, some think of the both, yet some think of nothing wisdom. John J. Boucher has given six ways to think with God's wisdom. There are six steps (www.ewtn.com/library/) that we might take if we wish to learn how to think with the wisdom of God.

1. Confront our thinking with God's Revelation: Seek the aid of a good spiritual educator to develop a daily plan for study. The computer industry has a wise saying: "Garbage in, garbage out."
2. Welcome God's personal voice in all its forms;
3. God's word overrides conflicting secular conclusions: Let God's word in Scripture, Tradition and Church teaching take

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priority over natural and secular conclusions we may feel pinched to.

4. Take regular time to think in a prayerful way;
5. Take Time for Reflection: Take time away from the defeat of daily events. If we want to cultivate wisdom and reflection, it is necessary to step back for a broader look. We should try to take a day away for personal reflection once every three or four months. An annual leave is something many people enjoy for the same reason.
6. Lead a Disciplined Thought Life:
    a. Choose a particular reaction that is not at the Lord's removal. For example, when we see a dirty, homeless person, is our first thoughts condemnation and blame or sympathy? If our first response is not, "What would Jesus do?", then we may need to discipline our mind in this kind of situation.
    b. Live in relaxed attention with regard to our reaction and thought pattern.
    c. As we grow in awareness of our reaction, make a decision to delay our usual response.
    d. By patient disturbance of the chain of thoughts in our old reaction, we will develop a new response. Over a period of time we will find ourselves thinking with God's wisdom first, and reacting less.
    e. If we find that we have fallen into the same old pattern again, does something concrete to detach you from this thinking? Approach the self-punishment - make some kind of restoration for thoughts and actions (e.g. donate to a shelter for the homeless, help out in a soup kitchen, and visit a poor, elderly neighbor).

By working through the six steps suggested above, we can learn how to think with God's wisdom. Understanding and wisdom will become familiar pathways for the Lord's word to us. Thinking is not an optional gift for scholars or saints, but a foundation for everyday spiritual life.

Creationists and evolutionists already agree that all life has a common origin and overwhelming scientific evidence supports this conclusion. They differ greatly on what that origin is Creationists say with certainty exactly what the common origin of life is. Since they don't know what the origin of life is they cannot eliminate God as the origin of life. The real controversy, therefore, is between God's wisdom and man's

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wisdom. Only one of these can actually be wisdom and truth for the truth of one make of one makes the other ignorance.

The destruction of all earthly wisdom and understanding can and will happen. Herein is a rational explanation of the very simple circumstances whereby the wisdom of the wise and the understanding of the careful are literally, completely, destroyed and brought to absolutely nothing whatsoever, furthermore, they could not possibly continue to exist under the circumstances of this hypothesis. "Come, let us reason together..." The God of the bible claims to have formed the universe from absolutely nothing. There is no universally scientific evidence to either prove or disprove this claim so for this hypothesis we will simply assume that God. He did exactly as it is recorded in the Bible, "For in six days the Lord made heaven and earth, the sea, and all is, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it." (www.thecreationmuseum.org/)

We should always seek God's wisdom first, then listen, and also obey in any big decision. "Make me know your ways. Teach me your paths. Lead me in your truth and teach me. For you is the God of my salvation. For you I wait all the day (Psalm 25:4- 5)."

When we do know the wisdom of the scriptures comes our way. We are given more options and judgment that we need to make healthy choices. We should not be like fools because they never listen to advice. A wise person always listens to others. The way of a fool is right in his own eyes. A wise man is he who listens to counsel. So, when we listen to positive criticism, we begin to live among the wise. If we reject criticism, we only harm ourselves. So, it is better to listen to adjustment - when we do we develop in understanding.

The mind of practical acquires knowledge, and the ear of the wise seeks knowledge. We need to listen to good advice because it is like snow. The softer it falls. The longer it dwells upon. And the deeper it sinks into the mind (www.thefearofthelord.blogspot.com/). Solomon honestly evaluated his own abilities in light of the importance of his responsibilities. So as we face any decision or situation we need to pray for wisdom to guide us. Seek God's wisdom first and let Him counsel you. We should learn the lesson from six ways to think God's wisdom for the benefit of all human being. In addition, the lightest goes up in the space. We need to seek the advice of trusted friends. Listen to them and then let the advice time to settle in. Any great advice given may

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require some pushing. Then we should involve our entire decision-making process in prayer.

Incarnation and Scientific Evidences

1. How can we examine the incarnation?
2. Do we know any scientific evidence?
3. Can we give examples?

Incarnation is more popular in the Eastern World than the West. However, Jesus Christ is also accepted as an incarnations or son of God after Lord Buddha. There are ten incarnation in the Sanatana Dharma in South Asia, particularly in Nepal because of the Muktinath temple of Lord Vishnua, Shaligram, Kaligandaki River, and Deughat/heart of Lord Vishnu.

The word comes from the Latin "carne" which means "flesh". The incarnation refers to the central Christian belief that the Second Person of the Trinity took flesh of the Virgin Mary, and became truly human (while remaining truly divine) in all things but sin. Christianity is the religion which holds that God became incarnate. One must believe in the Incarnation (that Christ was truly human and truly divine) to be a Christian. (www.hallvworthington.com)

It is new personification of a familiar idea, "the embodiment of hope", "the incarnation of evil", "the very avatar of cunning", the Christian doctrine of the union of God and man in the person of Jesus Christ time passed in a particular bodily form. It is the act of pointing human characteristics to abstract ideas etc. (www.wordnetweb.princeton.edu/perl/webwn)

Every individual is Cosmic. Total natural law is available in everyone. The 40 parts of Veda and the Vedic Literature, the Sun, the Moon, the planets, and the stars, are all available in every level of our physiology, including more than 250 trillion cells and their Deoxyribonucleic acid (DNA). All the facets of Supreme Law described as God in the Vedic Literature are also available within human physiology.

According to Maharishi Mahesh Yogi, God (*Devata*) is the Administrator of the Universe. He brings to light that the Vedic Devata is the various aspects of Supreme Law that organize the entire universe and maintain it in perfect order. They are Supreme Law, with specific

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administrative functions that provide for the creation, maintenance, and dissolution of the entire universe. They are the creative powers of cosmic dimension, encompassing the whole creation. All the Gods, all the impulses of creative intelligence of Supreme Law, are present in every point of creation. For example, the God that administers silence is called Shiva, and the God that administers dynamism is Vishnu (www.atmavedi.org/utility/ .../index.cfm?). I believe in Supreme Nature and Supreme Law of Supreme God.

The Vedic Gods are not separate from the ultimate reality of the soul - the Unified Field of Supreme Nature and Supreme Law. Every point of creation, visible or not visible, living or lifeless, microscopic or cosmic in dimension, in its ultimate reality is nothing but the Unified Field. Every individual or any collection of the laws, acting under any circumstances within time and space, is nothing but the dynamics of the unified field. Every ant or elephant, every bird or tree, every human being of every race and from every walk of life, and the Gods themselves, ultimately are the unified field. The Vedic Literature repeatedly mentions that Shiva is in the heart of Vishnu, and Vishnu is in the heart of Shiva. According to Mahesh Yogi, this can be understood as the coexistence of silence and dynamism, are the true oneness of Shiva and Vishnu. In this perspective, Shiva and Vishnu can be seen as both one and the same, and yet as two different aspects of the unified field of Supreme Law. It is in this manner that the Gods are different from each other. They administer different aspects of reality. They are one and not differentiated wholeness of Supreme Law (www.crystalinks.com/ganesh.html). Basically, the Vedic Gods are not only a religious, philosophical, or poetic concepts, but as a scientific reality. They are, for example:

(a) Shiva: Shiva (www.miracosta.edu/home/gfloren/shivaparvati.htm) is infinite and pure silence. Shiva represents pure silence, the Wholeness of SupremeNature and Supreme Law available in complete, full silence. Shiva is traditionally represented in the form of a Lingam. The brain controls the total activity of the physiology. When the brain is functioning in perfect balance, pure consciousness, transcendence is experienced. During the practice of Maharishi's Transcendental Meditation, an individual experiences infinite peace and silence within himself. The brain as a whole is the instrument of the experience of pure consciousness. As such, the brain represents Shiva in His Lingam form. Shiva in the form of a Lingam corresponds to the entire brain. The pineal gland is a structure that lies in the very center of the brain on the ventricular system. This gland is sensitive to light and secretes a

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hormone called melatonin, which is related to mood, wakefulness, and other states of awareness. The pineal gland represents the third eye of Shiva in the physiology (Schmindt, 1981, pp.139-230.).

(b) Ganesh: Ganesh (www.crystalinks.com/ganesh.html) in the Physiology: Ganesh is one of the sons of Shiva and Parvati. Within the physiology there is a set of structures that form the gateway to the brain. There are the pons, the medulla, and the cerebellum. No information goes to the brain or comes out of it without passing through, or communicating with, this set of structures. In their function they exactly represent the same functions recognized to Ganesh. Together these structures also look exactly like Ganesh. In this ventral view of the brain we see the clear correspondence between Ganesh and the pons, medulla, and cerebellum. The ears of Ganesh in the physiology are the cerebellum. The cerebellum governs balance, eye movement, and body equilibrium during standing or moving. It controls the ongoing execution of limb movement, and balances action with intention, as well as governing and initiating movement.

© Ten Incarnation of Lord Vishnu: The Incarnation/Avatar concept is a corner stone in Sanatana Dharma. It is a descent or a direct incarnation of God to ascend the humankind. The incarnation of Lord Vishnu on the earth is in animal and human forms. The mission is to preserve the world from the increasing evil. There are 10 incarnations of Lord Vishnu. www.punditravi.com/dasavtar_the_10_incarnations_of.htm)

Supreme Nature and Supreme Law, the all spreading through sustainer of the universe, is embodied in its quality of absolute dynamism in the physiology in many ways. It is the fluid-filled, hollow central canal and ventricular system. It is the plasma and fluid in every gap between the neurons and the cells of the body. And it is every gap between and within every molecule, atom, and elementary particle. From a quantum-mechanical perspective, the notion of classical particles vanishes and the unbounded, infinite quality of the maintenance and sustenance of Supreme Nature and Supreme Law is seen to infuse everything. In this quality of maintenance or sustenance is called Vishnu. Vishnu is described as lying at the bottom of the ocean, sheltered under a serpent with a big head and a long slender tail. Vishnu's four hands hold a lotus, a plexus/*Chakra*, a sword of state, and a conch.

The following descriptions show how Vishnu and His incarnations are embodied in the physiology. In general Vishnu resides in the central

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hollow structures of the nervous system and physiology. In the physiology, the serpent covering Vishnu is the central nervous system. The brain, with its various lobes, represents the head or heads of the serpent and the spinal cord its tail. The limbic system, with the caudate nucleus, formic, and other basal brain components, form C- shaped structures that look like the cobra sitting behind Vishnu's head.

This central hollow structure in the brain is called the ventricular system, and in the spinal cord it is called the central canal. The central hollow canal and ventricles, as well as all the gaps between cells, contain a fluid that represents the ocean in which Vishnu is said to reside. This is the cerebrospinal fluid. It is limpid and crystal-clear, but venous blood is reflected in it with as dim bluish contaminate. Vishnu is also described as having bluish color. The cerebrospinal fluid contains nourishment for the entire physiology in the form of sugar, amino acids, energy sources, vitamins, etc. It also contains the ions and molecules that are at the basis of all the dynamic processing, communication, and exchange features of the entire physiology.

Vishnu has 4 arms. In the physiology, these arms are the 2 cerebral peduncles going upwards and the 2 posterior cerebella peduncles going downwards. Vishnu is pictured holding certain objects in His hands. The lotus in one hand indicates His mastery over all the basal structures of the brain, which together form a lotus-like arrangement. These basal structures are responsible for the coordination of all movement. Included within the basal ganglia are the counterparts of the Grahas in the physiology, and it is Vishnu who maintains the Sun, The Moon, and the planets (Miller, J.M., and Towe, 1979, pp.339-375).

The plexus refers to Vishnu's mastery over all the nerves and all expressions and feedback loops of the physiology as well as over the cells of the immune system responsible for surveillance. The nerves have anatomical and functional feedback loops, resembling the prosperity of Vishnu's discus that causes it to always return to Him.

Vishnu's conch represents His control over the vibrations, or sound value, of Supreme Law, and refers to His mastery over all the structures of the physiology that are open to the outside world, particularly the organs of speech and hearing. The organ of hearing can be seen to be similar to a conch.

The mace represents the vital force. It corresponds to the functions of the medulla and the pons, which contain the vital centers of the nervous

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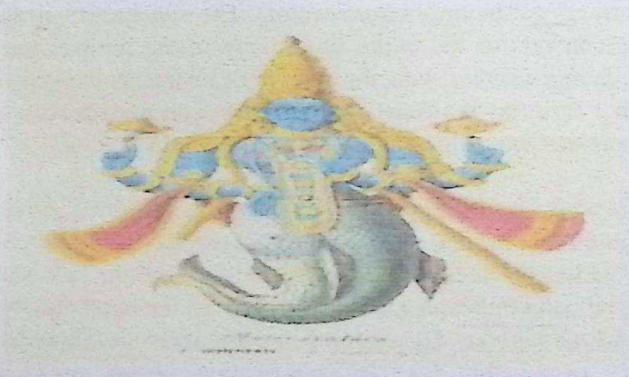
system, controlling heartbeat, breathing, swallowing, and wakefulness. These are some of the aspects of the dynamic, maintaining, and sustaining qualities of Vishnu in the physiology.

God Vishnu's Incarnations in the Physiology: Vishnu is described in Veda and the Vedic Literature as having ten incarnations. These incarnations are all available in the human physiology as described below. He is described as having ten main incarnations, in which He appears in the form of a fish, tortoise, boar, half-lion, dwarf, Parashuram, Ram, Krishna, Buddha, and Kalki.

1. Fish Incarnation/*Matsya Avatar*



In the Golden Age/*Satya-yuga*, while God Brahma was reciting the Vedas. Hayagriva, an Asura (modern terrorist), stole them and went to the bottom of the ocean to escape detection. Vishnu decided to take the form of a fish to recover the stolen Vedas (wisdom). As a fish, Vishnu performed many miracles. Once the great sage Vaivashat Manu, while performing Tapas (devotion on God), came to the river Kritamala to take bathe. Vishnu, as a small fish, said to Manu: "Oh King, I am afraid of large fishes; please don't forsake me." Hearing this, Manu took the fish in his hand and put it in a pot. In a few days the fish began to grow and expand fast. When the pot became inadequate, the King put the fish in a larger pot, then in a pond. Still the fish stretched. When the pond could no longer hold the fish, the king put in the Ganges. After a few days the Ganges also became too small (www.lotussculpture.com/vishnu1). The fish told the King:

> *Within seven days there will be a great flood in the world. You should make a boat and escape the big flood with the seven*

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hermit-sages (Rishis). I will help you. Within seven days everything in the world, the moving and the unmoving, was under the flood. A horn began to grow from the head of the fish. Manu tied his boat to that horn and with the aid of Vishnu, the fish, reached the summit of the Himalayas. The king was saved along with the Rishis (Shrimad Bhagavatam, 8.24.).

This evidence shows that Vishnu as an incarnation of fish saved the seven sages and the King Manu by reaching the summit of the Himalayas. This means present Mount Everest of Nepal. If present environment continued more than the 2050 AD, more or less the situation may come. The 2009 meeting of environment in India also had indicated danger of sinking so many cities of the world, if the present situation does not stop.

Vishnu's incarnation as the fish is present in the physiology as the hormones that circulate in the body fluids. Although tiny, they can copulate the entire physiological activity and set it at various levels of excitation in the same manner as Vishnu's incarnation as a fish, which expanded and controlled all that was around it. The rivers mentioned in this account are the various veins, arteries, and lymphatic channels. The fish can be seen as the active part of a hormone that attaches to the receptor sites to produce its effect. The infundibulum of the pituitary gland, also called the pituitary follow is like a long horn attached to the brain. This is the area from which hormonal secretions are controlled. The expanded fish in this case is the pituitary gland itself, and the pituitary follow is its horn. The Himalayas represent the brain. The seven sages are the seven longitudinal columns of the brainstem that carry all sensory and motor information to and from the brain. These columns are able to perform their functions and pass their messages via relays of neurotransmitters operating through the fluid in the gaps like fish between neuronal fibers. Theses neurotransmitters allow the seven longitudinal columns (Sages or Rishis) to functionally ascend to the top of the brain (geographically Mount Everest) (Fatt, 1954, Rev. 34: 674-710.). My vision in examples, the ocean is Supreme Goddess Mother and the fish is Supreme God Father or Parvati and Shiva or Maya and Brahman or Supreme nature and Supreme God.

2. Tortoise/Kurma Incarnation`

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Vishnu's incarnation as a tortoise/Kruma deals with this story. Long ago sage Durvasa became angry and cursed the Gods with the irritation of ageing. Vishnu, in their defense, advised them that the nectar obtained by churning the ocean of milk would overcome this curse and grants them eternal life.

Accordingly, the Gods called the Asuras for help, and together they approached the ocean of milk. Using the mountain of Mandara (Mount Everest) as a churning rod, and the huge snake Vasuki as the churning rope, the churning commenced. Soon, however, the mountain of Mandara, having no support at its base, sank into the ocean (www.hindujagruti.org). To save the endeavor of the Gods, Vishnu took the form of a tortoise, and lifted the Mandara Mountain on His back. By the force of lifting, it went higher and higher into the sky. Then Vishnu took the form of an eagle and gently placed the mountain back in the right position to complete the churning. It was from this position that the celestial nectar/*amrit* was then extracted (Valmiki Ramayana, 1.45).

Vishnu's incarnation as Kurma, the tortoise, on whose back the ocean was churned, is present in the physiology in the entrance system located in the hypophysis of the brain. This system is located between the hormonal system and the neurotransmitter system. The hypophysis sits in a bony structure, which looks exactly like the shell of a tortoise. The churning of the ocean is like the churning of the whole physiology through the hormonal system, which takes place via the hypophysis. This is the basis of the digestive and other metabolic processes that nourish and sustain the physiology in the same way that churning the ocean produced the divine nectar that nourished the God. Surrounding

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and supporting the sell turcica is the sphenoid bone, which has the form of a large bird. Because of their characteristic appearance, modern science calls the sides of the sphenoid bone wings. The sphenoid is the bone by which the position of the brain is properly set. In the physiology, the sphenoid bone is the eagle, and the brain is the mountain.

The Puranic story of this incarnation of Vishnu mentions that when the churning of the ocean was almost complete and the nectar produced, a poison emerged, which Shiva drank to save the Gods. The poison stopped in His throat, but created a distinct small dark coloration in His neck. In the physiology this poison is a powerful neurotransmitter, which must be maintained under proper control in order to prevent it from creating imbalance. It is associated with movement (churning), and is produced in a structure of the brainstem that is in a similar position as the discoloration in the neck of Shiva. Science has named it the substancia nigra (Latin for dark black substance) for it characteristic dark coloring (Tony, p.356).

3. Boar or Varaha Incarnation

Two Asuras or terrorist brothers began to terrorize the world. One got down into the ocean and began to beat the waves. Varuna (the lord of water) was terrified and ran to Vishnu for protection. Vishnu took the form of a boar and came to the ocean. The Terrorist fled to the nectar world under the water with the Earth in his hand. Vishnu, in the form of a boar, pursued and killed him, and took the Earth above the water on His tusks (Shrimad Bhagavatam, 3.18).

In this account of Vishnu's incarnation as a boar (www.hindu-blog.com/.../)., we again see the threat of interest in water. This clearly points to the Samhita (Veda), seven Rishis, Gods, and Chhands (Earth) qualities saved from annihilation by Vishnu's first three incarnations. Vishnu's incarnation as a boar is principally represented by two aspects of the physiology:

1. In the skeletal system, it is the cervical vertebra column, in particular the atlas holding the skull, which has bony extensions called processes that resemble the tusks of a boar.
2. In the central nervous system, it is the brainstem, supporting the brain and having a structure like that of a boar, with the cerebral peduncles as tusks.

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In both cases the structures are at the level where the head (representing the Earth) must be held above water in order for breath to be maintained. This is how Vishnu, in the form of a boar, holds the head in a proper position. Varaha corresponds to the brainstem supporting the brain. On the cellular level, Varaha incarnation is represented by the neurotransmitter system. In this system, a message is sent into the gap between neutrons and then transferred to the other side of the gap. In the same manner that the boar dives into the ocean and brings out the Earth, the neurotransmitters dive into the fluid-filled gap to create as new messages within the junction to the next neutron.

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4. Half-lion and half-man/Narasimha Incarnation

God Brahma promised Hiranyakashipu, a demon/a leader of terrorist, that he could not be killed by any being that Brahma himself had created. Furthermore, he could not be killed indoors or out of doors, during the night or day, on the Earth or in the sky, by man or by beast, by Gods, demons, or serpents, or any weapon. Brahma promised Hirunyakashipu absolute lordship over the world. Hiranyakashiipu returned to the Earth with happiness and began to roam about torturing the devotees of Vishnu.

A son named Prahlada was born to Hiranyakashipu. He was from birth a devoted devotee of Vishnu. Hiranyakashipu tried his utmost to threaten his son's love of Vishnu. No torture or means of death could overcome the child's devotion. Once in anger he called out to his son, "Where is your Vishnu?" His son replied that Vishnu dwelt in every movable and immovable thing. He kicked at a stone pillar close by and asked, "Is you're Vishnu in this pillar? Prahlada replied, "My Vishnu is in the pillar as he is in all things". The pillar broke open and a monster as horrible as death appeared, neither man nor beast, in the shape of a man-lion. It was at sunset, neither night nor day, and the ensuing battle took place at the threshold of the assembly, neither inside nor out. Narasimha seized the demon on His knee, neither on the Earth nor in the sky, and kill him with His finger nails, without any weapon (Srimad Vagawatam, 7.8).

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In the physiology, Narasimha is the diencephalons, which is the junction area between the brain and the brainstem. The term diencephalons itself signifies between brain. It is neither fully the brain nor the brainstem, and in some ways it is both. The diencephalons contain the thalamus and hypothalamus (Meyerson, 1979, 57; 69 -:83.). The thalamus sits between the channels of the outer sensory inputs and the inner cerebral cortex, and processes and distributes the sensory and motor information going to the cerebral cortex. We have encountered the thalamus representing justice/*Nyaya*, the lamp at the door, distinguishing and deciding and balancing between specific and holistic. The thalamus has also been equated with the Sun, and symbol of the King. Ram is the King of the Solar Dynasty, and the Sun is the King of the solar system. Here the thalamus is the lion-head of Narasimha. Traditionally, the lion is the symbol of the King. The diencephalons also contain the hypothalamus, which represents the human body of Narasimha, because the hypothalamus controls the autonomic nervous system, which controls the human body in a balanced, automatic way. It has secretions that peak at hours of transition between day and night. All of these values clearly show the qualities of Narasimha. In the physiology these structures also have the shape of Narasimha. It is interesting that in the central nervous system the diencephalons appear to emerge from the spinal cord and brainstem, which resemble the pillar from which Narasimha emerged.

5. Dwarf or Vaman Incarnation

The Asura or Terrorist Emperor Mababali, having grown powerful beyond defeat, was terrorizing the Gods and troubling the entire world. Aditi the mother of Gods, felt very sorry for them, and appealed to

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Vishnu to take birth in her womb to get rid the world of this burden. Vishnu took birth as the younger brother of Indra in the shape of Vaman, the dwarf.

At this time Emperor Mahabali was performing a Yagya. Vaman, the dwarf, was among those sages gathered there. He was due to receive alms for His status, and requested Mahabali to grant Him only three feet of ground. Mahabali asked Vaman to measure the ground. Vaman immediately enlarged His body to extremely large size, and measured the Heaven, the Earth, and the lower kingdoms in only two steps. He then asked for a place for the third step. Mahabali offered his head as the third step, and Vaman, taking it, pushed him down to *Patala*, the nectar world. Thus the Gods regained their lost places (Shrimad Bhagavatam, 8.10).

Vaman is represented in the physiology by the part of the brain that is responsible for all action. This is the motor cortex, which has been mapped by scientists and found to reflect the structure of the whole body, but in the form of a dwarf. That is why it has been given the name homunculus, from the Latin meaning the dwarf. This part of the cortex allows all voluntary action or movement of the body to take place in three steps:

1. From the cortex (Heaven) to the upper motor neurons (Earth);
2. From the upper motor neurons to the lower motor neurons (lower realms);
3. To the muscle (Mahabali). These three steps represent the three steps of Vaman (Schumitt et al., 1981 Dennis (Eds.), pp. 199-235).

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6. Parashuram Incarnation

One day, Renuka, the wife of the great sage Jamadagni. went to the river Ganga for her husband's ceremonial water. There she saw Chitraratha, the King of the Gandharvas, beautifully ornamented, sporting with his wife. Gazing at the Gandharva she got lost in her emotions, and did not remember her duty to her husband and the time scheduled for offering the sacred oblations into the fire.

Later, Renuka returned with her imbalanced state of mind. Jamadagni requested each of his sons to kill their mother due to failure to do her duty. But, no one became ready to do so. Therefore, he urged the Parashuram to kill His mother. The gratified Jamadagni asked Parashuram (www.hinduwebsite.com/incarnation.asp) to seed a God send (knowing that He would choose to revive His mother). Parashuram immediately requested that she, who he had dispatched to the abode of death, might be restored to life, and once alive might forget that He had killed her. Renuka immediately became whole again and her balance of mind was restored. Parashuram put His dear mother to death only because He knew the power of His father's Dharma and Tapas. His father blessed Him with his wisdom as a reward for His faith,

Once King Karaviryarjuna, while visiting the sage Jamadagni, became desirous of having the sage's divine cow Kamadhenu. When Jamadagni refused, the King took the cow by force and returned to his capital. Jamadagni's son, Parashuram, went to the capital, killed the King, and took Kamadhenu back. From that day onwards, the sons of Kartaviryarjuna waited for an opportunity for revenge.

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At a time when Parashuram was away, the King's sons entered the hermitage and cut off the head of Jamadagni. When Parashuram returned, His mother told Him how His father has been killed, and cried, beating her breast twenty one times. Parashuram became an incarnation of revenge. He traveled the world twenty one times, killing every Kshatriya King. Thus Vishnu took His sixth incarnation as Pasrashuram and fulfilled His duty of destroying the wicked Kshatriya Kings (Shrimad Bhagavatam, 9.16).

Vishnu's incarnation is Parashuram. Parashuram represents curtsy and a solid sense of duty, as shown in the first incident, along with the ability to strike a balance between intellect (represented by the father figure, Jamadagni and emotions represented by the figure of mother). This is the role played by the amygdala, a structure that connects and creates balance between the cortex (father figure) and the hypothalamus (mother figure). The details of the second episode of the incarnation of Parashuram and the complicated functions of the amygdala are very similar and very revealing. The destruction of the wicked Kshatriyas is, in the physiology, the ability to control and properly balance the deep animalistic and aggressive instincts of the so-called old brain, or the limbic system. These are the instincts that can search for gratification regardless of other considerations, as exemplified by the theft of the cow, Kamadhenu, and the killing of the sage, Jamadagni, who here represents the intellect.

Parashuram carries an axe given to Him by Shiva. In the physiology, this axe corresponds to the corpus callous. The corpus callous connects all parts of the brain, creating balance in the neurophysiologic functions.

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7. God Ram Incarnation

When Ravan, the great demon or terrorist ruler of Lanka, had threatened the world and reigned terror everywhere, evils and cruelties got out of control. Out of distress, Bhumidevi (the Goddess of the Earth) assumed the form of a cow and took refuge in the abode of the Gods. At Bhumidevi's appeal, Vishnu get incarnated as Ram (http://www.punditravi.com/dasavtar-the-10_incarnations_of.htm), the son of Dasharatha, King of Ayodhya, for the purpose of killing Ravan and restoring Dharma, life in accord with Supreme Law.

His life and journey is one of perfect adherence to Dharma despite cruel tests of life and time. He is pictured as the ideal man and the perfect human. For the sake of his father's honor, Ram rejected the throne to serve an exile of fourteen years in the forest. His wife Sita - daughter of King Janak at Janakpur of Nepal and brother Lakshmana, being unable to live without Ram, decided to join him, and all three spend the fourteen years in exile together. This leads to the kidnapping of Sita by Ravana, the Rakshesa/giant monarch of Lanka. After a long and difficult to search that tests his personal strength and virtue, Ram fights a colossal war against Ravana's armies. In a war of powerful and magical beings, greatly destructive weaponry and battles, Ram slays Ravana in battle and liberates his wife. Having completed his exile, Ram returns to be crowned King in Ayodhya (the capital of his kingdom) and eventually becomes emperor, after which he reigns for eleven thousand years – an era of perfect happiness, peace, prosperity and justice known as Ram Rajya. The legend of Ram is deeply influential and popular in the societies of the South and South East

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Asia. Ram is revered for his unending compassion, courage and devotion to religious values and duty.

Vishnu's seventh incarnation is Ram. Ram represents Vishnu's control over the output of the brain. The physical structures that represent Ram in the physiology calculate, adjust, inspire proper action in accord with Supreme Law, and ensure the perfect achievement of the desired goal. Vishnu's incarnation as Ram in the brain, corresponds to the somato-sensory and supplementary sensory-motor cortex. Associated with this part of the human brain, and working in close connection with it, are the basal ganglia and the descending tracts of the central nervous system. The correspondence between Ram and the supplementary motor cortex matches perfectly with the position of the syllable Ram in the first Richa of Rk Veda, and the corresponding placement and function of that Richa in the brain (*Tony Nader, op.cit.pp.363-66*).

8. God Krishna Incarnation

Born as the eighth son of Vasudeva and Devaki, Krishna was born to free the world of the demons who had taken birth in the form of evil kings. These kings had so burdened the Earth with their unrighteous behavior that Mother Earth appealed to Vishnu to take birth to relieve her suffering. At the time of Krishna's birth, the God took human form as the Gopal. (http://www.hinduwebsite.com/incarnation.asp)

It was in the great Kurukshetra war of the Mahabharata that Krishna fulfilled His role to free the Earth of its burden of warriors. Dhirtarastra and Pandu is son of Veda Vyasa of Nepal. One hundred sons, which are called Kaurava, were born from father Dhirtarastra and mother

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Gandhari. Five sons, which are called Pandava, were born from father Pandu and mothers Kunti and Madri. Duryodhana and his one hundred brothers, the Kauravas, represented the forces of evil, while Arjun and his four brothers, together called the five Pandavas, represented righteousness. They both sought Krishna's aid in the battle, and Krishna offered two options for His support: Himself alone and uninvolved, or His entire fighting army. Arjun chose Krishna and Duryodhana chose the army.

At the onset of the battle. Arjun, the key warrior on the side of righteousness, stood between the armies, torn between duty and love. His duty was to destroy his unrighteous relative, yet his love for them held him back from action. He was unable to fight. Lord Krishna advised him to first transcend and experience the cosmic basis of all action within himself, and then to act, fully established in being. Lord Krishna's timely advice to Arjun is the well-known Bhagavad-Gita.

On the basis of Krishna's wisdom and guidance, Arjun gained the clarity, strength, and conviction to lead the courses of the battle in favor of Supreme Nature and Supreme Law, and Krishna, as the silent witness, fulfilled the purposes of his incarnation. Krishna is a full incarnation of Vishnu, and therefore like Vishnu He is located in the ventricular system and the central canal of the spinal cord and brain. In this incarnation, Vishnu did not directly participate in the action, but acted as teacher and guide. Krishna taught that the transcendence of action is the basis of mastery over the field of action. Be without the three Gunas; be out of the field of action. Established in the Self, pure consciousness, perform action. It involves a natural process of allowing the attention to take an inward direction, as opposed to the direction of outward sensory experience.

In the nervous system, there are two directions of the flow of information besides the association fibres of the great intermediate net- inward (the sensory system) and outward (the motor system). Both are under Vishnu's control in his incarnation as either Krishna or Ram. The sensory system is under Krishna's rulership and the motor system under Ram's ruler ship. Krishna's main seat of action in the physiology involves the entire nervous system, and more specifically the parietal lobe and sensory context of the brain.

The senses draw the attention outward. Sensory input, however, travels in an inward direction from the object via the sensory apparatus to the subject. Krishna's teaching takes the inward direction to its ultimate

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value in the transcendental field of consciousness. It is only from and within the transcendental field that perfect action can be undertaken. Mastery over the senses, and what they seem to highlight in the field of diversity, comes through transcendence. This is one of the essential aspects of Vishnu's teaching in his incarnation as Krishna.

Krishna, therefore, has control over the inward stroke of life and all physiological inputs. These inputs are carried through the fibers, nerves, and tracts in the physiology that carry sensory impulses from the right and left sides of the body to the left and right sides of the brain respectively. All of these impulses cross at the midline around the central's canal, representing Krishna.

The right and left sides of the brain have, respectively, synthetic and analytic qualities. These qualities can conflict, and this is the origin of the conflicted in the mind of Arjun, the great hero of the Mahabharata battle. At the beginning of the battle, Krishna brought Arjun to the middle of the field, between the two opposing armies, to survey the field. At this critical moment, as the war was about to begin, Arjun found himself unable to act because of the conflict within himself. As a warrior, he was unable to reconcile his Dharma, his duty to fight and destroy his relatives, with his overwhelming love for them. Duty requires a very sharp, analytical thinking, with the ability to act in a balanced manner. This is behavior that originates mostly in the left side of the brain. The unifying quality of love, on the other hand, is mostly dominated by the right brain.

Arjuna was unable to balance these two principle styles of brain functioning, and it became Krishna's role (representing Transcendence) to guide him to a style of functioning that balances the two, allowing the most perfect and effective action.

As Arjun wavered between the two armies, Krishna taught him how to act from the transcendent. This is the level of the central canal – the point of crossing of all the fibres in the physiology, particularly the sensory fibres that ascend within the spinal cord and brainstem to the brain. This is one reason why Krishna is located in this junction are, as well as in the sensory cortex, where He has the maximum balancing effect over the senses.

In the absence of Krishna's teaching of proper balance and proportion in action based on the transcendent, the emotional aspects of the physiology can clash with rational thinking and the proper sense of

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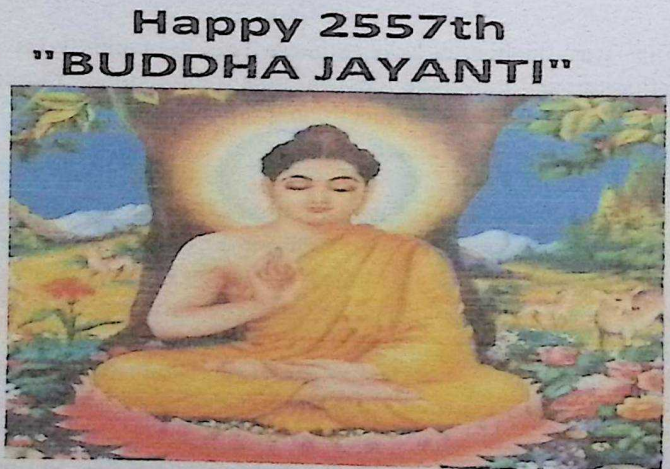
duty. Basic emotional driving forces are embodied in the limbic system and its related structures. These number 100, and correspond to the 100 Kauravas.

The 5 Pandavas are embodied in the 5 senses. In these cases we can take the senses to be the 5 channels of conscious experience, fine pathways of experience in accord with Supreme Nature and Supreme Law. They are based upon more basic, instinctual defense mechanisms – action that may be guided or controlled by past experience, desire, or even stresses, resulting from previous memories or impressions.

The conflict in Arjun's mind between love and duty, between the synthetic and the analytic can occur in any mind, including those involved in the war of the Mahabharata. Any time the ability to fully appreciate and balance both values, synthetic, and analytic, is disturbed in any of its aspects, problems and indecision can arise. Both values, fully enlivened, are needed for successful action. This is why the Mahabharata is a living reality for everyone at all times – it represents the internal dynamics of the functioning of our human brain physiology. Basically, Maharishi Veda Vyasa had written the Jaya (90,000) stanza, the same literature with some amendment His student Rishi Suta added the name Bharat, and His student Rishi Baisampain named Mahabharat with some amenement.

1. **Incarnation of Gautam Buddha**



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Once, in a battle between the Gods and the Demons or Terrorists, the Gods were defeated by the Terrorists, the sons of Diti. The Gods went to Vishnu for help, and as a result Vishnu agreed to incarnate as Gautam, the Buddha, to restore life in as accord with Supreme Nature and Supreme Law.

He was called Gautam Buddha or Siddhartha. He was born and raised in a royal family of Lumbini, Nepal. He was without worries and quite aloof from the world. Once by chance He saw a sick man, a dead body, a begger man, the sight of which made Him very thoughtful. He began to think about a way to remove sorrow and pain from the world and to bring peace and comfort. One way Siddhartha suddenly discarded everything and left the palace to find peace and enlightenment.

His preaching generated off the religion of Buddhism now popular across the whole world. Buddha advocated the Middle Path, in which he offered a balanced, harmonious way of life, steering between two extremes of self-indulgence and total abstinence. Buddhism rests upon four Noble Truths:

1. Suffering is universal,
2. It is caused by desire and yearning,
3. Suffering can be prevented and overcome, and
4. Eradication of desires can lead to removal of suffering.

To prevent suffering one has to conquer craving and desire and this conquest leads to the attainment of nirvana or complete enlightenment. (www.hinduwebsite.com/incarnation.asp)

Vishnu's incarnation is Buddha. He can be visualized in the physiology in the diencephalons and brainstem areas. Buddha can be seen in the physiology sitting in front of the main ray of the spinal cord, which extends into the brainstem. This ray is the tree with its branches and leaves extending into the brain. The head of Buddha coincides with the thalamus. His hands and feet correspond to right and left groups of cranial nerves. His abdomen is the pons.

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10. Kalki Incarnation

Kalki is believed as the next Avatar of Vishnu. It is believed that He will appear, riding his white horse and drawing a flaming sword, at the end of the Kali Yuga, the dark age through which we are now passing. His task will be to exterminate the evil and restore the Dharma. Thus, it will begin a new cycle, starting with the new Golden Age/Satya Yuga (www.punditravi.com/dasavtar-the-10_incarnations-of.htm).

The 10 incarnations of Vishnu, which have taken place so far according to the myth, are:

1. The incarnation of fish/matshya is the evolution stage of acquatic form.
2. The incarnation of tortoise/kurma is the evolution of amphibian.
3. The incarnation of boar/Varaha is the evolution of land animals.
4. The incarnation of half man-half lion/narasimha is the evolution of transition to human.
5. The incarnation of dwarf man/baban is the evolution of Homo sapiens.
6. The incarnation of Parashuram/man with an axe is the evolution of savages.
7. The incarnation of Ram/moral man is the evolution of the family and social life.
8. The incarnation of Krishna/philosophical man is the evolution of philosophy and teaching.

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9. The incarnation of Buddha/teacher is the evolution of spiritual life.
10. The incarnation of Kalki's white horse is the evolution to end the age.

The scientific theory of evolution states that life on earth began as single-celled organisms and later developed into multi-celled beings. Moreover, the theory further states that aquatic creatures came into existence first. Then amphibians exist in water as well as on land. Land-dependent animals and airborne birds followed the amphibians. Finally, human beings completed the cosmic drama of creation. (www.punditravi.com/dasavtar__the_10_incarnations_of.htm)

Kalki and the Prophecies of Nostradamus: He had predicted the future of human history in a total of 942 quatrains which he organized into centuries - groups of 100 quatrains (one Century only had 42 quatrains). A quatrain is simply a poem with 4 lines. The rhymed quatrains of Nostradamus were written mainly in French with a bit of Italian, Greek, and Latin thrown in. (http://www.discoverfrance.net/France/Features/Nostradamus.shtml)

He intentionally had hidden the quatrains through the use of symbolism and figure of speech, as well as by making changes to proper names by exchange, adding or removing letters. There are hundreds of interpretations and translations of his original work. He has predicted the end of the World as 3927 AD and this will occur as: In the words of Nostradamus "The Lord will come back for the final judgment as the Just Judge, the damned shall be tossed into the hellfire and the chosen ones will follow him to heaven". The act of the Lord at the final judgment (as predicted by Nostradamus) is similar to that of Kalki in the Sanatana Dharma Mythology and hence the concept of Kalki is that of the Final Judge (http://www.hippy.freeservice.co.uk/Profhecy.htm).

Mother Goddess

Parvati represents the fundamental aspect of Mother Divine. She is the source of all that there is in creation. Nothing takes shape without her; nothing can have as manifest form or a structure without her. In the physiology, Parvati represents all that gives structure and form, either on the level of the cell, organ, or the body as a whole. This applies

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particularly to the membranes forming the cell walls and all other divisions of the body.

The 3 traditional, main aspects of Mother Goddesses – Lakshmi, Saraswati, and Durga – are always said to be together. Lakshmi is the nourishing and wealth – giving value; Saraswati is the wisdom value; while Durga is the energy and power value.

In these 3 manifestations, Mother Divine can be seen residing in every aspect of the physiology. The main divisions of the human body, besides the extremities, are the head, the chest, and the abdominal pelvic areas.

Maha Saraswati (Wisdom)

Saraswati, representing wisdom, is located in the head or brain. Her 4 arms in the form of the 4 lobes of the brain represent the seat of all knowledge, experience, and action. Maha Sasraswati is the consort of Brahma, who also has 4 – heads, and is also represented in the 4 lobes of the brain (Tony, p.375).

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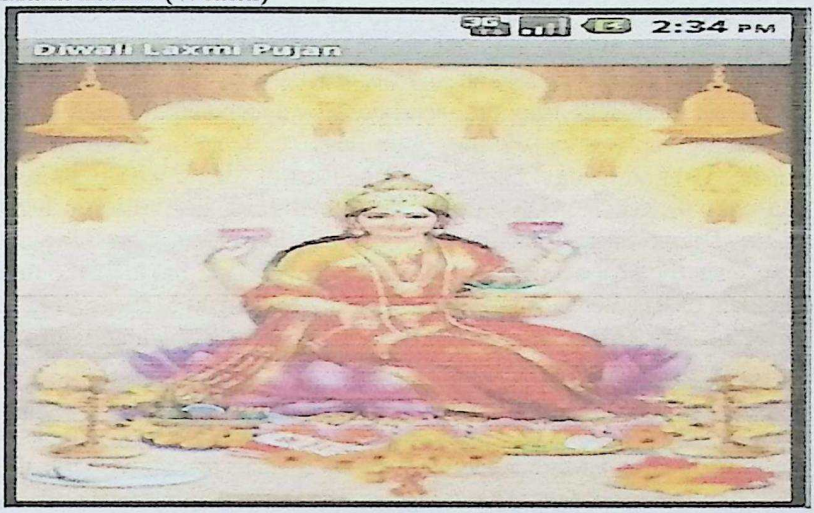
Maha Laxmi (Wealth)



Laxmi, representing wealth, health, and the nourishing power of Mother Divine, reside in the chest, with the heart as her seat. Her 4 hands represent the 4 chambers of the heart and on the molecular level they represent the 4 chains of the hemoglobin molecule, which carries life-sustaining oxygen to all the tissues of the body. The heart circulates the fluids of the body. Lakshmi, who is described standing on as lotus on water, is the consort of Vishnu, who is also often depicted as residing in the water.

Maha Kali/Durga (Power)

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Maha Kali/Durga represents power, or Shakti. In the Vedic Literature, the lower tip of the spinal cord is seen as the seed source of energy – Shakti. The sacral bone in the vertebral column is the base and support of the entire vertebral column and nervous system. Eight nerves, like eights arms, emanate from the sacral bone, and represent the eight arms of Durga. This area of the physiology is responsible both for purification and energy. Durga is the consort of Shiva, who is infinite and eternal silence. At the tip of the spinal cord, on the same level where Durga is present, is the film terminal. The film terminal represents the infinite silence of Veda in the Avyakta Sukta of the first Mandala of Rig Veda, as brought to light by Maharishi Mahesh Yogi at figure no. 28. This total silence of Shiva is properly shielded with the power of Durga, His consort.

As a specific example of Goddess in the physiology, we can look at these 3 aspects of Mother Divine as embodied in the blood, with the heart as their main seat. The 3 aspects of Mother Divine in the blood are the following:

1. The red blood cells, which carry oxygen and give vitality and life to all aspects of the physiology, correspond to Lakshmi. The round, coin-like red blood cells correspond to the gold coins of Maha Lakshmi. Lakshmi is usually described on a lotus, and when seen upside down the heart has the form of a lotus.
2. The plasma, which carries all information and wisdom about physiological activities in the form of hormones and neurotransmitters, corresponds to Maha Saraswati, who is the power of wisdom. The heartbeat is activated by nerve fibres that form structures resembling a musical instrument, corresponding to Maha Saraswati's Vina. The four arms of Maha Saraswati are corresponding to the four lobes of the brain.
3. The white blood cells, which are the defense system of the physiology, correspond to Maha Kali/Durga. And the eight hands of Durga correspond to the eight types of white cells in the blood. The heart's powerful throwing out of the blood creates a sound that is like the roar of Durga's lion.

Sun in the Physiology

The Sun, is one of the Pancha Devata or Gods (Shiva, Vishnu, Devi, Ganesh, and Surya) traditionally upheld in the Vedic tradition. The Sun

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is described in the section on astronomy or Jyotish corresponds to the thalamus. Located in the center of the brain, the thalamus, around which all sensory and motor activity is coordinated, acts like a King. The thalamus controls the basal ganglia, mediating their activity and transmitting their information to the cortex. Surrounding the thalamus is a group of fibres that form a crown-like structure, called the corona/circle of light or aura radiate. This is the royal crown of the Sun King. The thalamus is also involved in setting the overall tone of consciousness in the brain via the diffuse thalamic system, which is connected to key centers in the brainstem – the location of Chakravarti, the ruler of the universe.

Rishi: The *Rushis*, that is, the sages, are at a level between the human beings and the deities. Detachment and spiritual knowledge is achieved through long-term *sadhana*. The person acquires the highest state of seekership. The persons who achieve this state are called sages. The 7 Longitudinal Columns of the Brainstem and the 7 Rishis

1. Marichi = Special visceral/intuitive motor
2. Vasishtha =General somatic sensory
3. Angirasa = Special somatic/physical sensory
4. Athri =General visceral sensory
5. Pulasthya = General visceral/sensitive motor
6. Pulaaha = Special visceral/insightful sensory
7. Kruthu = General somatic/physical motor

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Rishi means the one who knows – the word is derived from the Sanskrit root RS which is in the sence of knowing. The knowledge of Vidyaa of the Rishis is called Arsha Vidyaa. (http://www.projectglobalawakening.com/2014/04/17/the-seven-sages/)

The most direct connection between the brainstem and the outside world is through the cranial nerves. There are 13 pairs of cranial nerves, which provide motor and sensory innervations including vision, hearing, taste, etc. The cranial nerves also mediate autonomic innervations and control intuitive functions, such as breathing, heart rate, blood pressure, and swallowing.

In order to understand the functional organization of the cranial nerves within the brainstem, it is important to understand the organization of the brainstem into 7 longitudinal columns. The cranial nerves are connected to structures in the brainstem that contain groups of neurons. These structures that contain the collection of the cell bodies are organized into 7 longitudinal columns. These 7 specialized aspects of the brainstem correspond to the 7 Rishis in the Vedic Literature, whose counterparts in the universe are the 7 stars in the group of stars known as the Big Dipper, or the Great Bear, Ursa Major. In a cross-section of the brainstem, we can see that the organization of these 7 columns resembles the Big Dipper. The 7 brainstem columns are the 7 Rishis, the 7 hands of Chakravarti. This figure also illustrates the correspondence between Rishi Agasthya and the olivary nucleus, medial lemniscuses, pyramids, and the Shiva Lingam.

A brief description of the modern names given to each of these 7 columns, their respective functions, and the Rishi corresponding to each is given below. The order of the columns is given in the order in which the corresponding Rishis are mentioned in the Brihat Samhita, as a text of Jyotish.

It is significant that the functions of the 7 columns and those of the Rishis correspond one-to-one, and the sequence of the Rishis as they appear in the heavens also corresponds. This illustrates the perfect order available in Veda and the Vedic Literature, as well as their expressions in the universe and in the human physiology. There are many seven numbers – which are important in their places.

When God loving souls will read the following 'Creation of Supreme Nature' for the first time, they will feel that this is a baseless story. But

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on reading the evidences from all the holy true scriptures they will bite their fingers between their teeth that where was this authentic nectar-like knowledge hidden until now? Please keep reading with patience and keep this sacred knowledge safe. It will be useful for your next hundred and one generations. Holy souls! Kindly first understand the position of everyone and then read the original knowledge of the creation of nature by the SatyaNarayan (the immortal God i.e. 'Sat Purush').

1. Master of Alakh lok, Agam Purush – Master of Agam lok and Anami Purush – Master of Anami lok is only one Purna Brahma, who is the Eternal (immortal) God in reality; who by acquiring different-different forms lives in all of His four loks, and who is the controller of infinite brahmands.
2. Para Brahma: - He is the master of only seven sankh brahmands. He is also known as Akshar Purush.
3. Brahma: - He is the master of only twenty-one brahmands. He is known by Kshar Purush, Jyoti Niranjan, and Kaal etc names.
4. Brahma: - He is the eldest son of Brahma. For vivid description, please read the History of Creation of Nature (Gyan Ganga, ND, pp. 20-70)).

Creation of Universe

The Supreme God used to live alone in the Anami lok. The real name of that God is Kavir Dev i.e. God Kabir. All the souls were contained in the body of that Purna Dhani (Supreme God). This KavirDev's designated (of the Post) name is Anami Purush ('Purush' means God. God has created man in His own image/form. That is why a man is also known as 'Purush'.) The brightness of one hair follicle of Anami Purush is more than the combined light of sankh suns (Gyan Ganga, nd, pp. 20-70).

Likewise, there is difference in the brightness of God Kabir (KavirDev). Similarly, the Almighty KavirDev (God Kabir) created three other lower Loks (places), Agam Lok, Alakh Lok & Satlok) with Shabda (word). This Almighty KavirDev (God Kabir) only then appeared in Agam Lok and is also the Master of Agam lok and there His title (of the position) is Agam Purush i.e. Agam Prabhu. This God's human-like body is very bright.

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This Purna Parmatma KavirDev (Kabir Parmeshwar) appeared in Alakh Lok and He Himself is also the Master of Alakh Lok, and the title (of the position) 'Alakh Purush' also belongs to this Parmeshwar only. This God's human-like body is very effulgent (swarjyoti), is self-illuminated. The light of one hair follicle is more than the light of Arab suns.

This Purna Parmatma appeared in Satlok and is also the Master of Satlok. Therefore His title (of the position) only is Sat Purush (the Immortal/Eternal God). He is also known as Akaalmurti – Shabda Swaroopi Ram – Purna Brahma – Param Akshar Brahma etc. This Sat Purush Kavir Dev's (God Kabir's) human-like body is very bright whose one hair follicle's brightness is more than the combined light of crore suns and moons.

This KavirDev (God Kabir), appearing in Sat Purush form in Satlok and sitting there, first did other creation in Satlok. With one shabda (word), He created sixteen dweeps (islands). Then with sixteen shabdas, gave rise to sixteen sons. He created one Mansarover (a very big lake in Satlok) and filled it with nectar. The names of the sixteen sons are: - (1) "Kurm", (2) "Gyani", (3) "Vivek", (4) "Tej", (5) "Sahaj", (6) "Santosh", (7) "Surati", (8) "Anand", (9) "Kshma", (10) "Nishkaam", (11) "Jalrangi", (12) "Achint", (13) "Prem", (14) "Dayaal", (15) "Dhairya", (16) "Yog Santayan" alias "Yogjit".

Sat Purush Kavir Dev entrusted the rest of Satlok's creation work to His son, Achint, and gave him power. Achint created Akshar Purush (Param Brahma) with shabda (word) and asked him for help. Akshar Purush went to Mansarover to take bath, started enjoying there and fell asleep. Then, on Achint's request, to wake Akshar Purush from sleep, Kavir Dev (God Kabir) took some nectar from that Mansarover and made an egg out of it. The thunder of the egg disturbed Akshar Purush's sleep. Then, Sat Purush Kavir Dev ordered (through an ether voice) both of them to lives in Achint's dweep. Then the Supreme God Kavir Dev Himself did all the creation. With His shabda Shakti (word power), created a Rajeshwari (Rashtri) Shakti and with which He established all the brahmands. He created the body of every soul similar to Himself and its brightness is equivalent to that of sixteen suns and is in human like form. But God's body's one hair follicle has the brightness more than that of crore suns. After a long time, Kshar Purush (Jyoti Niranjan) thought that we three (Achint – Akshar Purush – Kshar Purush) are living in one dweep and others are living in their own separate deeps (Gyana Ganga, nod., pp. 20-70).

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Death

Death is defined by Plato (428-348 B.C.). It is the separation of the soul from the body. But it is not the end of the soul. He believes in the transmigration of souls from one living thing to another as in reincarnation - the rebirth of the soul in new bodies. In his book, the Phaedrus, he offers proof of the soul's immortality, by proving the existence of gods from self-generating motion. He claims that "All soul is immortal: for what is always in motion is immortal." How do we know that the soul is "always in motion?" Plato asserts that it is the nature of the soul to initiate its own changes, to be self-moving, rather than merely to be moved, and something that is self-moving can neither be destroyed nor come into being. If the soul is really immortal, what care should be taken of her, not only in respect of the portion of time which is called life, but of eternity! If death had only been the end of all, the wicked would have had a good bargain in dying, for they would have been happily quit not only of their body, but of their own evil together with their souls. But now, as the soul plainly appears to be immortal, there is no salvation from evil except the attainment of the highest virtue and wisdom. (gopher://gopher.vt.edu:10010/11/)

Life is a term in a series a slow development. It cannot be regarded as something, which mysteriously appears at birth and disappears equally mysteriously at death. Death has no meaning except as a process of life. Death is a condition, not a rejection of life. Disintegration of substance and change of form are constant process of all living beings. One span of life ends to give place to another. The soul is attached to another body or set down in another time and place. Disappearance of body makes a difference to the subtle body, as there are psychic elements, which have no function except in relation to the body. What is it what survives death, if it is not the body? When Yagnyavalkya was asked, "When the speech of a dead person enters into fire, the breath into air, the eye into the sun, the mind into the moon, the hearing into the quarters, the soul into the ether ... what then becomes of this person"? He answered - verily one becomes good by good actions." The lessons learnt at any stage are carried over into the next. Manu says "The only friend who follows men even after death is Dharma; for everything else is lost at the same time when the body perishes" (Shree Sankara, 1981, pp.48-72).

Every day people are dying around us, and yet men think they will never die. This is because of the material world and illusion. In terms of death, it is like an old house that is falling. We patch it up in one place

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and the ruin extends to another. The only way to stop evil is to stop good also. There is no other way. To stop death, we must have to stop life also. Life without death and happiness without misery are contradictions. They neither can be found alone, because each of them is a different manifestation of the same thing. Both misery and happiness begin and end. As soon as we progress, as soon as our horizon of happiness increases, our horizon of unhappiness also increases proportionately. The desire is never satisfied by the enjoyment of desires. It only increases more as fire does when butter is poured upon it. Therefore, nothing in the universe is independent. Everything is acted upon by something outside itself. Interdependence is the law of the whole universe. Although, we beat the drum of independence in the world, we are not independent, whether the people of America or Asia or other parts of the world. Basically, without interdependence there is no independence.

Death is inevitable. It is impossible to escape death. Therefore, one should never be afraid of death. Do not trust this world because, it is changing every moment. It is not stable even for a single second. Every moment the world is changing and we are also changing with it, except the unchanging part in us (Vinayak, 1975, p. 229).

Our minds create the problem. We like youth, but we don't like old age. In fact, youth is nothing but the preparation for old age. We like life and we don't like death, but death is the flowering of life, the peak. The desire for things to be different from what they are is created by the intellect. We can fool ourselves, but we cannot deceive existence; we cannot deceive our own inner being (Rajneesh, 1980, p. 19)."

Death is just temporary. It is just a phase and not the end history. History can exist only with the concept of absolute death. To Christians, Jesus is God and a historic personality. He cannot be repeated. But Ram is not a historic personality. In every age, Ram will be repeated. For Jains, Teerhankaras are not historic. In every age they appear, there will be repetition. No record has been maintained of when Krishna was born or when he died. It makes no sense to us to record it. Any date will do, the date itself is meaningless, because the date is part of history, of time, and the person himself is beyond time. But we know when Christ was born and we know when he died, but we still do not know who Christ is. We know the moment; the phenomenon itself is beyond time. A Buddha is never misunderstood because we always know that no matter what he is talking about, he himself is something

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beyond time. We never misunderstand him, because we know this (Rajneesh, p.19).

According to Rajneesh, Jesus cannot be repeated on the one hand and we don't know who Christ is! This is contradiction. If the Ram can be replaced by reincarnation, definitely Jesus Christ can also be reincarnated. In fact, my vision is different from Rajneesh due to the principle of rebirth and reincarnation. If Gautam Buddha is incarnation of Lord Vishnu why Jesus Christ is not incarnation of Vishnu or Shiva? Christ born after Buddha. Christ studied Veda, Tantra, and Bhagavad-Gita in Nepal, India, and Tibet (now China) within eighteen years. As a result, He declared Himself Son of God whereas Buddha accepts Zero is God, but Christ accepts Supreme God and reached beyond the Zero God.

There are jumps in this circular progression. There are people who jump out of history. These people are religious. A person who is part of history is a political being. Politics is always of time, it can never go beyond time. But religion is never part of time. It is always beyond. The whole of nature moves in a circle. Summer follows again in the same course; each season comes, goes, and followed in repetitive progress. Time cannot be different. Time is nothing but a medium of movement. Even life is beyond time. It passes through time, but it is always beyond. It is like a lotus leaf always in water, but still beyond water, untouched by it. Life is like that. The darkness and the light are both waves of the same reality. For God, darkness is not evil. But for us it is evil, because our fearful minds have always been afraid of darkness. Nothing is bad. We say that life is good and death is the peak of life. Death is part and parcel of life. There can be no living process without the dying process. Death and life are not two things, but two poles of a single, unitary process. If we go deeply into something, we see the evil changes into good and the good changes into evil. These are just two waves of the same reality, two different patterns of the same reality (Jitendra, pp.226-27).

Most of us have our own experience in terms of death - while we were involved in the battlefield. The conclusion of our experience must be the same. For example, when a soldier marches forward to the battlefield from his barrack or when he first leaves from his house for the war, s/he is filled with fear. On the battlefield too s/he is fearful. But when the bombs begin showering upon him s/he becomes fearless, because then all possibilities of being saved are destroyed. Such a person can even play cards amidst continuous shellfire. And s/he is an

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ordinary man; there is nothing special about him. But this is a unique situation. In this situation, fear of death is meaningless. Death is so imminent that there is no question of survival. On the battlefield, there is some possibility of survival because some die while others survive, and so some fear remains. At the moment of death the illusion that "I am the body" suddenly disappears. The fear of death disappears because there is no escape. Then the fact of the body dying becomes a certainty, a destiny. That is the fate of the body; there is no way having saving it (See pp.227-28).

There is always fear of death because of our ignorance. But we go on living as if there were no death. Every moment, the ignorant person lives as if there is no death though he is worried of it. The one who knows also lives as if there were no death, but he is aware that death can happen at any moment. He lives at two different levels. Life for him has split into two parts. The circumference has become separate from the center. The wave has become separate from the sea. The form has become separate the formless. However, one cannot run away from death.

It is a matter of wonder that a thing does not by itself come to a close to appear by our knowing that is an illusion. By our knowing, only the consequent pain stops. The illusion of life is like a stick that is dipped in water. In the water it will appear bent, but when we remove it from the water, it is straight. If we put it back in the water, it will again look bent. Then if we put our hands in the water we find that the stick is straight, but still it appears bent. Just by our knowing that it is straight, the slanted appearance of the stick does not disappear. But by our knowing, we no longer behave as if in the illusion that it is bent. In fact, the rays of light bend and change while entering the water, the stick also appears bent. In air, rays or light do not bend, so the stick appears straight. The stick does not bend, but the rays of light bend while passing through water. Therefore, we see the stick as slanted. The existence is as it is, but while passing through our senses the ray of knowledge becomes slanted. The ray of wisdom changes because of the medium through which things are known. If we wear blue spectacles, everything will look blue. When we remove them, we see that everything is white. If we put the spectacles on again, we again see everything blue. We know that things appear blue because of the blue glass. So we will not be in illusion any more. But we may continue putting on the blue glass and things will continue to appear blue. However, we will know well that the soul the beings immortal, the knowledge that the body is death oriented also continues (See pp.227-

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228). Hence, death is sure and certain. We may change the fixed date of the conformed return ticket through the scientific development in medical science.

Indication Symbol of Death

Sage Kaushitaki in Rig Veda and Sage Basishtha in Basishtha Samhita, have given many indication symbols about death (Sankaranand, 1981, p.132). They are as follow:

1. If the Sun looks like cold; if the Sun's rays look like evening in the afternoon; if there are holes in the Sun; and if the Sun looks very red will die very soon.
2. If there is bad smelling of the head will die within year.
3. If s/he looks like holes in own shadow; if not looks own head in the mirror and water; if own shadow looks opposite in the eyes ball of other will die within one year.
4. If not hears sound or nada Yoga after closing the both ears will die within one year.
5. If looks like electricity without cloud in the sky; if looks like fire where there is no fire; if looks smoke from own head; if looks like black and yellow of own body; will die within one year.
6. If a peaceful person becomes very angry speaks loudly without reason will die within one month (There was a seminar organized by the Sangam Institute for Policy Analysis and Strategic Studies in Hotel Soaltee, Kathmandu on August 26, 2009. During discussion, Prof. M. Habibulla became angrily and loudly spoke unnecessarily. The participants were surprised. I was sitting just left side. Next day morning, I heard that he was in ventilator in Teaching Hospital due to massive heart attack and died. These shows, if any peaceful became angry and speaking loudly without reason within one week, not necessarily within one year.).
7. If a person become hungry and thirsty at a time will die within one year.
8. If any meat eater animal make to run due to fear of biting will die within year.If a person could not look

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Dhurba star while others are pointing the star will die within one year.

9. If looks like black person with black teeth along with eating just like honey food, riding on the donkey, camel and other, and a woman wearing black cloth with sandal wood's Tika on her forehead is embracing lovely in the dream will die very soon. If the person is suffering from cough and gout will not die. In addition, if the person's bile is not balance and looks such dream will not applicable. Basically, any person's anger, sexual desire, greedy, love, fear, jealousy, drugs etc also looks dream due to unbalance. Besides, other dreams use to remove the former dream, if the person looks dream. This is also not applicable. This means, there will be no early death.

What are the signs of approaching death? This is a sign of preparation for release and affirms from whom the support is most. The signs of death include such things as no breathing, no heartbeat. The dying process occurs in two stages: The pre-active stage of dying and the active stage. The pre-active stage may last about two weeks, while the active stage of dying lasts about three days. Symptoms of the pre-active stage include restlessness, agitation, social withdrawal, increased sleep, decreased appetite and drinking, pausing in the breathing, speaking about dead relatives or friends, swelling of the hands or legs, or requests to settle financial or family affairs.

Symptoms of the Active Stages of Dying

1. They are in coma,
2. Hallucinations,
3. Longer pauses in the breathing,
4. Very rapid breathing,
5. Lung blocking,
6. Inability to drink,
7. Urinary of or bowel,
8. Incontinence,
9. Dark color of the urine,
10. A dramatic drop in blood pressure,
11. Very cold hands and feet,
12. Numbness in the legs or feet,

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13. A bluish or purple coloring to the person's arms, hands, legs, and feet.

When a person enters the final stage of the dying process, two different dynamics are at work which is closely interrelated and interdependent. On the physical plane, the body begins the final process of shutting down, which will end when all the physical system cease or stop to function.

The other dynamic of the dying process at work is on the emotional–spiritual-mental plane, and is a different kind of process. The spirit of the dying person begins the final process of release from the body, its immediate environment, and all attachments. This release also tends to follow its own priorities, which may include the resolution of whatever is unfinished of a practical nature and reception of permission to "let go" from family members. These events are the normal natural way in which the spirit prepares to move from this existence into the next dimension of life.

When a person's body is ready and wanting to stop, but the person is still unresolved or unreconciled over some important issue or with some significant relationship, s/he may tend to linger in order to finish whatever needs finishing even though s/he may be uncomfortable or debilitated. On the other hand, when a person is emotionally–spiritually-mentally resolved and ready for this release, but his or her body has not completed its final physical shut down, the person will continue to live until that shut down process stops. The experience we call death occurs when the body completes its natural process of shutting down, and when the spirit completes its natural process of shutting down, and when the spirit completes its natural process of reconciling and finishing. These two processes need to happen in a way appropriate and unique to the values, beliefs, and lifestyle of the dying person. The following signs and symptoms described are indicative of how the body prepares itself for the final stage of life:

1. Coolness
2. Sleeping
3. confusion
4. Incontinence
5. blocking
6. Restlessness
7. Urine Decrease

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8. Fluid and Food Decrease
9. Breathing Pattern Change
10. Normal Emotional, Spiritual, and Mental Signs, and Symptoms with Appropriate Responses Withdrawal
11. Vision-like Experiences: The person may speak or claim to have spoken to persons, who have already died, or to see or have seen places not presently accessible or visible to you.
12. Decreased Socialization
13. Unusual Communication
14. Giving Permission: Giving permission to your loved one to let go, without making him or her guilty for leaving or trying to keep him or her with you to meet your own needs, can be difficult.
15. Saying Good-bye: When the person is ready to die and you are able to let go, then is the time to say good-bye. Saying good-bye is your final gift of love to your loved one, for it achieves closure and makes the final release possible.
16. How will you know when death has occurred? The signs of death include such things as no breathing, no heartbeat, release of bowel and bladder, no response, eyelids slightly open, pupils enlarged, eyes fixed on a certain spot, no blinking, jaw relaxed and mouth slightly open.
17. Thank you: We of Hospice thank you for the privilege of assisting you with the care of your loved one. We salute you for all you have done to surround your loved one with understanding care, to provide your loved one with comfort and calm, and to enable your loved one to leave this world with a special sense of peace and love. You have given your loved one of the most wonderful, beautiful, and sensitive gifts we humans have to offer, and in giving that gift have given yourself a wonderful gift as well. (What are the *signs* of approaching *death –answers.com/.../What_ar...*)

Scientific Signs of Biological Death: Signs of death or strong indications that a warm-blooded animal is no longer alive are:

1. Ending of breathing,
2. Cardiac arrest/no pulse,
3. Whiteness mortis, paleness which happens in the 15-120 minutes after death,

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4. Livor mortis, a settling of the blood in the lower/dependent portion of the body.
5. Algor mortis, the reduction in body temperature following death. This is generally a steady decline until matching ambient temperature,
6. Inflexibility mortis, the limbs of the corpse become stiff and difficult to move,,
7. Decomposition, the reduction into simpler forms of matter, accompanied by a strong, unpleasant.

Rebirth

Do we believe in rebirth? If not – we should read this book carefully. The Upanishad, Gita, Purana, and other literatures have written about the rebirth. Such things have given surprise to the modern scientists. Gautam Buddha is the 9th incarnation of Lord Vishnu after God Krishna. Many literatures use to say, our souls give up our bodies to exist in other place and in other living being based on work. There are some examples in terms of rebirth:

1. In ancient literatures, such as Veda, Upanishad and other use to explain that there is rebirth.
2. The term rebirth itself is evidence.
3. Daughters and sons are more or less similar to their father and mother in terms of face, behavior, work etc. This is an example of rebirth.
4. If good or bad thing happened to anyone, people used to say, this is deposit works of earlier life in terms of credit and debit account.
5. It can be imagined like the fruit. The seed of fruit produces fruits not other things. Therefore, the semen of man gives man not animal. DNA is an example.
6. According to the seed, body will be, life will be, and future will be. The both deposited past and present work will determine the future seven generation life will be. Similarly, according to the seven generations work of the past life - present life will be, and present work will determine future seven generation will be. Therefore, we should not be too much jealousy to see others who are in big position, power, prestige, wealth, most beautiful girl, most handsome boy without experience and education, best sportsman, best singer, best dancer, best sholar etc. This is the outcome of the past deposit works. For example, if we deposit money in the bank we can draw money from the bank along with son, grandson

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and coming generation too. If we had not deposited money, how can we draw money from the bank? The same is the social service. If we have contributed to the social service, in time of need, the society will contribute us, otherwise, there is no chances. Then we say bad luck. These are the evidences of rebirth.

7. Some child has memory of the past life - like the great seer and sage (Anand, 2007, p.10).
8. Recently in December 2009 in India, a woman was giving the facts of past life. This news was continuously telecast from Indian TV channels. What is this? Such episodes come time to time in the world.

It is the transmigration of the soul after death to another living body - is one of the oldest and most widely held of humankind's spiritual beliefs and still forms a central part of the doctrines of Eastern religion. In its most primitive form, the concept was independent of any moral teaching, but in more modern times, the idea of reincarnation is associated with reward and punishment, and with a continuity of moral consequences in successive lives. In Hinduism for example, reincarnation is associated with retribution and the law of karma. In Tibetan Buddhist teachings, the cycle of death and rebirth continues until earthly desires are extinguished and enlightenment is achieved. The term 'rebirth' rather than reincarnation is often used in Buddhist religion, to imply only the continuation of life without the continuation of personal identity.
(*Evidence of Reincarnation* » The Scientific and Medical ...
https://www.scimednet.org/evi.)

The peoples of prehistoric times and primitive cultures have laid the groundwork for modern consciousness exploration. Our knowledge of these groups comes from archeological or anthropological observation. In some cases, researchers have lived for long periods in the wilderness with primitive peoples. We will find that return to the wilderness has been used throughout history to explore the deeper layers of the psyche. The way of perceiving the world that emphasizes the existence of spirits, ghosts, and gods who interact with men and inhabit objects is called animism. Animism characterizes virtually all primitive and ancient cultures. In many languages, the word for spirit is also the word for breath -- which leaves the body at death. Spirits could occupy the bodies of living men and animals causing either illness or insanity, but they often imparted higher wisdom. Psychic powers were ascribed to aid from such spirits. Also commonly found in primitive cultures is the

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correlative belief in a general spiritual force, or mana, permeating all of nature. Evidence from cave art, dating back at least 30,000 years, suggests caves were used for magical ritual purposes. In certain cases it must have been necessary to crawl for hours through the caves in order to reach the locale of the artwork and related artifacts. It may be that solitude inside such a cavern was an initiation technique used to explore the inner realms of being. (The Roots of Consciousness: History, http://www.williamjames.com/Histor)

Nepali shamanism is based on an animistic belief that honors Mother earth and respects the spirit that resides in all living beings. This universal worldview is a key in preserving the ecology of the land and in bringing harmony and creating healthy alliances with to all things visible and invisible. The role of the *Dhami*/Jhankri is to reestablish this harmony. Shamans are the central figures in their communities for they are not only healers but also the storytellers, dancers, singers, artists and musicians. They acquire these talents, their spiritual power and wisdom through their personal helping spirits, ancestral deities, elemental spirits and guides. They accomplish their work by voluntarily modifying their state of consciousness in order to perceive what aspects of the person, family or community require rebalancing.

In 1962, Prof. A.W. Macdonald attempted to define the Dhami/*Jhankri* in the following way stating that:

> *The shaman is ...a being who goes into trance and at that time voices speak through his body which allows him to diagnose illnesses and sometimes to cure them, to give advice concerning the future and to clarify present facts in the light of the evidence which took place in the past. He is therefore, at the same time a privileged intermediary between spirits (which give and cure sicknesses) and men; between the past, present and the future; between life and death and, in another perspective, between the individual and a certain social mythology. He can, it seems, be of any jat (caste) and he can take as pupil, in order to transmit to him his knowledge and his techniques, a person of any jat (caste).*

In 1966, Macdonald designated the *Dhami*/Jhankri as the healer who, after having suffered possession by a spirit from outside of his everyday world, manages to control and regulates it. In his 1967 book, *People of Nepal, Kathmandu*, the Nepali anthropologist Prof.

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D.B. Bista defined "Jhankrism" as "Shamanism/Animism". By 1976, publications such as *Spirit Possession in the Nepal Himalayas*, and testimony by renowned anthropologists provided evidence that the *Dhami*/Jhankri played a similar role as the shaman in other cultures.

The Nepali shamanic sources of power come from honoring Mother Earth and the spirits of the place where the Shaman performs his ceremonies. The Shamans must call on the guardian spirits and deities who inspire him; the keepers of the earth, snow clad mountains, trees, rivers, lakes, and medicinal plants. The sacred hidden language of the land is felt in the form of rhythms, vibrations, and warm and cool sensations in the physical body. Understanding this language, the Shaman has to honor the spirits of the place and ask their permission. If the place is spiritually dead or some evil spirits have taken over, the Shaman must first revive the balance or fill in the gap of what is missing by calling on the spirits of the place.

Among most Nepali people, it is believed that the 'soul' never dies but transmigrates from one body to another through many cycles of death and rebirth. The culture believes that while the physical is a gift from our blood relations, the soul we have is directly inherited from our past life experiences. As we are part and parcel of all our ancestors, the ancestral deities are a strong source of power and protection for the Nepali Shaman. Bloodline ancestors from the father's lineage and milk line ancestors from the mother's side are equally important. Without the ancestors' blessings and help, not only are Shamanic healings difficult, but loss of equilibrium and imbalances are likely to arise in everyday lives. While the term *Dhami* or Jhankri are used all over Nepal, some

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ethnic groups have unique terms for the Shaman. Some examples include:

1. Tamang people: Bonpo
2. Gurung people: Khyapri
3. Kham Magar people: Ramba/Rama
4. Rai people: Bijuwa
5. Limbu people: Phedangba
6. Tharu people: Ojha

In research conducted by the university in the late 1970's it was noted that for every shaman there were 70 people that the shaman cared for, where as a each medical practitioner was responsible for over 27,00 people. This meant that far more people received individualized care by a shaman than could be seen by a medically trained person (Introduction to Nepalese and Himalayan Shamanism ...(http://www.nepalese.it/en/bholadocs).

Rebirth and reincarnation are based on Nepali Sanatana Dharma which is called "Kul Devata or Kul Dharma". This is a unique history in the world. Till today, our Lama and Jhankri are success to use departed souls of their ancestors for medical treatment. This evidence also declares that Nepal is the genesis spot to the creation of the universe.

In fact, scientists are also confused and cannot ignore the rebirth. We can take an example of deoxyribonucleic acid (DNA). Scientists can create living being from DNA but they cannot create even an ant.

Rebirth means that there is a change in the physical and even some mental characteristics. Man grows and flourishes and when at the end of a single life he dies, he leaves behind a seed from which a new plant grows. Man is his own heir, his own ancestor. In fact, strength is life, weakness is death. Thus, there must be as much power of attachment as that of detachment. We are beggars and traders of our life. Whatever we do, we want a return. The Sun is taking up water from the ocean, to return it in showers. We are a machine for taking and giving. We take in order to give. In real, nothing is in return. But the more we give; the more will come to us. The quicker we can empty the air out of our room, the quicker it will be filled up by the external air. If we close all the doors and every opening, that which is within will remain, but that which is outside will never come in, and that which is within will decline, degenerate, and become poisoned. A river is continually

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emptying itself into the ocean and is continually filling up again (Jitendra, p. 224). Naturally, life cycle of everything is good for all.

A piece of iron had been covered with the dust of centuries, might be lying near a magnet all the time, and yet not be attracted by it. But as soon as the dust is cleared away, the iron is drawn by the magnet. So when the human soul, covered with the dust of ages, impurities, wickedness, and sins, after many births, becomes purified enough by these forms and ceremonies, by doing good to others, loving other beings, its natural spiritual attraction comes, it wakes up, and struggles towards God. The world is full of the talk of peace, but it is hard to understand what peace is? The first test of peace is that it knows no bargaining (See, p.225). In fact, nobody refuses the rebirth to take the test of peace for better life than the present bad life.

Once Plato remarked that when the modes of music change, the walls of the city are shaken (S. Radhakrisbnan, p.10.). A change in our philosophy of life is the first symptom of instability that will presently manifest itself in material, political, and economic ways leading to the shaking of walls. Whatever a country progresses is certainly because of inspiration from philosophy as love of wisdom or the life of spirit. If the spiritual orientation of the country is disturbed, the nature of the civilization will change. Thus, what is here is there too, and what is there is here also. The same phenomenon will produce pleasure in one, and pain in another. The eating of meat produces pleasure to a man, but pain to the animal, which is eaten. Therefore the light which shines through the mind is not its own. When there was no soul, certainly there was no thought, and without thought, there was no time.

Wisdom can get in one way, the way of experienced. There is no other way to know. If we have not experienced it in this life, we must have experienced it in other lives. How is it that the fear of death is everywhere? A little chicken is just out of an egg and an eagle comes, and the chicken runs in fear to its mother. What makes that little chicken just out of the egg afraid of death? How is it that as soon as a duckling is hatched by a hen comes near water, it jumps into it and swims? It never swam before, nor saw anything swim. People call it instinct. It is a big word, but it leaves us where we were before.

In fact, truth needs no certificate. It needs no support from lies. If truth takes their support, it will be in difficulty. If the lie does not take the support of truth, then the lie will be in difficulty. But without truth there is no lie and without lie there is no truth, similar is the case of life

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and death. If before death, one dies in a scientific way with full preparation for it, with a plan and a methodology as to what he would do after death, then he can do something. There are changes for great experiences. But when a person dies ordinarily, he may take birth immediately or after some years. Then he will not know anything about the condition of the intervening period between births. That is why there is no possibility of direct communication. This intervening period can be understood if we try to understand it in terms of God (Swami Vivekananda, 1948, pp. 220-21).

Every living entity is an individual soul. Each is changing his body at every moment, manifesting sometimes as a child, sometimes as a youth, and sometimes as an old man although the same spirit soul is there and does not undergo any change. This individual soul finally changes the body itself, in transmigrating from one to another, and since it is sure to have another body in the next birth either material or spiritual. There was no cause for weeping by Arjuna on account of death, either over Bhisma or over Drona, for whom he was so concerned. Rather, he should rejoice at their changing bodies from old to new ones, thereby making younger their energy. Such changes of body are meant for varieties of enjoyment or suffering by the living entity, according to one's own work in this life (Swami Prabhupada, p. 35.).

A man who has perfect wisdom of the constitution of the individual soul, the super soul, and nature both material and spiritualism called courage or *dhira*, or a most sober man. Such a man is never misleading by the change of bodies by the living entities. As admitted by modern science, the body is changing every moment by the actions and reactions of different cells, and thus growth and old age are taking place. But the spiritual soul exists permanently, remaining the same in all the changing circumstances of the body and the mind. That is the difference between matter and spirit. By nature the body is ever changing, and the soul is eternal. This conclusion is established by all classes of seers of the truth.

Brahma lives for one hundred of his years. The present Brahma is in the fifty-first year of his life. At the end of his existence, there is to be a complete and universal blaze known as the *Maha-pralaya or* great chaos. It destroys all gods, demons, and the whole cosmos, in which Brahma himself perishes. After chaos, gradually another Brahma is born. Moreover, the cycle of *Maha-pra-shristhi* or great creation

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recommences. Therefore, the cycles continued without ending (Benjamin, 1968, p.8).

This is also a similar episode of the big bang and big crunch of the universe. In addition, according to Bhagavad-Gita, 18, 17, one hundred years of Brahma is equal to one day of Vishnu. Vishnu survives one hundred years. One hundred years of Vishnu is equal to one day of Mahesh. He survives one hundred years, then only annihilation and creation of the universe begins. This is a cycle which never ending like the day and night.

A Christian funeral usually includes the words "insure and certain hope of the resurrection" Why? What need is there for a resurrection if true believers are "with Christ" immediately they die? This, of course, is the established view of mainstream Christianity. At death we either go to heaven or to hell. It is a deadly mistake to assume that God will share His immortality with those who refuse to obey Him. However, in no way does this involve that salvation is anything but God's unjust and unfair gift to us.

Death ends everything until God raises us from the dead. We have no memories. We have no wisdom of what those still living are experiencing and no opportunity to praise God. But all humankind will be raised from the dead, each in a particular order, to face God (John R., 1995, pp1259-261).

Man grows flourishes and when at the end of a single life he dies, he leaves behind a seed from which, a new plant grows. The bee comes to sip the honey, but its feet stuck to the honey pot and it could not get away. Again and again, we are finding ourselves in that state. That is the whole secret of existence. We came to enjoy, we are being enjoyed. We came to rule, we are being ruled. We came to work, we are being worked. We want to get everything from nature, but we find in the long run that nature takes everything from us. Then Sun is taking up water from the ocean, to return it in showers, life is also the same (Jitendra, p.406.). The above facts show birth, life, death, and rebirth are the Supreme Nature and Supreme Lawl cycles of the universe under the command and control of Supreme God's wisdom.

Spiritual Wisdom

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What is spiritual wisdom? It is to have the peacefulness to accept the things we cannot change, the courage to change the things that we can, and the wisdom to know the difference. This lens has links to websites and books with wise quotes from various spiritual traditions to uplift our life and inspire us to kindness, patience, inner strength and a better life in general. Spiritual growth has been linked to spiritual experiences and growing success. Spiritual growth has mostly to do with growing in wisdom. Spiritual experiences may happen. Success may follow. But neither success nor spiritual experience is proof of spiritual growth.

Who is wise and understanding among us? Show by our good life that our works are done with gentleness born of wisdom. But if we have bitter jealousy and selfish ambition in our hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, and devilish. Where there is greed and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to surrender, full of mercy, and good fruits, without a copy of partiality or duplicity. And a harvest of righteousness is sown in peace for wash that make peace (http://www.squidoo.com/growth-spiritual).

We should think - if God is for us who can be against us. We should consult our silence-room-teacher in the hard disc of our mind in any problems. Be sure that God is filling the mind with peace, courage, and satisfaction. Remind ourselves that God is with us - finding nothing can defeat us. We should always practice - we can do all things through God, which strengthen us. Pray as we go about the business of the day, on subway or bus or at our desk. We should pray by closing our eyes to shut out the world and concentrating briefly on God's presence of light or image. The more we do this every day the nearer we will feel God's presence. Practice the attitude of putting everything in God's hand. The practice of BM is an example for spiritual wisdom.

Never use a negative thought in prayer. Only positive thoughts get result. Ask for the ability to do our best and to leave the results confidently to God. God is as much at home, at offices, in stores, in kitchens, as in Temple, Churches, Musjid, Stupa etc. He knows more about our job than we do. His help will make our work easy. Say, worry is just a very bad mental habit, but the term sorry removes the worry. We can change any habit with God's help. Our life should be like a lotus leaf, always in water, but still beyond water, untouched by it. See how many people we can help to cure their warring tendency. In helping another to overcome agonize we get greater power over it

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within ourselves. We become a worrier by practicing worry. We can be free of worry by practicing the opposite and stronger habit of faith.

One, who is free from illusion, false prestige, and false association, understands the eternal, which is done with material just, who is freed from the duality of happiness and distress, and who knows how to surrender unto the God attains to real peace. There are two kinds of cleanliness external and internal. External cleanliness means taking a bath and washing the body, but for internal cleanliness one must always think of God.

Believe in every act, the soul, the body, the different sense organs, various kinds of energies and the God is involved. Even, as the acts of the soul in the present life are determined by those in former life, it can shape its future. Disintegration of substance and change of form are constant process of all living beings. One span of life ends to give to another. The soul is attached to another body or set down in another time and place. The only friend who follows men even after death is Dharma; for everything is lost - at the same time when the body perishes. One becomes good by good- actions and bad by bad actions.

The future is not something beyond us. It is a continuation of the present. The present is a continuation of the past. Therefore, the future will never be automatically different and tomorrow will not be magically better unless we consciously work at changing our patterns of life style. Spirit is the crown of universal existence. Matter is its basis. Mind is the link between the two. Spirit is that which is eternal. Mind and matter are their workings. Existence is one. Matter and mind are one. Body and consciousness are one. The world and the creator are one. Body is nothing but the visible part of our soul. And soul is nothing but the invisible part of our body. The memory is a storehouse. The fear is hidden somewhere underground in the roots. The conscious mind is only a security measure that we use when there is an emergency.

Youth is nothing but the preparation for old age. We like life and we don't like death, but death is the flowering of life. Death and life are not two things, but two poles of a single, unitary process. One has to die to know death and one has to live to know life. A dying person asks what life was and a living person asks what death is. We should have to remember the names of our dead ancestors, relatives, friends, and others to be with them, if we are badly worried due to death and other problems. Realize that God uses trained human instrumentality to aid

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his healing powers. As one doctor has put it, "We treat the patient and God heals him." God has arranged two tonics all illness. One is healing through Supreme Nature and Supreme Law applicable by science, and cover other brings - healing by spiritual law applicable through faith. God dwell in everlasting peace and from which give an eye to the righteous and unrighteous deeds of men. Frankness and simplicity of manners run through the whole life of spiritual man.

We can fool ourselves, but we cannot deceive own inner soul. The more we move inside, the more certain we become. The more outer we move, the more uncertain. Life means uncertainty, insecurity, danger, and diseases. But only a dead person is out of them. Total response is religiousness. One of the contradictions of life is that everything exists in opposition. Face it carefully. Always pray, "We place this day, our live, our loved ones, our work in the God's hands. Whatever happens, whatever results, if we are in the God's hands it is good (Jitendra, pp. 407-408).

If the rivers give up their Name and Form and merge in the ocean - they also become the ocean. If the fire merges into the fire - it becomes fire. We can see sky into neither the water pot, if we remove water from the pot and broke it, neither can we see the sky nor the pot. Because pot's sky merged with the sky and clay merged with the earth.

Disciple speaks delight. Delight comes from the happy news! The Buddha - our Lord has found the root of all evil. He has shown us the way of salvation. He dispels the illusions of our mind and redeems us from the terror of death. He brings comfort to the tired and sorrow-laden. He restores peace to those who are broken down under the burden of life. He gives courage to the weak when they would give up self-reliance and hope. We suffer from the problems of life, we have to struggle and endure, we desire for a life of truth, delight at the glad tidings! There is balm medicine for the wounded. There is bread for the hungry. There is water for the thirsty. There is hope for the hopeless. There is light for those in darkness. There are never-ending blessings for the honest.

Heal our wounds, we are wounded. Eat our food, we are hungry. Rest, we are tired, and we who are thirsty satisfy our thirst. Look up to the light, we sit in darkness; be full of good cheerfulness, we are sad. Trust in truth. We love the truth, for the kingdom of honesty is founded upon earth. The darkness of error is dispelled by the light of legitimacy. We can see our way and take firm and certain steps. The Buddha has

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opened the truth. The truth cures our diseases and redeems us from perdition; the truth strengthens us in life and in death. The truth alone can conquer the evils of error. Delight at the delighted word!

We can study our life. Everything is momentary and nothing endures. There is birth and death, growth, and decay. There is combination and separation. The beauty of the world is like a flower. It stands in full bloom in the morning and fades in the heat of the day. Wherever we look, there is a rushing and a struggling, and an eager pursuit of pleasure. There is a panic flight from pain and death. Hot are the flames of burning desires. The world is full of changes and transformations (gopher://gopher.vt.edu:10010/11/).

God will not give us any greater blessing than we can believe in. Pray about our problem insisting that God will flash illumination into our mind. A bad peace is even worse than war. Therefore, we need eternal peace. Highly intelligent people wonder bitterly why someone less bright and far less talented has got ahead of them. But we should not forget that success is also a matter of luck. The qualification is necessary for a man to attain peace.

1. Discriminative knowledge of what is eternal and not eternal, (*nityanitya-vastu-viveka*),
2. Disinclination to the enjoyment of the pleasures of this world or the next, (*ihamutra-phala-bhoga-viraga*),
3. Attainment of tranquility, self-restraint, rejection, patience, deep concentration and faith, (*sama-damadi-shatkasampatti*), and
4. Desire for release. (*mumuksutva*). Any man who has perfect knowledge of the constitution of the soul, the super soul, and nature both material and spiritualism called a most peaceful man.

There are five fires. Each fire has sub five fires that are twenty-five fires. The following is last ten fires; namely,

Man is the Fire.

1. Speech is the fuel.
2. The *Prana* (vital air) is the smoke.
3. The tongue is the flame.
4. The eye is the embers (small pieces of burning coal).
5. The ear is the sparks.

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In this fire, the God offers food as libation. Out of that, offering semen is produced. Besides, speech makes a man shine in an assembly. The vital air proceeds from the mouth as smoke proceeds from fire. Both fire and tongue are red. The eye and the embers are the support of fire, as the eye of light. As sparks are scattered, so also the ear turns in all directions to hear the sound.

Woman is the Fire

1. Her sexual organ is the fuel.
2. What invites is the smoke.
3. The vulva is the flame.
4. What are done inside are the embers.
5. The pleasures are the sparks.

In this fire, the God offers semen as libation. Out of that offering the fetus (a developed embryo in a womb or egg) is formed in conclusion based on twenty-five fires. Water that is to say, the liquid offering designated as faith is successively offered in the sacrificial fires of heaven, the rain God, man, and woman. Out of these offerings are produced, in increasingly gross forms, the moon, rain, food, semen, and the fifth, called man. Thus, the fifth oblation fire of woman assumes a human form and speaks with a human voice (Swami Nikhilananda. 1959, Volume IV, pp. 262-64).

The Atma (Soul) is covered by five Kosha. The Annamaya, Pranamaya, Manomaya, Vignyanamaya, and Anandamaya are five kosha.

1. The energy of soul is known as *Annamaya,* which is dependent on food for existence. This is materialistic realization of the supreme.
2. The supreme absolute truth can be realized in food. And everyone realizes the absolute truth in the life forms. This is known as *Pranamaya.*
3. *Manamaya* is beyond the life form due to thinking, feeling, and willing.
4. *Vignyanamaya* is the realization of Brahman in which living entities, mind, and life symptom are distinguished from the living entity himself.
5. *Anandamaya* is the supreme stage. It realizes of the all blissful nature.

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Millions of people are worshiping the Pashupatinath as a main God not only by Nepal but also by India and devotees of Sanatana Dharma - which is situated in the Kathmandu valley of Nepal. We can understand Pasupatinath - if we try to understand 5 sense organs; 5 action organs; 5 matters (*Pancha Mahabhut*); 5 matters' equal proportion (*tanmatra*); 4 inner senses (*mana, buddhi, chitta, and ahankar*); 10 *pranas:* and I jiva. Altogether numbers are 35. Up to 35 men is just like an animal because of the rope bound unto the neck of the animal. After opening the binding rope from the neck or understanding all the 35 - the person can understand the Shiva in 36. That is why, a man who once worships or solutes Pasupatinath cannot be born as an animal in the next birth. This is clearly mentioned in Yogavashista.

Moral Wisdom

What is moral wisdom? Morality is uncodifiable. This is not to say that one cannot successfully attempt to codify it, nor is it to say that such attempts are entirely unhelpful. It means that no formula can ever holistically grip the nature of morality. Every attempt is of its very nature inescapable to inadequacy. Yet in the post-enlightenment era, it seems only natural that we avoid shrewd answers for more concrete, tangible, incontrovertible, and error-free solutions to our moral problems. Many of us post-modernists have replaced religion with rational authority, and to our disappointment, rationalist formulas have proven to be far from perfect. The formulas to which we are referring the classic ethical theories defeated in nearly every article on virtue ethics published from the 1950s to the 1980s: Kant's deontology/religious literatures and Mill's practical consequentially (http://www.answer.yahoo.com/question/). Real morality comes from spirituality in heart and mind. There are a number of ways of moral wisdom.

As soon as we progress, as soon as our horizon of happiness increases, our horizon of unhappiness also increases proportionately. The desire is never satisfied by the enjoyment of desires, it only increases, and more as fire does when butter is poured upon it. There is a sound proverb, "Early to bed and early to rise, makes a man healthy, wealthy and wise." But we should not make a career of tearing ourselves down. Determine to change our dislikes, and start on the problem systematically, a little each day. If the real thought is negative, the results will also be negative. If the real thought is positive, we will get positive results. There is nothing mightier than when man and wife are of one mind and heart. We can go forward, we can go backward, but

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we cannot go up collectively. Do not say yes or no until we come to know. Understanding can exist only in a love relationship. We should be careful but standing on one bank is bound to fall. The fears that are real must be faced - that which we cannot must be accepted.

A negative attitude not only presupposes failure but also actually invites it. Our thoughts determine our own act ions and other people's reactions to us. We should completely be confident person, quietly aware of inner strength and ability. We should learn to see the continuity of action, events, and changing situation. We should learn from our wife as well as husband in terms of time, place, and our energy. Tomorrow never comes unless we prepare for it today. We should learn not to put ourselves off with excuses. If we sleep, our luck will also sleep. If we stand, our luck will also stand. And if we walk forward, our luck is also goes forward. If we are unhappy, it is because of our own fault not due to other. The superior man thinks always of virtue, the common person thinks of comfort. It is always easier to believe than to deny. We can force a man to work, but we cannot force him to believe. The sum of behavior is to retain a man's own dignity. A man who is over ambitious makes mistake.

The truth is a terrible weapon of aggression. To understand is hard. Once one understands actions are easy. Main reason of happiness and unhappiness is ignorance. Any trouble comes upon us when we invite it. If we want to be rich, we will be rich and if we want to be poor we will be poor. We should not lose our information, soil, boundary, and time. This is useful to the nation state also. To achieve any goal, we should apply thought-patience-time-action-judgment-and devotion. Give strength to people and they will give affection to us. We should not try to do everything at once. The work depends upon how we think about it. Think it is hard and we make it hard. Think it's easy and it tends to become easy. We should learn to remember the name of the people. Inefficiency at this point may indicate that our interest is not sufficiently outgoing. Keep our work up to the schedule. Do not get the idea that we are carrying the world on your shoulders. Do not damage so hard. Do not take us so seriously. We should plan our works work our plan. Get a correct mental attitude, remembering that ease difficulty in our work. We should like our work, and then it will become a pleasure.

We should not put off till tomorrow what we can do today. Repeat slowly peace words, for example, tranquility, serenity, quietness, happiness, prosperity, excellent, glory, faith, hope, etc. Never miss an opportunity to say a word of congratulation upon anyone's achievement

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and condolence in sorrow. Spend two or three minutes thinking of the most beautiful scenes for example, a mountains at sunset, Himalayan Mountain Flight in Nepal, Niagara Falls in the US or a good at full moon day, moonlight upon rippling waters, etc. Acquire the quality of relaxed easy going so that things do not disturb us. We should practice liking people to learn to do so genuinely. Remember, "I never met a man I didn't like". Drain off our grievances which we had misunderstanding. We study to get the irritating elements out of our personality even those of which we may be unconscious (Jitendra, pp.410-411).

We should cultivate the quality of being interesting so that people will want to be with us and get something of stimulating value from their association with us. Try to deal objectively with people, according to what they really are. Cultivate friendships with hopeful people. Explain and work through our ideas in ways that will make more acceptable to others. Do not ask a person to be what he is not. Talk positively. Do not ask from a person what he cannot give. Do not say, "I'll never be able to do that," Try to control hatred through love. Surround us with friends who think positive, faith producing thoughts, and who contribute to a creative atmosphere. We should have to exercise, work and rest in balance. Never participate in a worry conversation. Goals should not be beyond our capacities. We should practice to empty the mind from all anxiety, fear, and insecurity. Sleep enough but not too much. Be honest with yourself about people who have disappointed us. Learn the origin of our inferiority and self-doubt feelings, which often begin in childhood. Self-knowledge leads to a cure. To improve our judgment, we must get out and see our people actually at work, and we must give them chances to show.

Difficulties must be studied and efficiently deal with them. Thoroughly mastering a few problems will sharpen up our sixth sense for many other situations. Make a true estimate of our own ability. Do not settle too quickly on the apparent answer. Get a competent counselor to help us understand why we do what we do. Test different alternative (including one we do not. like) against the facts and figures on hand before reaching a final conclusion.

Do not build up obstacles in our mind. Never doubt the reality of the mental image. If possible, talk over our feelings and judgments with trusted friends from time to time. Discharge an injection of faith into all our conversations. People with demonstrated competence in one area can succeed in a new one. Taking things up rather than down we can

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drive off that depressing atmosphere and make everyone feel hopeful and happy. Watch the little decisions - they have a habit of turning into big ones.

The secret of a better and more successful life is to throw out those old dead unhealthy thoughts. Substitute for them new vital dynamic faith thoughts. Do not become egoistical, but develop a wholesome self-respect. Never think of us as failing. Be on the scene enough to have a firsthand feel of what is going on and how things are moving. Our wives cannot be a mother to us, nor our husband a father. Reach a clear understanding about finances, so that both of we will know where we stand. Deliberately speak hopefully about everything, about our job, about our health, and about our future. Put a value on sensitivity to human relations problems, but put a higher value still on doing what needs to be done, whether it pleases people or not. Go out of our way to talk optimistically about everything.

Accept the men's feelings as nature and human. Avoid argument, but whenever a negative attitude is expressed, counter with a positive and optimistic opinion. Before our marriage, we should know that our minds as well as our hearts and souls are attended to each other. There must be at the start a community of beliefs, attitudes, and goals. But minimize, rather than make an issue of any lack of agreement we may find after marriage. Remember that sometimes a man who is rough on people has so much ability or fits a job so well that the gains from using them overshadow the costs. We should not be proud in our work. We should not explain our work without asking to us. Otherwise we won't be believed. Our work itself explains reality and clearly (Jitendra, p.414).

We should not dump our negative friends, but get closer to those with positive points of view. Later, we can go back among our negative friends and give them our newly acquired thought pattern without taking on their negativism. We should always respect our families, friends, relatives, children, and other with our kind and open heart. We should start from today to shift our mind from negative to positive thinking. We must feed our mind even as we feed our body, and to make our mind healthy we must feed it through positive thoughts. Watch carefully for the point in a situation where, in view of the problems and personalities, a stop should be put to further fighting. Whatever, we think and speak, try to bring out it constructive way. Be realistic about the time and work. Believe that for every problem there is a solution. Maintain wide-open lines of communication. Keep calm,

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tension blocks the flow of thought power. Our brain cannot operate efficiently under stress. Forget our past character. Practice a give-and-take attitude. Go at our problem easy like. Always give our great example of our ability and mobility even in the simple work. List the facts impartially, coolly, and judicially. This clarifies our thinking; bring the various elements into orderly system. We see as well as think.

The problem becomes objective. Do not be talkative but be constructive in our whole life. Always feel threatened by criticism and argument, therefore try to suppress it. Remember that anger is an emotion when is always warm, even hot. Therefore to reduce an emotion, cool it. Deliberately reduce tone and bring it down to a whisper. Remember that it is difficult to argue in a whisper, slump in a chair, or even lie down if possible. Say loudly doesn't be a fool. One of the best techniques for cooling off anger is also count the name of the Gods. We should bring our temper under our control. Say we can convert a person's moral why not ourselves. Always stamp the picture of success no matter how badly things seem to be going at any place, time, and environment.

God's Word and Wisdom

Just as our own words and thoughts come from us - cannot be separated from us. Similarly, Jesus cannot be completely separated from the Father. But there is more to this explanation, related to the distinction between functional subordination and ontological equality. We speak of Christ as the "Word" of God, God's "speech" in living form. In Hebrew and Ancient near Eastern thought, words were not merely sounds, or letters on a page; words were things that "had an independent existence and which actually did things." A word was defined as "an articulate unit of thought, capable of intelligible utterance."

Wisdom is wished to be understood as heavenly servant of the God to whom he has delegated certain powers with regard to his relations with humankind. Finally, to complete the picture, God is the source of word was in the beginning. The word was with God, and the word was God. The same was in the beginning with God. All things were made by him. Without him was not anything made that was made. The word was in the beginning. Wisdom was in the beginning. Wisdom was with God. The word was creator. Wisdom was co-creator. The word provides light. Wisdom provides light. Word as light in contrast is to darkness. Wisdom as light in contrast is to darkness. The word was in the world. Wisdom was in the world. The word was received by the

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faithful. Wisdom was received by the faithful. Christ is the bread of life. Wisdom is the bread or substance of life. Christ is the light of the world. Wisdom is light. Christ is the door of the sheep and the good shepherd. Wisdom is the door and the good shepherd. Christ is life. Wisdom brings life. Christ is the way to truth. Wisdom is the way(http://www.tektonics.org/gk/wsandjesus.html).

The wisdom of the world always sounds very impressive and very confident. We are exposed to it all the time through the media of newspapers, magazines, television, and even our conversations with one another. We are constantly bombarded with the so-called "wisdom of the world." It always speaks to us about very attractive goals. If we watch television - we are encouraged to seek after the good life, to become beautiful people, to live life with enjoyment," and to find the real thing (www.pbc.org/library/files/html/3575.html - 34k).

There is a germ of truth. God made man a very potentially wonderful creature. It is not wrong to say that there are hidden possibilities in every human being that need to be developed. If we are going to find the wisdom of God - the true wisdom of life, we have to start by discounting all trust in our own wisdom or the wisdom of the collective abilities of man through the ages. That is where we have to start, and that is the decision Paul made. Who are out to seek for fame or fortune or whatever it may be - we find it very difficult. We feel much personal weakness and fear and shaky. Well, that is the way Paul felt, and that ought to be an encouragement to us.

He tells us - how he felt? He felt fearful, weak, and ineffective. He felt his words were not outstanding. He felt he did not impress anybody by the way he came at this. Have we ever felt that way? We have, many times. We have sat down with somebody to witness to him and we felt as if we had two tongues and they were hesitant over one another. We did not seem to have the right answers to things. We could only talk about - how it affected us? We felt like we were doing nothing effective. Yet Paul was not discouraged at first he was.

Once they understand that we are talking about the secrets of how to be a person, how to live, how to get rid of guilt and fear and hurt, how to interact with individuals, how to love God and be filled with the love and power of God. They will be there. They will be breaking down the doors to get in. These are not truths that are merely religious truths. They are vital and essential truths about man, God, and the universe.

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They are what we call the lost secrets of our humanity. Notice now, quickly, in closing, some of these statements that Paul makes. First, these are permanent truths; they are not passing.

God's wisdom is supreme, nothing, or no one comes close, and He makes it available to everyone through obedience to Him: "With God are wisdom and might; He has counsel and understanding." It is He who made the earth by His power, who established the world by His wisdom, and by His understanding stretched out the heavens. O the depth of the riches and wisdom and knowledge of God! How unsearchable are His judgments and how unreadable His ways! If any of us lacks wisdom, let him ask God, who gives to all men generously and without blaming - and it will be given him (http://www.keyway.ca/htm2001/).

The Holy Bible is a great treasure of wisdom and truth about God, about life, and about eternity. God knows how all things truly work together. If we see a man walking atop a storm-tossed sea, we are shocked and maybe frightened. As we understand the universe, such things are impossible. But nothing is impossible with God, who knows all things and gives accurate meaning and reality to all of life. The perspective that God has - is superior to our own.

Today, when we have a choice to make, take the path of faith instead of the path of unbelief. Commit our ways to the Lord. Trust Him with everything. He will then give us sound wisdom and good instruction for our life. And we will be happier and greatly blessed (www.goodwordusa.org/power/). Hence, understanding Supreme God Father is wisdom. Supreme Goddess Mother is wisdom.

Wisdom Relationship between Supreme God and Man

The relationship between God and man is fundamental to life. Our understanding cannot proceed until we have clarified this question thoroughly. As we pursue the answer, we discover that there are two main perspectives which we might take. One view is from God's standpoint. The other is from man's point of view. Although various religions have developed through pursuing these two views - there must be one principle common to all religions - which can clarify the relationship between God and us. God wants us to understand this truth in its ultimate sense.

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If somebody asks us, "What is the most valuable thing in our life?" What will we answer? Some might say, "Power." Some would undoubtedly say money: "Money is everything." And others would suggest, "Wisdom or knowledge." Then, are those elements, power, money, knowledge, and the most important things in life? When we look into this question deeply, other thoughts emerge. We soon come to this conclusion that the most valuable thing is love. Love is the most valuable thing in life. And second to love, life itself is most valuable. If we have love and life, we need one thing further, an ideal. These three elements - love, life, and an ideal, are not just valuable and profound in value - they are the valuable things that make our lives worth living (www.unification.net/.../gww-13.html).

Today is the time when we must fulfill this fundamental relationship between God and man. The subject and object must be one just as cause and effect are one. Therefore, the Bible says, "I am the Alpha and the Omega, the first and the last, the beginning and the end (www.http//bible.gospelcom.nit/chi-bin/bible?)." Within God, two are one. He is the beginning and we are the end. He is the first and we are the last. And the relationship between God and man is a circuit because beginning and end come together in oneness.

Peace, happiness, and joy are the fruits of harmony in love. Therefore, in God's ideal of creation, He planned the relationship between God and man to live with harmony in love, with harmony in life, and with harmony in ideal. Thus we know that God is subject and we are the objects. We also know that the object is just as important as the subject. We now want to know precisely what man's position as God's object means. When God created man, He gave him wisdom and ambition. Wisdom gives us the power to compare, and ambition gives us the power to strive for the best. If there are two choices before us, A and B, we will automatically compare them to determine which is better. Our human desire leads us to choose, and our ambition does not let us rest until we have obtained ultimate fulfillment.

1. When, what kind of relationship would we like to have with God?
2. Would we be content to just be His servant?
3. Or would we prefer to be His friend? Would we rather be His adopted son, or would we like to find a way to become God's own child?

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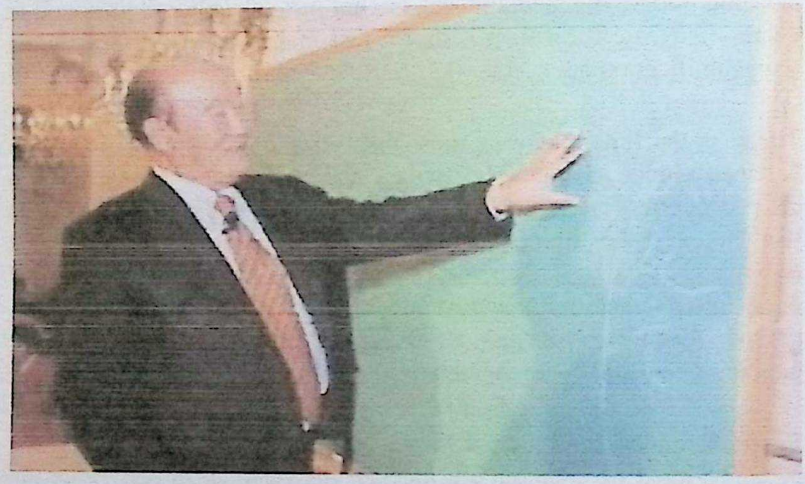
We know we will be satisfied with nothing short of the ultimate position as sons and daughters of God. God's ultimate purpose in His creation of man is to give him all His love, all His life, and His entire ideal. We are to occupy the entire love of God, to the depth of His heart. By becoming His true sons and daughters, our desire will be fulfilled. That is our ultimate destiny. Then we will be saturated with the love of God. We will be filled with joy and feel overwhelmed by a total satisfaction in life.



Sun Myung Moon said that:

Today our world needs drastic change in order to become God-centered. I came to call for that change. The Divine Principle will bring about a revolution among humanity. The power of this truth is touching millions of human lives and igniting hundreds of thousands of them. It will bring about the true, lasting unification of the human family and the world. - Rev. Sun Myung Moon.

He added that

Early in my life God called me for a mission as His instrument. I was called to reveal His truth for Him, as His prophet. I committed myself unyieldingly in pursuit of truth, searching the hills and valleys of the spiritual world. The time

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suddenly came to me when heaven opened up, and I was privileged to communicate with Jesus Christ and the living God directly. Since then I have received many astonishing revelations. God Himself told me that the most basic and central truth of the universe is that God is the Father and we are His children. We are all created as children of God. And He said there is nothing closer, nothing deeper, nothing more ultimate than when father and son are one: One in love, one in life, and one in ideal (www.unification.net/dp73).

Love, life, and ideal are at the central point where father and son meet. Once we unite there then God's love is our love. God's ideal is our ideal. God's life is our life. And there is no other relationship where we can have unity of life, unity of love, and unity of ideal any more than in the father-son relationship. This is a fundamental reality of the universe.

How do we come into being in this world? The father and mother become one through their love, and bring together their lives and ideals. Their love precedes our birth. Love is the force which unites. Husband and wife become one in love. This means the husband's love, life, and ideal become the wife's, and the wife's love, life, and ideal become the husband's. This is the way that two live as one, and two become one flesh. Upon this foundation of oneness in love, a new life can be generated.

When a child is born, that child is the manifestation of his parents' love, life and ideal. When we look at our own child, we are actually seeing another. We are looking at the fruit of our love, the fruit of our life, and the fruit of our ideal. We are looking at our second self, another visible form of ourselves.

God created man and woman as His son and daughter. He wants to see Himself in human beings. Therefore, the Bible says, "... God created man in his own image, in the image of God he created him; male and female he created them."

Man is created in the likeness of God. In other words, God made He incarnate in man. Man is the mirror of the living God, and His every virtue, characteristic and quality is reflected in this mirror. God surely wants man to reflect His love, life, and ideal. Man is the fruit of God's love, life, and ideal.

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Jesus is talking about life with God. Life without God is like a burned-out electric bulb which cannot give out light. A life without God is death. Jesus Christ is the one man who lived God's ideal in its fullest realization. He was the first man of perfection ever to walk the earth, and he came to restore the true relationship between God and man. But after Jesus' crucifixion, Christianity made him into God. This is why the gap between God and man has never been bridged. Jesus is a man in whom God is incarnated. But he is not God Himself. Bible says, "For there is one God, and there is one mediator between God and men, the man Christ Jesus ..." The dwelling of God within Jesus was a total reality. He said, "Do you not believe that I am in the Father and the Father in me (www.http//bible.gospelcom.nit/chi-bin/bible?)?" Jesus is, indeed, the only begotten son of God, but God does not want only Jesus as His son. All humankind is created to be able to say, "I am in the Father and the Father in me" This is the fully attainable goal of everyone (www.unification.net/.../gww-13.html).

These considerations prompt a first conclusion: The truth made known to us by Revelation is neither the product nor the consummation of an argument devised by human reason. It appears instead as something unnecessary, which itself folds thought and seeks acceptance as an expression of love. This revealed truth is set within our history as an anticipation of that ultimate and definitive vision of God which is reserved for those who believe in him and seek him with a sincere heart. The ultimate purpose of personal existence is the theme of philosophy and theology alike. For all their difference of method and content, both disciplines point to that "path of life" which, as faith tells us - leads in the end to the full and lasting joy of the contemplation of the Triune God. (www.lullianarts.net/faitxtout/.../faithr1-6.htm,)

Wisdom from Teachers

According to Shreemad Bhagavat, there are 24 teachers. They have given valuable lessons to the human being (Ram, pp.847-897). Therefore, it is necessary to borrow those lessons for the help of the people not harmful to the people. Name of Teachers are as follow:

1 Earth	5 Fire	9 Boa/Python	13 Elephant	17 Pingala/ prostitute	21 Bow maker
2 Air	6 Moon	10 Ocean	14 Honey hunter	18 Kurar bird	22 Snake
3 Sky	7 Sun	11 Butterfly	15 Hiran or dare	19 Child	23 Spider
4 Water	8 Pigeon	12 Bee	16 Fish	20 Virgin girl	24 Kumalkoli flying insects

1. We can get lessons from the earth in terms of patience; forgiveness and no revenge against the people - who do

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painful destruction for production, and no anger. All hills, mountains, valley, and trees are always for help to everyone and not harmful to no one.

2. Vital air of our body takes food only for existence and enjoys it. We should eat food, how much we need not more than that. In fact, we cannot satisfy to our sense organs and action organs.
3. There is no ending and beginning of the sky. Everything is accommodated in the sky. Each and every subtle body is belonging to living soul and Supreme God. But the living soul is not everywhere due to his limit in the body. After the death body, the soul goes to another body - based on his past and present work/*karma*. Supreme God exists even in the dead body as well as in the living soul. Therefore, Supreme God is everywhere.
4. The soul is so powerful, it is beyond description. However, we can give some example with the sky as the soul. We can learn many lessons from the sky. For example, fire is burning; water is raining in time of need to grow and destroy the plants of foods and fruits, earth-quick comes and goes in the earth. cloud comes and goes with the inspiration of air. Nevertheless. all these activities do not touch the sky. The sky does not go for the past, present, and future cycle of name and form as the soul.
5. Water consists of three forms. They are liquidate, solid, and evaporation. In addition, there is plasma in matter. Water plays many roles to adjust according to the time, situation, and location. It has no color. We can make any color and any taste. It is clean and clear. In addition, water does not destroy the animals of water. Water is medicine for indigestion. After digestion, it gives strength. During eating, it is nectar, and after eating the food, it is poison. According to doctor's advice, water should drink after two hours. If a drop of water put into the hot iron, water drop immediately disappears. If the same drop of water put into the leaf of lotus, to looks like the pearl. Therefore, we should learn lessons from water in terms of flexibility, clarity, honesty, spirituality, adaptability, practicability, strategy, and modernity to the welfare and warfare. In military science, water strategy is useful, successful, and fruitful. In addition, water gives vital air/pran for survival.
6. We can learn lesson from the fire. It is bright and great light, which can burn and eat everything. It consists in the center of

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things and living beings. It never satisfies, the more we put wood in the fire, the more it demands to eat and digest. It is not greedy to burn the others provided that somebody and something does not use the fire to burn. It is everywhere. But it can appear as a burning fire and disappears in the woods too. Therefore, we should learn lesson from the fire in terms of secrecy as in the woods, light in time of dark, burning to cook the foods, destroy to the dirty materials and mind. Although, we use our organs for our enjoyment, yet we should control them based on our health. In fact, our mouth is fire when we speak, eat, or drink that determines our good life or bad life. When the fire disappears from our body we also disappear from this world.

7. Moon is increasing and decreasing as well as appearing and disappearing according to the time frame. Similarly, whatever our activities are in our life since our birth to the end is our body not the soul. For example, fire is burning but its small sparks appear and disappear, bubbles of water appear and disappear, our life is also the same.
8. The Sun absorbs water from the earth, ocean through it rays of light, and later it rains. Sages and Seers enjoy with their organs and later they give them up. As a result, they don't have problems due their organs. In our experiment, we see many Suns in many water pots. To understand, we should analyze that there is no many Suns. There is only one Sun just like our soul in the body and many souls in many living beings.
9. The pigeon is symbol of peace and useful for communication. In the olden age, the bird used to train to carry the most important information between Head of States and Head of Governments or between the two enemies Chief of theArmy Staff during the war. In fact, a letter uses to bind the pigeon's leg than order to fly to give the letter to the concerned person. The bird used to fly to reach the information and return back with the reply of letter. Generally, such practice was used in China.
10. The boa/python/large snake satisfies whatever it gets as food. Whether the foods are enough or less, sweet or not sweet, never beg for food nor search for food. Whatever it gets enjoys with it and survives. In my opinion, this example is not so good in this modern age. Always living in satisfaction without works is just like the dead person. However, we can take an example of patience.

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11. Ocean is always happy, a sense of gravity, always accommodating of all rivers and streams. It gives water through Sun's rays and takes water back through rain. There is a saying empty vessel sounds much. Therefore, we should be like ocean not the empty vessel.
12. Butterfly is very fond of light. It flees into the burning fire and dies due to its greed. Similarly, we should also not be so greedy to satisfy our all action and sense organs, otherwise, our life will also the same butterfly.
13. Bee is very busy to collect juice from flowers to flowers. It deposits juice in its hive. Sometimes, it goes to take juice from lotus flowers, but it closes and it dies in the flower. Therefore, we should also be very careful while working anywhere. He is intelligent who collects wisdom from many books just the bee collects juice.
14. Sage and Seer should not touch the legs of wooden woman, not to talk of real woman. If a weak elephant tries to do sexual intercourse with female elephant and by the time strong elephant happen to come, the situation will be very bad not only for the weak elephant but also for the elephant rider. Therefore, the same issue can be implemented to the human being.
15. There are so many billionaires in the world. Some of them, neither eat, nor wear, nor enjoy, nor donate to others, and nor do social services. Such person's property will definitely be converted into the ashes after death. Similarly, honey hunter collects the honey from the mountains, hills, and tarai/plain, but s/he cannot drink the honey. The same example is the bee. It collects, but cannot eat and enjoy.
16. Sage in the forest should not listen to song concerning the sexual. Many deer were killed by the hunters through the music. We should also be careful and wise in terms of sexual song and dance.
17. Naturally, fish is greedy to eat small piece of meat or insect which is already put in the hook by the angler. As soon as, the fish swallows it comes into the trap. Therefore, we should not be so greedy like the fish. Everywhere, everyplace, and everytime we must be careful and wishful to walk, to work, and use word to speak and write. Basically, it is necessary to control and command our own sense and action organs.
18. One day, Pingala/ prostitute woman was waiting rich customers to earn money. But, that day, nobody came. As a result, she became very sad and began to think that "I have

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nine doors in my body and comes out dirty things from all doors. I have deposited all bad smelling things in my body. My body is a house. This house is made of bones, marrow, flesh, nails, blood, skin, nerves, hair etc." In fact, deposit property of my body is urine and excreta. We can learn valuable lesson from Pingala in this context, because our body and Pingala's body is also the same.

19. A bird had taken a piece of meat in its beak. Other birds struggled to take that meat. In this situation, the bird had to drop that piece of meat. This way, the bird gets relieve from crises. Therefore, we should also learn from bird's work.
20. Children are honest and honest. They don't care of today and tomorrow. They have character of God. They always laugh, play, weep, and enjoy. They have no pain and pleasure of life. When the child will grow up to young than all problems and sufferings come automatically. Therefore, we should understand - how to understand and learn lesson from the child life.
21. Once upon a time, there was a beautiful girl. A man with a group of people came to talk about marriage with her for his son. At that time, no one was there at home. But at home, there was no rice to cook for guests. Therefore, she began to change paddy into plain rice in a homemade stone mill/janto. In fact, she had bangles in her wrists. when she started working; the bangles began to make music. Therefore, she tried to take out the bangles from her wrists – but could not do so – then she broke the entire bangles except one bangle each so that the guests could not listen to the activities. In this context, we can come to true in conclusion that many men meeting may be discussion. If there are two persons, there can be talking. But alone, there is no possibility of talking also.
22. We should carefully achieve our goal by controlling our mind and by doing yoga posture and breathing. After getting and stationing our mind on God, slowly dusts of interests including sexual interest fly. Thus, our mind becomes peace just like fire without energy. In this situation, s/he does not know about inside and outside, saying "I had seen". For example, a man who was making a bow so deeply that he didn't see the King's passing through the front road. Therefore, we must do our work by stopping our mind at work. It is universal fact that love begins where our mind stops at the beautiful living being or non-living things.

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23. Sages, snake, and terrorists: Sages and seers live just like the snake. Snake does not make own house. It does not stay in one place. It stays inside the cave so that no one can know. It does not take any help from other. It does not speak more. It does not feel to make house for his destructive body. The house is the seed of sorrow. That is why; snake sleeps silently in the readymade house of others. In this modern age, I don't agree with the lessons of snake. Nowadays, terrorists sleep in others' bed by force. Snake bites at one place but they bite all the parts of our body.
24. It is very important living being from which we can get a great lesson in terms of Supreme God. Spider makes its house of net from its own thread of layer through mouth without any material help from outside. It stays in it, enjoys in it, and swallows it. God also creates the universe, preserves it, destroys it, and recreates it. This is the cycle just like birth, life, death, and rebirth.
25. Kumalkoti/smaller than hornet: This insect plays a great role to convert the body of spider into just like its own body. It brings other living insect and put it inside the hole of its house - which is made of mud. This mud house is useful as a medicine if we use it on the affected skin. In this process, it flies continuously concentrating in front of hole or gate. As a result, the Kumalkoti insect converts the insect like the Kumalkoti. This conversion may be through love, threat, or hate. This is an important question to modern scientists to research, particularly by the NASA of the US. Therefore, we should put continuously concentrate our mind on Supreme God so that we could convert our body into the part and parcel of Supreme God.

Wisdom from Other Living and Non-living Things

The whole universe is full of wisdom. It is difficult to explain all the wisdom from everything . Nevertheless, some of them are as follows:

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1. **Frog:** During winter season, frogs go underground without food. They come out on the ground in the rainy season. Many sages and seers observe this reality. After this lesson, they discovered the Kumbhak Yoga (Pratyagamand, 2004, p.197). Kumbhak means to stop the breathing. It is for long life. They breath only one time in three minutes.
2. **Solarium/Gajal:** It is a medicine. It removes the wrong things of the eyes and makes them acute to see even small thing.
3. **Boat:** This universe is the ocean. It is necessary to cross the ocean through a boat. Supreme God has given us many things free of cost. Thank God. They are earth, water, fire, air, sky, five action organs, five sense organs, hearing, touchng, seeing, tasting, smelling, mind, intellect, thought, and ego including our living soul. If we don't use the boat to cross the ocean concentrating on Supreme God - our life is useless, hopeless, and slowly burning our body-boat senseless.
4. **Wood and Fire:** Fire burns with the help of wood and without it fire disappears. Similarly, our body appears and disappears is just like birth and death.
5. **Water and Fire:** Water and fire exist in the same thing. Fire is not just burning thing. It even exists in the water. Fire is immortal. It is universal fire or Tejus appearance of gross body. On the other hand, fire is in the uterus or son of water. This is in much Mantra of Eastern literature. Similarly, water is in the uterus of fire. The fact is that with the cooperation of the both fire and water creates cloud and converts it into rain. This process is the key of birth of living soul in human body. This is scientific also.
6. **Lions, Tigers, and Forest:** Lions, Tigers and other animals get protection from the dense forest. Similarly, lions, tigers and other animals protect and preserve the forest. Both animals and forest remove the pollution and make good environment which help to reduce the global warming. But, people of Nepal and countries are cutting trees of the forest, residing in the forest land, and killing the animals. Fightings are going on between the landless people and government to capture the forest areas for human settlement. It's amazing in this modern world. It is just like to cut our own feet to die by axes.
7. **A Lion and Many Elephants:** A lion can drive one hundred elephants on the ground of his very smart, brave, big roaring sound, and fighting skills with the mouth and claws. The lion

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swiftly jumps into the back of the elephant and sucks blood from the neck of the elephant - and then other elephants also begin to run. Sometime, the lion also jumps from one elephant to another elephant. Though, the lion is small in size and weak in strength in comparison to the elephant, but his courage, will, and strategic wisdom along with his work claws and teeth play a great role to drive the elephants. This way, a lion can drive many elephants (pp.22-27). Lion is also a transportation means of Goddesses. Once, Lord Vishnu as an incarnation of Narasimha (half lion and half man), killed demon king of demon Hiranyakashyap. Today, the more or less history is repeating as to kill terrorist head Osmabin Laden. Such system will continue even in the future.

8. **Battle and Boulders:** The energy of troops skillfully commanded in the battle can be compared to the momentum of round boulders which roll down from a mountain of thousands feet height. When torrential or fast and powerful stream water tosses or throws boulders, it is because of its momentum. We find very good round shining strong boulders at the bank of rivers and streams. Usually we use them in construction of building and roads along with decoration and games. We should learn lessons from battle and boulders, how to get good education and hard training to victory in any type of war or struggle, for example, in the military training or civilian training
9. **Hawk and Prey:** When a hawk strikes swiftly and breaks the body of its prey, it is because of the timing, speedy, mobility, flexibility, courage, strategy, and tactics. Thus, the momentum of a good military or civil commander is overwhelming and his attack precisely timed... There is a saying, "Time and tide waits for no man". Time management and other elements are the most important factors to accomplish something in the life.
10. **Leopard Cat and Tiger:** There is a small animal in southern China, a kind of leopard cat, which is of the same size as a cat. It is much weaker in strength than a tiger, but it often attacks a tiger when it sees one. It is as quick as a squirrel and usually lays an ambush in a tree, and suddenly jumps into the back of the tiger, gets hold of the tiger's tail, and uses its sharp paw to forcefully scratch the tiger's anus. The tiger jumps and roars from pain, but the tiger is unable to reach the leopard cat. The only solution is for the tiger to roll on the ground or in the military – front roll or back roll - at which time the small animal flees rapidly or will die with the heavy weight of tiger

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press. This is a great lesson to defeat the strong enemy by the weak.

11. **Kingfisher and Fish:** The kingfisher is a small bird of 15 centimeters long with green feathers and a sharp beak like a nail. It usually flies over water. When it sees a fish, it draws its wings in and dashes into the water with all its force like an arrow. Sometimes it can catch a fish bigger than itself. The action of kingfisher fully illustrates what Sun Tzu in Art of War book, said that: "The momentum is overwhelming and attack precision of attack."
12. **An ant and Elephant:** There is a saying in Nepal, "If an ant enters inside the nose of an elephant and begins to bite inside, that elephant will fall down and die". In this modern world also we can compare the ant and terrorist with nuclear bombs. Because nuclear terrorist they can defeat the big power also. But this is dangerous, so it must be stopped and destroyed before the use.
13. **War Strategy:** Sun Tzu writes, "In war, practice deception and you will win victory. Move when it is advantageous to you. Concentrate or disperse your troops according to circumstances." He said: "The General who is experienced in war once in motion is clear in his destination and never bewildered; once he acts, his resources are limitless and tactics varied. Therefore, I say: Know the enemy, know yourself, and your victory will never be endangered. Know the ground, know the weather, and your victory will be complete." In addition, he wrote in referring to offensive strategy: "Know the enemy and know yourself, and in a hundred battles you will never be defeated. If you know only yourself, not the enemy, your chances of winning and losing are equal. If you are ignorant of either the enemy or yourself, you will surely be defeated in every battle." He pointed out: "The skillful commander may be compared o shuai-ran, which is a kind of snake that is found in the Chang Mountains. When this snake is struck on the head, its tail attacks; when struck on the tail, its head attacks; and when struck in the center, both head and tail attack.... Therefore, display the shyness of a maiden, until the enemy loses his alertness and gives you an opening, then move as swiftly as a hare and the enemy will be unable to resist you." This example was followed by Great King Prithvi Narayan Shah in many wars in Nepal. Nepal Army simultaneous attacked on the head of the British Army, middle of the British Army, tail of the British Army at the

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Sindhuligadi Mountain. As a result, sixteen hundreds soldiers of British Army were killed and eight hundreds ran away from the Sindhuligadi.

Wisdom from Eastern Literatures

I have borrowed from many literatures like Chanakyaniti, Hitoupadesh Mitralav, and other literatures. Most of the lesson from the past is not applicable in this modern age. Therefore, I have tried my best to correct, change, suitable, and useful to the people. They are as follows:

1. Scholars will suffer from the dull students in the classrooms; taking care of bad women; and living with the sad and sorrowful people. It is also said that the stay of cruel women, stupid friends, arrogant servants, and snakes are always source of death.
2. We should protect our money to save for emergency. The money gives security to family. Both money and family give security to us.
3. It is better to leave that country where there is no respect, proper life, brothers and sisters around us and no opportunity of education. In addition, no need to stay even for one day where there are no rich person, doctors, scholars, honest head of state, and head of government, and rivers.
4. We should not make friends with bad person, particularly; those persons do not care of fear and shame; that have no livelihood, no sacrificial attitude, and no skill and efficiency.
5. It is easy to know the person by giving work to the servant, helping brothers, sisters, friends, and wife in distress. In fact, he is a real brother who helps and supports during the time of sorrow, emergency, poverty, surrounding by the enemies, and death.
6. A man who gives up thing, opportunity which is available in his hands and hopes for another thing, or opportunity which is not available –s/he will destroy the thing or opportunity which was available. Therefore, s/he must accept the thing or opportunity which is available in his hands and search for better.
7. **Marriage:** Intelligent person should accept a girl for marriage from good family, though the girl may not be so beautiful. Do

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not accept a girl from bad family and with the history of bad diseases? Similar family, ideology, economy, religion, caste, education, employment, good character, less talking, and good health is comfortable for life.

8. It is said that any person should not believe in river, person with arms, animals with sharp nails and horns, women, and aristocratic family. All are dangerous – they can harm any time.

9. It is necessary to understand the difference between man and woman. Woman's food is double than man, shame is four times, courage is six times, and sexual power is eight times. Man should keep this information in mind while dealing with woman. Otherwise, he will suffer for the wrong information he has understood.

10. People should select good things from many areas. They are medicine from the poison; gold from impure matter; best education from low family; very beautiful and good character from wicked family.

11. According to the Rig Veda 10/136/1, KC means fire of the Sun, water, earth, spectrum, light, will, wisdom, work, rays of light, etc. I think, the British understands the meaning of KC. The KC means King's Councillor in the United Kingdom and highly respectable. But in Nepal, KC means lower than the Kshetri caste. However, the people of Nepal believe that KC is clever caste.

12. "Natural characters of woman are to tell lie, courage, deception, nonsense, greedy, impurity, and cruelty (Chanakyaniti – Darpan, 1.1)." Therefore, man should understand this while dealing with woman. However, man's power to eat, sex with beautiful woman, and donation of property is not small fruits of his sacrifice.

13. There is heaven, where son is under control, wife works according to the will of husband and satisfaction even in the scarcity of all things, regular income through education, and obedient home helper.

14. We should give up just like poison pot to that person who talks politely in the front and does wrong work against s/he back side. Such person is milk in the mouth and poison in mind.

15. Never believe bad friends nor open to secrecy to good friends. If good friend becomes angry s/he will disclose the secret

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information. It means, we have invited our problems. Hence, whatever is willing in our mind should not say from our mouth. Such willing in mind should implement by the work not in word. Such things are happening everyday life.

16. Naughty person gives troubles, young life gives sexual sorrow, but to stay in other is more pain.
17. A parent who does not give education to children, the mother is enemy and father is ill will, and their children will not get respect in the assembly just like ducks' assembly like the crane.
18. There are some factors which burn our bodies like the fire. They are wife's death in old age, no respect by own family and relatives, remaining enemies after war, service of injustice owner, poverty, and the assembly of dishonest people.
19. Trees at the bank of river, woman who goes to other's house unnecessarily without invitation, king without ministers will soon be destroyed.
20. Scholar's power is education, President or Prime Minister's power is military, businessperson's power is wealth, and lower level's power is service.
21. It is interesting to say that after eating the food guest will leave the house, birds leave the trees without the fruits; people leave the powerless King-President-Prime Minister..., and prostitute gives up the poor person. Similarly, students give up their Teachers and Professors after getting education, and animals give up the burning forest.
22. Love is match able with similar person, service is match able to powerful person, business is match able to businessperson, and honest wife is match able to home.
23. This is a fact, no one is without disease, no clan is without blame, no one is without sorrow, - and who can be always happy?
24. Character explains the clan, speech explains the state, respect lights the love, and body shows the food.
25. Girls should be married with the son of good clan; education should be given to son, trouble to enemy - but should give inspiration and blessing to good friends.
26. If we compare between the snake and cruel person, the snake is better than the person. For example, snake bites at one place

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which might put our life in danger, but cruel person bites everywhere, every time, and every parts of the body.

27. Why does great and powerful person like person from good clans? Come what may, the person who is from good clans never gives up love and respect all the time. But, the person from bad family gives up love and respect during the critical time.

28. We should be far from the nonsense person. The reason is that the person is two footed animal and not a man. In addition, he always pinches with words like the nail pinches the blind.

29. Although, very beautiful young girl, born from higher family, yet without education she is just like flower without smell. Therefore, education is important smelling for all.

30. Basically, coal is beautiful due to sweet voice, wife is very good because of her devotion to husband, ugly man/woman is handsome and beautiful because of his/her education, and sage is good because of forgiveness to other.

31. There is a good lesson. For example, give up one person for the clan, give up the clan for the good of village, give up the village for the good of nation, and give up the earth if needed for the soul.

32. If we do any business - we can remove poverty. If we chant the mantra - we can remove sin. If we stay quiet - we can remove fights. If we are alert and active - we can remove fear.

33. Anything which is beyond limitation may not be continued. For example, most beautiful Sita was captured, most proudly demon Ravan was killed, and most donator Bali had to be bound. Therefore, anything beyond limitation is dangerous and destroyable. Hence, we should not allow going beyond limitation to our five action organs and five sense organs along with our mind.

34. For brave and efficient person, nothing is heavy. Nothing is at a far distance for an active person. For scholar, what is a foreign country? For sweet and polite speaking person, who is the enemy?

35. One sweet smelling tree can make the whole forest good smelling. Only one Sun is functioning well in our solar system in comparison to the million stars. Similarly, one best son like Great King Prithivi Narayan Shah in Nepal is better than the several bad sons. In fact, one dry tree can burn the whole forest. Like this, one bad son can destroy the whole clan.

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36. There is a saying, a child should be loved up to five years; up to ten years, should keep in discipline through love and threat; and should be treated like friends after 16 years.

37. A person has four goals in life. First is Dharma or to give service to other and to know, who am I? Second is Artha or meaning. It is also concerned with the wealth. On the other hand, if there is a classroom but no students and teachers, that is not a classroom. This means, there is no meaning of Artha or meaning. Third is Kama or sexual works or other works. Forth is Mokshya or the liberation of soul.

38. A person who is very polite in front of you but a backbiter in the backside and destroys the work, such friend must be giving up forever (Vishownath, 2003, 77, p.80).

39. There are three types of nature of the wealth. A rich person, neither enjoy with the wealth nor gives to other nor donation to the poor, the third option is destruction of the wealth. Hence, the rich person should enjoy and donate to social service – if not the both – the third is unavoidable.

40. All human beings fear death. But, there are six fears to rich person. For example; fear of government, fear of water, fear of fire, fear of thief, fear of brothers, and fear of death. A person who is not rich, there is only one fear of death. On top of this, if a person is spiritual and devoted to Supreme God - will not be afraid of death also.

41. There will be prosperity and happiness where a stupid person is not respected, where food is deposited and where there's no fighting between man and woman.

42. There are five valid things, which we bring from the mother's belly during pregnancy. They are age, work, wealth, education, and death. Therefore, nobody needs to be jealous of other's five things.

43. We should accompany powerful person, rich person, and intelligent person in our life so that we could progress through their good wishes. For example, fish, tortoise, and birds bring up their children through looking, meditating, and touching respectively.

44. Where the body is healthy - the death is in distance there. Therefore, good works should do within this period. Nobody can do anything after death.

45. It's a reality that the body is always burning from six things without fire. For examples, residence in bad village, service of

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mean person, bad food, fighting woman, stupid son, and widow use to burn the body (Chanakyaniti, 3.1).

46. Powerful person orders one time, scholar speaks one time, girl's marriage happen once not twice. But final decision must be done, study with the two, singing with the three, traveling with four, to do agriculture with five, and to do war with many army personnel are important to achieve the goal.

47. The man who has no son and daughter - his house is zero, without good friends directions are zero, stupid person's heart is zero, and poor person is belonging to all zero. Such a person is dangerous and will not do good works.

48. Without practice of study, education is poison; after overeating - food becomes poison; family is poison for poor person; and young girl is poison to an old man. This is facts.

49. We should give up the following persons: Give up such religion without kind; give up teacher without education; give up anger and ugly woman; give up brothers and sisters without love.

50. Long road is old for human being, keeping bind is old for horse, woman is old without sexual intercourse, and cloth is old from the Sun. Manage them accordingly.

51. We must think - who I am in terms of ability and mobility. What time and what work must be done. Who is the best friend? Which country is the best? What is advantage and disadvantage? We should always think of facts and truth.

52. Clever class people's God is fire. Intelligent man's God is in the mind. Low intelligent people's God is temple or idol. A person's God who sees equal to all is everywhere.

53. A person and gold can be examined through four methods. For example, gold can be examined with a touch stone by rubbing, by cutting, by heating, and by beating. A person can be examined through the donation or gift, ceremonious, attribute or talent, and character.

54. A person should be afraid of terror or horror until and unless it happens. When it will come, should be not afraid of it rather it should be removed as soon as possible.

55. A person, who does not desire anything, does not go forward to do, who does not like sexual intercourse, does not make up the face - is not clever, does not speak politely. Who speaks the truth is not a man of deception. But sometime and some place, speaking true may be a poison. Therefore, false and true

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based on the time, situation, place, person, and environment for the living being.

56. Practically, it is interesting that a stupid person cannot tolerate the scholars, poverty cannot tolerate the rich, characterless person do as not tolerate the women of the good family, and widow cannot tolerate with the women whose husbands are alive.

57. There are four things of destruction. For example, education will be destroyed due to laziness, property in other's hand, lack of seeds of food in agriculture, and army without the leader. These are very good examples. There are destructions in many countries of the world, particularly, Nepal. At present, there is no any leader who can control and command. That is why; people are suffering from the wrongs others have done.

58. We can get wisdom through the regular reading, writing, listening, discussing, traveling, participating in the seminars, and watching televisions. Ceremonious person indicates the wisdom her/his clan, attributes of person gives wisdom, and looking at other person shows wisdom of anger. Basically, God has given everything in our body, particularly the face. It is up to our sense to understand the person.

59. So far as security is concerned, wealth gives security to religion, meditation gives security to education, sweet or polite speech gives security to Head of State or Head of Government, and excellent wife gives security to homes.

60. Any person who criticizes the scholar of Veda, Tantra, Bhagavad-Gita, Bible, Koran or others, brings contradiction in terms of character of good literatures, and insulting the peaceful person will definitely invites enemy.

61. Gift destroys poverty, ceremony destroys bad situation, wisdom destroys ignorance, and devotion destroys terror.

62. There is comparison between important facts. For example, there is no disease more than the sexual intercourse. The anger of a person is fiercer than the fire. And there is no mere happiness than the wisdom.

63. There is sure and certain that a person burns alone, dies alone, goes alone to hell, and goes alone to heaven. No one can help these four facts.

64. Who knows the wisdom of universe, heaven is nothing. Who is brave, life is nothing. Who controls sense and action organs,

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woman is nothing. Who is victorious person, billionaire person or land is nothing for him.

65. There is example of friends. For example, education in foreign country is friend, brother at home is friend, medicine is friend of the sick, and Dharma or good work is friend for the dead person.

66. There are unnecessary things to do. For example, heavy rain is unnecessary to the ocean, food is unnecessary for the person whose belly is already full, to give gift is unnecessary to the rich person, and to switch on the light is unnecessary in the day time. But, nowadays, it is necessary to switch on the light even day time according to the location and situation.

67. There is no equivalence between the rain water with the other water. There is no equivalence of strength of others than the own strength. There are no other things which can match the light of the eyes. And, there is no other thing more loving than the food.

68. There are realities. For example, poor person always gets busy in search of money, animal tries to speak, person wants to go to heaven, and deity wants salvation.

69. The earth, water, fire, sun, air, and sky are based on truth. Wealth, vital air/prana, and house are not permanent, but dharma or good work is permanent in the world.

70. Among people - barber is clever; among birds - crow is clever; and among women - gardener is clever.

71. There are five types of fathers. They are: who borns, who gives practices the custom according to the clan, who gives education, who gives food, and who gives security in the time of terror. There are five types of mothers. They are wife of king, teacher, and friend along with mother-in-law, and own mother.

72. Human being knows Dharma or good work by reading and listening to literatures, gives up nonsense knowledge by hearing, gets wisdom by hearing, and gets salvation by hearing. In fact, the hearing means caring. The caring means dearing. The dearing means pairing or marriage. Finally, the pairing means fearing and tearing. But tearing may be happy tearing.

73. Bronze pots become clean by the ashes, copper pots become clean by lemon, women become clean by menstruation, and rivers become clean by flowing.

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74. Head of the State gets honor by visits, scholar gets respect by visits, Yogi gets regard by visit, and woman becomes corrupted by visiting door to door or country to country. Everything beyond limit is bad - but by visiting houses, good friends, and countries provide knowledge and wisdom in short period of time.

75. Who has wealth; he has friends, relatives, and becomes respectful person along with scholar. Such facts are also going on even today. Therefore, money is important everywhere, every time, and for anyone. Thus, money must be earned and deposit for function in life. There is also a fact that intellect comes according to the will. The methods and assistances will also come accordingly.

76. The blind person by birth cannot see anything, sexual person do not see anything, powerful person does not see anybody, and greedy person does not see own mistakes.

77. The sin of the state - Head of the State will suffer; the sin of the Head of the State - priest will suffer; the sin of wife - husband will suffer; and the sin of students - teacher will suffer. On the other hand, the father who takes loan, mother who does bad behavior, beautiful wife, and nonsense son are equivalent to enemy.

78. We can make happy or control too many types of person. Such as; for greedy person by giving money, for proudly by folding both hands or saying good morning, for nonsense by saying yes, and for intellectual by saying the truth.

79. It is better not to have friend - if the friend is bad; without student - if the student is bad; and without brother - if he is stupid.

80. We should learn lesson from many animals. For examples; we should learn one good point from the lion; one from crane, four from the hen and cock; five from the crow; six from the dog; and three from the donkey. Please analyze them – what are they? Yes!

81. Lion: Whether a task is big or small, the lion uses all methods to capture and kill. Therefore, we should use our body and mind wholeheartedly to achieve our goal using all methods.

82. Crane: Intelligent person should adopt the method of crane. The crane catches and eats the fish from the pond, river or ocean. Therefore, the person should control the

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sense and action organs by keeping patience according to the location, time, and strength.

83. Hen: Hen gets up at the right time in the morning, becomes ready for war, invites all to eat, and eats itself by winning others.

84. Crow: Crow does sex by hiding not openly, collects the things time to time, becomes alert, never lives happily, and never believes others.

85. Dog: Dog can eat much food get satisfied even with less food; less sleeping but gets up quickly, devotion to owner, always wandering, and courage are six lessons from dogs. But dog shows always busy not by walking but slow running without particular works.

86. Donkey: Although, the donkey is very tired, yet carries the heavy load, never cares of hot and cold weather, and always gets satisfied in wandering.

87. Intelligent person should not tell the truth of wealth's destruction, tension of mind, wife's bad character, of ill-willed person word, and insult done by other (Vishownathn2003, 115, p.105).

88. People should give up humiliation during the business of food and wealth, during to get education, and during behavior to conduct according to the limitation.

89. People should be satisfied with wife, wealth, and food, but not be satisfied in study, chanting mantra, and giving gifts.

90. People should not walk between the two scholars, between the scholar and fire, between the woman and man, between master and servant, and between plough and bull.

91. People should be four meters in distance to stay from the chariot, eight meters in distance from horse, four hundred meters in distance from elephant, and leave the country - if it is necessary to go far from the notorious enemies.

92. There is a saying. People should not be very straight nature. It is interesting; the entire straight trees in the forest get cut down for construction of the building - but not twisted and curved trees. Hence, we should carefully manage the life according to time, situation, location, and limitation.

93. A person without education is just like a tail of dog. Neither the dog's tail neither saves a vital organ nor removes the flies.

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94. Helpful person's purity is pure in word, pure in mind, control of all organs, and kind to animals.

95. A dull or third class person only searches for money - middle class person searches for both money and respect - first class person searches for money, power, and respect - special class person search for honor or image because image is wealth. Sages and seers are above all things.

96. Attributes make up the face, ceremonious decorate the clan, perfection decorate to education, and enjoyment decorates the wealth.

97. Dissatisfied scholar, satisfied head of the state, embarrassed prostitute, shameless woman from royal clan will be destroyed as soon as possible.

98. A very beautiful girl, young, and born in higher family will be just like a flower without smell - if she is without education.

99. According to scholars, the best wealth is education. The education is a valuable thing. It can neither be stolen, nor can be bought, and nor can be destroyed. It increases more and more with sharing and distributions. It never gets decrease.

100. Extreme things are not good to all. For example, extreme pride; extremely bitter speech, extreme anger; extreme selfishness; and enemy activities against friends are very bad. The person who does these things, her/his life will die soon (Bidur, 2062, p.43). Therefore, we should not do these extreme things along with extreme jealous of other to reduce our span of life.

101. There are six types of people who are always unhappy. They are who are jealous, hateful, dissatisfied, angry, suspicious, and depending on others for survival. But a person, who does not criticize other; who replaces the anger into kindness; who does not oppose the weak; never talks proudly talking; and manages all types of problems will be popular everywhere.

102. A person who is fluent in words speaker of deep meaning of literatures; understanding and exemplary; and gives examples of literatures and that person is really a scholar.

103. Education gives human beings politeness. Politeness increases personality. Personality gives wealth. Wealth gives Dharma (right thought, right action, and right devotion). Dharma gives happiness. Therefore, education is the root of all liberation.

104. There are two types of education. First one belongs to the education literature of and second belongs to the education of arms. We can collect the wealth and other things from both

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educations. But first one is always respectable and second one is not respectable during old age or people laugh at.

105. God has not given smell to the gold, fruit in sugarcane, fruit in moon, wealth to scholar, and long life to the king. No one was first to give intellect to the God.

106. It is necessary to awaken student, servant, foreigner, hunger, cowardly from fear, storekeeper, and guard. But do not try to awaken sleeping snake, king, tiger, biting insects, baby, dog of other, and brainless person. They can attack anytime.

107. If a person is angry with us and we have no fear with him, if the person gets punishment we don't get wealth. Hence, we have no effect; we should not care of the angry person.

108. Tolerance is match able to poor person, dirty cloth looks beautiful after cleaning, and food becomes sweet and tasty after boiling. Similarly, an ugly person becomes handsome/beautiful and respectable due to good conduct.

109. If anybody wants comfort give up education. If anybody wants education, give up comfort. It is a fact that how a student can gets education in comfort and happiness. How students can get happiness? It is difficult to get both education and comfort. But there are very few people who enjoy the both education and comfort. Such person may be possible who desires to be nearest and dearest of Supreme God.

110. It is natural. A poet sees everything. A woman can talk about many things. A drunk can speak anything. A crow eats everything. Similarly, we should understand the behavior of other person and animals.

111. Enemy of greedy person is beggar. Enemy of dull person is teacher. First husband of woman is enemy of second husband. Moon is the enemy of thief.

112. What literature can do to the brainless people? This is just like the mirror to the blind person.

113. Who blames the powerful person may get death. Who oppose the other, wealth begins to destroy. Who blames the head of the state can get death. Who blames scholars can damage the clan.

114. A man who is old, but has enough money can be young. If he is young but not money will seem old. There are six ways to earn wealth. They are to get or begging from other, from service, from agriculture, from education, from interest of the principal wealth, and from business (Vishnu, 2004, 10, p.6). In fact, the begging is not good work. It is difficult to become rich man from service without corruption. But corruption is a

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crime. Agriculture is a difficult work. There is a saying; both education and wealth are contradictory things. We should choose one of the two. To make money from interest is also dangerous. Many people give money to others for interest. For some time they get, latter, neither they get interest nor their principal money. They have no legal point - because they had given money at high interest. Taking into consideration of all facts, the business is very good to make money.

115. There are seven types of businesses. They are cosmetic goods, mortgaging, selling goods, wholesale goods by hiking prices, by using wrong balances, and importing and exporting.

116. Flour is ten times better than the rice. Milk is ten times better than the flour. Meat is eight times better than milk. Butter is ten times better than the meat. We should manage to eat and drink according to our body.

117. Whatever problems happen in life, but do not beg with the following persons. Who is very greedy; who curses; who is stupid; who is uncivilized; who is shrewd; who is pitiless; who respects the person who is not respectable; who is enemy; and who is ungrateful. Besides, we should not give permission to stay at home to those person who are very lazy, big eater. defamed, shrewd, who does not understand time and situation and guilty.

118. Green vegetables increase disease. Milk increases body. Butter increases semen. Meat increases flesh. Green vegetable increase eye power, gives many vitamins – if it is fresh, and clean cooking. Therefore, do not eat more - if they increase disease.

119. We don't get proper wisdom, patience, polite speaking, and generous or greatness by doing practices. Since, they are natural based on DNA – nevertheless, some improvement may be possible through good training.

120. Who loves house deeply cannot get education. There is no kindness the meat eater but not all. A greedy person does not accept truth. Characterless person has no purity.

121. It is a matter of fact that bad person can be converted into the good person with the friendship of sages. But the sages cannot be converted into bad person. For example, the soil takes smell from the flowers but the flowers cannot take smell from the soil.

122. Openhandedness in own castes, kindness to the other castes, enemy against culprit, love to sages, pride in heroism, respect for scholars, bravery against enemy, pardon with the powerful

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person and active to work with woman are important. A person who is perfect in the above mentioned facts will be successful anyplace in the world.

123. Wealth, friend, wife, and the earth can get changes with the time but the body cannot be changed.

124. Any one young, wealthy, powerful and characterless person can invite terrible trouble by only one factor. Suppose, if all the four factors are combined they can bring destruction (Vishownath, 11, p.6).

125. The event which is destined to happen will happen definitely. No one can stop it. If such event happens surely and certainly - why we do not take such poison for medicine (Vishownath, p.13)?

126. There are six types of person who always live in dissatisfaction. For example: jealous person, hater, always dissatisfied, angry, always doubtful, and always dependent on other people will not be happy (Vishownath, p.41).

127. A person who do not use own power to achieve the goal and scatters the power, will suffer from his own power. For example, fire exists in the wood, when the wood interferes; the fire destroys it by burning and also burns other things (Vishnu, p.12). Therefore, we should know and use our power to do anything.

128. The nature of fire is never satisfied to burn the wood, the ocean never satisfied with water of innumerable rivers, death is never satisfied by making death, similarly, woman is never satisfied in terms of sexual intercourse with many people (Vishnu, p.39). But there are some men also who are never satisfied with many women. In addition, there is a condition of woman, if she changes man to other for sex.

129. There are ten types of people who do not understand the elements of religion. They are mad, tired, intoxicated, extremely sexual, angry, suffering from hunger, greedy, fast decision, fast working, and under control of woman (Bidur, p.61). Therefore, intelligent person should not keep connected with them. We should make friend with that person whose mind is more or less the same, easy to tell the secret truth and intellect is also the same. Such type of friend will be long lasting and meaningful, and purposeful to both.

130. There are eight qualities for people which can make them popular everywhere. They are academician, having good dynasty, controlling of sense and action organs, scholar, bravery, less talking, contribution according to capacity and

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always grateful to other who has contributed in time of crisis (Bidur, pp.76-77.). But, today criminals are also popular.

131. 131.Anyone who takes bath everyday can get ten benefits, for example - physical strength, charming face, honey sound, bright face, smooth skin, good smell, health, beauty, smartness, and gentle manliness are the benefits of taking bath every day. (Bidur, p.79).

132. A person is a good friend, who is present during the birthday of the son, during the trouble time, during the starvation, during the changes of head of state, in the gate of head of state, and death time or funeral. (Vishownath, p.77)

133. To stay very close is danger to destroy and very far is also not fruitful. Therefore, powerful person, fire, teacher, and woman must be kept in the middle to give service (Chanakyaniti, 13, 11). In addition, water, brainless person, snake, and royal family should be served carefully; otherwise, there will be danger of death.

134. A person wears dirty clothes, keeps dirty teeth, eats enough food, use abusive words, and sleeps during the sunset will be without wealth. Such person will be poor.

135. Friend, wife, servant, and brother will abandon the person - if the person becomes poor. If the same person becomes rich - they will come again.

136. Sandal wood will leave its smell becomes after cutting the tree, old elephant cannot give up sexual intercourse, sugarcane cannot separate its sweet juice after cutting and putting in the machine, good family person does not give up ceremonies despite being very poor. Therefore, we should identify the reality of the person.

137. People of the world are never satisfied with the wealth, in life, in woman, in man, and in food. This process was there, is there, and will be these forever.

138. Education, which is only in the book, the wealth which is in other's hand is not useful during the time of need. Therefore, such education and wealth are useless. Hence, wisdom of education must be in mind - emergency money must be kept in the body so that others could not find easily.

139. Snake's poison is in the teeth, fly's poison is in the head, scorpion's poison is in the tail, but wicked or naughty person's poison is in the whole body.

140. We cannot imagine and have not seen anywhere, such as; the purity in crow, truth in gambler, forgiveness in snake, sexual peace in woman, courage in coward, understanding in

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drunkard, and no deception in King's friendship (Vishnu, p.41).

141. First of all, we should not increase our love to anyone. If love is increasing, develop it every day. But if we want to cut the root of love after highly developed love, it is shameful and painful. It is better to stop the love before it increases. There is a saying, a person who is sitting on the ground; there is no danger to fall down (p.90). Some people have such nature to play in danger. We cannot change anyone's nature through advice. For example, if we put boiling water from the fire, it will slowly cool. In this context, we should also doubt about flatterer. Such person speaks very sweet language and informs destructive way of love between the two. It is a fact that water is very soft matter but it damages the soil slowly. Therefore very sweet speaking people are dangerous not only in love affairs but in other affairs.

142. Naturally, intellectual, money, political, military, and divine powers, people or countries are very important. We should be careful about these powers. They have thousand heads and mouths, millions eyes and ears, and billions supporters in their bodies. In addition, they are just like fire. Weak person gets angry with such powers but the person burns or disappears. For example, metal pot become angry with the fire and the pot also became red just like the fire. As a result, the pot became melted as well as black. This is a quality of weak person's anger.

143. Mostly, people think unnecessary which is not necessary. They invite the disease themselves by invitation cards. And which is necessary and most important, they don't care much. This is a great problem in the whole world. Hence, people must understand three terms – thought, action, and conduct for their duties.

144. Generally, lower level people always criticize the higher level people, bad husband's wife always backbite against the good husband's wife. cunning people oppose the generous people, ugly man and woman always criticized the handsome and beautiful girls, unhappy people criticize the happy people, and dull people always oppose the scholars (p.157). Basically, a pot of clay is breakable easily just like stupid person. But a pot of gold is not breakable easily just like the good person. In fact, will of poor person can do nothing just like the breast of widow. Both are useless and disappear if not used.

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145. For temporary use, there are six factors. They are shadow of cloud, love with cunning person, woman, youth, wealth, and ripe fruit or cooked food.

146. Before giving our daughter to other's son for marriage, we should know seven factors. They are: clan, character, father and mother, education, wealth, body, and age (Vishnu, p.298). Nowadays, ideology and employment are also important. Ideology means communism and capitalism or different religions.

147. It is easy to identify the person through six methods. They are through the use of comfortable materials, birth place, residence, ceremonies, food, and clothing (Bidur, p.28). In fact, the six is not fixed. There are other factors to examine the person. For example, education, skill, employment, friend circle, ideology, and intellect are also important.

148. There are ten steps to go to heaven. They are: who speaks the truth; who is beautiful or handsome; who is polite; who always studies; who is a scholar; who is from good dynasty; who is strong; who is rich; who is courageous; who speaks tactfully only (Vishnu, p.29). In addition, who is not greedy; who is not jealous; who loves other; who is not angry; who is not addicted to drugs; and who is spiritual may also include for the steps to reach in heaven.

149. Politeness destroys insult; bravery destroys crisis; pardon destroys anger; and morality destroys activities related to drugs (Vishnu, p. 31).

150. Any person, who wants benefit, should keep self-respect backside and insult in the front side. If we are greedy to protect our self-respect or fear of insult to get nice fruits to eat and converts good to bad fruits, the person is very unintelligent.

151. A person, who gets rid of the disease, enemy, fire, and loan, will always be happy. But, the person, who gives problems, will always be unhappy. This shows that we must be very careful against the enemies.

152. The work of cement, shielding material, boring person, crab, fish, blue color, woman etc. is the same. Their request and catching are the same. Once they catch, they do not want to leave. Therefore, we should be extremely careful with them.

153. A person, who is unbelievable, must not be believed with the activities of polite speech and some honest work. We should not tell the truth who is our believable friends. Friendship will not be always continuing. Today's friend can be enemy

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tomorrow and yesterday's enemy can be friend of today, particularly in the field of politics. Any angry and believable friend can clean the roots of our secret information.

154. Mostly, people charge dog, donkey, and horse. Why do they use such words? In fact, owner time to time beat dog, donkey, and horse, but these animals forget and tolerate the painful beating. Therefore, we should not be so dull animals that we could not tolerate such painful physical and mental terror in our life.

155. A person full of food in the tummy with food, the person takes care of love, shame, polite speech, intellect, youth, contact with woman, loving the lover, sorrow, disadvantage, luxury, religion, education, respect for teachers, ceremonious, pious etc. But who is hungry becomes angry cannot care of all the things. Therefore, we need know whether a person has eaten or not before we begin our interaction with her or him.

156. Religion is protected by the truth, education is protected by continuous study, beauty is protected by cleaning, and dynasty is protected by good character (Bidur, p.17). But an old age removes beauty, hope removes courage, death removes vital air, jealousy removes right conduct, anger removes all wealth, bad friend removes nature of answer, sexual desire removes humiliation and pride removes everything (Bidur, pp.53-54).

157. We should conduct with everybody, everywhere, and everyday tactfully. For example, it is better to stay silent than to speak. It is better to speak the truth than to stay silent; it is better to speak kindly along with truth than the truth only; it is the best to speak the truth, lovely word, along with religion (Bidur, p.63). Basically, whatever a person wants to become he will become. The person makes friends according to the same will, work, eating habits, sitting, etc. and also collects the same type of materials. This is a fact. It is difficult to convert the person in other way just like to straighten the tail of a dog or to convert a donkey into a monkey.

158. It is wonderful to fight health problems without taking medicine, for example, if a person's nostril gets blocked and difficulty in breathing, the person should sleeps on the right side to open the left nostril. If the person sleeps on the left side, right nostril will open within two/three minutes. Anybody can practice, if such blocking of nostril occurs.

159. The term Veda means knowledge, or Total Knowledge-knowledge of all the Supreme Nature, Supreme Law and their structuring dynamics, and the mechanics of transformation

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that uphold the infinite diversity of the universe in perfect order and maintain evolution. Vedas is Totality, Wholeness – all silence and all dynamism – complete, infinite knowledge. Knowledge is the light that dispels the darkness of ignorance, and allows speech and action to be appropriate to place, time, and circumstances. Total knowledge of Supreme Law produces speech and action according to Law. Knowledge, therefore, has organizing power. Complete knowledge, infinite knowledge, has infinite organizing power (Tony, p.439).

160. In the Vedic Literature: Aham Brahmasmi/I am Totality. (Brihad-Aranyak Upanishad, 1.4.10)

161. In the Bible: God created man in His own image (Genesis 1.27).

162. In the Tao: The nature of Heaven belongs to man (Yin Fu Ching 1:3-4).

163. In the New Testament: The Kingdom of Heaven is within you (Luke 17:21).

164. In the Qur'an: And on the earth there are signs of God for those of assured faith. They are within you, do you not perceive (Thariat 51, 20)?

165. In Bhagavad-Gita: Truly there is nothing so purifying as pure knowledge in the world - he who is perfected in Yoga of himself in time finds this within himself (Bhagavad-Gita, 4.38). For those who are established in the singularity of fully awake, self-referral consciousness, Brahma, the Creator – the infinite organizing power of Natural Law –becomes the charioteer of all activity (Rig Veda, 1.158.6).

166. The soul can never be cut into pieces by any weapon, nor can it be burned by fire, nor moistened by water, nor withered by the wind. The individual soul is unbreakable and insoluble, and can neither be burned nor dried. He is everlasting, all-pervading, unchangeable, immovable, and eternally the same (Bhagavad-Gita, 2.23.24).

167. Those that is free from anger and all material desires, which are self-realized, self-disciplined, and constantly endeavoring for perfection, are assured of liberation in the Supreme in the very near future (Bhagavad-Gita, 5.26).

168. The indestructible, transcendental living entity is called Brahman, and his eternal nature is called the self. And action pertaining to the development of these material bodies is called karma, or fruitful activities (Bhagavad-Gita, .8.3).

169. Brahman/*Aksheram* word is the absolute self on which all that lives, moves and has its being rests. Self is the spirit in man

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and nature. Karma is the creative impulse out of which life's forms issue. The whole cosmic evolution is called Karma. The Supreme God undertakes it and there is no reason why the individual jiva/being should not take part in it. Mandukya Upanishad affirms that while the Absolute is indescribable, the living God is the ruler of the world within the soul. The distinction between Godhead and God, the Absolute and the Personal God, Brahman and Isvara, is clearly expressed in this Upanishad. The personal God is the cosmic Lord, while Brahman is the supra-cosmic reality.

170. Lord Krishna said: My dear Arjuna, the form you are seeing now is very difficult to behold. Even the demigods are ever seeking the opportunity to see this form, which is so dear. The form which you are seeing with your transcendental eyes cannot be understood simply by studying the Veda, or by undergoing serious penances, or by charity, or by worship. Not by these means can one see me as I am (Bhagavad-Gita, 11.52.53).

171. The Super soul is the original source of all senses, yet He is without senses. He is unattached, although He is the maintainer of all living beings. He transcends the modes of nature, and at the same time is the master of all modes of material nature (Bhagavad-Gita, 13.15).

172. He is the source of light in all luminous objects. He is beyond the darkness of matter and is unmanifested. He is knowledge. He is the object of knowledge, and He is the goal of knowledge. He is situated in everyone's heart (Bhagavad-Gita, 13.18).

173. The branches of this tree extend downward and upward, nourished by the three modes of material nature. The branches are the objects of the senses, and this tree also has roots going down, bound to the fruitful actions of human society. The real form of this tree cannot be perceived in this world. No one can understand where it ends, where it begins, or where its foundation is. Using the weapon of detachment one must cut down this banyan tree with determination. Therefore, one must seek that situation from which, having gone, one never comes back. One must surrender to that Supreme Personality of Godhead from whom everything has begun and is extending since time immemorial (Bhagavad-Gita, 15.2.3.4).

174. The stimulus to action is three: knowledge, the object of knowledge, and the knower. In the accomplishment of work, there are three factors – the senses, the work, and the doer. In

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terms of the modes of material nature there are different kinds of knowledge, work, and worker, which you may now hear of from me. The knowledge of one who sees in every living entity one undivided spiritual nature, which is divided into innumerable forms, should be understood to be in the mode of goodness. The knowledge by which one sees that in every different body there is a different type of living entity is knowledge in the mode of passion. That sort of knowledge which is attached to one kind of work as all in all, without knowledge of the truth, and which is very meager, is said to be in the mode of darkness. Work which is regulated and which is performed without attachment, love or hatred and with no desire for fruitful results is said to be in the mode of goodness (Bhagavad-Gita, 18.18.19.20.21.22.23).

175. If you cannot take to this practice, then engage yourself in the cultivation of knowledge. Better than knowledge, however, is meditation, and better than mediation is renunciation of the fruits of action, for by such renunciation one may have peace of mind (Bhagavad-Gita, 12.12.).175.

176. Maharishi Mahesh Yogi

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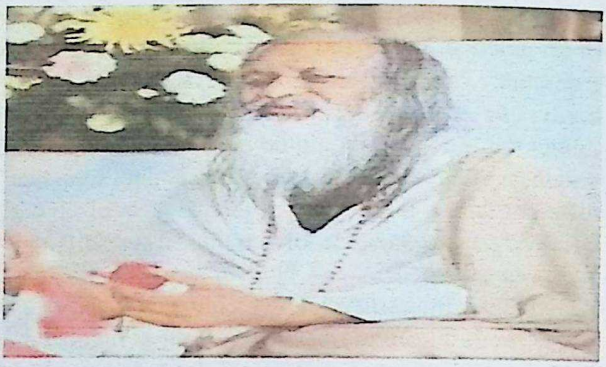
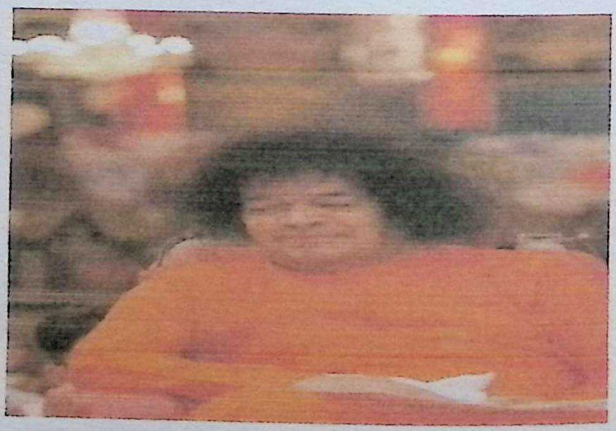


The Maharishi Mahesh Yogi had a message of happiness, writing in 1967 that "being happy is of the utmost importance. Success in anything is through happiness. Under all circumstances be happy. Just think of any negativity that comes at you as a raindrop falling into the ocean of your bliss". His philosophy featured the concept that "within everyone is an unlimited reservoir of energy, intelligence, and happiness". He emphasized the naturalness of his meditation technique as a simple way of developing this potential (Olsen, Carl, 2007. *The many colors of Hinduism*. Rutgers University Press. pp. 338–341)

177. **Sathya Sai Baba**



I have come to light the lamp of Love in your hearts, to see that it shines day by day with added luster. I have not come on behalf of any exclusive religion. I have not come on a mission of publicity for a sect, creed, or cause, nor have I come to collect followers for a doctrine. I

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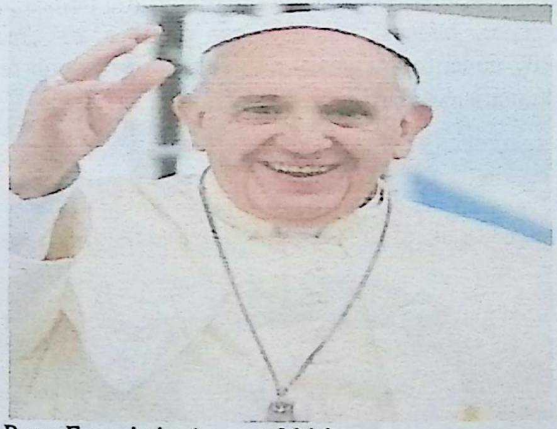
have no plan to attract disciples or devotees into my fold or any fold. I have come to tell you of this unitary faith, this spiritual principle, this path of Love, this virtue of Love, this duty of Love, this obligation of Love. 4 July 1968, Baba. (www.saibabaofindia.com/shirdi_sai_baba_links.htm)

178. At the rally on Friday, Francis also condemned the "idolatry of wealth, power and pleasure" he said was spreading a spiritual desert across the affluent world. Earlier, he led prayers for the victims, survivors and families of the Sewol ferry disaster.



Pope Francis in August 2014

The 1950-1953 Korean war ended in an armed truce that leaves North Korea and South Korea in a technical state of war. "Let us pray for our brothers in the north." "Lord, we are one family. Help us reach unity. Your can do it. There are no victors or vanquished. Just one family, only brothers." "You are brothers who speak the same language ... think of your brothers in the north. They speak the same language and when, in a family, the same language is spoken, there is a human hope," he told the gathering, urging them to "not despair" (SOLMOE, South Korea, Aug 15, 2014, Reuters).

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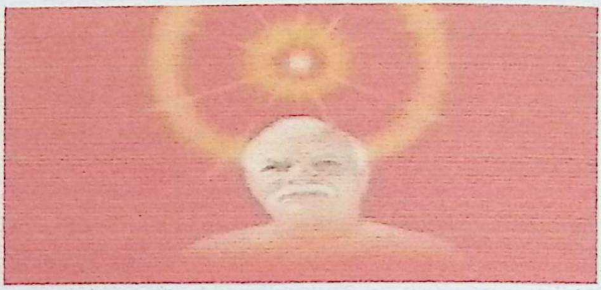
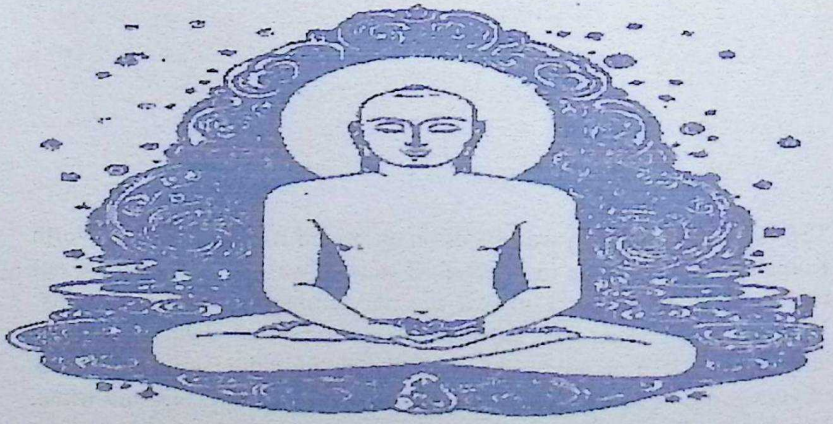


179. The world has been in existence since eternity and it will continue to be eternal. The world was neither created anytime before nor will it get destroyed later, because matters can neither be created nor destroyed, it only undergoes transformation from one form to another (www.brahmakumaris.com).

180. **Mahavira**

He preached that right faith (samyak-darshana), right knowledge



(samyak-jnana), and right conduct (samyak-charitra) together will help attain the liberation of one's self. At the heart of right conduct for Jains lie the five great vows:

1. Nonviolence (Ahimsa) - not to cause harm to any living beings,
2. Truthfulness (Satya) - to speak the harmless truth only,
3. Non-stealing (Asteya) - not to take anything not properly given,

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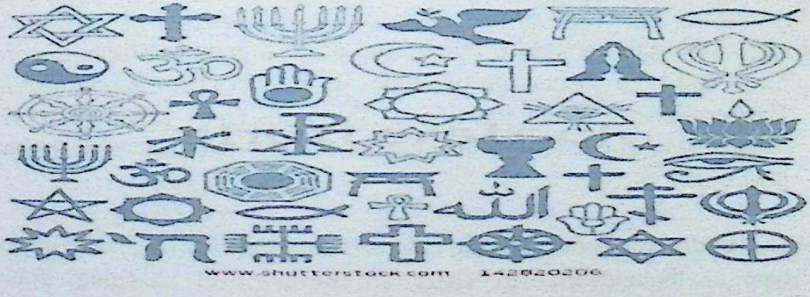
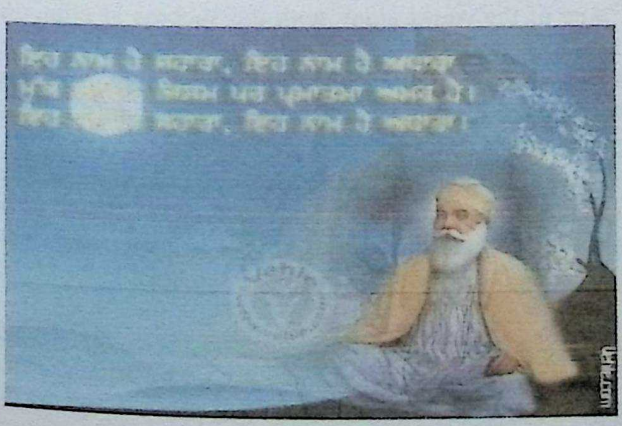
4. Chastity (Brahmacharya) - not to indulge in sensual pleasure.
5. Non-possession/Non-attachment (Aparigraha) - complete detachment from people, places, and material things.

Jains hold these vows at the center of their lives. The monks and nuns follow these vows strictly and totally, while the common people try to follow the vows as far as their life styles will permit."One who neglects or disregards the existence of earth, air, fire, water and vegetation, disregards his own existence which is entwined with them" Lord Mahavira (599-527 BC)



181. **Guru Nanak**



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"God speaks in the silence of the heart. Listening is the beginning of prayer."
(Mother Teresa)

This picture is the first of a triptych showing a Sikh devotee taking a deep and praying in the Immortal Nectar of the Harmandir Sahib, the Golden Temple of Amritsar, the holiest city in Sikhism located in the Indian state of Punjab. The temple is surrounded by a large Sarovar which is a Punjabi terms used for a manmade lake. It is known as the Amritsar, the Lake of Holy Water or the Immortal Nectar. Like many devotees who visit this shrine this young man is bathing in the pool as the Sikhs believe that spiritual and worldly benefits are gained by immersing in the holy waters of this Sarovar. Join the photographer at www.facebook.com/laurent.goldstein.photography

182. According to Smriti, Puran, and other literatures/Shashtra, Lord Shiva and Lord Vishnu are two sides of a coin. There is no different Harihar Kshetra is the junction of the Both Gods (Tikaram, 1997, Gandaki-Mahatmyam, Kathmandu: Mahendra Sanskrit Viswobidya-laya, p.45).

183. Earth, water, fire, air, and sky are nature/S*wobhawa.* There are six type of thoughts/*Bhawa.* There are births, live, changing, grow, reduction, and death/destroy.

184. Pushkar Shah is an unprecedented world scyclist who toured five and half time of the world along with the success to clime the Mount Everest to spread the message of peace of Lord Buddha. According to Shah, "There is no different shape of the Moon, colors of stars, never setting the Sun in different directions. Neither raising the Sun of Buddha, nor the Allah, nor Jesus Christ nor reached 33 million Sanatana/Hindu Dharma people's Gods. He saw only one Sun, Moon, Sky, world as a house; family ... but I got neither delicious water nor any countries of the world like Nepal (Puskar, paper back cover of the and his speech on the occasion of his book release).

185. Tantrik medicine is going to popular in the world. Today Reki is popular through the touching of the body. In Japanese Re means Supreme God's creation of the universe. Ki means energy of vital air or living power. This method is belonging to Nepal. Today, hilio therapy and cromopaithy medical methods are also popular. In Roman Hilio means the Sun and therapy means medical process. In this process, cromo means color and pathy means medical treatment. The Sun

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consists of seven colors. Doctors are using seven colors of the Sun which is called heliotherapy and cromopaithy. In our Veda, the Sun is the soul of the world (Vidyanath, no p. no).

186. Before the creation of the universe, Supreme God Shiva created the sky and word. After this He created letters/Akshera and other words. There are thirty four consonants/Benjan not including *gnya* and *tra* letters. He also created sixteen vowels. They are fifty letters. They are called seed/semen or male/Purush. But thirty four consonants letters are related to female or Prakriti (Vidyanath, pp.4-5).

187. Writer of Vedic literature Maharishi Veda Vyasa, divider of four Vedas, author of Jaya (Mahabharat), Shri Mad Bhagavat-Gita, Purans, Upanishads etcetra, and author of Adi Ramayan by Rishi Balmiki were belonging to Nepali lower castes. We are getting their knowledge, wisdom, and intellect. But why we are behaving lower and high castes (Rishiprasad, 2005, p.59). Is it justice?

188. "In the Mahabharata, Shiva is not only worshipped as creator of the universe, but also as the primeval father. The great epic tells of Shiva living in the Himalaya Mountains with his wife Parvati (a beneficent and mild form of the great goddess Mahadevi Shakti) and their two sons, Ganesha and Kumar. They also live with Shiva's constant companion and vahana ("vehicle") Nandi, the bull — a symbol of male strength and power."Madhu Bazaz Wangu, *Hinduism: World Religions* Facts on File, Inc., 1991, p. 45. http://www.adishakti.org/meeting_his_messengers/

189. Supreme God exists in all living souls. He is smallest than the soul. Hence, He is everywhere. He is in everything of the universe.

Wisdom of 7 Numbers: There is a saying - seven is heaven. How many of us understand the meaning of seven numbers. They are interesting. Therefore, the following table has linked each other in brief in Table No. 1

1.Day	2.Gods& Goddess	3.Word/Fire/ Dhatu/ Chhanda	4.Music Cycle	5.Body	6.Rainbow Color/7 Stars/7 Horses	7.Kunda-lini Yoga	8.Rishi/ Seers
1.Sun	Sankar	Gaetri	Sa	Skin	Red	Muladhar	Kashyapa
2.Mon	Laxmi	Tristupa	Re	Flesh	Orange	Adhisthan	Atri
3.Tues	Kali	Anustupa	Ga	Blood	Yellow	Manipur	Bharadwaja
4.Wed	Vishnu	Ushnika	Ma	Fat	Green	Anahat	Vishwamitra
5.Thur	Guru	Brihati	Pa	Marrow	Blue	Vishuddha	Gautam
6.Frid	Ushana	Panti	Ni	Nerve	White	Agnya	Jamadagni
7.Satu	Tilak	Jayati	Dha	Bone	Violet	Sahasra	Vashistha

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The above mentioned 1 to 8 headings and 1 to 7 are interrelated and interrelationship in practical wisdom and work. The table has dealt one example, 1. Sunday means 2. God Sankar, 3. Gaetri, 4. SA, 5. Skin, 6. Red, 7. Muladhar and 8. Kashyapa Risi.

Another example is interesting - music sound SA comes from the Skin, Re comes from the Flesh, Ga comes from the Blood, Ma comes from the Fat, Pa comes from the Marrow, Ni comes from the Nerves, and Dha comes from the Bones. This means, a singer who sings from skin and flesh like from nose – not hearing sweet than sound from blood ...bone.

In addition, symbol and solution is a part and parcel thing. Different symbols have different indications. They can be explained by the concerning scholars. First of all, we the scholars of world must understand the alphabet of vowel and consonant. I believe, there are not more than 1% scholars who understand the meaning of all alphabets according to the Yantra, Mantra, and Tantra. However, an example of color is like this:

1. Black color means sorrow, terror, no light, ugly, no good symptom, tamo guna etc.
2. Red color means danger, courage, victory, happy, marriage ceremony, warm, rajo guna etc.
3. Blue color or sky color means no beginning and no ending, purity, and satto guna etc.
4. Yellow color means prosperity, costly things, rajo guna etc.Green color means remover of great problems.
5. Violent or ingrain color means salvation, emancipation, inner mouth, dissolution etc.
6. Orange or sunaula color means good health, lucky, prosperity, personality, property, etc.
7. White color means prestige, peace, happiness, calm, light, clean, etc.

In addition, there are other customs in the Western world also. They are, for example:

1. Black color means sorrow or death at home.
2. Red color means red flag or red light symbol for danger for train or metro (Dhana, 1964, pp.4-5).
3. Green color means no problem to pass or go.

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4. White color means for peace, white flag shows for end of war or mutual understanding etc

We should understand, the custom of the world is not the same. In different countries have different meanings. However, we should understand real meaning of color so that we could be successful in our goal.

Justice for All

There are problems, solutions, and wisdom for justice to all including our planet Earth. Some useful wisdom is as follow:

1. **Global Warming:** Global warming will lead to severe climate change. Unless stopped, it will upset the basic control mechanisms of planet Earth.
2. **Excessive Population Growth:** World population may grow up to 8.9 billion people, with a growing demand for consumer goods and carbon-based energy, far exceeding what the planet can handle.
3. **Water Shortages:** Rivers and aquifers are drying up. Many farmers will not have the water essential for food growing. There will be wars over water.
4. **Destruction of Life in the Oceans**: Only 10% of edible fish remain in the oceans, and this percentage is rapidly declining.
5. **Mass Famine in Ill-Organized Countries**: Farm productivity is declining. Gaskin will rise in cost. This will harm the poorest countries.
6. **The Spread of Deserts:** Soil is being crowded. Deserts are spreading in areas that used to have good soil and grassland.
7. **Pandemics:** AIDS is continuing to spread. Infectious pandemics could spread at unstoppable rates, as they have in the past, but now with the capability to kill enormous numbers of people.
8. **Extreme Poverty**: There are 2 to 3 billion people living in conditions of extreme poverty, with lack of sanitation. The difference between rich and poor is becoming ever more extreme.
9. **Growth of Shanty Cities:** Shantytowns (shanty cities) with extreme violence and poverty are growing in many parts of the world. Youth there have no hope.
10. **Unstoppable Global Migrations:** Large numbers of people are leaving the poorest countries and shanty cities, wanting to

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find a life in countries with opportunity. Migrations will become more extreme if we have severe climate change.

11. **Non-state Actors with Extreme Weapons**: Nuclear and biological weapons are becoming easier to build by terrorist organizations, political groups or individuals who are not acting for a given state.
12. **Violent Religious Extremism:** Religious extremism and Jihads may become widespread, leading to large numbers of suicide terrorists and religious war between Muslims and Christians.
13. **Runaway Computer Intelligence**: Computers will acquire the capability to increase their own intelligences, and eventually a chain reaction will happen, of machines becoming more intelligent at electronic speed.
14. **War That Could End Civilization:** A global war like World War I or II, conducted with today's vast number of nuclear weapons and new biological weapons, could end civilization.
15. **Risks to Homo sapiens' Existence:** We are heading in the direction of scientific experiments that have a low probability of wiping out Homo sapiens. The combination of risks gives a relatively high probability of not surviving the century.
16. **New Dark Ages:** A global cocktail of intolerable poverty and outrageous wealth, starvation, mass terrorism with nuclear/biological weapons, world war, deliberate pandemics and religious insanity might plunge humanity into a worldwide pattern of unending hatred and violence – a new Dark Age (James, 2007,pp.28-31).

James Martin rightly wrote the above-mentioned problems for the justice for all. In fact, our future wealth will be gradually more related to knowledge in the broadest sense of the term. We might use the term knowledge capability to refer to the quantity of available knowledge multiplied by the power of technology to process that knowledge. The quantity of usable knowledge is rising fast for example, precisely mapping the genome of everything biological, and the power of technology to process that knowledge capability is increasing at approximately as Moore's Law rate. Combining these, knowledge capability is about doubling every year. It seems likely that this doubling will go on throughout the century if there is no catastrophic commotion. That means that during the 21st century, knowledge capability will increase by 2 to the power of 100. That is an unbelievably large number – a thousand billion billion billion.

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The individual is deep in such an expanding ocean of capability to process knowledge. The South Africa's magnificent "floral kingdom," the fynbos, took 5 million years to evolve. When automated evolution is in top gear with massively parallel supercomputers, evolution will happen as billion times faster. This implies that in software, nano-technology or biotechnology, fynbos-like complexity could evolve in two days.

In fact, today's young people will collectively establish the processes by which humankind can achieve levels of creativity never dreamed of before. With technologies that are infinite in all directions, what can humanity become? I agree with Martin's mentioned facts. Basically, there are two truths. One is political power to control and command the people of the world to stop the further damage of the earth and the second is scientific development to safeguard the earth.

Wisdom is important – whether God's or operate's wisdom. We should learn wisdom lesion from nature along with the animals and insects for the welfare of people through the devotion to Supreme God.

Prediction of Destruction Date

Does this prediction damage the psychology of the people? More or less, it does. Once, we understand the reality – the danger will disappear. For example, the original pre-atomic state of natural or Supreme Nature/*Prakriti* passed through space in the beginning of what the Vedic seer knows as time or Kalpa, symbolized as Brahma's day. It went on to assume multifarious shapes and working up to the full span of the day, covered by 4.32 billion years. Brahma's night of a similar duration, initiates the process of dissolution returning to the original per atomic state - this ending of dissolution being known as the annihilation or *Pralaya*. Before annihilation, 100 years of Brahma, 100 years of Vishnu, and 100 years of Mahesh must be completed. Brahma's 100 years mean one day of Vishnu. Vishnu's 100 years mean one day of Mahesh. The end of Mahesh's 100 is the beginning of creation of the universe (A. C. Bhaktivedanta, 1980, pp. 208-209). According to scientists, the age of a creation is about 15 billion years.

Einstein said, the division by the square root of minus X is the key to the universe. His rule of life or formula of achievement is an equation and it is this: A = (x, y, and z) where A= achievement, X= work, Y= play and Z= keeping the mouth shut. Do not be talkative. If you would achieve, then work and play, and go from time to time into silence. As

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a matter of fact, in the modern or the Iron Age, this is one of the processes of peace.

According to Eddington, this universe is doubling after 1300 million years. He added, "Our universe is like a soap bubble which will expand and expand till it bursts, although one cannot say to what, such a bursting will correspond. But according to French astronomer Mineur, this universe is doubling after every 2000 million years. According to the Dutch astronomer De Sitter, Our sphere of universe is started with a comparatively small radius. It has gradually expanded and this expansion will continue some thousands of millions of years still, and then an opposite process will intervene and the universe will begin to contract and go on contracting and this alternation or succession of expansions and contractions will continue for immeasurable ages.

Do we believe the prediction about the date of total destruction? Some may believe or some may not believe it, some are in confusion. But I do not believe the date of destruction According to Lawrence, the following points are his findings:

1. Ancient Mayan prophecies based on two millennia of meticulous astronomical observations indicate that 12/12/12 will mark the birth of a new age, accompanied, as all birth is, by blood and agony as well as hope and promise.
2. Since the 1940s, and particularly since 2003, the Sun has behaved more in a rush then any time since the rapid global warming that accompanied the melting of the last Ice Age 11,000 years ago. Solar physicists combine that solar activity will next peak, at record-setting levels in 2012.
3. A storm on the Sun is related to storms on the Earth. The great wave of 2005 hurricanes Katrina, Rita, and Wilma coincided with one of the stormiest weeks in the recorded history of the Sun.
4. The Earth's magnetic field is our primary defense against harmful solar radiation has begun to drop with California-sized cracks opening up randomly. A pole shift, in which such protection falls nearly to zero as the North and South magnetic poles reverse their position, may well be under way.
5. Russian geophysicists believe that the Solar System has entered an interstellar energy cloud. This cloud is

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destabilizing the Sun and the planets' atmospheres. Their predictions for catastrophe resulting from the Earth's encounter with this energy cloud range from 2010 to 2012.

6. Physicists at UC Berkeley, who discovered those dinosaurs and 70 percent of all other species on Earth extinguished by the impact of a comment or asteroid 65 million years ago, maintain with 99 percent certainty that we are now over due for another such mega catastrophe.
7. The Yellowstone super volcano, which erupts catastrophically every 600,000 to 700,000 years, is preparing to blow. The most recent eruption of comparable magnitude, at Lake Toba Indonesia, 74,000 years ago, led to death of more than 90 percent of the world's population at the time.
8. Eastern philosophies, such as the I Ching, the Chinese Book of Changes, and Hindu theology, have been believably interpreted as supporting the 2012 end date, as have a range of indigenous belief systems.
9. At least one scholarly interpretation of the Bibles predicts that the Earth will be annihilated in 2012. The growing number of Jews actively seeks to precipitate the final end-times battle.
10. Have as nice day (Lawrence, 2007, pp.16-17).

According to Sanatana Dharma, Iron Age will be 5112 years in 2012 A.D. Total years of the Iron Age is 432,000. How can the Earth be annihilated in 2012? It is wrong. Since, literatures claim that whole universe will be annihilated to form the new universe after the completion of Brahma, Vishnu, and Mahesh's ages.

Preservation

What is preservation? The term preservation means protection from harm. It is the guarding of something from danger and injury. It is the maintenance of something, especially something of historic value, in an unchanged condition upholding of something. It is the keeping of something intangible and unbroken (Microsoft® Encarta® 2009.). In addition, preservation means to preserve the whole universe by Supreme God. In Bhagavad-Gita, Lord Krishna has clearly explained to Arjuna during the Mahabharata War in terms of the universe -- creation, preservation, and destruction.

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Bhagavata: Rudra to Krishna:

> *You are the highest jyotis/light. The sky is your navel, fire is your mouth - You are the First Purush. You have no equal or superior. I (Rudra), the Devas and Rishis - all seek preservation in you. You are everything to us. You are our soul and ruler. There is nobody else to be approached for security. I come to you so that my samsara/world may be ended. (http://www.srivaishnavan.com/1)*

He is our personal Lord, source of all three worlds. Our divine Father-Mother protects, nurtures and guides us - covering truth as we evolve, enlightening it when we are mature enough to receive God's plentiful grace. God Shiva is all and in all, great beyond our conception, a sacred mystery that can be known in direct relationship. When Shiva is known, all is known (www.indiadivine.org/).

Durga Kavach/Goddess Ceil: God has two forms to protect devotees - savior and destroyer. The savior form ferries devotees across the vast ocean of life and the cycle of birth while the destroyer form protects devotees by destroying those who cause distress to them. He can very well perform this mission of destruction in the unmanifest form. But He assumes a form so that He is visible and hence is terror by those harassing His devotees. Here is an interesting spiritual practice in the Eastern World in terms of protection of individual body, particularly in Nepal through the reading of Durga Kavach loudly.

Once, a great sage Markandaya asked Brahma, "Is there any top secret ways to protect to human being?" If there are ways, please give the way. Brahma replied him, listen! I will tell the top secret Kawacha of Goddess Durga for the protection of all living being. Therefore, it is called Durga Kawacha. There are nine Navadurga Goddesses who can protect of the living body. They are Shailiputri, Brahmacharini, Chandraghanta, Kusmanda, Skandamata, Katyayeni, Kalaratri, Mahagauri, and Siddhidatri. It is said that Gods are also devoted to the Goddess Durga.

According to Brahma, only memory of Durgakawacha can be protected from fire, enemy in the war, and fear in the difficult places. The person who read this Kawacha with faith will always be good at home. In addition, troubles, sorrow, fear, suffering, and also will never come difficulty in the war. That person who wholeheartedly is devoted to the Goddess Durga will definitely be successful. Moreover, the following

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places and parts of our bodies can be protected from different Goddess for different areas if we read the Kavach three times of a day.

1. Power of Indra, Andri protects us in the East.
2. Power of fire, Agnidevata protects us in the South East/Agnaya.
3. The power of death, Barahi Goddess protects in the south.
4. Khadga Dharini Goddess protects in the South West/Nairitya.
5. Baruni Goddess protects in the west.
6. Mirigabahini Goddess protects North West/bye-bye.
7. Kaumari Goddess protects in the North.
8. Shuladharini Goddess protects in the North East/Ishan.
9. Brahmani Goddess protects in the upper.
10. Vaishnavi Goddess protects in the down.
11. Chamunda Goddess protects in the ten.
12. Jaya Goddess protects in the front.
13. Vijaya Goddess protects in the back.
14. Ajeeta Goddess protects in the left/Bamaparshwor.
15. Aparajeeta Goddess protects in the right.
16. Dyotini Goddess protects braid or Shikha.
17. Usha Goddess protects head.
18. Maladhari Goddess protects forehead.
19. Yeshaswini Goddess protects eyebrows.
20. Trinetra Goddess protects between the both eyebrows.
21. Yemaghanta Goddess protects nose.
22. Shankhini Goddess protects between the two eyes.
23. Dwarawasini Goddess protects two ears.
24. Kalika Goddess protects two cheeks.
25. Shankari Goddess protects the roots of ears.
26. Sugandha Goddess protects nasal/Nasika.
27. Charchika Goddess protects the upper lip.
28. Amritkala Goddess protects the lower lip.
29. Saraswoti Goddess protects the tongue.
30. Kaumari Goddess protects our teeth.
31. Chandika Goddess protects the center of goiter/Kantha.
32. Chitraghanta Goddess protects the throat or Rudraghanti.
33. Mahamaya Goddess protects the palate.
34. Kamakshi Goddess protects the chin.
35. Sarbamangala Goddess protects speech.
36. Bhadrakali Goddess protects the neck.
37. Dhanurdhari Goddess protects the backside/Pithiun.
38. Nilagriba Goddess protects the outside of goiter/Kantha.
39. Nalukubari Goddess protects the pipes which are inside of the marrow of the joints.

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40. Khadgini Goddess protects our both shoulders.
41. Bajradharini Goddess protects two hands. It means from the shoulders to the elbows.
42. Dandini Goddess protects the two elbows up to the fingers of the hands.
43. Ambika Goddess protects the fingers.
44. Shuleshwori Goddess protects the nails.
45. Kuleshwori Goddess protects the armpit.
46. Mahadevi protects the two breasts.
47. Shokabinashini Goddess protects our mind.
48. Lalita Goddess protects the heart.
49. Shuladharini Goddess protects the stomach.
50. Kamini Goddess protects the navel.
51. Guhyeshwori Goddess protects the buttock.
52. Putana Goddess and Kamika Goddess protect the penis.
53. Mahishabahini Goddess protects the anus.
54. Bhagawati Goddess protects the waist.
55. Vindhyabasini Goddess protects the knees.
56. Mahabala Goddess protects the thigh.
57. Narasinhi Goddess protects the two ankle knots.
58. Taijasi Goddess protects the two sole or paitala of the legs.
59. Shridhari Goddess protects the fingers of the legs.
60. Sthalabasini Goddess protects the above two sole of the legs.
61. Danstrakaralini Goddess protects the nails.
62. Urdwokeshini Goddess protects the hairs.
63. Kaumari Goddess protects the pore/hole.
64. Bageshwori Goddess protects the skin.
65. Parvati Goddess protects the blood, masi or flesh, fat flesh, bone. and morrow.
66. Kalaratri Goddess protects the intestine.
67. Mukuteshwori Goddess protects the bile.
68. Madmawati Goddess protects the heart.
69. Chudamani Goddess protects the cough.
70. Jwalamukhi Goddess protects the brightening of the nails.
71. Avedya Goddess protects the type joints of the body.
72. Brahmani Goddess protects the semen.
73. Chhatreshwori Goddess protects the shadow.
74. Dharmadharini Goddess protects the ego, mind, and intellect.
75. Bajrahasta Goddess protects the vital air/prana, anus air/Apana, nerve air/byana, equal air through navel/samana, and flying air/Udana airs.
76. Shovana Goddess protects the vital air.

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77. Yogini Goddess protects the liquid, shape, smelling, word, and touchinG (Rasa, Rupa, Gandha, Shabda, and Sparsha).
78. Narayani Goddess protects the Satto, Rajo, and Tamo gunas.
79. Barahi Goddess protects the age.
80. Vaishnavi Goddess protects the religion.
81. Indrayani Goddess protects the descendent root.
82. Chandike Goddess protects my animals.
83. Mahalakshmi Goddess protects sons.
84. Bhairavi Goddess protects wife.
85. Supatha Goddess protects the roads.
86. Mahalaxmi Goddess protects the door of king.
87. Vijaya Goddess protects all places.
88. Jayanti Goddess protects where there is no any security and no reading of Durga Kawacha.

It is said that s/he should not walk a step without reading the Durga Kavach. Those who regularly read the Kavach, his or her body will be protected based on above mentioned 88 Goddesses' blessing. For example, military personnel of Nepali mostly read the Durga Kawacha. Founder King of Nepal – Prithi Narayan Shah used to read it regularly. All the names of Battalion of Nepal Army's belong to Goddesses and their animals. This is the reason – Nepal's army has played a great role in the WW-I, WW-II, and even today. Their bravery is intact even today. Gorkha nife/Khukuri is a great weapon to clean the house to house and door to door after captured the enemies. This weapon is a great blessing of Maha Kali Goddess Durga to Nepal Army. Nepal Army worships the weapon on the occasion of Goddess Durga/Dashain.

Narayan Kavach

The Narayan Kavach (The Shrimad Bhagavad-Gita, 6th Skandh, 8th Chapter, Verses 36-46.) was taught by Vishvaroopa to Lord Indra. Narayan Kavach literally means the armor of Lord Narayan. Armor protects one from blows and adversities. That is exactly what this prayer is meant to do. It is a fascinating prayer as we will learn if we, at least will read the translation that is rendered. All the possible situations, times, circumstances are covered. The more ambitious ones could recite it every day for themselves or/and their loved ones. It is believed to be very powerful. It would be better to recite the last 4 lines. From 'Vidikshu dikshu…*samast tejaha'*

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Before commencing the recital, chant 'Om Namo Naraayanaya' or 'Om Namo Bhagvadey Vaasudey Vaaya ('ey' pronounced as Whey) or your favorite mantra 12 times. Visualize yourself and/or your loved ones, totally protected. My favorite way of doing it is by visualizing a family portrait. You could 'see' them dressed in armor. You could see them immersed in white or violet light. You could see them in a tube of Light. You could see an impenetrable ring of white Light around them.

'Sound' started with the chanting of Om. The entire Sama Veda was transferred through the notes of the 'sargam' Music commenced with the recitation of Mantras and Shlokas. There is Spiritual strength in it. (One must remember that this prayer was granted for Victory in the battlefield. Hence it asks for destruction of enemies. The following details are the translation from the original Sanskrit:

1. May the Lord Hari protect me from all sides? Shree Hari has placed His 'Charan Kamal' (Lotus feet) On the back of Shree Garuda (The vehicle of Lord Vishnu) All the 8 'Siddhis' (Miraculous Powers) serve Him. On His 8 hands, He Holds 8 weapons. (Shankh, Chakra, Dhaal, Talvaar, Gada, Baan, Dhanush and Paash)
2. May the Lord protect me in the water as Matsya-Murtir (The Fish Incarnation of Lord Vishnu) from all the Water Creatures?
3. May the Lord protect me from the Fury of Typhoons? On the Earth, may the Lord Vaaman (Incarnation of Lord Vishnu) protect me? Lord Trivikrama should protect me in the sky.
4. May Lord Narasimha (The half-Man and Half-Lion Incarnation of Lord Vishnu) by whose Mighty roar, all the four directions shook, and pregnant demonesses lost their children in their wombs, protect me in forts, jungles, battlefields and dangerous places.
5. May Varaaha (The Boar Incarnation of Lord Vishnu) who saved the earth with the help of His tusk, and who symbolizes 'Yagna' (Sacrifice, effort) protect me when I am going my way?
6. May Parshurama (The Incarnation of Lord Vishnu who cleansed the earth of power hungry corrupt warriors), protect me on mountain-peaks.
7. May Sri Laxman, together with Sri Bharat's elder brother Shri Ram, protect me whenever I travel?
8. May the Lord Narayan protect me from wrong thoughts, deeds (whenever I may act against 'Dharma', my duties?)

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9. May the 'Rishi Shreshtha' protect me from (the disease of) the Human ego. Lord Dattatreya! Please protect me from the obstacles that one generally encounters when one goes to pray, or for Spiritual gatherings.
10. May the Lord Kapil protect me from the bondage of works?
11. May Sanat Kumara protect me from the God of Passion?
12. May Haya Sheersha, protect me from the offense of not paying obeisance to the Dev Murtis (Temples) that one encounters on the way.
13. May the Dev-Rishi Naarad protect me from my shortcomings in service (to the Celestial Beings)?
14. May the Tortoise Avatar of the Lord protect me from all kinds of health problems?
15. May the Lord Dhanvantari protect me from unhealthy food items?
16. May Rishabh Dev protect me from 'dualities' (i.e. Joy, sorrow, pleasure, pain, Like, Dislike etc)
17. May Yagna Bhagwan (The Lord of Yagna or Sacrifices) protect me from social stigmas?
18. May Lord Sheshya (Snake) protect me from all kinds of snakes of anger?
19. May Veda- Vyaasji protect me from ignorance?
20. May Lord Buddha protect me from hypocrisy and laziness?
21. May Lord Kalki protect me from all the evil prevalent in Iron Age/Kaliyuga.
22. May Lord Keshav protect me in the morning with His 'Gada' (weapon?)
23. May Lord Govind protect me with His flute after dawn? Before noon may Lord Narayana protect me with His strength? At noon, may Lord Vishnu protect me with His Sudarshan Chakra (weapon?) During the afternoon, may Lord Madhusudan protect me with His Mighty 'Dhanush' (weapon, Bow?)
24. May Tri-Murti-Dhaari protect me during the evening?
25. After sunset may Lord Rishikesh protect me?
26. At midnight I seek protection from Bhagwan Padmanaabha.
27. After midnight may Shree Hari protect me?
28. At Dawn may Bhagwan Janaardan, who holds the sword, protect me?
29. Before Sunrise may Shree Damodara protect me?
30. And may Bhagwan Vishweshwara also protect me. O Sudarshan (weapon of the Lord) you appear like a wheel of a chariot. Your edges are sharp like a devastating fire. By

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instructions from Your Lord, you move on all sides just like fire, with the help of the wind, burns dry grass, similarly you destroy the army of my enemies (enmity). O Gada! (Weapon) the sparks that emanate from you, are unbearable to the touch. You are the beloved of Lord Ajit (Invincible) Hence you destroy the evil spirits as well as my enemies (enmity).

31. O Shankha! (Conch) May my enemies (and evil tendencies) get frightened, when they hear your sound as Lord Krishna blows upon you? Make their hearts tremble and cause the demons and evil spirits to flee. O Mighty Talvaar (Sword) of the Lord whose edge is so sharp. You destroy my enemies (enmity) O Great Dhal of the Lord, which is decorated with countless moons. You forever close the eyes of my sinful enemies (evil, enmity).
32. May all those (that) be destroyed, who (which is, an) are an obstacle to my well being.
33. May all my enemies (enmity) be destroyed by the strength of my chanting and prayers?
34. May the Lord's name, form, vehicle and helpers protect our intellect, mind, breath and senses? God is in reality the 'Action' and the 'Reason for all Creation' By the Strength of the above Truth may all my obstacles cease to exist. Those who have realized 'Brahma' or become enlightened have realized that the Lord is without form. Yet by the Power of the Lord's 'Maya' it is true, that the Lord does assume an appearance, and owns (acquires) Jewels, Weapons, and Attributes. That is why, may the Omnipresent God Shree Hari always protect me with His Form. May the Lord Nara Simha (The Incarnation of Lord Vishnu, Half Lion, Half Man), Whose Mighty Roar, makes flee the fear of everyone, and by whose effulgence, (enemy's) brightness is devoured, May He always protect me (*Narayan Kawach* - Rudraksha *World* www.rudraksha-world.com/na). We should complete the above prayer by chanting HARAYE NAMAH three times regularly.

In the Eastern World, people who understand Supreme God – they chant loudly Durga Kavach and Narayan Kavach every day for the preservation of their body, family, and other by killing demons/terrorists. In fact, when we chant the Durga Kavach – it seemed that our 250 trillion cells of the body are vibrating for activating for preservation. The active cells have direct relations with

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the cells of the universe. It is said – who chant them – can survive 100 years.

Communication Command

All communication to the Worldwide Divine Supreme Commander must be in writing and sent directly to The Kingdom of Heaven World Divine Supreme Government's Commander. All communications shall be read by her special staff members, and replies will be written by them if necessary. The matters that need her attention, her staff will present to her. The Sole Owner of the Universe's Declaration as follow:

1. This declaration was made before the creation of the planets and Earth by God, the Master of the universe, in the spiritual realm. He brought forth the natural realm silently throughout the process of creating the planets and Earth that have been visible to the human race from the time that the first human soul was incarnated on Earth. In the year 2006 God's current and permanent heir is a female divine soul who is co-creator with the Messiah Jesus. Divine Queen Mariette records the declaration of the sole owner of the universe in writing for the human race.
2. God, the Master of the universe, is the sole owner of the universe, including the planets, Earth, and everything above, below, and on Earth, all living creatures and all things.
3. God's heirs are the Messiah Jesus and the Divine Queen Mariette as fully God and fully human. Messiah Jesus received the first inheritance, and the Messiah Jesus transferred this inheritance to the Divine Queen Mariette before his physical body departed from Earth. The Divine Queen Mariette then permanently became direct heir to God, the Master of the universe.
4. The Messiah Jesus and Queen Mariette's fully God Spirit "is" the factual, supernatural substance of God as fully divine creation. These two male and female divine souls are co-creators of the planets, Earth, and everything in the sky, above, below, and on Earth, and things in the universe.
5. The sole owner of the universe's worldwide governing almighty eternal power as World Divine Commander-in-chief is to govern all living creatures and things. This began by the Messiah Jesus fully Divine. The World Divine Commander-in-chief's almighty eternal power transferred to the Divine Queen Mariette as fully divine before the Messiah Jesus, as

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fully man, breathed his last. This all happened in order to serve the sole owner of the universe, the universe's supreme Commander-in-Chief. All of this happened also to benefit man while he is on Earth and to benefit souls after earthly lives have ended.

6. The sole owner of the universe's laws, previously delivered to the human race through the Messiah Jesus' teaching and through the Divine Queen Mariette's teachings, must always be enforced by worldwide government leaders, spiritual leaders, and all individuals on Earth.
7. Without exception, the worldwide governments' laws must be submitted under the sole owner of the universe's laws.
8. Worldwide government leaders (legislators and judicial officers) must provide necessary laws and tools for people freely to worship God and to serve Supreme God through providing services to one another with love from within the heart. Loving service must be provided within both government and private sectors.
9. The sole owner of the universe prohibits worldwide government leaders (legislators, judicial officers, all government officials and workers) from passing laws and enforcing laws that separate the Almighty Eternal living God from the state.
10. The sole owner of the universe orders the following: Worldwide government officials (legislators, executors, and judicial officers) must pass separation between religion and state laws, and they must always be enforced. Religion and God are completely different from each other: Religion is an organization formed by people, while the Almighty Eternal living God is the source of creation and continually provides secondary supernatural power for human minds and physical bodies to function. (www.wdcic.org/DoctrineOfGod.asp)

In brief, other terms might be considered, but these suffice to show that it is possible for those who were once lost in sin to enjoy a new, personal, intimate and fulfilling relationship with the Majestic God in heaven!. And what a wonderful relationship it is! One that offers promises that overwhelm you; for example, this one where God promises: "I will never leave you nor forsake you. But let us be clear in our understanding...

- Jesus is the "The Way", the only way to God (www.wdcic.org/DoctrineOfGod.asp)

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- Only those in Jesus have the assurance of enjoying this wonderful relationship with God!
- How can we be sure that we are in Jesus, and as such the children of God?
- By taking to heart and life the truth of God's Word...!

The Early Church had many battles with those who deny Jesus' divinity. Because they defended His divinity they had the chance to meditate on what it means for the Logos to become man. One of the great riches that came from their meditations was the teaching that "God became man so that man might become a god (Catechism of the Catholic Church paragraph 460)." This may sound weird at first because Christianity is a monotheistic religion and this means that there can be no other God than the God of Abraham, Isaac, and Jacob: "Hear, O Israel! The Lord is our God, the Lord alone!

Basically, Supreme God is the Supreme Commander of the universe. The whole universe is functioning under His Government through the law of nature – which we call now – constitution. The basic important is His continuous communication commands and control to us.

Translations: God – Idioms of some countries are as follow:

1. **Danish:** A man of God, for God's sake, God Almighty, God forbid, God help, God knows, God willing, God's gift to, play God.
2. **Netherland's (Dutch):** God, aged, engelenbak, Mijn god!, verafgoden
3. **Français (French):** For God's sake, for God's sake!, God Almighty, God forbid, God help, God knows, God willing, God's gift to, in God's name, an of God, play God.
4. **Deutsch (German):** For God's sake, for God's sake! God Almighty, God forbid, God help, God knows, God willing, so God will, God's gift to, in God's name, man of God, and play God.
5. **Ελληνική (Greek):** A man of God, for God's sake, God Almighty, God forbid, God help, God knows, God willing, God's gift to, in God's name, and play God
6. **Italiano (Italian):** A man of God, for God's sake, God forbid, God help, God knows, God willing, God's gift to, in God's name, and play God.

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7. **Portuguese (Portuguese):** A man of God, for God's sake, God forbid, God help, God knows, God willing, God's gift to, in God's name, and play God.
8. **Русский (Russian):** A man of God, for God's sake, God forbid, God help, God knows, God willing, God's gift to, in God's name, and a play God.
9. **Español (Spanish):** For God's sake, for God's sake! God Almighty, God forbid, God help, God knows, God willing, God's gift to, in God's name, man of God, and play God.
10. **Svenska (Swedish):** n. - God, avgud int. - Herre Gud!
11. **(Chinese (Simplified):** A man of God, for God's sake, God Almighty, God forbid, God help, God knows, God willing, God's gift to, in God's name, and play God. (Chinese Traditional)): A man of God, for God's sake, God Almighty, God forbid, God help, God knows, God willing, God's gift to, in God's name, and play God.
12. **(Korean):** A man of God, God's gift to, and in God's name,
13. **(Japanese):** God Almighty, God forbid God help, God knows, and God Willing. العربيه (Arabic): ال(اسم) اله, رب) نداء(يا .Hebrew): n(אלוהים, הבורא, אל, אליל, אלוהות -الهي עברית

We can view some languages clearly (www.answers.com/topic/god). In brief, the above mentioned similarity explains that basic goal of all countries in terms of God are the same? In fact, God means religion, religion means democracy, democracy means rule of law under Supreme God. Hence, if a religion does not teach eternal life, that religion does not serve a good purpose neither for living being nor for natural being. For example, a person who does not believe in God, neither believes in religion nor in democracy, nor believes in positive and inner peace. Such person creates crises, crimes, and captures the currency of coercive rule through the ideology of communist. In modern sense, if not nonsense, the negative sense is terrorists and earlier was called demons or Satan. This shows the fight between Gods and Demons – at present between government and terrorist.

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CHAPTER – VI

WORK

Who created the universe? What is the work of Supreme God? Can we compare His work and the work of man? Yes! Definitely, we may compare. The universal body and the individual's body are the gift work of Supreme God's will and wisdom. Individual's body is His micro level work – whereas the universe is His macro level body. His mind is will. His soul is wisdom. The 5 sense organs and 5 action organs are coordinators of the work. His Work is a link with the body, will, and wisdom. In writing we can write separate chapters of them. But in practical, no one can separate them. If they are separated. there will be no creation of the visible and invisible things. His work means function of the universe. We are also surviving through His work - relationship with our work.

We believe that all the praise, honor, and glory belong to God. He is for us—all of the things and the work. He has been giving salvation, encouragement, and inspiration to human being. Salvation is the gift of His grace. We believe that "All Scripture is given by inspiration of God (www.godswork.org)." This chapter consists of meaning of work, will, and work, 9/11 and Muslims, leader and God's work, work/Karma and consequences, goals of life, individual, work relationship between God and Man, faith and work, Supreme God and Mediation, Yantra, Mantra, and Tantra.

Meaning of Work

The term work means paid job. It means employment at a job, duties, and activities of a job. Somebody's place of employment means the place where somebody is employed spends all time at work carrying out his/her job. Work is purposeful effort and the physical or mental effort directed at working/making something. It is the function of completing a task. Computers have taken over the work of filing. Something made is work. Work is satisfactory - something manufactured something. It is the process of being worked on artistic, intellectual creation, a book, treaties, painting, sculpture, film, and

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piece of music (www.thefreedictionary.com/work).A work may be unpaid/voluntary social work.

Work means activity in which one uses strength to do something. It is a sustained physical or mental effort to overcome obstacles and achieve an objective. They are the labor, task, duty, function, or stage of some larger activity. It is something that results from a particular method of working, operating, devising, and something that results from the use or fashioning of a particular material, a fortified structure, structures in engineering or mining or tunnels, performance of moral or religious acts. It is an effective operation and effect result through wait for time to do its healing. It is a manner of working and workmanship execution. It is everything possessed, available, or belonging the whole, weakness to drastic treatment - and all possible abuse at work.

In physics, measures of energy transfer that occurs when an object is moved over a distance by an external force in the direction of the displacement. If the force is constant - work may be computed by multiplying the length of the path by the component of the force acting along the path. Work done on a body is accomplished not only by a displacement of the body as a whole from one place to another but also - by compressing a gas, by rotating a shaft, and by causing invisible motions of the particles within a body - by an external magnetic force.

The mathematical expression for work depends upon the particular circumstances. Work done in compressing a gas at constant temperature may be expressed as the product of pressure times the change in volume. Work done on a body is equal to the increase in the energy of the body, for work transfers energy to the body. However, the applied force is opposite to the motion of the object, the work is considered to be negative - involved that energy is taken from the object. The unit in which work is expressed is the same as those for energy, for example, in the meter-kilogram-second system, joule (newton-metre); in the centimeter-gram-second system, erg (dyne-centimeter); and in the English system, foot-pound.

Marriage failure is a work problem in our society. In Australia, the 1996 ABS figures showed that in that year, 109,386 couples married. During that same period, 49,666 couples divorced or separated. This means that 4 out of every 10 marriages are unsuccessful. Of the other 6, research has found that 4 continue with very little quality and satisfaction, and only 1 or 2 actually report a close, loving, and

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fulfilling marriage relationship. These figures include both Christian and non-Christian couples. This is sad, and immediately raises a question. Why do marriages fail, both for Christians and non-Christians? God set the ground rules for marriage at creation. When these rules are ignored, the marriage relationship, whether between 'Christians' or 'non-Christians', fails. In Genesis the cloning of Eve from Adam's rib indicates that men and women have a divinely designed bond. Bone of my bones and flesh of my flesh, Adam spontaneously exclaimed at the sight of Eve. This says it all. Men and women have a natural bond which marriage is intended to bring into being. For this reason, a man leaves his father and mother will be united to his wife, and they will become one flesh. This is where many marriages go wrong, both Christian and Non-Christian. Couples simply do not come to grips with what it means to leave, cleave, and become one. Consequently, the beauty of a divinely designed natural bonds their spouses that storm-proofs the relationship, is never found. (www.en.wikipedia.org/wiki/)

Work can be zero even when there is a force. For example, does zero work because the kinetic energy of the moving object doesn't change. Likewise, when a book sits on a table, the table does not work on the book, because no energy is transferred into or out of the book. In addition, Heat conduction is not considered to be a form of work, since there is no macroscopically measurable force - only microscopic forces occurring in atomic collisions. (http://regentsprep.org)

In thermodynamics, work is the quantity of energy transferred from one system to another without an accompanying transfer of entropy. It is a generalization of the concept of mechanical work in mechanics. In the system of measurement, work is measured in joules (symbol: J), the rate at which work is performed is power. According to the First Law of Thermodynamics, it is useful to separate changes to the internal energy of a thermodynamic system into two sorts of energy transfers. Work refers to forms of energy transfer which can be accounted for in terms of changes in the macroscopic physical variables of the system, for example energy which goes into expanding the volume of a system against an external pressure, by driving a piston-head out of a cylinder against an external force. This is in contrast to heat energy, which is carried into or out of the system in the form of transfers in the microscopic thermal motions of particles.

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The concept of thermodynamic work is slightly more general than that of mechanical work because it includes other types of energy transfers as well. The electrical work required to move a charge against an external electrical field can be measured - as can the work required to move heat against a temperature gradient. An extremely important fact to understand is that thermodynamic work need not have any mechanical component to be considered such. (http://regentsprep.org)

An employer is a person or institution that hires employees or workers. Employers offer hourly wages or a salary in exchange for the worker's labor power, depending upon whether the employee is paid by the hour or a set rate per pay period. A salaried employee is typically not paid more for more hours worked than the minimum, whereas wages are paid for all hours worked, including overtime.

Employers include everything from individuals hiring a babysitter to government and businesses which may hire many thousands of employees. In most western societies, governments are the largest single employers but most of the work force is employed in small and medium businesses in the private sector.

Although employees may contribute to an enterprise, the employer maintains control over the productive base of land and capital and is the entity named in contracts. The employer typically maintains ownership of intellectual property created by an employee within the scope of employment and as a function thereof. These creations become the property of the employer based on a concept known as "works for hire".

An employers' relative level of power over employees is dependent upon numerous factors. The most influential being is the nature of the employment relationship. The relationship employers share with employees is affected by three significant factors – interests, control, and motivation. It is up to employers to effectively manage and balance these factors to ensure a harmonious and productive working relationship. (http://regentsprep.org)

Interest: Interests can be best described as monetary constraints and economic pressures placed on organizations in their pursuit of profits. It covers facets such as labor productivity, wages, and the effect of financial markets on businesses.

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Control: Wood describes control as being either output focused, focusing on desired targets with managers defining, or using, their own methods for reaching targets, or process controls, which specify the manner in which tasks will be achieved. Employer and managerial control within an organization rests at many levels and has important implications for staff and productivity alike, with control forming the fundamental link between desired outcomes and actual processes. Employers must balance interests such as decreasing wage constraints with a maximization of labor productivity in order to achieve a profitable and productive employment relationship.

Motivation: It is the third and most difficult of the factors for employers to effectively manage in the employment relationship. Employee motivation can often be in direct conflict with control mechanisms of employers. It can be broadly defined as that which energizes, directs and sustains human behavior further elaborates on this, noting motivation as "something that moves a person to action, and continues him in the course of action already initiated (http://regentsprep.org)."

The employment relationship is a difficult challenge for employers to manage - as all three facets are often in direct competition with each other, with interests, control, and motivation often clashing in the equally important quest for individual employee autonomy, employer command and control and ultimate profits.

Work may refer to mechanical, thermodynamics, one's place of employment, FM radio station, labor, art, project management, professional wrestling, sex industry, song, film, records, painting, European Agency for Safety and Health at work.

Sex workers may be employed as prostitutes, strippers, go-go dancers, caricature performers, escorts, dominative, peepshow workers, phone sex operators, hustlers, foot fetish models, brothel workers, or porn stars among other things. Some sex workers are paid to engage in sex acts which involve varying degrees of physical contact with clients. Other sex workers are paid to engage in live sexual performance - such as web sex and phone sex. Still others are paid merely to be companions.

Labor economics seeks to understand the functioning of the market and dynamics for labor. Labor markets function through the interaction of

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workers and employers. Labor economics looks at the suppliers of labor services, the demanders of labor services (employers), and attempts to understand the resulting pattern of wages, employment, and income.

It is an important subject because unemployment is a problem that affects the public directly and severely. Full employment is a goal of many modern governments. Other often studied markets are financial market and product market.

In economics, labor is a measure of the work done by human beings. It is conventionally contrasted with such other factors of production as land and capital. There are theories which have created a concept called human capital (referring to the skills that workers possess, not necessarily their actual work) - although there are also counter posing macro-economic system theories that think human capital is a contradiction in terms. The above mentioned facts are based on practical. According to Lord Krishna in terms of Work:

Karmanyaadhikarestu maphaleshu kadachana, Makarmaq-phalheturbhurjate sangostwokarmani. (Bhagavad-Gita, 2, 47)

"You have a right to perform your prescribed duty, but you are not entitled to the fruits of action. Never consider yourself the cause of action, and never be attached to inaction (Bhagavad-Gita, 2, 47)." There are prescribed duties, unpredictable work, and working. Prescribed duties mean activities in terms of one's position in the styles of material nature. In addition, prescribed duties are routine work, emergency work, and desired activities. Unpredictable work means actions without the sanction of authority, and working means not performing one's prescribed duties.

On the other hand, the term work means Karma. Eastern world believes in Karma. Karma means work and refers not only to actions undertaken by the body, but also by the mind. Karma is in reality action, reaction, counter action, and counter reaction of human beings. Sanatana Dharma believes that actions produce results in the next birth. Since, every work must be followed by its consequences that are not merely physical but mental, moral, and morale in character. The consequences of as person's acts may not be fully experienced in this life but demand consequent births for their reward or punishment. The inequalities and sufferings in all walks of life are due to the person's works in either the

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present or past life. The doctrine of immortality of the soul justifies the belief in a future existence of the individual and equally justifies its pre-existence as well. Basically happiness or suffering of a person in this life is due to his work in the present or in the previous birth.

Basically, there are past, present, and future Karma/work which are based on credit and debit. We can get a couple's example. Both husband and wife's seven generation of the past work plus own past work plus after the birth on the Earth to the present work are combination of the present enjoyment. If we had done the best work, coming seven generation will enjoy vice versa sorrow instead of enjoyment if we do worst work in this life. Everyone knows, past experience and present development determine the destiny of future life. Therefore, we should not be jealous of other person's happiness and power. Mr. Barack Obama became President of the United States of America because of his and her past seven generations' positive works along with present works. There are thousand handsome and beautiful men and women along with intelligent and wealthy in the United States. Why could not they win even for a member of the Congress? Present terrorists are also deposited of negative Karma of their past generations. They will continue even in the future generations, unless they don't give up violence work right now. It is up to them, whether they want good life or bad life. In the process of Karma, Bhagavad-Gita said:

Annadbhabanti Bhutani Parjannyadannasambhaba.
Yagnadbhabanti Parjnyo Yangnya Karmasamudbhaba 3/14.
Karma Brahmodbhabam Biddhi Brahmakshera Samudbhabam.
Tasmatsarbagatam Brahman Nityam Yagnya Pratishthitam 3/5.

All living bodies manage to survive on food grains, food grains are produced from rains, rains come from performance of sacrifice or *yagnya*, and sacrifice is born of prescribed duties or works. Regulated activities arise from the Vedas, and the Vedas spring from the Supreme God. There, the all-pervading transcendence is eternally situated in works of sacrifice (Bhagavat-Gita, 3, 14 and 15 stanzas). It shows that work is important.

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Doctrine of Karma

The doctrine of karma and rebirth at later stages gave character and form to the new system. Karma means work or action and refers not only to actions undertaken by the body, but also by the mind. Karma is in reality actions and reaction of human beings and Sanatana Dharma believe that actions produce results in the next birth. The doctrine of karma is based upon the following beliefs and statements:

1. Every work must necessarily be followed by its consequences that are not merely physical but mental and moral in character.
2. The consequences of a person's works may not be fully experienced in this life but demand consequent births for their reward/punishment.
3. The inequalities and sufferings in all walks of life are due to the person's works in either the present or past life.
4. The doctrine of immortality of the soul justifies the belief in a future existence of the individual and equally justifies its pre-existence as well.
5. Happiness or sufferings of a person in this life are due to his or her works in the present or else in the previous birth.

It is believed that a person's work accumulates over the years. with wrong deeds increasing the negative side, and good deeds, such as gifts, kindness, soberness and simplicity, increasing the positive. In other words. it is believed that only misfortune in this life is the effect of work or one's works in the present or previous life. Thus, work was originally a sort of bank account of credits and debits, a calculation to be settled at the end of one's life. Work does not create - it only adjusts the effects of good works or bad works. (Ramesh, (n.d.) p.13.)

Work/Karma and Consequences

Work/Karma is a crucial Sanatana Dharma concept. According to the doctrine of Karma, our present condition in life is the consequence of the works of our previous lives. The choices we have made in the past directly affect our condition in this life. The choices we make today and thereafter will have consequences for our future lives in the world. An understanding of this interconnection, according to Sanatana teachings

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- can lead an individual toward right choices, deeds, thoughts, and desires, without the need for an external set of commandments.

The principle of work provides the basic framework for Sanatana ethics. The term work is sometimes translated into English as "destiny," but Karma does not involve the absence of free will or freedom of action that destiny does. Under the doctrine of Karma, the ability to make choices remains with the individual.

We are subject to the law of work just as our physical movements on earth are subject to the law of gravitation. But just as the law of gravitation does not take away our freedom to move about - the doctrine of work does not leave us unfreeze to act. It merely describes the moral law under which we function - just as the law of gravitation is a physical law governing our being.

When we cause pain or injury, we add to the work debt we carry into our future lives. When we give to others in a genuine way, we lighten our karmic weight. In the Bhagavad-Gita, an important Sanatana Dharma text, Lord Krishna states that the best way to be free of debt is by selfless action, or by dedicating every action as an offering to Krishna himself. In addition, human beings can purify themselves of work debt through gyana *yogas* (wisdom disciplines), *kriyās* (purification processes), and *bhakti* (devotions).
(http://www.karmaandconsequences.com/)

Will and Work

Are the will and work linked? If there are relations between will and work – what is relations between will and motivation? Motivation is a part of will – and the both force to work – whether God's work or man's work. What one would will to do is to create a work environment - in which people like working - in which people work well - a working environment which helps to enrich the life of those who work.

Motivation is a part of will of men/women. It could be that motivating seems such a complicated subject. It deals with people - and people are all different. But when people are all different than the one thing they have in common is that they are all different and that is a good starting point.

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Motivation views the commitment of the individual to work and to his workplace from the point of view of factors originating within him - from the point of view of individual needs - likes and preferences. We see that motivation is closely concerned with the center of controversy, with the sharing out of income and wealth between those who work and those who employ. There is at present considerable danger of the whole subject coming into disrepute as some employers attempt to use it to persuade employees to increase profits without corresponding gains for the employees themselves. (www.solhaam.org/articles/willwork.html)

It is good to do the God's work. It is even better still to do His will." There are many great Christian projects in which we can involve. However, to be sure that we are doing God's Will not just his work. A person is involved in a good service does not mean he is doing what God wants him to do. Unluckily, the difference between God's Will and our will can sometime be very difficult to see. These differences may appear subtle - they are nevertheless, very important.

The basic difference between God's Will and Work is - when we are doing God's Will. God is working through our lives to do His work. However, when we are doing God's Work, we are acting on our own leading to achieve a Christian, Islam, Sanatana, Buddhists, and other projects. In other words, although our work may be for a good cause, we are still doing our own thing.

"God, please show me what you want me to do next," some Christians say, "Lord, this is what I am going to do for you. Please bless it." God's Will give us the desire to do His Work. Our will is probably one of the largest factors hindering God from working in our lives. Our will must step aside before God can take full control of our lives. A minister once paraphrased the Lord's Prayer by saying, "... Thy kingdom come and my kingdom must leave. They will be done and my will must be smashed." (www.biblehelp.org/godswill.htm)

There is nothing more important than God's Will, because our will is nothing before His Will. God has given two privileges to man. The first is salvation - which is the privilege to enter into an intimate and eternal relationship with God, to be unified with Him in love. The second greatest privilege is to serve God with good works - which He performs through us as we allow Him to do so. Both of these privileges are a result of God's grace.

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We have been saved by grace through faith - and this is not from ourselves. It is the gift of God - not by works, so that no one can boast. We are God's workmanship, created in Jesus Christ to do good works, which God prepared in advance for us to do. If we are a believer in Christ deep inside of us is a voice calling us to glorify God through good works? It is the same voice that called us to salvation, the Holy Spirit of God (www.seekgod.org/bible/goodworks.html). Let our light so shine before men and women - that they may see our good works and glorify of our Father in heaven.

According to Tim Russert in terms of God's work, "Let us go forth to lead the land we love, asking His blessing and His help, but knowing that here on earth God's work must truly be our own." (www.newsweek.washingtonpost.com/onfaith/guestvoices)

On January 20, 1961 - John F. Kennedy said:

> *I was ten years old when I heard those words. They still resonate/resound with me nearly a half century later. Am I doing God's work? Is being a journalist my vocation? How does my faith influence my judgment as a reporter? Should it? Are the demands of my chosen profession leaving enough time for my responsibilities as a son, brother, husband, father, and friend? (www.biblehelp.org/godswill.htm)*

Salvation is God's Work. When someone appeals to God and seeks forgiveness in Jesus - his sins are removed. He is cleansed, his relationship with God is restored, and he is made a new creature. All of this is the work of God, not man.
(www.carm.org/evangelism/gods work.htm)

Our human condition can be compared to a drop of poison in a glass of water. All the water is poisoned but it is not as bad as it could be. The water is incapable of being good. We, too, are incapable of really being good. When Jesus' disciples asked Him who can be saved, He replied, "With men this is impossible, but with God all things are possible (www.carm.org/evangelism/godswork.htmd)".

We pray and request God to convict as well as save. Prayer is an essential part of witnessing. When we witness we must pray. Then we are free to spread the gospel as effectively as we want and to trust God

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to give the increase. Ask Him to send the Holy Spirit. Ask Him to convict the world of sin. The work of the Holy Spirit is essential in salvation. (http://www.carm.org/kjv/Isaiah/Isaiah)

The Holy Spirit works in two types of people during witnessing: the saved and the unsaved. In the saved, He dwells within, teaches, smoothes, guides, and sanctifies. Without the Holy Spirit we would be like ships without rudders, unable to live as Christians and certainly unable to witness effectively. In the unsaved, He convicts of sin. Sinners come to Jesus to have their sins cleansed. They do this after they discover their guilt before God. This too is the work of the Holy Spirit.

Since the natural man is separated from God because of his sin (http://www.carm.org/kjv/Isaiah/Isaiah), the Holy Spirit uses the Scriptures to convict him of his sinfulness, convince him of his need for salvation, and convert him through the word. When a natural man or woman is aware of his sinful condition, the gospel message of deliverance from sin becomes effectual.

Sin does two things. It offends God and it kills man. How? It offends God because it is His law we break. It kills us because of the Supreme Law. Have you ever heard of a law without a punishment? A law without a punishment is only a slogan. Since God is just and laws have punishments, then God must punish the lawbreaker. But that is not the end of the story. God is also merciful and gracious. His justice fell upon Himself on the cross. His mercy falls upon us by grace through faith. God is just. God is merciful. God is gracious. In the justice of God. He took our place. In the mercy of God we don't get punished. In the grace of God, He gives us eternal life.

Even though we are unworthy of salvation, even though we are unworthy of God's love, even though we are unworthy of mercy, even though we are worthy of wrath, God saved us. He did so not because of whom we are, but because of whom He is, not because of what we do, but because of what He did. God is love (http://www.carm.org/kjv/1john). God is holy. God is good. We can never fathom the depths of His purity and kindness. We can never, through our own efforts, attain Him. There is only one thing left for us. We must worship Him, love Him, and serve Him. He alone is worthy. Blessed be the name of the Lord (www.carm.org). John F. Kennedy said that:

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Here on earth; God's work is our work. That doesn't mean Wall Street's work. It doesn't mean the Washington Post's work. It doesn't mean Hollywood's work. It means the work you guys do and the work of your husbands and wives and kids. Living and dying for your fellow man. That is God's work in the deepest sense, and God bless you for what you do, and God keep you until you are with your loved ones again.
(http://www.spectator.org/)

According to President George Bush in December 1992, "And so to every sailor, soldier, airman, and marine who is involved in this mission, let me say you're doing God's work (www.lewrockwell.com/rothbard/rothbard80.html)." The Republican vice Presidential candidate Palin urged graduating students of the church's School of Ministry, "What I need to do is strike a deal with you guys." As they preached the love of Jesus throughout Alaska, she said, she'd work to implement God's will from the governor's office, including creating jobs by building a pipeline to bring North Slope natural gas to North American markets." God's Will has to be done in unifying people and companies to get that gas line built, so pray for that," she said. "I can do my job there in developing our natural resources and doing things like getting the roads paved and making sure our troopers have their cop cars and their uniforms and their guns, and making sure our public schools are funded," she added. "But really all of that stuff doesn't do any good if the people of Alaska's heart aren't right with God."
(http://us.rd.yahoo. com./dailynews/ap/)

The 9/11 and Muslims

What is 9/11? Why did al-Qaeda carry out suicide attacks upon the United States? Is this demon's work? A series of coordinated attacks were carried out upon the United States. On that morning, 19 al-Qaeda terrorist hijacked four commercial passenger jet planes. The hijackers intentionally crashed two of the airliners into the Twin Towers of the World Trade Center in New York City, killing everyone on board and many others working in the buildings. Both buildings collapsed within two hours, destroying nearby buildings and damaging others. The hijackers crashed a third airliner into the Pentagon in Arlington, Virginia, just outside Washington, D.C. The fourth plane crashed into a field near the Shanksvilles rural Pennsylvania after some of its passengers and flight crew attempted to retake control of the plane, which the hijackers had redirected toward Washington, D.C. There were no survivors from any of the flights. The death toll of the

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attacks was 2,995, including the 19 hijackers. The overwhelming majority of casualties were civilians, including nationals of over 70 countries.

This was like a declared war between the terrorists and the United States - world as a whole. Terrorist is very dangerous to all. In fact, fundamentalist Muslims wanted to take revenge of the Iraq attack along with other Muslim countries. This clearly shows – the war between Christianity and Muslim – whether we agree or not. Basically, this is a demon or Satan's work against the humanity. Such work must be stopped by hook and by crook – by any means. For this purpose, a little support can provide by this book.

There were several actions and reactions in terms of the incident. There were more harmful words and unlikely explanations from Sheikh Al-Hilali. The powerful leader of Australia's 300,000 Muslims, Sheik Taj el-Din Al Hilaly, has praised the September 11 terrorist attacks as "God's Work." (www.jihadwatch.org/)

The controversial Mufti also appears to have lent support to Arab suicide bombers in a provocative lecture during a Middle East lecture tour. Sheik Al Hilaly, who is based at the Lakemba mosque, vehemently denied that he called for a jihad against Israel in one of his sermons. But a translation of a sermon, delivered at the Sidon mosque in Lebanon and obtained by The Sun-Herald, is under attacked with references to Arab martyrs and Americans being punished by God. He also spoke of an "Islamic revolution", and told his audience not to be surprised if one day a muezzin called out "Allah is Great!" from the "top of the White House"." September 11 is God's Work against oppressors," he said. "Some of the things that happen in the world cannot be explained; a civilian airplane whose secrets cannot be explained, if we ask its pilot who reached his objective without error: 'Who led your steps?" (www.jihadwatch.org/)

"Or if we ask the giant that fell: 'Who humiliated you?' Or if we ask the president: 'Who made you cry?' God is the answer." Declaring there was a "war on infidels" around the world, the Mufti praised the boy who, "despite his mother's objections", went to war to become a martyr. Bemoaning the lack of "real men" in the Arab world, he said the "true boy" was one who told his mother not to cry for him if he died. The boy who cried: "Oh mother, jihad has been imposed on me and I want to become a martyr (was a son of Islam)." The boy would cry to his

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mother: "Oh mother, I'm going with a stone in my hand to become a martyr." (www.jihadwatch.org/)

After seeking clarification from Sheik Al Hilaly in Egypt, his spokesperson, Keysar Trad, said the Mufti had taken bits from poems, which he often incorporated into his sermons. The September 11 reference meant that "evil can reach everywhere and everything", and the power of terrorism should not be belittled. Stating that September 11 was God's Work against oppressors mean that "people only do these things when they feel oppressed". He denied the Mufti had supported suicide bombers, saying the "boy with a stone" could not possibly mean that. The Australian Federal Police decided against investigating the Mufti's overseas activities.

September 11 is of course God's Work - the evil monster is responsible for more death and killing than anyone else in history. He was an accomplice to 9/11 - he is omnipresent, so he sat right next to Atta as he drove that plane into the WDC and did nothing. In my book, that's what we call an accomplice. After such an announcement, the Australians should have arrested this monster and keep him in jail for a few years, then deport him - all his followers from that mosque, close the mosque down and level it. Sooner than later Australians will have the same problems as we do, but far worse.

"Some guy" is either a liar or a fool, or a tool for the Muslim apologists. Where is the proof of these "Christian" groups celebrating the death and destruction of 9/11? I've never heard of any. There is however plenty of film footage of the Arabs and Palestinians dancing in the streets and handing out candy to their kids after America was attacked. Not one Muslim cleric or spokesperson has ever apologized for the events of that day. The most I've ever heard was the president of Afghanistan saying that "these men were not Muslims", another way of repeating the lie that appeared on al-miner television news that the terrorists responsible for 9/11 were Jews. The fact that the majority were Saudis is indisputable. Robertson and Falwell's comments were based on the right of an attacked person or nation to retaliate or defend them when they are attacked. (jihadwatch.org/archives/001006. php)

The best way to rid ourselves of the Muslim terrorist is to attack their hearts, which is their demonic ideology. In fact, this is all bad Karma/work. During the tragedy day, if anybody dances being happy is the demon/Satan nature or terrorist work.

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Leader and God's Work

Is the God's Work to make leaders? If it is so – why He makes demon/Satan leaders? We have already discussed about the leader's role in conceptual framework in Chapter – I. The creation of everything in everywhere is the work of Supreme God – whether good leaders or demon/Satan leaders based on past karma/work.

President John F. Kennedy, in the closing phrase of his Inaugural Address, spoken on January 20, 1961, the young Catholic President offered a very Jewish-sounding declaration: "God's Work on earth must truly be our own... God created the world, but people are creating it." That's a good deal. It gives us responsibility and we don't have to wait for a heavenly signal to jump in and do something good for somebody.

According to Kim Bobo, those links were weakened in the 1960s and 1970s, creating an entire generation of religious leaders who have little contact with the union movement - natural partners in the struggle for social justice. "Every religion talks about tying your faith to good works and your good works to faith, and the movement for workplace justice are a perfect way to bring both of those pieces together." (www.examiner.com/)

There has been quite a lot of negative commentary on President George W. Bush's press conference. Even some of Bush's supporters were disappointed by his monotonous performance. One thing that should be of particular interest to atheists and disbelievers, however, is Bush's apparent insistence that he and America are doing God's own work in Iraq.

In his Manichaean worldview, Bush jumped the Iraqi insurgents in with the terrorists of 9/11. They are all "enemies of civilization," he said, and they share "a fanatical political ideology." But many of those who are fighting against the U.S. occupation are not Al Qaeda members who want to destroy America and are not subscribers to the "ideology of terror." Rather, many are Iraqi nationalists who want to expel America from their own country because they have seen the brutality of the U.S. occupation. (www.LifesGreatestQuestion.com)

In one of his most forceful moments, Bush said:

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I also have this belief, strong belief, that freedom is not this country's gift to the world; freedom is the Almighty's gift to every man and woman in this world. And as the greatest power on the face of the Earth, we have an obligation to help the spread of freedom... God's work in Iraq.
(www.Lifes GreatestQuestion.com)

That is a particularly unsuitable claim to make - leaving aside the obvious leaping of the Church/state wall. Given that Bush has chosen to wage war in an Islamic country. It is unlikely that there are many Iraqis who are anxious to hear Bush's theological justifications.

Just who is George W. Bush that he thinks he can speak for God? This is a perfect example of arrogance - but, unfortunately, it is an arrogance which troubles a significant number of conservative evangelicals in America. They won't even recognize it as arrogance anymore, so convinced is they that they are right and righteous.

Bush was wrong, though - very and tragically wrong. Freedom wasn't given to anyone by any gods - it had to be won by people determined to throw off the shackles of suppression - and establish a new political order which protected basic liberties. That's a more accurate description of what happened in America than anything Bush had managed to come up with. Conservative evangelicals have tried to re-write history and portray things as though American freedom came from their god rather than the blood, sweat, and tears of American patriots. That's a low thing to do to their memories and legacy.

Jews killing Muslims and Christians, it's just wrong hiding behind a vale of religious ideologies and ideas. Yes our freedom is and was bought with a lot of suffering, efforts, and dying of many different people all right and all wrong if they do it in God's name. Freedom for human beings has a price like our species dominating and destroying the Animal kingdom and world through development. We like our backbone and courage to position and say what's on our mind because we agree with George Bush in part. He does not speak for The Great Spirit or for us. Take care. Walk in Peace and harmony with all of creation (www.atheism.about.com/b/2004/04/18/bush-doing-gods). The Holy Scriptures explains God in three different perspectives namely His names, His works and His attributes.
(www.goon.stg.brown.edu/cgi-bin/pbcgi?)

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Because God is one and is superior, with no variation whatever in His nature, there are no names referring to His nature. However since He is in no way invalid of qualities, there are some copied names attributed to Him to signify His characteristics, for the sake of human understanding. In the Old Testament, Jews gave a wonderful name in Hebrew, Jehovah (Lord) to God which means self-existent or eternal one (Isa.42:8). As Jews were afraid to pronounce this name they referred the eternal God by various appropriate names such as Elohim (Gods)) meaning Triune God , Adonai meaning Lord, El meaning Almighty, Elyon meaning most high God., Shaddai meaning the supplier of all needs of His people, Eheyeh meaning 'I am' or the 'Self-existent one. In the New Testament God has been referred in Greek as 'Theos' meaning the Supreme God and 'Kurios' meaning Lord. In English Bible, the word 'God' is used with a connotation of goodness.

Bible reveals God to us through His works. It teaches us that God created the heavens and the earth out of nothing by the power of His word and made all those things in them. It also teaches us that the God who could create all things must be eternal. He who could introduce life into other things must be Self-existent. He who created numerous amazing planets must be Almighty. He who created the whole universe in perfect order must be omniscient and because all His works are beneficial. He is All-beneficent. Besides, when men became sinners, God's love and compassion were exposed in an amazing manner. The Bible proclaims God's works through many verses in a way comprehensible to our small intellect, in languages understood by us, that God created man with His hand; He breathed into his nostrils the breath of life and that He was grieved in His heart. Because God is in the form of spirit, these verses must be appropriately interpreted.

His attributes become evident through His works which can be illustrated. Bible declares that God is one. God is Spirit. God is Light. God is Love. He is the King eternal, immortal and invisible. He is the wise God. The Bible declares that the divine being is only one and there are many proofs for that in the world.

There are many demon/Satan leaders in the world in every Age. Today, people are suffering from the terrorist leaders' work – some countries are creating and funding the terrorists to harm the other countries – but it will not long last. Everybody knows – "digging the ditch for own death body". Simple people understand – who is who? Now they are suffering for the wrong they have done against the party politics.

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against the own country, against the neighbor countries, and other countries.

There are certain feelings - that can paralyze us and prevent us from achieving the work of God. Most likely the biggest is fear – fear of failure; fear of some type of unfriendliness; fear of insufficiency; fear of what other people will think about - what we are doing … Coupled closely with fear is watchfulness – losing heart and wanting to quit the fight. Demon/Satan works overtime to create these attitudes of fear and discouragement – maybe you had to fight off these paralyzing attitudes this past week. Demon/Satan uses deception to try to get us to disbelieve God's promises and God's resources and believe certain lies instead. He employs a number of devious tactics to promote fear and discouragement. Exactly the same, Demon/Satan leaders are doing in many parts of the world.

Goals of Human Life

Sanatana Dharma takes a comprehensive view of our human condition and has classified all the things we seek in the world and beyond into four broad categories: *Dharma, Artha, Kama*, and *Mokshya.*

1. Dharma includes our go-getting for righteousness and virtue good thought, action, and devotion to God.
2. Artha includes the pursuit of material well-being, wealth, and power with the blessing of God.
3. Kāma includes the pleasure of the senses, both *visual* (refined artistic) pleasures and sensual and sexual pleasure or God's good work.
4. Moksha describes our desire for liberation from the chain of lives.

The first three goals relate to the world we know - whereas *Mokshya* involves freedom from the world and from desires for *Kāma, Artha*, and *Dharma*. Attaining *Mokshya* is an extraordinary goal - which only some people seek. In preparing for it, the prior pursuit of *Dharma* can be a great help. *Dharma*, in the sense of duty/desire to do right - occupies a central role in regulating *Artha* and *Kāma* and promoting *Mokshya*. On account of *Dharma*'s centrality, the goals of human life are often listed in the following order: *Dharma, Artha, Kāma* and *Moksha*. (www.bibleoutlines.com/blog/?)

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Sanatana Dharma accepts all four applicable goals of human endeavor. It does not look down upon *Kāma* or *Artha*, as indicated by the *Kāmasūtra*, a work on sexuality from about the 4th century AD, and by the *Arthashāstra*. The latter text by Kautilya, a minister to a king of the 4th century BC, discusses how a king should exercise political and economic power. However, the ultimate aim of human life is mokshya, liberation from sorrow and desire and realization of the union with God. The outcome of liberation from life means no rebirth - and no rebirth means reduction of population. Population reduction means peace, prosperity, and happiness. But, if reduction increases rapidly, who will be on the earth? Maybe - other three goals will also continue to minus the fourth goal. It means – everyone cannot be dearest and nearest with the Supreme God for liberation. It depends on DNA.

Individual

Our personality has a strong influence on the goal we seek. According to the scheme of Sanatana, a human being consists of not one but three bodies. They are the gross physical body; a subtle body of thought and feelings; and even subtle body-known as the causal body - where our primal ignorance of our true nature is located - along with the knowledge of that ignorance. The physical body disintegrates after our death - only the subtle and causal body's travel from one life to the next.

In addition, Sanatana system visualizes the human being consisting of five layers or sheaths, called koshas that cover up the true self/atman. Beginning with the outermost, these layers are constituted by food/the physical body (*annamaya*), energy (*prānamaya*), mind (*manomaya*), consciousness or science (*vignyanamaya*), and bliss (*anandamaya*). If we separate one layer from the five, we cannot call individual nor can we survive.

One popular concept visualizes a person's hidden energy residing at the bottom of the spine like a coiled serpent (*kundalinī*). Upon awakening, it confers liberation when it reaches the head after sharp nodal points, called chakras, along the spine. Sanatana offers spiritual and physical exercises for awakening and liberating all these aspects of the personality.

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Work Relationship between God and Man

The relationship between God and Man is totally unique. God is sovereign. A sovereign is a government. This means that God is the ruler of man. By definition, a sovereign makes, interprets, and enforces Supreme Law (http://www.godonthe.net/.../relation.htm). But in some countries, God agrees with Demons/terrorists - who do not obey the Law. Since, they force to make equality of intelligence, wealth, education and others. How can they be possible to convert their ideology? Can they change DNA? In DNA, everything is written, for example, diseases, good luck, bad luck, education, wealth, job and so on.

Samuel 7:22. "How great you are, O Sovereign Lord! There is no one like you, and there is no God but you, as we have heard with our own ears." God is King over all creation. He is King of Kings and Lord of Lords. As King and Lord, honor, worship, love, respect and obedience are His rightful due. They are not simply good ideas or things we should do. He has the right to expect and insist on them (Samuel 7:22). Today, the terms of king and lord have converted into the President and Prime Minister except some King, Queen. and Emperor. In fact, the Sun is our God in this solar system. God's God. Supreme God is the Supreme King or Supreme President, or Supreme Emperor of the universe. Basically, names are changing but the works are the same in the universe, only psychology is changed as a new taste of salt, sour, and sugar

There is a comment on it. They feel that the God's government never has been and never will be a democracy. Many Americans and an increasing number of Western Europeans have been misled into a false understanding of the proper relationship between man and God by the principles of democracy. But consider the beginning of the American Declaration of Independence: "We hold these truths to be self-evident, that all men are created equal ...." (Samuel 7:22) God is not the equal of man. God deliberately and intentionally made man inferior to Himself, limited in power, and knowledge. Hence, it is only right for the God to have authority to lay down the law for inferior beings who are His subjects.

God gave man dominion over all the earth. Then God said, "Let us make man in our image, in our likeness, and let them rule over the fish of the sea and the birds of the sky/space, over the livestock, over all the

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earth, and over all the creatures that move along the ground (Genesis 1:26)." God gives every man freedom to choose Him or reject Him. God permits each person to be tempted with sin. Satan is not an interferer who is screwing up God's plan. Satan is part of God's plan. These points are related to God and man:

1. Because He is perfect and there is no sin in Him, God cannot convince people to sin.
2. If people are never tempted to sin they won't commit sin.
3. What is the point of having free will if a person doesn't have choices?
4. When Satan attracts a person He provides a choice.
5. God permits each of us to be tempted so our true character will be revealed -- either a person will choose God and righteousness or He will choose Satan and evil.

Without faith it is impossible to please God. Because anyone who comes to him must believe that He exists and that He rewards those who earnestly seek him (Hebrews 11:6).

Faith is another word for trust. If we have faith in someone, we trust that person. We believe that s/he can do what s/he says. It is perfectly reasonable for God to expect us to trust Him. Each of us has been in a situation where s/he knows exactly what to do and how to do it and wants to do it. It has the ability to do it and has actually to do it successfully many times before. But when we offer to do it, the reaction of our boss, acquaintance, parent, child, spouse, etc. is... I don't know ... I feel a whole lot more comfortable having so and so do it. I know s/he can do it.

From an Islamic point of view, this is only a formal difficulty. We shall now briefly see what constitutes for Izutsu, the substantive structure of this Qur'an teaching. This teaching our author discovers in the first place in a fourfold relationship between God and man. Namely:

1. God is the creator of man.
2. He communicates His Will to man through revelation.
3. There exists a Lord-servant relationship between God and man.
4. The concept of God as the God of goodness and mercy for those who are thankful to Him and the God of anger for those who reject Him. (www.islamicbookstore.com/)

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The believers in this fourfold relationship between Allah and man constitute a community (Ummah Muslimah) by themselves and believe in the Last Day, Paradise and Hell. Dr. Izutsu's description of the historical evolution of these concepts in pre-Islamic Arabia up to the appearance of Islam is quite rich and valuable.

When we think of Christianity, the head of every man is Christ. The head of the woman is the man and the head of Christ is God. The family is the oldest institution, and the source of church and state. The patriarchs were priests and kings of their households. (www.grailchurch.org/foundation1.htm)

Clearly distinguishes between the body and the spirit, says that humans don't know when the spirit enters the physical form, and, most significantly, states that humans do not know how God works. In fact, everywhere in everything. God's Work is interlinked with the work of man. 81% of Catholics believe their work is a calling from on September 7, 2009 ... about exploring the *relationship between work and God's purpose* ... ". If a *man* is called to be a street sweeper, he should sweep streets (www.shrinkingthecamel.com/). Sanatana Dharma, Muslim, Buddhist, Jain, Sikh and other are also the same tradition.

Consequently, human life finds truth and clarity in its double polarity of masculine and feminine, beyond the defeats and violence experienced by men and women, as well as beyond the uncertainties of certain currents of contemporary thought. Men and women have the calling to live. One thanks the other and one for the other. Each is called to recognize in the other the dignity that comes to her/him from the Creator. Each is invited to meet and receive the other in relationship, which finds its achievement in unity that is, by participating in contributions, which is the very essence of God revealed as Holy Trinity.

This view of being renewed by the Spirit who makes all things new and who converts hearts is the good news that the Christian faith brings to today's men and woman who are awaiting truth and happiness (www.ewtn.com/.../menwomen.htm). "As you do not know how the spirit comes to the bones in the womb of the woman with child, so you do not know the work of God who makes everything." (Ecclesiastes 11:5, RSV)

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Faith and Work

Many people are confused about the relationship between faith and work. This confusion can have serious consequences since making a mistake view of their relationship can lead someone into believing and teaching something. It is very unbiblical such as the dissent that we are saved by cooperating with God by doing good works.

First of all, justification is the legal declaration by God upon the sinner - where God declares the sinner to be righteous. This declaration is based completely and totally on the work of Christ on the Cross. A person is justified by faith. He is made right before God by his faith in Christ. We are not saved by our works. Our works are added to the sacrifice of Christ. Our works absolutely have no effect upon our salvation. Our good works do not get us salvation, nor do they help us keep our salvation. This is because our good works are muddy rags before God. Besides. if we could be saved by works - then righteousness would have been based on the law and Christ would not have needed to die. Gal. 2:21 says, "I do not nullify the grace of God; for if righteousness comes through the Law, then Christ died needlessly." However, this does not mean that we are not to have good works. The Bible clearly tells us that if we claim to be Christian and we do not have good works, then we are not saved. Furthermore, the Bible also says that once we are saved, we are not free to be bad. On the contrary, we are obligated to be good. In John 14:15 Jesus says, "If you love me, you will keep my commandments." Also, 1 John 2:3 says, "And by this we know that we have come to know Him, if we keep His commandments." (www.carm.org/.../what-relationship-between-faith-and- works)

We should not be confused in terms of faith and work. We are not saved by our works because we cannot be. The only way to be saved is to trust in the finished sacrificial work of Christ on the cross. But, once saved, the person is now changed. He is a new creation and the old things have passed away. This means that our old sinful ways are gone. It also means that we then do good works to honor God. We don't do good works to be saved or stay saved. We do good works because we are saved. Our good works don't save us in any way - but once we are saved we naturally obey God's law and do good works which is a sign of our being saved. (http://www.carm.org/.../what-relationship-between-faith-and- works)

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In fact, the relationship between faith and works is simple. We are saved by faith, not by work. But, once saved, we do good works because we are already saved with the blessing of God. Illustrating the figures of two theologians Hugh and Richard of St. Victor during the general audience Benedict XVI said:

> *How different world would be if relationships were lived according to the example of the three divine persons in which each lives for the other, with the other, and in the other. Only love makes us happy because we live to love and be loved (www.asianews.it/index.php?l=en.).*

History is not the result of "blind fate or chance." There is surprising intervention of God who enters history - is part of the story - but saves the freedom and responsibility of man. So said Hugh of St Victor, where "a happy synthesis between monastic theology intention on contemplation of scripture and educational theology that employed reason to scrutinize such mysteries" was represented by Hugh and Richard. Basically, Pope rightly said that history is not the result of chance - God is present and works within it (Pope on 11/25/2009 13:38 VATICAN). Basically, Pope is right – we are working under Supreme God's Work – without His order – a small part/thing cannot be replaced one place to other.

Brahman Ba Ba Meditation (BM)

What is BM? Brahman is Supreme. Ba means Supreme God/Purush. Ba means Supreme Nature/Prakriti. Ba + Ba are the creation of the universe. It is 1+24 = 25 unified matter fields of the universe. It is a new in the field of meditation. In fact, the BM is outcome of the Nada Yoga, Mantra Yoga, Laya Yoga, Patanjali Yoga, Hatha Yoga, and Kundalini Yoga Meditations. Hatha Yoga and Kundali Yoga are concerned with the Bindu Yoga. Bindu means point/dot. It indicates the sound. It symbolizes the point from which all creation emerges and into which it dissolves. In Tantra, Bindu is considered to be the nucleus, or the power house of 24 matters/Supreme Nature, from which all creation becomes manifest with the unified sound forces of Supreme God. In addition, the source of Bindu is in the higher centers of the brain. It also allows the Bindu (neuron-endocrine substances at the brain) to melt down through the throat to the heart and rest of the body. (http://www.yoga-bindu.com/)

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The meaning of Bindu is both physical and metaphysical. The literal translation is "point," "drop," or "dot." It is generally understood to mean "seed" point or point of concentration of power. The most widely known Bindu is the dot over the Om symbol. It indicates the silent echo out of which the sound of Om will arise again. (http://www.realitysandwich.com/)

A Yantra is a geometric visual symbol used in tantric meditation and astrology. In most Yantra, there is a Bindu. It is the center point. It is the place from which the Yantra begins. A circle is drawn with a string or a tool with the Bindu at its center. It is also the center point of meditation on the Yantra, an entryway into Universal Consciousness. (http://www.realitysandwich.com/)

Bindu is also the potential for creation. It is the point at which the capacity for the unmanifest to become manifest is realized. It is a nucleus or "egg" where *Prana*/Vital air and consciousness, Shakti and Shiva or Shiva Shakti, space and time, seed and ovum come together: the rejoining of these halves into a whole causing the surge of creation (http://www.realitysandwich.com/). Bindu is also a power point or third eye or pineal gland. I believe, the meaning of Adam and Eve (Genesis 2:4-3:24New International Version) in the Bible is also Shiva Shakti or power of Suptrme God in terms of creation of the universe. The foundation is the same.

It is a new roadmap to be closer and dearer with God. It promotes spiritual unity with a supreme being through a system of postures and rituals method of exercises. It is a system of breathing exercises and postures derived from the Sanatana Dharma. Its methods are different from the other methods. Brahman means Supreme God/Father. Ba means Sun. Ba means spirit. Ba Ba means positive and negative or proton and electron – unified outcome of the both is to switch on the light. In addition, Ida nerve at the left eyebrow is the Moon, Pingala nerve at the right eyebrow is Sun, and Sushushma nerve at the center of the two eyebrows is fire. Supreme God's Will, Wisdom and Work are deep relations respectively with them. The unified of the three is light. This method represents a unified approach towards understanding of physical, psychological, and spiritual phenomena. The heading – therefore, is known as the BM.

Aim: Nada Yoga means union (Yoga) with the Self - the Nadam, that primordial energy which is the source of all. In the Rig Veda, the oldest text of the 4,000 year old Vedic scriptures of South Asia, particularly

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Nepal - sound is called Nada Brahman (sound of Supreme God). The great Sufi teacher, Hazrat Inayat Khan, said: "Creation is the music of God." In other words, the universe arose/arises out of the music of God that resounds and manifests itself in all of nature. Sound plays a vital role in all mystical traditions. It is the bridge between the lower and higher worlds - the unconscious and the conscious, the form and the formless. In India many forms of Nada Yoga are found. The two main paths are the practice of the renouncing and the practice of the householder. The goal is the same: Self-realization through sound. The Nada Yogi meditates on the inner sound current. They travel into the more subtle kingdoms of his being by shifting his focus from the gross sounds heard in the body to the more and more refined sounds until merging with the sunstroke sound - the anahata Nada. The householder who lives in the world focuses on singing or playing the outer pure sound on an instrument to connect with the inner sound current, i.e. the un-strike sound (Basudev, 20o2, pp. 66.70).

It is a philosophical system, a medicine, and as the name suggests a form of Yoga. The system's theoretical and practical aspects are based on the basis of the entire cosmos - and all that exist in the cosmos, including human beings. It consists of sound vibrations - called Nāda. This concept holds that it is the sound energy in motion rather than of matter and particles which form the building blocks of the cosmos. This process shows the oneness/wholeness with Supreme God.

Generally, Yoga Meditation consists of two aims:

- The first is to get divine/supernatural power.
- The second is to get salvation.

The person, who does Nada Yoga, will get first power for prediction – second is power for perpetual peace life. But, how does s/he - the Nada Yoga regularly with heart, soul, and third eye - that depends. The aim of BM is to promote positive peace. It consists of constructive, external, internal, inner, and spiritual peace. It opposes the negative peace which is concerned with the terrorist activities. The BM would probably have benefits for physical, psychological, and spiritual. Spiritual peace means liberation of the soul. It means, there will be no birth again. The outcome of this work may be reduction of the population on the Earth. This is a vast subject like the unified field in the universe - with infinite implications for humanity. The specific aim of BM is to establish direct link with Supreme God for the transformation of the people as a whole from pain to pleasure, atheist to

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theist, communism to capitalism, and bad environment to the best environment.

Significant: There are a lot of significant from the BM. They are as follows:

1. Direct link with Supreme God;
2. Both theists and atheist's people may be able to take benefits.
3. It is not always easy to describe "concept of realization." But, realization is there.
4. It makes active, smart, energetic, bold, polite, youth, wise, healthy, tension free, sacrifice, tolerance, and peace.
5. It removes slowly pain, sorrow, greed, anger, jealous, drugs, revenge, ego, and other negative thought and actions.
6. It gives supernatural power slowly – but based on devotion on God – after getting such power should not curse – if curse to somebody because of injustice – the person will get punishment within six months or prompt based on power of meditation. Facts do not stop here – if the person wants to eat sweet food or fruits, they will come at home – if the person wants some other material things at home will automatically come within few days – like this – only just to think wholeheartedly by doing BM. If the person thinks somebody face – within one minute phone call will come or man or woman will present at home. If no one knows any answer of the question – you can answer. It's amazing – do it yourself and realize it yourself. This is my experience.

Methodology: The following methods are significant:

1. **Posture:** This method needs no particular position of sitting and sleeping. It is based on easy and comfortable posture. We can do everywhere in any position.

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2. **OM**: Making sound of OM activate all two hundred fifty trillion cells of our body – and in every cell, there is Shri Chakra. Om is the most sacred symbol. It represents Trinity – creator, preserver, and dissolution (Brahma, Vishnu, and Mahesh). Basically, the sound of Om produces when the conch shell/Shankha blown. The shell is the symbol of Sanatana Dharma. The sound is the beginning of the universe. It is the root syllable. Hence, it is used at the commencement of prayers, religious ceremonies, and placed at the beginning of books and Yantra, Mantra, and Tantra.
3. **Gayatri Mantra:** Brahma pictured the Gayatri mantra consisting of 24 letters before He created the world. Each letter in this mantra has a great potential force - which when released - branches off into the four Vedas with their sub-branches just as a vast tree is hidden in its seed. After developing, the Mantra takes the form of the four Vedas. They are related 4 forces or Om Bhur Bhuba Swo.

Philology (the science of language i.e., sounds) was born of the 14 sounds. With these 14 sounds that vibrated and originated when Lord Shiva in his happier mood - played on his favorite 'damaru' (a beating instrument). With these 14 sounds (the sutras) as the basis. Panini through his devotion with Lord Shiva at the Gandaki river of Nepal discovered the foundation of grammar. In addition, Rig Veda, first chapter, and first verse explain 24 Gayatri Mantra in terms of 24 matter fields of the creation of the universe as the Supreme Nature.

Om Agnimide Purohitam, Yagnyashya Debamritwojam, Hotaran Ratnadhatamam (Rig Veda, 1.1.).

The following table gives the 24 letters of the Gayatri spell and its relation to the power.

1	Tat	Tapini	fruitfulness	13	sya	simhani	determination
2	Sa	saphalata	valor/success	14	dhi	dhyana	life/meditation
3	Vi	visshwa	perseverance	15	ma	maryada	time/respect
4	Tur	Tushti	welfare/satisfy	16	hi	sphutaa	damage
5	Va	Varada	yoga	17	dhi	medha	forecast
6	Re	Revati	love	18	yo	yogamaya	alertness
7	Ni	sukshma	wealth	19	yo	yogini	production
8	Yam	Jnana	shine/wisdom	20	nah	dhanin	protection

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9	Bhar	Bharga	protection	21	pra	prabhava	idealism/influence
10	Go	Gomati	wisdom	22	cho	ushma	adventure/very small
11	De	Devika	defeat	23	da	drishya	adventure/manifestation
12	Va	Varahi	loyalty	24	yat	niranjana	Service

The 24 powers of Gayatri mentioned above awaken certain qualities - and along with this awakening one starts getting success and prosperity i.e., supernatural (siddhi). Many feel that these benefits are showered by some God or Goddess. But in reality the development of the subtle force is within them. If they are able to know the subtle force working in them - they will realize that such benefits do not accumulate of their own accord and that all of them are the results of the interplay of spiritual forces in them. Gayatri Mantra *Sadhana* or *Upasana* is not blind faith - but a scientific process whose development and progress are sure to give the desired fruits.

The meaning of Gayatri Mantra is "Oh God, the giver of life, remover of pain and sadness, provider of pleasure and creator of the universe, thou art most luminous, pure, and lovable. We meditate on thee, may thou inspire and guide our intellect to right direction." We should chant this Mantra every morning. In addition, we can chant other time also. This Mantra is most powerful – that vibrates not only 250 trillion cells but also four forces and twenty four matter fields – which are unified field of the universe and individual.

4. Pranayam: It is a Sanskrit word meaning "restraint of the Prana/breath". The word is composed of two Sanskrit words, Prana, life force/vital energy, particularly, the breath, and "āyāma", to suspend/restrain. It is often translated as control of the life force/Prana. When used as a technical term inYoga, it is often translated more specifically as "breathe control".

The words Prana/life-force and Ayama/regulate make up Pranayama. Pranayama seeks to lengthen, control, and regulate the breath. In one variation, the Rechak/exhaled air (16 time counting), Kumbhak/Retention (64 counting time) and Poorak /inhalation (32 counting time) are the three parts of the breathing that are regulated. Pranayama is practiced to develop mental, physical, and spiritual strength. Though the beginner's Pranayama is relatively harmless, safely progressing to more advanced practices requires the guidance of a wise teacher.

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5. Bhramary Sound: The word 'bhramari' refers to the humming sound made by a 'bhramara' (a bumble bee in Sanskrit). The Bhramari Pranayama consists in making a deep, soft humming bee-like sound while exhaling.

Because Bhramari Pranayama has a very calming effect on the nerves and the mind, it is usually practiced as an introduction to meditation. As a part of the Pranayama routine, it should be practiced at the end of other Pranayama practices, usually after the alternate nostril breathing (naadi shuddhi), prior to getting ready for meditation. Bhramari Pranayama is also practiced as a part of the yoga tradition called Nada Yoga (yoga of sound). As the name implies, Nada Yoga uses the element of sound, both external and internal, to reach higher levels of consciousness. In the subtle stage of Nada Yoga, one listens to internal sounds allowing the perceived sound to arise spontaneously. The Bhramari Pranayama is used as a preliminary stage of the practice of Nada Yoga.
(http://yogawithsubhash.com/images/shanmukhi-small.jpg)

Shanmukhi Mudra: Bhramari Pranayama is practiced while applying the Shanmukhi Mudra (also known as Yoni Mudra). The word 'shanmukhi' is composed of two Sanskrit words – 'shat' (six) and 'mukhi' (mouths or gates). So the full name means the 'six-gated mudra'. The six gates refer to the two eyes, two ears, nose and the mouth. The purpose of the Shanmukhi Mudra is to symbolically shut the mind from the five senses so the mind can maintain an inward focus in the state of Pratyahara (sense withdrawal) and get ready for meditation.

To shut the senses, the thumbs are used to plug the ears; the index fingers are placed on the eyelids, the middle fingers on the two nostrils, the ring fingers above the upper lip and the little fingers under the lower lip. There is no effort to press tightly against these organs but a light pressure is applied with the thumbs and fingers.

Step-by-step

1. Sit in any comfortable, cross-legged meditation posture with the spine upright, arms and shoulders relaxed.
2. Apply the Shanmukhi Mudra as explained above. Apply light pressure with the thumbs and the fingers against the various sense organs.

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3. Fix your mental focus at the third eye (Ajna Chakra), the spot between the eyebrows.
4. Take a deep inhalation
5. While exhaling, make a soft, humming sound. Try to keep the breathing deep and gentle so as to maximize the duration of exhalation without straining the breathing in any way.
6. Repeat the cycle of inhalation followed by the humming exhalation ten times.
7. At the end of the routine, you may continue with your own silent meditation.

Benefits

- Bhramari causes the whole brain to vibrate. Vibration of the cerebral cortex sends impulses to the hypothalamus which has the capacity to control the pituitary gland- the master of all glands. The hypothalamus also sends impulses to the sympathetic and parasympathetic nervous systems. This helps tune the whole neuron-endocrinal system to function in a harmonious and synchronized way.
- It calms the nervous system and brings in a mental state of calm and peace which is helpful in meditation.
- It helps in conditions of mental tension, high blood pressure, anxiety, and heart-related problems.
- By constant practice of Bhramari, the yogi's mind is absorbed in bliss
- Here is an excerpt from an article that I came across recently. This article talks about the benefits of Bhramari for pregnant women based on research findings on several participants. The same benefits are applicable to all who practice this Pranayama technique. (http://yogawithsubhash.com)

We should put our left thumb in the hole of left ear and right thumb in right ear's hole. Two pointer fingers should close the both eyes. Two middle fingers should close the holes of nose. Fourth and fifth fingers should close the upper lip and lower lip. Thus, the holes of eye, ear, nose, and mouth must be closed. Please look at the pictures of woman and man postures. We should make sound by saying OM three times. As a result, 250 trillion sells of our body begin to vibrate in side. Such process increases our memory power.

7. **Nada Yoga: According** to Guru Sankaracharya, out of one hundred twenty five thousands meditation created by Lord

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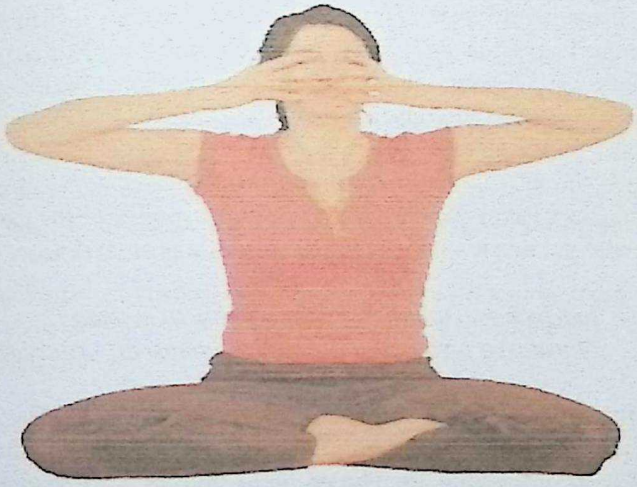
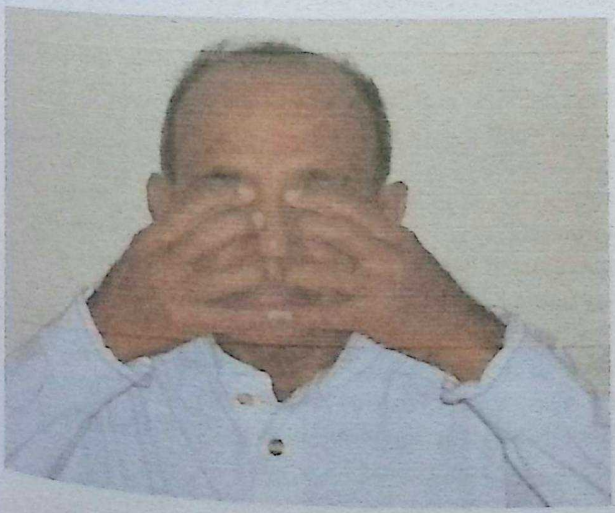
Shiva - Nada Yoga (http://books.google.com/books) is the best. The question is what is the method?

Nakaran prananamanan Dakaramanalan bidu.
Jata pranagnisanyogat tena Nadobhidhiyete (Basudev, p, 66).





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Nakara is the vital air (Prana bayu) and *Dakara* is the fire. Therefore, it is called Nada Yoga. Nada Brahman is the last aim of all seers and sages. Nada is a sound, song, voice, tune, tone, etc. It is inside and outside also. Thus, it is called Omkar. There are two type of Nada. They are Ahata and *Anahata.* The sound, when there is a hit between the two things or clapping by both hands is called *Ahata.* The sound, when there is no hit or clapping is called *Anahata* just like one hand clapping. The Nāda yoga system divides music into two categories: internal music, *Anahata,* and external music, *Ahata.* While the external music is conveyed to consciousness via sensory organs in the form of the ears - in which mechanical energy is converted to electrochemical energy - and then transformed in the brain to sensations of sound. It is the anahata Chakra, which is considered responsible for the reception of the internal music - but not in the way of a normal sensory organ.

Indriyanam manonatho manonathastu maruta.
Marutasya laya natho salayo Nadamasrita (Basudev, p, 66).

The mind is owner of the 5 senses and 5 action organs. The Maruta or vital air is the owner of the mind. The union or rhythm or fusion, tone is the owner of the vital air. The union or rhythm is based on the Nada.

During Nada Yoga, we should think that - our mind, vital air, soul, and Super Soul are unified. After the stable of air - slowly and slowly Nada/sound comes to hear. We should practice regularly every morning and evening. As a result, we can hear sound of bee, sweet sound of singing by a girl/boy, sound of bell, sound of cloud in the sky for raining, sound of ocean, sound of bronze pot, sound of coal bird etc. It depends on the practice and purity in mind.

In addition, the true inner sounds are called Anahata or "unstuck" or uncaused to differentiate them from normal sounds or even higher vibrations which are caused by the effect of one physical object striking against another physical object. That inner sound that the yogis listen to is called nada or the divine flow. We can experience this nada as a flute sound, a roaring river or thunder, sound of crickets or electricity as well as other variations such as spontaneous sounds that can be interpreted in human language. Nada can have many degrees of manifestation depending on the level that is accessed.

The word *Nada* comes from the Sanskrit root, *Nad.* Nad means to flow. The etymological meaning of *Nada* is a process or a stream of consciousness. Generally, the word *Nada* means sound.

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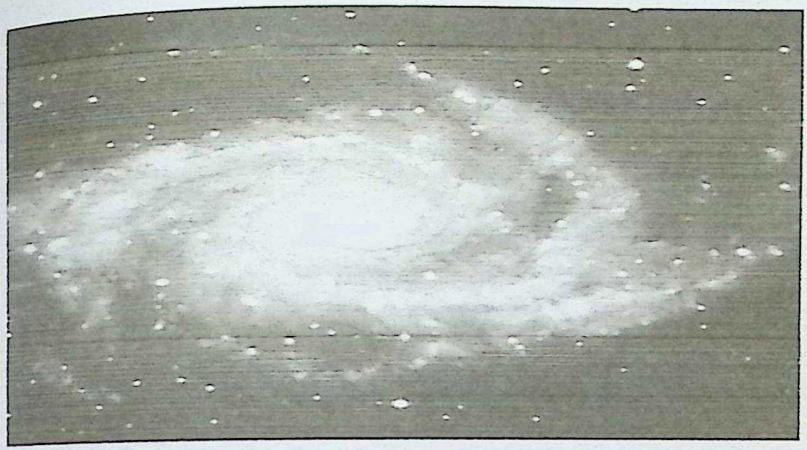

Different States of Nada: In Tantra it is thought that sound occurs in four dimensions – four levels of sound relating to frequency, degree of fineness and strength.

1. The coarse (ordinary audible, material) sound,
2. The mental sound,
3. The visualized sound, and
4. The transcendent sound.

Other Tantric Meditations: We can compare the different states of Nada with other tantric meditations where we begin in the senses, in order to satisfy the mind and create a state of security as a basis for going deeper. We can also begin in the physical: From having experienced the body and its muscles and organs we turn to the breath, which is experienced without any interference. In this way, a deeper relaxed state is gradually triggered.

With a mantra, a sound syllable which we repeat mentally, we transcend the mind and reach the inner sounds and symbols; pictures which we see within and which, depending on their nature, represent various levels of consciousness.

Through the use of an inner or psychic symbol, we remain aware in normally unconscious states and get closer to the core of our being and the state of pure being. Ordinary sounds are the coarsest manifestation of Nada. We are aware of the coarse sounds and we hear them every day. They are vibrations which hit our ear drums from the space around us, from our surroundings.

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After having left the coarse and tangible sounds that we experience through the senses, we can become conscious of the mental sounds. They are sounds which we hear in the mind. Their frequency and strength is dependent on both our mental and physical state. In a relaxed state they are easy to perceive. The sounds also become clearer when we are exhausted, agitated or after powerful and prolonged physical activity.

When we go deeper still, we reach the solar sound, the sound which is found in the inner space and which appears in visual form. Certain forms answer to certain sounds and certain states. Sounds or forms which we, for instance, experience in our dreams, belong to this plane, as well as sounds which are linked to certain meditation symbols.

We should go deeper, through the various dimensions of our inner universe, to the innermost of our being, from where you experience everything. Swami Satyananda said:

> *Good or bad, I am the seer; disturbance or one-pointedness, I am the seer. If I change my physical position, I am the seer. I am not the concentrator; I am not the mediator. No, I am just the seer of all that is taking place in me. I am impartial, detached and unrelated. Antar Mauna has to be practical and methodical. It should be done stage by stage. First we practice a witnessing of sense experiences that come from outside, then we practice a witnessing of the spontaneous thought processes that evolve from the depth of our personality. Finally we come to a stage where we become a witness of thoughtlessness. (http://www.yogameditation.com/Articles/Issues-of-Bindu/)*

Basically, we can do the Nada Yoga regularly everywhere - even during the traveling by airplane. For example, when we begin Nada Yoga by sitting in the room - we can imagine:

1. Firstly switch on for initiation of our mind plane's sound on the ground. Take a long breath - hear the sound - and finally continue the same process one times.
2. Secondly, we can hear the sound of take-off in such a way - we are crossing our solar system and galaxy system reaches the universe. But we don't reach - because there is no ending of the universe.

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3. Thirdly, we start our journey as a feeling spill-over to reach the end of the horizontal universe, but we can't reach the end of the universe even horizontally. In the spill-over, we should do one breath as the initiation and take-off.
4. Fourthly, we start to look down the galaxy and solar system to land on the Earth and own position where we are doing meditation. In fact, number 1,2,3, and 4 are for beginners. After five years, we can do directly no. 5.
5. Fifthly, we begin real Brahman BaBa Meditation (BM) three times. During the BM period, we hear various types of sound of inner ear, seeing, appearing, and disappearing light by third eye, sipping nectar with the tongue in the mouth, and feeling of whole body disappearing in the universe. This shows a feeling just like the universal skin. Of the five sense organs, one smelling by the nose is absent because of the close nose during the minimum three time practices.

The Yogi begins by just sitting and concentrating on the music in the background for about 10 to 15 minutes every day. Ideally, one should listen to the same type of music for a while. Once this habit is formed, the yogi will learn not just to listen to the external sound, but also to the subtle sounds from within. Nada Yoga allows practitioners to get in touch with their inner selves through sound; the effect is calming, and it has also been said to develop better listening skills. The practice of Nada Yoga isn't limited to Meditation sessions. Minor but significant lifestyle changes will also help in achieving physical and mental harmony. (http://www.abc-of-yoga.com/info/yoga-styles.asp)

Recently, interesting news from BBC by Pal lab Gosh on 'God particle signal is simulated as sound' topic was like the Nada Yoga. In the news, sscientists have simulated the sounds set to be made by sub-atomic particles such as the Higgs boson when they are produced at the Large Hadrons Collier. "We can hear clear structures in the sound, almost as if they had been composed. They seem to tell a little story all to themselves. They're so dynamic and shifting all the time, it does sound like a lot of the music that you hear in contemporary composition." Archer Enrich believes that it may also enable us to eavesdrop on the harmonious background sound of the Universe. ... Those who have been involved in the project have felt something akin to a religious experience while listening to the sounds. Nepali and Indian were fully aware of Nada Yoga even before the Iron Age. Today, scientists are just starting to hear the sound of Supreme God.

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(e) Mantra Yoga: Once the maturity comes in Nada Yoga, any person can do sitting and sleeping without closing ears, eyes, and nose. By this time, the person can do Mantra Yoga with nose by breathing the Mantra - "Swo Ham, Ham Swo" (You are I - I am you). This Mantra shows the God's name. Every person takes breath 21,600 times and 21,600 times gives breath in a day. The total is 43,200 times taking and giving breathing. This shows that taking and giving mean we are dying and borning. But it's amazing that we are enjoying seeing, hearing, tasting, touching, and breathing with Mantra Yoga. Hence, the terms Brahman Ba Ba Meditation for Nada Yoga are discovered. This is the best meditation for all - direct link with the Supreme God - which is the easiest, the cheapest, and the best.

Eye Exercise: After doing the Nada Yoga, two palms of the hands should rub seven times - and should put warm palms into the both eyes seven times one after another. It shows seven color of the Sun. For example, first rubbing seven times and immediately putting the both palms into the closing eyes - and chant the Mantra "So Ham" Ham So" three times - at the same time, we should not forget to inhale the whole universe and exhale the universe from our breathing. The same exercise should be repeated up to seven times. This can be done without eye exercise – anytime, anyplace, and any postures.

(f) Laya Yoga: It is system of practicing Yoga based on centering the mind in specific ways on the Chakras - and bring to mind Kundalini energy to start from Muladhara, Swadhishthana, Manipura, Anahata, Bishuddha, Agnya, and Saharsara respectively. The founders of the Laya Yoga were Angira, Yagnyabalkya, Kapil, Patanjali, Vashistha, Kashyap, Veda Vyasa and other. Laya means "dissolution" and refers to the melting of all the impressions - which have accumulated throughout one's lifetime - thereby liberating one's mind from all obstacles and limitations and freeing one from the holds of work/*karma*. This also causes the seeds of habitual inclinations/*samskaras* to be dissolved and turned into primal energy. Laya Yoga is usually called the Yoga of absorbing - the lower nature by the higher spiritual forces, particularly with Lord Shiva (Basu, p.40). In fact, amalgamation/assimilation of Supreme Nature in God – from Muladhar's red power Chakra to Saharsra violet Chakra/Shiva is Laya Yoga. We can understand from individual wisdom/Pinda gyana to collective wisdom/Brahman gyana.

The term "Laya Yoga" is usually used in two different ways: firstly to refer to a very particular method of practice or even a single exercise

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(sadhana), which melts mental conditionings, or causes of suffering. The second meaning refers to a many-sided and ordered initiation system designed to lead the practitioner to liberation (via the methods of absorption/dissolution). Laya Yoga can be practiced either a Vaidika Laya Yoga or Tantrika Laya Yoga.

Philosophically the spiritual aim of the Laya Yoga School is described in the treatise "Yoga bija/seed" as identity, uniformity fields of mind and ego with authority of field, cognitive consciousness. After realizing this identity the mind melts itself, and when the Laya state appears, vital force (Prana) becomes stable. Because of the state of inclusion (Laya) a man can achieve the state of *Ananda*/unlimited bliss resulting from a transcendental state of consciousness and mind.

The Laya state as a higher spiritual state of Yoga is described as entrance of one single soul/Atman to the Absolute/All-Spirit unification with God. Laya is entrance into God - coming into divine consciousness - merging with Highest Consciousness, with All-Spirit. Laya term as ending state of consciousness/spiritual realization is identified with fourth level of consciousness expansion called as Turiya/its sophisticated higher phase.

Laya Yoga pays attention to practicing such groups of exercises as Mantra, Mudras, and Yantras – appropriately work with sound, shape and gestures, and work with signs and symbols/*mandala.* This sequence complies with methodology of introducing exercises – what is often forgotten by teachers of Chakras in the West - who usually teach in rather accidental way - much different than Eastern Masters. Mantra purifies speech organs and sense of hearing. Mudra enables higher energies to flow through all our body and Yantra enables us to contact with higher extraterrestrial creatures. During contact with higher existences we should be very careful - because not all of them are Gods, "demi-gods", or "angels". Indeed and demonic worlds are full of spirits as well - even often pretending to be Gods (Basudev, p, 66).

Posture-Yoga exercises usually associated with Laya Yoga meditation: sitting/sit on knees/ lotus, standing/tree, lying/*savasana* or walking. Of course appropriate focusing, visualization, rhythm of breathing and prayer/Mantra are part of the practice, as well. Lots of bows and half-bows, and ritual moves called *sthulla-karira.* Laya practice also contains "transcendental runs" - well known in northern India - which are similar to jogging. Also, tranquil lying in water at the surface with minimal moves, indispensable for maintaining one's surface-position. It

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is called "water relaxation" and is usually connected with session of intensive purifying breathing.

Laya Yoga at its basis is correctly associated as a mystic way, a way to unification with God through intensive Prayers, Singing Mantras, Meditations of light and worshiping move up and down - which all leads to stimulation of Kundalini power. Work with Chakras and Chakra therapy which commonly are used in the West should be more connected with practice of Laya Yoga - that to Kundalini Yoga. Unfortunately, from the methodological point of view, western systems of Chakra therapy sometimes are devoid of elementary basis - such as making correct connection with God through intensive exercises and long lasting glorification some form of God.

Treatises like "Bhagavata – Purana" (2.4.14.) or "Uddhavagita" (23.29.), persons practicing in wrong way, without appropriate basis call it by "Ku-Yogi" term – literally "Bad Yogin". It is a trainee which because of mistakes cannot achieve divinity, spirituality, enlightenment or liberation. Ku-Yogi is a person who has been cheated by obstacles and other people or demons (assures). Such Ku-Yogi achieves only psychical emptiness, spiritual asepsis - he tries to pretend enlighten ego or suddenly leaves spiritual path because it "gives nonprofit" to him - experiencing crisis in spiritual life – always because of already made mistakes and not appropriately strengthen basics. Basically, meditation name of Laya Yoga is Bindu/point/dot. It can be seen the universe in own body – can be in Maha-Laya with Supreme God.

(g) Patanjali Yoga: Patanjali's writing also became the basis for a system referred to as "Ashtanga Yoga" ("Eight-Limbed Yoga"). This eight-limbed concept derived from the 29th Sutra of the 2nd book - and is a core characteristic of practically every Raja Yoga variation taught today. The Eight Limbs are:

1. Yama (The five "abstentions"): non-violence, non-lying, non-covetousness. non-sensuality, and non-possessiveness.
2. Niyams (The five "observances"): purity, contentment, seriousness, study, and surrender to god.
3. Asana: Literally means "seat", and in Patanjali's Sutras refers to the seated position used for meditation.
4. Pranayama ("Suspending Breath"): Prāna, breath, "āyāma", to restrain or stop also interpreted as control of the life force.
5. Pratyahara ("Abstraction"): Withdrawal of the sense organs from external objects.

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6. Dharana ("Concentration"): Fixing the attention on a single object.
7. Dhyana ("Meditation"): Forceful thought of the nature of the object of meditation.
8. Samadhi ("Liberation"): merging consciousness with the object of meditation. (www.patanjaliyogafoundation.com)

In the view of this school, the highest attainment does not reveal the experienced diversity of the world to be illusion. The everyday world is real. Furthermore, the highest attainment is the event of one of many individual selves discovering it. There is no single universal self shared by all persons.

The Bhagavad-Gita ('Song of the Lord') - uses the term Yoga extensively in a variety of ways. It introduces three prominent types of Yoga: There are eighteen chapters in the Bhagavad-Gita. First six chapters belong to Gyana Yoga/Yoga of wisdom. Second six chapters belong to Karma Yoga /Yoga of work. Third six chapters belong to Bhakti Yoga/Yoga of devotion or Yoga of Will. (www.bhagavad-gita.org/)

Basically, the three Yogas belong to the Chapter III, IV, and V of this book. For example, Bhakti Yoga is Will; Gyana Yoga is Wisdom; and Karma Yoga is Work. The unified all the three is Supreme God's Body.

(h) Hatha Yoga: Hatha Yoga is a particular system of Yoga described by Yogi Swatmarama, compiler of the Hatha Yoga Pradipika in 15th century. Hatha Yoga differs substantially from the Raja Yoga of Patanjali in that - it focuses on *shatkarma* - the purification of the physical body as leading to the purification of the mind (*ha*), and prana/vital energy (*tha*). Compared to the seated asana/sitting meditation posture of Patanjali's Raja yoga - it marks the development of *asanas* (plural) into the full body postures now in popular usage. Hatha Yoga in its many modern variations is the style that many people associate with the word Yoga today. (www.lululemon.com)

It is a physical Yoga discipline which trains the body so that the practitioner can work on his/her spirituality. When most Westerners think of "Yoga," they are actually thinking about Hatha Yoga. Yoga is actually a huge and complex spiritual and physical discipline with a number of branches. Varieties of physical disciplines are descended from Hatha Yoga, including Bikram Yoga. (http://www.wisegeek.com)

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Chances are very high that a Hatha Yoga class is being offered in our area.

The most famous aspect of it - is probably the postures which are used to strengthen, stretch, and tone the body as part of yogic practice. During a Hatha Yoga session, the practitioner will move through a number of these poses - holding them for varying amounts of time and working in a set order to ensure that muscle groups are slowly warmed up and evenly worked. Many Hatha Yoga poses are quite demanding, requiring focus, strength, and quickness.

Another important aspect of Hatha Yoga is Pranayama, or breath work. During a Yoga session, yogis and yogi is very mindful of their breath, and they may take breaks during the session to focus specifically on breathing. Control of the breath is said to be vital to the control of the body, and it also encourages an inward focus which can help to develop one's spirituality.

The aid of Hatha Yoga is to achieve a balance between mind and body. Yoga practitioners tend to be in good shape - because their bodies are repeatedly put through a series of demanding exercise the more - and their minds are also said to be clearer than those of people who do not practice yoga. The practice of Hatha Yoga can help people focus on self-improvement - and it encourages people to take the experiences and emotions of their Yoga sessions and classes with them into the outside world. (www.sanatansociety.org/yoga)

(i) Kundalini Yoga: It is a physical, mental, and spiritual regulation built around the physical and meditative techniques found in the teachings of Raja Yoga, Shaki Yoga, Bhakti Yoga, Tantra, Kriya Yoga, Laya Yoga, Nada Yoga and the principles and sutras of Patanjali. In its simplest dilution, it describes a set of Yoga exercises (*kriyas*) and mental practices meditations - which are designed to awaken ones consciousness to the universal nature of the soul and ones spirituality. Kundalini Yoga is sometimes called the Yoga of awareness because it "awakens" the kundalini which is the unlimited possibility that already exists within every human being.

According to one tradition Kundalini Yoga is a pure spiritual science which relies upon a technique called shaktipat - that leads to enlightenment under the guidance of a spiritual master. Other traditions believe that Kundalini energy can be awakened by practicing a combination of Yogic techniques - including the use of Mantra.

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Prana and breathing techniques, sadhana, posture practice, meditation, or purely through devotion and prayer. The awakening of kundalini means awakening of inner knowledge, awareness, and evolved consciousness. Kundalini Yoga has been documented as a system of exercises and meditations and claims to provide extensive benefits for personal growth, health and improving mental and physical well-being, including asthma, Alzheimer's disease, diabetes, pain, stress-related diseases. healing and rehabilitating addictive behavior, and treating mental disorders (http://www.thekundaliniyoga center.com). Basically, the important matter is seven Chakras of Kundalini Yoga. They are as follow:

A Chakra is believed to be a center of activity. It receives, assimilates, and expresses life-force energy. The word Chakra literally translates as wheel or disk and refers to a spinning sphere of bio-energetic activity emanating from the major nerve ganglia branching forward from the spinal column. Generally, six of these wheels are described, loaded in a column of energy that spans from the base of the spine to the middle of the forehead. And the 7th is beyond the physical region. It is the 6th major Chakras that correlate with basic states of consciousness.

Paramhans Swami Maheshwarananda describes Chakra as powerhouse. It generates and stores energy, with the energy from cosmos pulled in more strongly at these points. The main nadis, Ida, Pingala and Shushumna (sympathetic, parasympathetic, and central nervous system) run along the spinal column in a curved path and cross one another several times. At the points of intersection they form strong energy centers known as Chakras. In the human body, there are three types of energy centers. The lower or animal Chakras are located in the region between the toes and the pelvic region indicating our evolutionary origins in the animal kingdom. The human Chakras lie along the spinal column. Finally, the higher or divine Chakras are found between the top of the spine and the Crown of the head. (wordnetweb.princeton.edu/perl/webwn)

Each Chakra in our spinal column is believed to influence or even govern bodily functions near its region of the spine. Chakras are energy centers along the spine located at major branching of the human nervous system - beginning at the base of the spinal column and moving upward to the top of the skull. Chakras are considered to be a point or nexus of biophysical energy or Prana of the human body states that "*Prana* is the basic component of our subtle body, our energy field,

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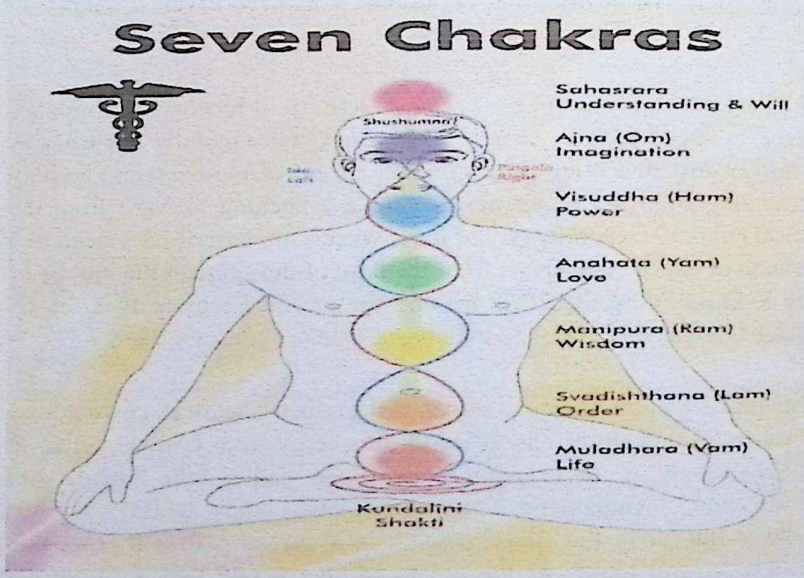
and the entire Chakra system...the key to life and source of energy in the universe." (www.jubileeinitiative.org/pranaflow.html)

The following seven primary Chakras are commonly described:

1. Muladhara (Pelvic Plexus): It is base on Chakra (last bone in spinal cord coccyx). The base Chakra is related to instinct, security, and survival - and also to basic human potentiality. This center is located in the region between the genitals and the anus.



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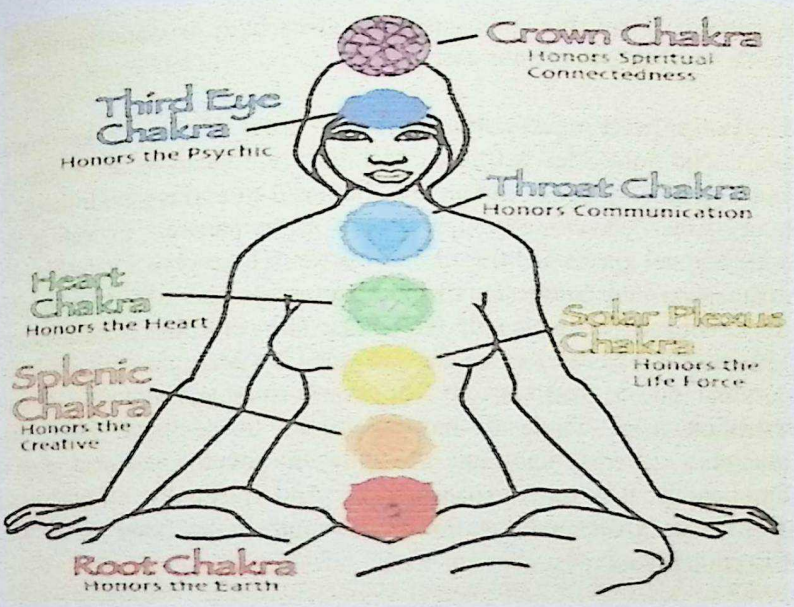

Although no endocrine organ is placed here - it is said to relate to the gonads and the adrenal medulla - responsible for the fight-or-fight response - when survival is under threat. There is a muscle located in this region that controls ejaculation in the sexual act of the human male. A parallel is charted between the sperm cell, the ovum where the genetic code lies coiled, and the kundalini. Muladhara is symbolized by a lotus with four petals and the color red. Key issues involve sexuality desire and passion. Physically, Muladhara governs sexuality. Mentally, it governs stability. Emotionally, it governs sensuality. And spiritually, it governs a sense of security. Muladhar Chakra's body is earth matter and subtle body is intellect. Direction is Adharamamya. (www.allgoodthings.com/yoga/chakra/chakra1.html)

2. Swadhisthana (Hypogestic Plexus): It is Sacral Chakra (ovaries/prostate) Swadhisthana. The Sacral Chakra Swadhisthana/adhishthana is located in the sacrum - and is considered to correspond to the testes or the ovaries that produce the various sex hormones involved in the reproductive cycle. Swadhisthana is also considered to be related to - more generally, the genitourinary system and the adrenals. The Sacral Chakra is symbolized by a lotus with six petals. It corresponds to the color orange. The key issues involving Swadhisthana are relationships, violence, addictions, basic emotional needs, and pleasure. Physically, Swadhisthana governs reproduction. Mentally, it governs creativity. Emotionally, it governs joy. And

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spiritually, it governs enthusiasm. Its gross body is water matter and subtle is mind. Direction is east.

3. Manipura (Epigestic Plexus): It is Solar Plexus Chakra (navel area). The Solar Plexus Chakra Manipura is related to the metabolic and digestive systems. Manipura is believed to correspond to Islets of Langerhans - which are groups of cells in the pancreas as well as the outer adrenal glands and the adrenal cortex. These play a valuable role in digestion - the conversion of food matter into energy for the body. It is symbolized by a lotus with ten petals. The color that corresponds to Manipura is yellow. Key issues governed by Manipura are issues of personal power, fear, anxiety, opinion-formation, nervousness, and transition from simple or base emotions to complex. Physically, Manipura governs digestion. Mentally, it governs personal power. Emotionally, it governs expansiveness. And spiritually, all matters of growth. Its gross body is fire matter and subtle body is thought. Direction is south.

4. Anahata (Cardiac Plexus): It is Heart Chakra (heart area) Anahata. The Heart Chakra Anahata or padma-sundara is related to the thymus - located in the chest. The thymus is an element of the immune system as well as being part of the endocrine system. It is the site of maturation of the T cells responsible for fending off disease and may be harmfully affected by stress. Anahata is symbolized by a lotus flower with twelve petals. Anahata is related to the colors green or pink. Key issues involving Anahata involve complex emotions, compassion, tenderness, unconditional love, equilibrium, rejection and well-being. Physically, Anahata governs circulation. Emotionally, it governs unconditional love for the self and others. Mentally, it governs passion. And spiritually, it governs devotion. Its gross body is air matter and subtle body is ego. Direction is north.

5. Bishuddha (Carodit Plexus): It is Throat Chakra (throat and neck area). The Throat Chakra may be understood as relating to communication and growth through expression. This Chakra is paralleled to the thyroid - a gland that is also in the throat - which produces thyroid - responsible for growth and maturation. It symbolized by a lotus with 16th petals. Bishuddha is characterized by the color light or pale blue or turquoise. It governs such issues as self-expression and communication, as discussed above. Physically, Bishuddha governs communication. Emotionally, it governs independence. Mentally, it governs fluent thought. And spiritually, it

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governs a sense of security. Its gross body is sky matter and subtle body is Kundali. Direction is North West.

6. Agnya (Meddula Plexus): It is Brow or Third Eye Chakra (pineal gland or third eye). The Brow Chakra Agnya (along with Bindu, is also known as the third eye Chakra) is linked to the pineal gland - which may inform a model of its visualizing. The pineal gland is a light sensitive gland that produces the hormone melatonin - which regulates sleep and waking up. Agnya is symbolized by a lotus with two petals. It corresponds to the color white, indigo or deep blue. Agnya's key issues involve complementary the higher & lower selves and trusting inner guidance. Agnya's inner aspect relates to the access of intuition. Mentally, Agnya deals with visual consciousness. Emotionally, Ajna deals with clarity on an intuitive level.

Some opine that the pineal and pituitary glands should be exchanged in their relationship to the Crown and Brow Chakras. It is based on the explanation in Arthur Avalon's book on kundalini called Serpent Power or empirical research. Its gross body is thought/chaitanyatmak. The subtle body is chiti manas/thought mind. Direction is Upper.

7. Sahasra (Brain Plexus): It is Crown Chakra (Top of the head; 'Soft spot' of a newborn). The Crown Chakra is generally considered to be the Chakra of pure consciousness. Its role may be envisioned somewhat similarly to that of the pituitary gland - which secretes Emanuel hormones to communicate to the rest of the endocrine system and also connects to the central via the hypothalamus. The thalamus is thought to have a key role in the physical basis of consciousness. Symbolized by a lotus with one thousand petals, it is located at the crown of the head. Sahasara is represented by the color violet - and it involves such issues as inner wisdom and the death of the body. Sahasara's inner aspect deals with the release of karma - physical action with meditation - mental action with universal consciousness and unity, and emotional action with "being nests".

Chakras in the head from lowest to highest are golata, talu/talana/lalana, ajna, talata/lalata, manas, soma, sahasara (and sri inside it).The study of the Chakras is central to many different therapies and disciplines. Subtle energy is explored through practices such as aromatherapy, mantras, Reiki, hands-on healing, flower execs, radiances, sound, therapy, and crystal therapy, to name a few. ...Acupuncture, shiatsu, tai chi and chi Kung focuses on balancing the energetic meridians that are an integral part of the Chakra system.

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according to Vajrayana - and Tantric Shakta theories. Several models will be explored in the following sub-headings.

In Sanatana Dharma, the concept of Chakras is part of a complex of ideas related to mysterious anatomy. These ideas occur most often in the class of texts that are called Agamas/Tantras. This is a large body of scripture, most of which is rejected by the traditionalists.

There are many variations on these concepts in the Sanskrit source texts. In earlier texts there are various systems of Chakras and Nadis - with varying connections between them. Various traditional sources list 5, 6, 7, 8 or even 12 Chakras. Over time, one system of 6 or 7 Chakras along the body's axis became the dominant model - adopted by most schools of Yoga. This particular system may have originated in about the 11th century AD - and rapidly became widely popular. It is in this model where Kundalini is said to "rise" upward - piercing the various centers until reaching the crown of the head, resulting in union with the Divine.

The system is called Nada Yoga. It is a path of exploration of consciousness through sounds. The aim of the advanced state of Nada Yoga is to purify and harmonize the gross and subtle fields of body energy - and bring them in alignment with their natural vibration. It is the opening of a door on the level of highest awareness - when consciousness becomes conscious of itself. It is from that state that the transformation and healing begin in a most natural way. All our experiences of love, joy, peace, health, and happiness are arranged by consciousness from that field of unified state for our birthright to enjoy.

The evocation of the Kundalini by tantrics is a process which in Whitman, can be, equated in a certain dimension with the artistic creation of a poem. According to Whitman as well as the Kundalini Yoga, there is but one law that governs a single force which operates in all conditions of nasture, manifest and unmanifest. Whitman calls it the life force. and Tantra calls it the Kundalin Shaktii. It is the invisible force that unites spirit and matter and brings all thins into being. The poet feels this invisible force within him urging to delve deeper into the unfathomable, he is aroused and once his search begins there is no stopping him. He passes all six centers, Muladhar, Svadhisthan, Manipura, Anahata, Visuddha, and Ajna experiencing and absorbing the pleasures and pains of the world. Sahasrara IS the highest center of consciousness. The Center brings into life the ultimate fulfillment of spiritual longiges. All sense of separateness dissolve and Whitman

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unites with the Ultimate Reality. However, he does not stay at this state because he finds it necessary to hold on to some material object to help him back to normal consciousness and the accustomed scenes and forms. After this experience his attitude to the world is modified sense of love. He feels immortal and comprises all lives and thins. By accepting everything as the gift of Supreme God, Whitman is freed from all dualities and tensions of body and soul, of matter and spirit (Geeta, Unpublished Dessertation on Whitman's System of Dynamic Meditation: A Tantric Guide to his Work, 1995) pp.308-9).

Early Buddhism incorporated meditative absorption states. The most ancient sustained expression of Yogic ideas is found in the early sermons of the Buddha. One key innovative teaching of the Buddha was that meditative absorption should be combined with the practice of mindfulness. The difference between the Buddha's teaching and the Yoga presented in early Brahminic texts is striking. Meditative states alone are not an end - for according to the Buddha - even the highest meditative state is not liberating. Some sort of mental activity must take place - a liberating cognition based on the practice of mind full awareness. The Buddha also departed from earlier Yogic thought in discarding the early Brahminic notion of liberation at death. Liberation for the Brahminic Yogi was thought to be the realization at death of a nondual meditative state anticipated in life. In fact. old Brahminic metaphors for the liberation at death of the Yogic adept ("becoming cool", "going out") were given a new meaning by the Buddha: their point of reference became the sage who is liberated in life.

Basically, there are two Kundala – Ida and Pingala. There is a Sushusma nerve between the two nerves. There is another nerve – named Chitrini which is inside of it. This is the power path of Kundilini. As soon as the power path of Kundalini begins – first spot comes – called Nada. Light comes from Nada. The appearance of light is call Mahabindu/Great point or Dot. There are three difference of the Nada. They are will, wisdom, and work (Basudev, p.73). This is one of the reasons – sub-heading of the book is chosen.

Meditation and Medicine: Nada Yoga is useful medicine to all. It gives direct realization about our mind and body. It's the use of sound vibrations and tones are also used to pursue painkilling special effects on various problematic psychological and spiritual conditions. It is also employed to raise the level of awareness of the suggested energy centers called Chakra. Chakra is a concept referring to wheel-like vortices which - according to traditional South Asian medicine - are

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believed to exist in the surface of the ether double of man. The Chakras are said to be "force centers" from a point on the physical body - the layers of the subtle bodies in an ever-increasing fan-shaped formation. Rotating vortices of subtle matter - they are considered the focal points for the reception and transmission of energies. Seven major Chakras centers (also understood as wheels of light) are generally believed to exist - located within the subtle body. It is typical for Chakras to be given a picture of in either of two ways: Flower-like and Wheel-like.

The *Anahata* concept refers to one's own personal sound vibrations - which are thought to be so closely associated with one's self - and the self that a person cannot share their anahata with another human being.

The individual can "listen in on" their own *Anahata* - their own "inner music" - and exploit it. It is a process of inner awareness and sensitivity leads to increase harmony and relaxation - which are often the goal of people engaged in such activities as meditation.

We work with body movements to open up the breath - and body to the subtle powers of sound. Specific vocal techniques help us regulate our inner rhythms and vibrate our voice production centers (abdomen, diaphragm, chest, and throat) as well as the points of resonance (throat, palate, forehead, and nose). Singing low sounds opens up the pelvis - thus releasing tension and repressed emotions. The hands also play an important part - the hands are directly connected to the throat chakra - and support and guide the voice. It gives benefits to our physical, emotional, and mental health - beneficial for pregnancy and birthing. (www.shantishivani.com/NadaYoga2.html)

Sound and its influence on 'consciousness' have been a matter of great mystery since the early human face of the earth... Experienced, examined, studied and researched by many cultures and civilizations for thousands of years, sound is still an unknown to a great many.

The state of health is the balanced flow of energy/vital air through all the energy circuits of the mind and body. When this flow gets interrupted - by interfering with or breaking some Supreme Law - the body begins to revolt. This revolt is seen - and experienced in different symptoms, discomfort, and disease. Ancient people knew - how to reestablish the lost harmony and rhythm of the body and mind by utilizing the power of sound. This healing modality - when combined with medicine - can have profound effects on healing the mind and body (www.roopverma.com/nadayoga.shtml). Hence, Nada Yoga

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Meditation is proved a medicine – the power of sound for sound health – this is fact and truth too.

Nada Yoga is the classical term for the Yoga of Sound in the Sanatana Dharma tradition. It is a stream of sacred sound - that embraces Hatha Yoga - the occult linguistics of Tantra - and the spirituality of classical Eastern music. By including the nonlinguistic element of music - Nada Brahman expands the Shabda/word Brahman of the Vedic tradition - as well as the differentiation of energy in the Chakras discovered by the Tantrics.

Human hearing lies in the range of between sixteen and twenty thousand hertz/unit of frequency. Frequency/playing field refers to the number of wave cycles that occur in one second, giving rise to the experience of high and low tones. Wavelength gets longer as the frequency decreases. Although we may not hear all the frequencies that exist in our universe - we are affected by these waves at every moment - and we in turn affect these frequencies by our own sounds and activities. What are the sounds of space? Throughout space, we find sounds produced by such phenomena as the noise of planets - the gaseous states of the Sun and lively rhythms from the stars. Often, these sounds are similar to our earthly music. Phil Uttley and Ian McHardy of the University of Southampton, who have been studying the music of black holes in space - state:

> *If you were to transcribe the X-ray output of these black holes as a series of musical notes, it would not sound quite like any sort of music . . . but the tune still has a musical quality about it. The general pattern of note changes — the relative size of the changes in pitch from one note to the next - or from one bars to the next — are the same as one hears in all kinds of music. Uttley also claims that the music of a black hole could be called improvisational... - at any given moment - various black holes are playing different styles of music — and every few weeks, a stellar black hole switches musical styles - undergoing a distinct transition from one pattern of variability to another. (http://www.space.com/scienceastronomy/astronomy/blackhole)*

As mentioned earlier, the tradition of Nada Yoga does not specialize in the Mantra literatures of the other streams. For instance, it doesn't deal

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with rituals governing Mantras or their pronunciation - mystical meanings - or embodiment of energy. However, Nada Yoga brings together all the key elements and cosmogonies of sacred sound that are explored in those streams - including the devotional element of Bhava - represented in Nada Yoga by the tradition of classical music. In the first millennium B.C., Nada yogis focused extensively on the Mantra Om - which Patanjali's classic Yoga Sutras teaching is the "sound that expresses the Divine Absolute"- which should be repeatedly chanted while absorbing its meaning.

The cosmology of Nada Yoga embraces the notion that the primary matter of the universe is vibratory - and therefore sonic in nature. Modern physics supports this understanding, especially via the new field of string theory - which claims that the entire universe may be made up of infinitesimally small subatomic strands of energy vibrating at different frequencies. These cosmologies all recognize that the shapes we see in nature are constructed of vibrating entities - each with a different frequency and wavelength. The speed at which an object vibrates contributes to its particular sound. The solid objects vibrate relatively slowly - while gaseous substances vibrate more rapidly. Thus, the tones and frequencies that comprise the known universe become the subject of meditation in Nada Yoga. This science of Nada Yoga - which also takes into consideration the musical intervals used in music and in the musical recitation of Mantras - is brought together with meditation techniques and certain Hatha Yoga practices that are favorable to sonic exploration. Jean Houston explains. Therefore, Nada Yoga is the Path of Union with the Divine through Sound ... Becoming at-one with this Divine Sound-current opens us up to resonating with that Stream of Universal Love consciousness - that flows throughout the entire body of Nature throughout all the galaxies and entire universe (www.russillpaul.com/). Hence, sound is the unified seed of the universe – now scientists are discovering – yet to discover more.

Tantra, Science, and Math

Do the Tantra, Science, and Math work together? Does Tantra is a Science and Math? Can Nepal claim the origin places of them? No need to claim to them. Who does not understand or confusion – may visit Kathmandu in terms of reality. Truth and fact speak them. Most people of the world definitely confused about them. In fact, Tantra is a science – Tantra is a math – and difficult to understand without real teacher. Thousands of temples are in Kathmandu – they are constructed based on Yantra, Mantra, and Tantra – Western scholars are influenced

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by the Sex-Tantra of Nepal. They have published books in terms of Sexual and Tantra.

Omkatatwo bhutasya anekarupasya dhimahi,
Srististhitityantadikasya tanna kaham prachodayata.
(Dhana Shumsher, p.194).

In brief, Arithmatic (0,1,2,3,4,5,6,7,8,9, +, -, x. ÷, all directions) zero, one, two, three, four, five, six, seven, eight, nine, plus, minus, multiply, division, decimal, and directions are based on above verse. It needs description, but who understand Sanskrit and grammar can understand them.

Chaturasra charddhachandram trikonam wartulam smritam,
Bendubhistu nabho gnyamakaraistatwo laxkshenam.
(Dhana Shumsher, p.166)

Above verse is related to geometry. In brief, they are rectangle, curve, up triangle, down triangle, circle, point, line. In addition, right angle means the Earth, curve means Moon, up triangle means fire, down triangle means water, zero means air, and bindu/dot means sky.

All the temples are constructed according to the mathematic rules. For example, Krishna Mandir/Temple of Lalitpur District of Nepal – all Mahabharata story and Mantra are written there. Temple is Yantra. No. 2 Module is also a small example. According to the Sanatana Dharma's literatures of Tantra, Veda, and Vedic Literatures, the original places of them is Nepal. Nepali scholars are in deep sleep. Now time has come to wake up in the 21st century to explain the facts and truths of Nepal so that the crises of confusions could be removed.

There are three elements to create Tantra. First is point/Bindu. Second is sound/Nada. Third, from point/Bindu creates Shukla Bindu/semen and from sound/Nada creates blood point/Raktas Bindu. The penetration of the two points creates another point/Bindu.

There are five matters. They are creation, preservation, dissolution, point/Bindu disappear, and sound/Nada/Anugraha indulgence. They create East and North West (Purbamnaya and Bayam Byamnyaya) from creation matter -- South and South East (Dakshinamnaya and Agneamnaya) from preservation matter -- West and South West (Pashchimnanaya and Abharannya/Nairitya) from dissolution matter -- North and North East (Uttaramnaya and Isanamnaya) from

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point/Bindu; and only upper direction from sound/Nada (Dhana, p. 189.).

In total, there are one to nine digit/numerical. In Tantra, many faces mean masculine. It is plus/+. Famine's attraction means minus/-. Many faces and plus mean multiply/x. Minus/- group shows the division/÷. In meditation, one to nine counting, +, -, x, and ÷ are understandable.

Lord Shiva's light is plus sign +1 and minus sign is -1. Point/Bindu creates through the combination of the two (+1 -1=0). The same point/Bindu or Zero making at the center create will, wisdom, and work (Dhana, .p. 189). This is also a base of the book's sub-title will, wisdom, and work.

Root Supreme Nature/Mulprakriti being root shape exists by keeping inside to the minus – under control of point/Bindu. In math, $\sqrt{-1}$. The same conversation point shape - the more merges in the hot light - the more ten time hot light increases. In math, plus 0 with the 1 number makes 10. Similarly, plus 0 with the 10 number makes 100 – like this 1000, 10,000, 10, 000, 0 so on so forth (Dhana, .p. 189).

Tantrism is a practice - that is supposed to alter the relation of its practitioners to the ordinary social, religious, and logical reality in which they live. Through Tantric practice, an individual perceives reality as Maya/ illusion - and the individual achieves liberation from it. This particular path to salvation among the several offered by Sanatana Dharma/Kul Dharma links Tantrism to those practices of South Asian religions - such as Yoga meditation and social rejection - which are based on temporary or permanent withdrawal from social relationships and modes.

During Tantric practices and studies, the student is instructed further in meditation technique, particularly Chakra Meditation. This is often in a limited form in comparison with the way - this kind of meditation is known and used by Tantric practitioners and Yogis elsewhere - but is more elaborate than the initiate previous meditation. It is considered to be a kind of Kundalini Yoga for the purpose of moving the Goddess into the Chakra/plexus located in the "heart," for meditation and worship. In fact, it is difficult to understand the Tantra and mastering in one life – however, we should not give up study and practice – so that future generation may use to add wisdom.

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Vajrayana and Tantric Buddhist: According to contemporary Buddhist teacher Tarthang Tulku, the heart Chakra is very important for the feeling of existential fulfillment. A result of energetic imbalance between Chakras is an almost continuous feeling of dissatisfaction. When the heart Chakra is restless, people lose touch with feelings and sensations - and that raises the sense of dissatisfaction. That leads to looking outside for fulfillment.

When people live in their heads - feelings are secondary. They are interpretations of mental images that are fed back to the individual. When awareness is focused on memories of past experiences and mental verbalizations - the energy flow to the head Chakra increases and the energy flow to the heart Chakra decreases. Without nurturing feelings of the heart a subtle form of worry raises - which results in the self reaching out for experience. (www.divinetantrictouch.com/vajrayana)

When the throat Chakra settles and energy is distributed evenly between the head and the heart Chakras/plexus - one is able to truly contact one's senses and touch feelings, teach a version of the Six Lokas sadhana which works with the Chakra system. The kye-rim (Tibetan) and dzog-rim (Tibetan) stages work with the 'Chakra' (Tibetan: khorlo).

Qigong: Qigong also relies on a similar model of the human body as an energy system - except that it involves the circulation of qi (ki, chi) energy. In the circuit of qi, called the Microsmic orbit - energy also comes back down the front torso channel (equivalent to the nadis of Hatha yoga), and enters the dan tian: when it returns to the heart (and cycles down and descends to the head) further meditation/ contemplation or union with Dao. In Microcosmic orbit the qi is also guided through the main channels in the limbs. (www.reikipathway.com/id35.html)

The concept of meridians and qi are superficially suggestive of that of the Chakras and the prana respectively - and it was sometimes suggested that they were inspired by the Indian concepts. However, the Chinese model includes 12 meridians and at least 365 acupuncture points distributed on various organs rather than just 6 Chakras all located alongside the spine. In Japan, the word qi is written ki - and is related to the practice of Reiki.

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Western Complementary and Alternative Medicine: In the Western hemisphere, a concept similar to that of vital air can be traced back as far as the 18th century's Franz Anton Mesmer that used ' animal magnetism' to cure disease. However, the concept of Chakras was only introduced in 1927 by the clergyman and theosophical author Charles in his book 'The Chakras'. Due to the similarities between the Chinese and South Asian philosophies, the notion of Chakras was quickly amalgamated to Chinese practices such as acupuncture and belief in ki. The coming together of these two divergent healing traditions and the common practitioners' own inventiveness have lead to an ever-changing and expanding range of concepts in the Western world.

The Chakras/plexuses are described as being aligned in an ascending column from the base of the spine to the top of the head. In New Age practices, each Chakra is often associated with a certain color. In various traditions Chakras are associated with multiple physiological functions - an aspect of consciousness, a classical element, and other distinguishing characteristics. They are visualized as lotuses/flowers with a different number of petals in every Chakra.

The Chakras are thought to vitalize the physical body and to be associated with interactions of a physical, emotional, and mental nature. They are considered loci of life energy/prana - also called shakti, qi (Chinese; kiin Japanese), koach-ha-guf (Hebrew), bios (Greek) and aether (Greek, English), which is thought to flow among them along pathways called nadis/nerves. The function of the Chakras is to spin and draw in this energy to keep the spiritual, mental, emotional, and physical health of the body in balance.

The New Age movement has led to an increased interest in the West regarding Chakras. These ideas first appear in the writings of theosophical authors like C.W, Lead beater - who wrote a book on the Chakras. Many of Lead beater's views that directed his understanding of Chakras were influenced by previous theosophist authors and in particular Johann Georg Gichtel, a disciple of Jakob Bohme, and his book Theosophia Practica (1696) in which Gitchtel directly refer to inner force centers - a concept suggestive of that of Chakras.

The seven principal Chakras/plexuses are said by some to reflect how the unified consciousness of humanity (the immortal human being or the soul), is divided to manage different aspects of earthly life (having

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an overview of life/contact to God). The Chakras are placed at different levels of spiritual subtlety - with Sahasrara at the top being concerned with pure consciousness - and Muladhara at the bottom being concerned with matter, which is seen simply as crucified consciousness.

Chakra in the West: Chakra in the West is also going popular – particularly in the field of science. It is the Shakta theory of 7 main Chakras that become most popular in the Western hemisphere - largely through the translation of two texts - the Sat-Chakra-Nirupana - and the Padaka-Pancaka, by Sir John Woodroffe, alias Arthur Avalon, in a book titled The Serpent Power. This book is extremely detailed and complex, and later the ideas were developed into what is predominant Western view of the Chakras by the Theosophists - and largely the controversial (in theosophical circles) C. W. Lead beater in his book The Chakras, which are in large part his own meditations and insights on the matter.

Rudolf Steiner says much about the Chakras that is unusual - especially that the Chakra system is dynamic and evolving - and is very different for modern people than it was in ancient times - and will in turn be radically different in future times. In contrast to the traditional eastern teachings - Steiner describes a sequence of development from the top down rather than the bottom up. This is the so called 'Christos Path' which has not always been available to humanity. He also seems to ignore the Thousand Petalled at the crown of the head and mentions cryptically an Eight Petalled Chakra located between the Ten Petalled and the Six Petalled. In his book, how to Know Higher Worlds Steiner gives clear instructions on how to develop the Chakras safely into maturity. These are more like life disciplines than exercises and can take considerable time. He warns that while quicker methods exist - they can be dangerous to one's health, character, or sanity. (www.thehealersjournal.com/2013/05/17/)

New Age writers, such as Anodea Judith in her book Wheels of Life, have written about the Chakras in great detail - including the reasons for their appearance and functions. Another unique interpretation of the seven Chakras is presented by writer and artist Zachary Selig. In the book Kundalini Awakening - a Gentle Guide to Chakra Activation and Spiritual Growth - he presents a unique codex titled "Relaxatia", a solar Kundalini paradigm that is a codex of the human Chakra system and the solar light spectrum, designed to activate Kundalini through his color-coded Chakra paintings.

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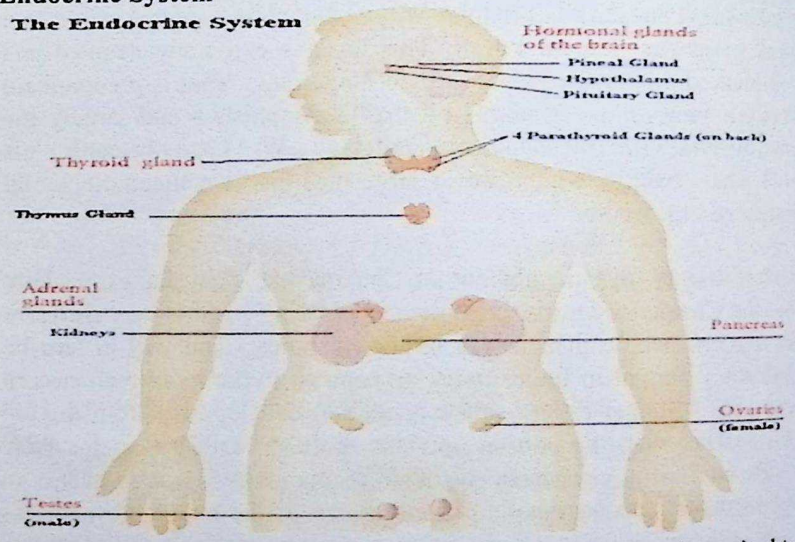
Additionally, some Chakra system models describe one or more Transpersonal chakras above the crown Chakra and an Earth star Chakra below the feet. There are also held to be many minor Chakras - for example between the major Chakras. Chakras are also used in neurolinguistic programming to connect logical levels - with spiritual goals on the crown - intellectual on the forehead and so on (www.awaken.com/2014/03/).

Endocrine System



The primary importance and level of existence of Chakras is posited to be in the psyche. However, there are those who believe that Chakras have a physical manifestation as well. The author Philip Gardiner has described the Chakras as metaphysical counterparts to the endocrine glands– while anodea Judith noted a marked similarity between the positions of the two and the roles described for each. Stephen Sturgess also links the lower six Chakras to specific nerve plexuses along the spinal cord as well as glands. C.W. Lead beater associated the Angya Chakra with the pineal gland - which is a part of the endocrine system (www.emedicinehealth.com).

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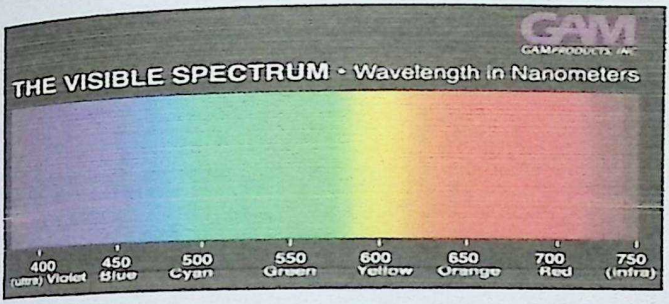
The Spectrum of Light



A recent development in Western practices dating back to the 1940s is to associate each one of the seven Chakras to a given color and a corresponding crystal. For example, the Chakra in the forehead is associated with the color purple - so to cure a headache we would apply a purple stone to the forehead. This idea proved highly popular. It has been integrated by all but a few practitioners.

Mercier introduces the relation of color energy to the science of the light spectrum: As humans, we exist within the 49th Octave of Vibration of the electromagnetic light spectrum. Below this range are barely visible radiant heat - then invisible infrared - television and radio waves - sound and brain waves - above it is barely visible ultraviolet - then the invisible frequencies of chemicals and perfumes, followed by x-rays, gamma rays, radium rays and unknown cosmic rays. Understanding existence and physical form as an interpretation of light energy through the physical eyes will open up greater potential to explore the energetic boundaries of color - form and light that are perceived as immediate reality. Yogic teachings assign to the seven major Chakras specific qualities - such as color of influence (from the 7 rays of spectrum light), elements (such as earth, water, air, & ether), body sense (such as touch, taste, and smell), and relation to an endocrine gland). (http://www.physics.about.com/od/lighttopics/a/vislightspec.htm)

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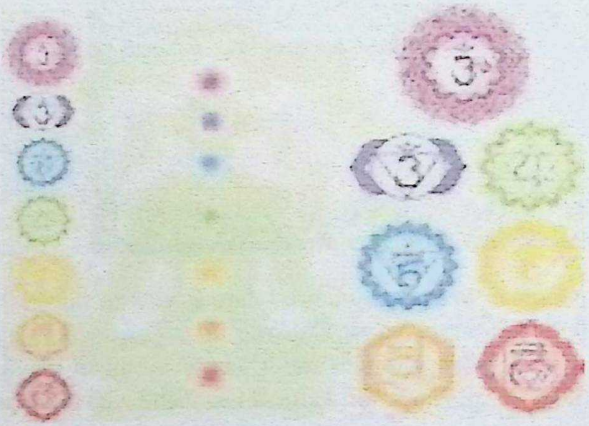
Belly Dancing and Chakras/Plexuses



More Belly Dancing and Chakras/plexuses images

Belly dancing, with its waves and shimmies - can engage all the Chakras at once. Each one of the seven Chakras is related to a given color and crystal/gem. For example, to utilize her Sahasrara Crown the dancer will dance with shamadan and purple candles - meditating before/during her show. The Swadhisthana is most frequently utilized by the ultra-sexy dancer that undulates in ways that move everyone around her - she feels alive in orange and expresses that livingness in her dancing - very happy doing floor work and balancing dances. (www.jadedragon.com/articles/chakrabelly.html)

Awakening Your Serpent Spine

As a student of life and a teacher of dance, Adelaide Marcus has made the connection between belly dance and inner discovery. Becoming in touch with the body make liveliers sensitivity, cultivates strength, and creates a sense of home. For Adelaide, insight through psychology, Yoga, world medicine, and Qi Gong has brought forth a firm link between these spiritual practices and the body's natural intuition cultivated through movement. The expression of dance can be extremely powerful and healing. Adelaide teaches how each Chakra can be stimulated, opening up the potential in every human to move

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through difficulties and re-create themselves (Dance as a Meditation for Your Chakras by Adelaide Marcus. (www.jadedragon.com/articles/chakrabelly.html)

The military flow of the Belly Dancing with the plexus/Chakras

Root Chakra: Grounding into mother earth, as belly dance teaches, allows us to use her as a base to maintain control, balance, and stability, while protecting the body from injury. Planting our feet into the floor can help us feel a sense of oneness with our surroundings, while maintaining a foundation within ourselves.

In a grounded posture, through moving the pelvis and developing a sense of the perineum, we can gather the energy from our mother and move it up the spine, essentially embracing the flow of the serpent and beginning to dance merely from the connection with the source of our being, our mother.

Lower Tan Tien: By finding our center we can learn to spiral energy in and out from the core of our being. In life we may spiral out in many directions, yet having an awareness of our center allows us to recollect when needed. While exploring the dance of the serpent, using belly rolls and waves, we massage internal organs and release stagnation. We store many of our emotional troubles in our bellies, thus independently moving the stomach helps build emotional stability. This movement aids in the flow of processing our emotions and, in digestion and bowel movements, by "waking up" the system and allowing chi or life force to flow through.

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Solar Plexus: In conjunction with clearing stagnation, opening up the solar plexus Chakra allows the inner-self to radiate like the sun. When we dance, we allow our expression to shine out through our body and movements. Opening the solar plexus in belly dance can help spread the rib cage, allowing for deeper, well-rounded breaths and further flexibility in the movements.

Heart: Lifting the chest, as taught in belly dance, creates a more open and proud heart. Through the control of our upper body we can gain power over the receptiveness of our heart. In belly dance we dance with the heart open and giving, yet realize that we have ownership over this Chakra just as we do any other part of our body. Originally, as a rite of passage, mothers taught this dance to their daughters as a gift of the heart. Furthermore, dance feels good; we love and enjoy it as a gift to others and ourselves. Opening and dancing from the heart helps posture, self-confidence, and our capacity to love.

Throat: Dance, like words, is a form of expression, a way of explaining who we are. A dance can tell stories in a language that is sensory and more abstract than the human brain can break down. In belly dance the neck is long as the head floats up to the sky and the shoulders are relaxed. Through the dance we can speak and say things that may be too personal, deep, or buried to make out in words. By telling our story and simply saying "here I am in this moment" the dance speaks of feelings and thus helps us get in touch with them and know ourselves better. Opening this communicative Chakra helps overcome conflicts sooner and can assist in taking the weight off our chest, so we can dance and live feeling light and free.

Third Eye: Using different imagery helps us explore a range of movement qualities. Using third-eye visualizations may actually open up sensations and channels in the body. For example, I often describe moving the arms as if I am surrounded in water. This creates a more deliberate flow of movement and cultivates chi. The third eye is about vision and creating. Dance gives power to the vision and can therefore help us accomplish our goals or dreams. By connecting our third-eye visions to movement, we can make them and their manifestations an everyday part of our life through dancing.

Crown: When the crown Chakra is aligned and alert we can feel light as a feather. In belly dance the upper body and head is very light and flowing, given its base from the lower body. The top of the head is where the energy flows up and out like a fountain of abundance. This is

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a visual that I like to use. By opening the crown Chakra and allowing our energy to rise up and blast out, we can refill our bodies with energy and life, continuously calling more qi in through our movements in a cycle of renewable creativity.

Adelaide teaches classes and workshops focusing on awakening the coiled snake that lies at the base of our spine referred to as "Kundalini" in the yogic philosophy of ancient Nepal and India. The image of coiling, like a spring, conveys the sense of untapped potential energy. Adelaide uses sleek, serpent-like movements of the spine to tap into this creative potential, allowing Kundalini energy to spring and rise through the chakra system. Unlocking Kundalini will take you on a journey of sensory awakening, which will stimulate our life with new insights, energy, and creativity, helping you moves through your inner and outer obstacles to living our highest potential.

Adelaide Marcus and her sister, Leilainia, based in San Diego, perform as The Shimmy Sisters. The sisters fuse traditional Middle-eastern dance with styles of modern, salsa, African, Indian, ballet and hip-hop, to bring out essential elements of who they are. They beautify aspects of creativity and art in their inspiring belly-dance performances. Their diverse show includes snakes, swords, candles, fire, wings, glow hula hoops, and traditional belly dance props such as veils.

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For more information on Adelaide and the Shimmy Sisters, go to their website.

Yantra

Yantra an instrument of mystical diagram is related geographically to the five elements of nature. It is an apparatus to attain siddhi and fulfill one's desires and ambitions, speedily. Once fully energized with utmost skill and sincerity, Yantras help ward off evil effects of planets, spirits or one's adversaries. It is important for a Yantra to be energized as it has to be brought "to live" through the specifically prescribed ritual so that it can radiate its beneficence optimally.

Energized Yantras give their benefit immediately. A Yantra will Perform as expected even if not energized but it will take years, before it absorbs enough energy (from normal prayers and worship) to function as it should. The ritual of energizing Yantras prevents all this delay and uncertainty while accomplishing the specific purpose without wasting time and effort. Yantras find their own homes with the devoted worshipper. In actual practice a Yantra is a symbolic representation of aspects of divinity, usually the Mother Goddess. It is an interlocking matrix of geometric figures, circles, triangles and flower-patterned that

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form fractal patterns of style and beauty. Though drawn in two dimensions, a Yantra is supposed to represent a three dimensional sacred object. Three-dimensional Yantras are now becoming widely known.

Yantras are also used for numerous purposes. They are as to enhance the quality of one's life, attract prosperity, abundance, love, harmony, peace, enhance learning, promote healing, relieve health problems, career advancement, achieve desired goals in projects, improve business, and protection from negative forces.Yantras are impressed on their surfaces with Beeja or "Seed" mantras which are inscribed to constitute the subtle forms of respective Gods and Goddesses. Every Yantra is a symbolic representation of both the deity as well as the universe.

Yantras are constructed with observing unvarying laws of sacred geometry, being symbolic representations of energy patterns of a deity and rank amongst the most powerful 'centering' devices for harnessing divine energies. The Yantra is actually more powerful than a picture of a God which when energized. A Yantra is always accompanied by its Mantra. Both are reciprocated to each other as mind and body. Yantras should always be powerised with sacred rituals before worship and use. (www.vamtantra.com/energized-powerised-yantra.html)

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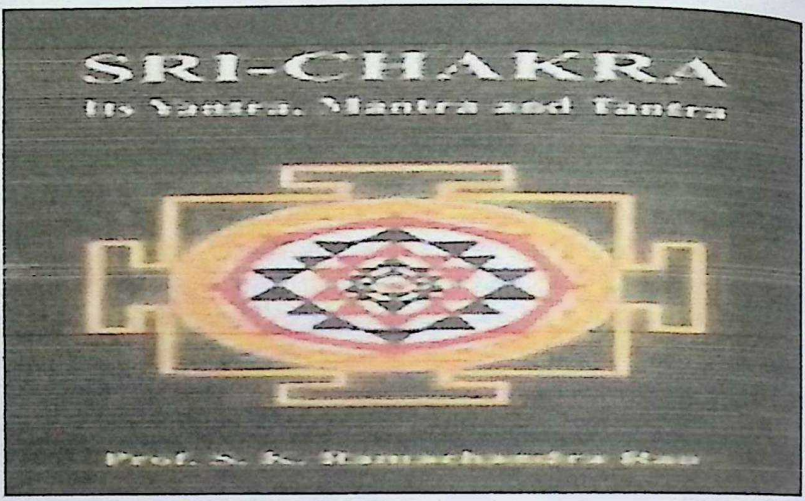

The Yantra uses certain external objects, symbols and some mechanical means to worship the divine. An example for Yantra is the act of folding of hands in front of the deity. Some of the forms of Yantra are the design of fire place .The manner in which Vedic sacrifice is conducted. The materials used - the design of the temple - the act of visiting the temple - the act of circling around the temple - the way of entering the temple - the way of lighting the lamps - and the method of decorations to the god and the places of worship. Yantra literally means "instrument". A Yantra is a geometric design acting as a highly efficient tool for contemplation, concentration, and meditation. Yantras carry spiritual significance - and point the user to higher levels of consciousness.

The Yantra provides a focal point that is a window into the absolute. When the mind is concentrated on a single simple object/Yantra the mental babble stops. Eventually, the object is dropped when the mind can remain empty and silent without help. In the most advanced phases, it is possible to attain union with God by the geometric visualization of a Yantra. The Yantra is like a microcosmic picture of the macrocosm. It is a focusing point and an outer and inner doorway. The Yantras are often focused on a specific deity - and so by tuning into the different Yantras - we can tap into certain deities or creative force centers in the universe. Yantras are usually designed so that the eye is carried into the center - and very often they are symmetrical. They can be drawn on paper, wood, metal, or earth, or they can be three-dimensional. The most celebrated Yantra in South Asia is the Sri Yantra, the Yantra of Tripura Sundari. It is a symbol of the entire cosmos that serves to

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remind the practitioner of the non-difference between subjects and object.
(http://hinduism.about.com.library/weekly/aa021103b.htm)

Yantra is the use of certain external objects, symbols or some mechanical means to worship the divine. The act of folding of hands in front of the deity is but a kind of Yantra only. The manner of a fireplace is built for the performance of Vedic sacrifice. The method in which the place is prepared and the materials are assembled - the manner in which the oblations are poured into the fire - the way the priests sit around the altar - and in fact the very act of chanting of the mantras with mechanical precision form part of Yantric worship only. (www.hinduwebsite.com/secretsofworship.asp)

The Shri Yantra or Shri Chakra - is especially used in the Shri Kula tradition of Tantrism. It is made of nine intersecting isosceles triangles of different sizes: five "female" triangles pointing downwards to represent Shakti/Power and four "male" triangles pointing upwards representing Shiva.

In the middle of the Shri Yantra is the power point/Bindu - the highest, invisible, intangible center from which the entire figure and the cosmos expand. The triangles are enclosed by two rows of 8 and 16 petals, representing the lotus of creation and reproductive vital force. The broken lines of the outer frame denote the figure to be a sanctuary with four openings to the regions of the universe. (www.religionfacts.com/hinduism/.../yantra.htm)

The Shri Yantra is considered the visual equivalent of the Shri Vidya - a mantra of 15 syllables. Each syllable represents a goddess who is located within the Sri Yantra. Basically, it is difficult to understand all the Yantra due to a short span of life. We know that our body is a biological Yantra. Up to now, medical scientists have discovered only 10% of wisdom of the body, which is the biggest achievement than the other science. We have to research and discover remaining 90% wisdom in terms of our body.

Shri Yantra is one of the most auspicious, important, and powerful Yantras - which not only gives the maximum benefit - but also proves beneficial for almost everybody. It is the source of attaining all worldly desires & fulfilling all wishes through inner cosmic power & mental strength. Shri Yantra - Shri means wealth and Yantra means Instrument. The Instrument for wealth - the Shri Yantra brings about

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material and spiritual wealth. Shri Yantra blesses the worshiper with peace, happiness, popularity, power, authority, wealth, prosperity, and success. This ancient Yantra has been used since centuries by Kings, political leaders, and men in authority for attaining name, fame, power, and financial success, and is of utmost importance to men in Iron Age/Kalyuga - since it can help them achieve all they desire in life (www.jyotishvani.com/yantras/shree_yantra.asp).

Having this Yantra is undeniably the easiest and best way of bidding goodbye to one's financial problems forever. Yantra at home and worshipping it is for best results – it is recommendable two Shri Yantras, one for home and one for work place.

Shri Yantra for Success
Shri Yantra for Wealth
Shri Yantra for Well-being
Shri Yantra for Good Luck

Yantra is one of the most auspicious, important and powerful Yantras, which not only gives the maximum benefit, but also proves beneficial for almost everybody. It is the source of attaining all worldly desires and fulfilling all wishes through inner cosmic power and mental strength.

A highly effective Yantra ensures an individual's well-being and success in almost every aspect of his life. There are six main types of Yantras based on different types of Karmas (Actions) The Yantra is composed of a circle - divided into seven equal segments - each segment containing a figure and a number. One is for knowledge, wisdom and healing of diseases; one denotes music, confidence and happiness - for family progress in the present and future - for health, wealth, prosperity, a comfortable and happy home, and protection from all troubles - for power are authority and finances of the individual. It also signifies success in politics - favors from superiors and fulfillment of all desires; for protection against the 'evil eye' and other dangers to both - the individual and his family - for courage against all odds, ensuring success in all activities. The Yantra should be hung in the house at a prominent place, or kept in the 'Pooja' or prayer room, for success in practically everything one does.

Types of Yantras

1. Shantikaran (For peace and well being)

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2. Vashikaran (For attraction/ attention)
3. Stambhan (To stop/ pull back)
4. Vidveshan (For creating enmity)
5. Uchchatan (For detachment)
6. Maran (For killing). (www.astropalmist.com/yantras.html)

The Yantras are either be hung on a wall in a prominent place or kept in the prayer room. Yantras in lockets are either to be worn around the neck, waist or the arm as the case may be. We provide only the first two types of Yantra's duly energized by learned Brahmins/Purohits by reciting respective Vedic Mantras of particular Devi and Devata (Angles).

Some Important Yantras

1. **Kuber Yantra:** It will increase your wealth and prosperity.
2. **Shri Yantra:** Sanatana Dharma Shastras designate this Yantra as the most important one as it has a powerful effect for the attainment of power authority and financial success. It also provides popularity on those as who are in power such as kings, political leaders and officers.
3. **Bagala Mukhi Yantra:** This is a highly effective Yantra prepared at a particulars time when the maximum power is generated from the planet Mars. It is effective as means of achieving success in examinations to attain victory over one's adversaries. It is especially during law suits. This Yantra also offers protection for cuts, wounds, operations and accidents.
4. **Shri Ganesh Yantra:** Before undertaking any new venture - it is necessary to perform a Ganesh Puja in order to ensure the successful completion of one's objectives. The 'Upasana' and Puja of Ganapati are essential and may be performed through the worship of an image. The native (sadhaka) will be blessed with the fulfillment of his desires, and the achievement of his goals of securing wealth, power and authority.
5. **Karya Siddhi Yantra:** Is a highly effective yantra. This Yantra ensure the individuals' well being and success in life. After performing Yantra puja, Yantra should be hung in the house at a prominent place or in the temple. The native will thus be blessed with success in all his endeavors.
6. **Beesi Yantra:** The Yantra should be kept on the person or put around the neck, so that the person is able to pay his debts. Business Increasing Yantra: A very widely tested Yantra in

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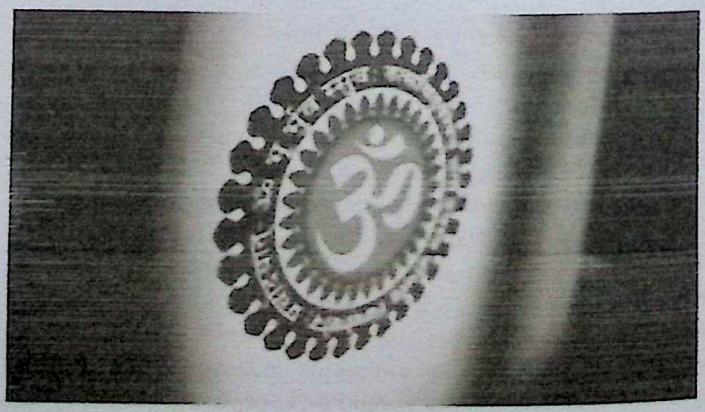
shops, offices, and in factories etc. where the business was not up to the owner's expectations. After puja the Yantra should be fixed at the place of business or on the shop etc. By doing this the business will increase.

7. **Maha Laxmi Yantra:** This Yantra is very powerful and effective as we worship Goddess Laxmi. This Yantra brings good fortune and prosperity. All desires are fulfilled by uttering the mantra of this Goddess before the Mahalaxmi Yantra.
8. **Mahamritanjaya Yantra:** Upasana of Lord Mahamritanjaya Shiva is most auspicious and bestows the devotee with health, wealth and happiness, good fortune and fame. This Yantra particularly relieves one from all terrible diseases.
9. **Saraswati Yantra**: Maha Neela Saraswati Devi is the presiding deity of the planet Jupiter. Saraswati bestows intellect. It is considered to be the goddess of learning and music. For those who are dull – witted and have suffered breaks in their education, and for those who are suffering from the bad effects of a malefic Jupiter this occult Yantra sharpens the intellect, and ensures success in studies and high achievement in competitive examinations.
10. **Kalsarp Yog Yantra:** This is to reduce the effects of Kalsarp Yog in the horoscope of the native.
11. **Navgrah Yantra:** This is used to reduce the ill effects of Kalsarp Yoga in the horoscope of the native. (www.astropalmist.com/yantras.html)

Mantra



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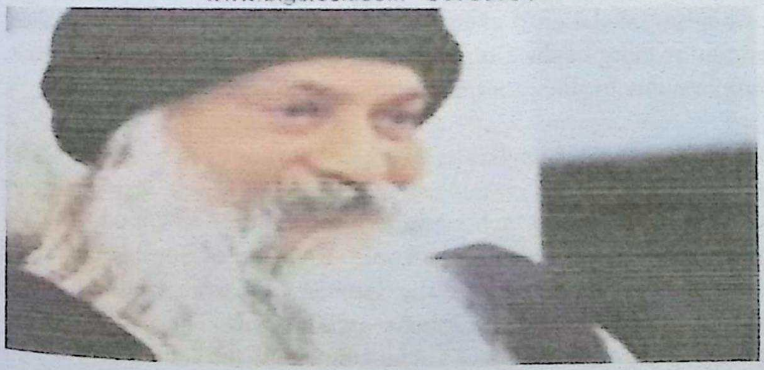

Osho Rajneesh

'Osho' Tulasiram is the debutant director of 'Mantra'. Why he calls himself 'Osho' is not important; whether 'Mantra' lived up to its expectations is the vital point. 'Mantra' has all the elements of a thriller, and even components of a supernatural thriller. Sudden loud noises, background score that picks up the volume as the camera approaches its target, a supposedly haunted house amongst other things. Logically, there some loose ends to the subplots. But 'Mantra' does thrill, though it does not scare (which might not be the target, to be

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fair). It thrills not because of the loud noises or the dark shadows, but because you keep guessing and end up at red herrings.

The Sanskrit word mantra consists of the root man- "to think" (also in manas "mind") and the suffix -tra meaning, tool, hence a literal translation would be "instrument of thought". Another explanation is that the suffix -tra means "protection". Another explanation is that the suffix -tra comes from the root trayoti (as with Tantra) which means "liberation". Thus a mantra would be an instrument that provides liberation of (or from) the mind.

Mantras are tools of power, tools for power, and tools by power. They are terrifying. They are ancient. They work. The word mantra is derived from two Sanskrit words. The first is "manas" or "mind," which provides the "man" syllable. The second syllable is drawn from the Sanskrit word "trai" meaning to "protect" or to "free from." Therefore, the word mantra in its most literal sense means to free from the mind. Mantra is, at its core, a tool used by the mind which eventually frees one from the vagaries of the mind.

The Chinese translation is zhenyan, literally "true words", the Japanese on yomini reading of the Chinese being shingon (which is also used as the proper name for the prominent esoteric Shingon sect).

A Mantra is a sound, syllable, word, or group of words that are considered capable of creating transformation. Their use and type varies according to the school and philosophy associated with the Mantra. It is originated in the Vedic tradition of South Asia, later becoming an essential part of the Sanatana Dharma tradition and a customary practice within Buddhism and Jainism. The use of mantras is now widespread throughout various spiritual movements which are based on the practices in the earlier Sanatana Dharma traditions.

Mantra is a divine combination of divine syllables or sounds. It is chanted with devotion, faith, and emotion sinks the concerned God, Goddess or deity and secures their divine blessings. For divine help it is necessary to link with divine forces but majority of humans are unaware of these forces and have no link whatsoever. But when an individual starts chanting Mantra related to a particular Deity regularly the gap between him and the concerned divine force steadily decreases. By regular use of Mantra a subtle link is formed and through this one could then obtain any desired benefit within the power of the Deity. One could get wealth, prosperity, fame, fearlessness, success and

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spiritual enlistment, but for each of this benefit, a different Mantra is supposed to be chanted and a different Deity is to be propitiated.

Mantras are energy-based sounds. Saying any word produces an actual physical vibration. Over time, if we know what the effect of that vibration is, then the word may come to have meaning associated with the effect of saying that vibration or word. This is one level of energy basis for words.

Another level is intention. If the actual physical vibration is coupled with a mental intention, the vibration then contains an additional mental component which influences the result of saying it. The sound is the carrier wave and the intention is overlaid upon the wave form, just as a colored thicken influences the appearance and effect of a white light.

The human consciousness is really a collection of states of consciousness which distributive existence throughout the physical and subtle bodies. Each organ has a prehistoric consciousness of its own. That ancient consciousness allows it to perform functions specific to the various systems. The cardio-vascular system, the reproductive system, and other systems have various organs or body parts working at slightly different stages of a single process. Like the organs, there is a primitive consciousness also associated with each system. And these are just within the physical body. Similar functions and states of consciousness exist within the subtle body as well. Therefore, individual organ consciousness is covered by system consciousness. covered again by subtle body counterparts, consciousness, and so ad infinitum.

The ego with its self-defined "I" assumes a pre-eminent state among the subtle noise of random, semi-conscious thoughts which pulse through our organism. And of course, our organism can "pick up" the vibration of other organisms nearby. The result is that there are countless vibrations riding in and through the subconscious mind at any given time.

Mantras start a powerful vibration which corresponds to both a specific spiritual energy frequency and a state of consciousness in seed form. Over time, the mantra process begins to override all of the other smaller vibrations, which eventually become absorbed by the Mantra. After a length of time which varies from individual to individual, the great wave of the Mantra stills all other vibrations. Ultimately, the Mantra produces a state where the organism vibrates at the rate completely in

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tune with the energy and spiritual state represented by and contained within the Mantra.

But the journey from Mantra to freedom is a wondrous one. The mind expands, deepens, widens, and eventually dips into the essence of cosmic existence. On its journey, the mind comes to understand much about the essence of the vibration of things. And knowledge, as we all know, is power. In the case of Mantra, this power is tangible. Mantras have close, approximate one-to-one direct language-based translation. If we warn a young child that it should not touch a hot stove, we try to explain that it will burn the child. However, language is insufficient to convey the experience. Only the act of touching the stove and being burned will adequately define the words "hot" and "burn" in the context of "stove." Essentially, there is no real direct translation of the experience of being burned.

Similarly, there is no word which is the exact equivalent of the experience of sticking one's finger into an electrical socket. When we stick our hand into the socket, only then do we have a context for the word "shock." But shock is really a definition of the result of the action of sticking our hand into the socket.

There is a saying from the Vedas claims that "Speech is the essence of humanity." All of what humanity thinks and ultimately becomes is determined by the expression of ideas and actions through speech and it's copied, writing. Everything, the Vedas maintain, comes into being through speech. Ideas remain un-actualized until they are created through the power of speech. Similarly, The New Testament, Gospel of John, starts "In the beginning was the Word. And the Word was with God and the Word was God..." In mainstream Vedic practices, most Buddhist techniques and classical Sanatana Mantra is viewed as a necessity for spiritual advancement and high attainment. In The Kalachakra Tantra, by the Dalai Lama and Jeffrey Hopkins, the Dalai Lama states, "Therefore, without depending upon Mantra...Buddha hood cannot be attained." (http://www.dhyanasanjivani.org/tantra_mantra_yantra/wearing_mind.asp)

We can use fire either to cook our lunch or to burn down the forest. It is the same fire. Similarly, Mantra can bring a positive and beneficial result, or it can produce an energy meltdown when misused or practiced without some guidance. There are certain Mantra formulas which are so exact, so specific and so powerful that they must be learned and practiced under careful supervision by a qualified teacher.

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Fortunately, most of the Mantras widely used in the West and certainly those contained in this volume are perfectly safe to use on a daily basis, even with some intensity. Mantra energizes vital air.

"Prana" is a Sanskrit term for a form of life energy which can be transferred from individual to individual. 'Prana' may or may not produce an instant dramatic effect upon transfer. There can be heat or coolness as a result of the transfer.

Some healers operate through transfer of 'Prana'. A massage therapist can transfer 'Prana' with beneficial effect. Even self-healing can be accomplished by concentrating 'Prana' in certain organs, the result of which can be a clearing of the difficulty or condition. For instance, by saying a certain Mantra while visualizing an internal organ bathed in light - the specific power of the Mantra can become concentrated there with great beneficial effect. Mantras eventually quiet the mind.

At a deep level, subconscious mind is a collective consciousness of all the forms of primitive consciousnesses which exist throughout the physical and subtle bodies. The dedicated use of Mantra can dig into subconscious crystallized thoughts stored in the organs and glands and transform these bodily parts into repositories of peace. So far as Gayatri Mantra is concerned, it is explained in BM.

If one wishes to know, what miracles the power of word-sound can create - one has to acquaint with the latest developments in science and technology. The Russians have devised what is known as the transducer - with which the aid of subtle sound waves can cut even thick iron and steel plates. From the cleansing of the sophisticated instruments to the working of the ordinary washing machine - all the work is now done by the aid of sound waves.

We read in history that the Dipak Rag was sung by Tansen, by the vibrations of the oil lamps - which had gone off flamed again. We know deer forgets its own self and the cows yield more milk when they hear enchanting music. Similarly, hearing the sound of cuckoo, a man's sensuousness is said to be aroused. When battalions of soldiers in formation cross a bridge - it is said the soldiers are not expected to maintain the uniformity in steps - ass it is feared that when they keep uniformity in steps - due to the impact of the sound waves produced (known as tone) - the bridge - may collapse. Huchisson of USA, who has gained much popularity claims sure success in fighting certain diseases with the aid of sound waves. In all these cases, the vibrations

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combine with similar sounds spread in subtle Nature or Sukshma Prakriti - revolve round and round and converge again on the place of their origin - thereby producing a kind of energy which produces the desired effect. In other words, many miraculous things happen due to the power of a Mantra. The Gayatri spell also derives its force in the same fashion. While uttering the Mantra whichever organs of the mouth come into play, activate their corresponding ganglia also. When the ganglia are activated thus - a musical (which is also spiritual) sound resembling the Vedic Mantra spreads in the air - returning to its base again carrying along with it a powerful force of similar sounds already spread in Nature to help achieve the desired end. The musical effect of the vibrations of the Mantra creates on the already existing current. It is created by the five elements and the subtle soul force/atma shakti created by the five elements-ether, air, fire, water and earth - the subtle soul-force created by the intensity of godliness, sincerity and earnestness of the prayer offered - make the Gayatri forces powerful as a Divine Blessings.

Mantras work directly upon our Karma - the accumulated latencies and tendencies with which we are born. The vibrations of these ancient formulas work through the Chakras to increase the flow of beneficial energy throughout the subtle body where these latencies and tendencies are stored. Mantra therapy starts by increasing the total amount of energy available for all of our activities. Certain Mantras used singly or in combination can greatly accelerate the quality and quantity of energy used in the healing process. However, if the Karmic propensity for a given condition is overwhelming - Mantra therapy will not remove the difficulty any more than conventional therapy will. In this case, Mantra therapy work will still lessen the Karmic baggage we take into future lives.

The energy created through Mantra practice may lead one to forms of therapy quite different from the ones used initially. Thus, some unexpected new form of treatment may appear as fruit of Mantra practice. Investigate it. Ultimately, we do not know through which door the route to recovery might manifest - and it may be in some form of conventional or traditional care of which we had been previously unaware.

Two separate Mantra Therapy Intensives are included here for practice. The first is for "Systemic Disorders." These include such things as Chronic Fatigue Syndrome (CFS), diabetes, lupus, AIDs, cancer and other forms of illness that may be system-wide problems. The second is

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for "Emotional or Mental Distress," including items such as depression, general melancholy, or simple negativity. People with bulimia or anorexia might try this program of Mantras. As a bonus, Hanuman Mantras for a variety of conditions are also included. Hanuman, a major figure in the Sanatana classic The Ramayana, is an symbolic representation for our Prana – a form of life energy that powers our subtle body.

Many people want immediate results to become visible from their dedicated Mantra practice. It takes time to manifest the result. For example, minor difficulties might be affected in as little as two weeks - but more deeply rooted problems can take longer to begin to achieve noticeable results. This is also a same example. Practice all Mantras in the therapy session for 108 times each in one sitting. For each of the two intensive therapies included it will take one hour to complete. Do the practice every day for a minimum of two weeks and a maximum of 40 days. The full forty-day program will produce the best results. For deep-seated problems, a 120 day program is recommended. At the end of the program - stop daily chanting and take a break for at least one week.

Sound (shabda) and Language: When and where the language was born? Did we ask ourselves? We have already discussed that the center of Veda was Nepal. According to the Rig Veda. *Chatwariwak Parimita Padani in (Rig Veda 1/164/43).* The Veda shows that language began first from Rig Veda (Swami Prapannacharya, 2003, p.19).

In addition, Atharva Veda 9/10/27 is similarly mentioned in terms of the Mantra of language (Rig Veda 1/164/43). Basically, Vedic Sanskrit and language is more refined and older than the other languages of the world. Hence it is a root language. It consists of full consonant and vowels (p.20) In the Eastern literatures, the consonant is Nature/Prakriti and the vowel is Power/Lord Shiva. The combination of the both began word/sound – then the universe – language and so on.

Supreme sound (Para shabda) is the most subtle of the four - and is the sound made by the base Chakra. This is the totally unmanifest level of life, pure being, and the transcendental level of the structuring dynamics of Supreme Law. It is also called spoken power.

Visible sound (pashyanti shabda) is associated with the heart and is manifested as the prime syllable Om. This is the finest level of the

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intellect – intuition – which corresponds to the finest level of manifestation. This is also called will power.

Middle sound (madhyama shabda) incorporates the basic sounds of the Sanskrit alphabet and is the source of secondary Mantras. This is the thinking level, the structure of Supreme Law available on the level of the mind and the structuring dynamics of thought, speech, and action, corresponding to a more expressed level of creation. This is also called wisdom power.

Manifest sound (vaikhari shabda) is the sound of human speech - and is considered the lowest of the four classes (http://www.lstholistic.com/.../Hindu/hol). This is the level of speech that corresponds to the most manifest structure of Supreme Law available to us on the sensory level in the structure of the universe as a whole (Ton y, p.15).

In addition, the term for Supreme Law and its structuring dynamics is Veda and the Vedic Literature. Veda is total Supreme Law and the structure of Veda is the structure of Supreme Law. Veda exists on all levels – from the Para level - where it is unmanifest Supreme Law - to the Baikhari level - where it is cells, tissues, organs, organ systems, the entire human physiology, and the whole universe.

Veda and the Vedic Literature are also available to us as the sounds of the traditional Vedic chanting of the Vedic scholars of Nepal, India, and other Sanatana devotees. Chanting and transcripts, which are traditionally held to be Veda and the Vedic Literature - are only one form, one type, one level of expression of Veda and its structuring dynamics.

Practically, every human being is the Unified Field, is intellect, is mind, and is matter. The Vedic Literature structures all these aspects of every individual on the same basis - with the same forces and the same dynamics. Veda gives to all levels of its manifest action the same structure - albeit to different degrees of expression (Tony, p.16).

Tantra

Nepal is rich in terms of Yantra, Mantra, and Tantra. (http://www. dhyanasanjivani.org/)

Agata Shiva baktrebhyo gatashcha girijamukhe,
Magnam tasya hridambhoje tasmadam uchyate
(Dhana Shumsher, p.2)

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The word of Lord Shiva' mouth comes to the mouth of Parvati thereby enter in her heart for extreme enjoyment is called Agam/Tantra. Nepal is a river. One side bank of the river is Veda another side is Tantra. Tantra is seed/biu and Veda is sprout/ankur. There is a saying; a fish heard the Tantra during the time of Lord Shiva giving Tantra to Parvati.

The only original temple - Pashupatinath is in Kathmandu. Even today, there is a system of Tantra traditional transformation generation to generation in Kathmandu. The Goddess Daxinkali is number one in Tantra in the world - which is in Lalitpur of Nepal. According to many literatures, Lord Shiva is the hundred percent experts in Tantra and Bhairav latter. But other Gods are not one hundred percent expert in Tantra. In fact, Tantra is science and mathematics. This is the reason that Nepali can say boldly - science and mathematics' original place is Nepal.

Basically, Lord Christ was also a Tantrik who spend eighteen years in Himalayan Mountains, particularly in Nepal, Tibet, and India to understand the Vedic Literatures and Tantra. According to Bamakesworatantra, Brahma-Vishnu-Isa rupini are the powerful will, wisdom, and work body of Srividya. They are related to the head, middle, and below middle part respectively (Dhana and Krishna, p.162). According to Nigamagam Baignyanicsar (Dhana Shumsher, p.15), Isan means up to Lord Shiva. In addition, Isa means east. The eastern is the creation spot of the universe. Ikar means Parvati. Hence, I believe there is an unprecedented relations between the Tantra+Veda and Isa (Arabic: عيسى *Īsā*; pronounced [ʔiːsɑ]) is an Arabic name corresponding to Jesus in English. It is a common male given name for Arabs and Muslims. Arabic-speaking Muslims refer to Jesus as ʿĪsā, while Arabic-speaking Christians refer to Jesus as Yasūʿ (يسوع). The name for Jesus is used in these two forms in the Quran and in Arabic versions of the Bible, respectively.

Guru Gorakhnath of Gorkha district of Nepal was Tantrik. He had predicted the end of the institution of monarchy in Nepal in the 12th generation. The prediction became a fact. Most of the sages, seers, and religious people use to come in Nepal, particularly from India to worship the Pashupatinath, Muktinath, Sita, Gautam Buddha, Daxkshinkali Goddess, Trivini, Kaligandki river and other. They also visit to see Manasarobar, Kailash, and Rakshesh Lake/Demon Lake, which is now in Tibet of China. Today, this place is important. This lake is about fifteen thousand feet height from the sea level and takes

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five hours in jeep to make a round of the lake. It is more than three hundred feet deep. When we talk of Tantra – today, Sai Baba of India is also more or less a Tantrik. There are some Tantric in Kathmandu – particularly in Newar community – but they don't transfer to other. Lord Buddha also learned Tantra from Newar Gubhaju of Kathmandu Valley.

Traditionally, Lord Shiva is credited with propounding Hatha Yoga. It is said that on a lonely island - assuming nobody else would hear him - he gave the knowledge of Hatha Yoga to Goddess Parvati - but a fish heard the entire discourse - remaining still throughout. Lord Shiva took mercy on the fish (Matsya) and made him a siddha/supernatural - which came to be known as Matsyendranatha. Matsyendranatha taught Hatha Yoga to Chaurangi, a limbless man who was given hands and feet by Matsyendranatha just by looking at him. Hatha Yoga Pradipika mentions Adinatha. Matsyendranatha, Gorakhanatah and many other Yogis who became famous Hatha Yogis. (http://www.yoga.about.com/)

If we go through in the Tantrik literatures - we find much wisdom. In brief, Agam is called Tantra. Nigam is called Veda. There are Dakshina Marg and Bama Margh in Tantra. Dakshaina Marg is concerned with Vedic tradition. Bama Marg is concerned with Pancha Makar Marg. Sattwik Agam is called Tantra, Rajasa Agam is called Yama, and Tamasa Agam is called Damar. Tantra is a golden thread, which connects the living soul and super soul. And the systematic process to make conscious of the Yantra by using Mantra is called Tantra. (www.khudagwah.com/tantra-mantra-yantra)

The Tantra is the systematic use of the body and the mind for the divine realization through our soul. The body and the mind are sensitive to the desire oriented actions with the triple gunas such as the satto, the rajo and the tamo. The Tantra liberates and transforms these into the true instruments of the hidden self. It is very important and has become the integral part of Sanatana Dharma/Kul Dharma spiritualism.

A simple question without a simple answer - and any attempt at definition will necessarily be incomplete. The roots of the word are Sanskrit: Tantra – thread/web/expand, and instrument. Tantra - tool for expansion or a weaving. Through Tantric practice one can experience an expansion of consciousness and recognize the interconnectedness of the web of existence.

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At the same time, Tantra can refer to any of a number of sacred texts in the Sanatana, Jain and Tibetan Buddhist traditions. Many of these texts contain detailed guidelines for spiritual practice. From this perspective, Tantra is a vast body of spiritual and physical knowledge - encompassing a collection and selection of practices - including all forms of Yoga. These practices are aimed at expanding consciousness and liberating oneself through life and not through escape - using the body as an instrument. In Tantra, the energies of the body are used as the fuel for spiritual development.

According to Tantra, the Mahavidyas or major forms of the goddess are, in order, Kali (http://www.clas.uFl.edu/) Tara, Sodashi (Tripura-sundari), Bhuvaneshvari, Chhinnamasta, Bhairavi, Dhumavati, Bagala-mukhi (http://www.clas.uFl.edu/), Matangi and Kamala. Each, except Dhumavati, who is a widow, has her own form of Shiva.

In the Eastern world, the Supreme Goddess is variously named - as Tripura Sundari Lalita, Sodasi, Shri Vidya, Kamesvari, etc. She is called Tripura, in as much as Her Body consists of three Saktis/Powers, viz. Brahma, Vaisnavi and Raudri.

Kul Devata/Kul Dharma (Sanatana Dharma)

Gods are worshipped by only particular family with Tantric methods. The god incarnates in the human body that is selected for. After the God enters in a man body he starts too familiar with other members of the family. The person who bears God in his body is call 'Dangre' or 'Dhami'. The Dhami (Miller, (n.d.). p.107) is pure body which is selected by the God himself/herself.

Most of the Sanatana Dharma/Hindus have their own Kul Devata of family worships Kul Devata then it is a mysterious and divine process that it transfers from body to body with the generation. It has been followed by the generations. The members from the same caste and surname give priority to the God first being initiating any tasks.

Origin of Kul Devata: Kul Devata is those Gods who used to be common person. As he died because of an accident, they were blessed by the Gods Brahma, Vishnu, and Mahesh or and regarded as "Bir", who has power of "God Mahadeva". Every family has belief on different Kul Devata. The common things are the way the Kul Devata appears in one's body is exactly the same on the other places (Madhu, unpublished article, September 19, 2014).

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People started to worship these Gods because according to their claim they state that every soul as spirit needs a place to stay and while looking for the place they select the body where they can be. Most of the people of Sanatana/Hindu culture still suffers from the problem where person behave abnormally and shows different personality. At such time the person explains about the spirit that has resided in his/her body. It troubles that body frequently. If that spirit is of such "Bir" like mentioned above they take that as Kul Devata who promises the entire family to keep safe from every threat.

Facts about Kul Devatas: Those evil spirit that problems the people are Mashan, Bir, Pesuwa, and Boksi. Mashan, Bir, Pesuwa, and Boksi are also evil spirit who has power to enter inside others body. The Kul Devata's main job is to deny such threats to enter in the body of family members.

Tantric approach of Kul Devata: The person to hold Gods spirit in his body remains always pure. He eats pure food, takes bath and whispers Mantra-everyday. The rules that are provided by God he has to follow thoroughly. That body is selected by God himself. According to Madhusudan:

> *In order to be mature body for God the Guru (Tantric Dhami) gives fire test. It is a test where the newly selected body has to dance on the burning coal of Saal's firewood. The fire cannot affect the bare legs while he has spirit of God. Most of the cases that I've seen are that person can predict the future and tell the past of any person. He appears at any time when person is in trouble. The Kuldevta has eyes on all members all the time. If any of the members are suffered by evil spirit then immediately that Dhami knows and approaches to him and treats in such a way to cater him. He doesn't leave until that spirit leave the body* (Madhu, September 19, 2014).

The method of worshipping Kul Devata is distinctively different. They light the "Diyo" (a light made by cotton thread and oil in a copper small bowl) and make another five pairs of light to worship. The eldest member of the family is responsible to do that. There is a separate room in each home for Kul Devata where other people are met allowed entering.

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The particular family offers "Diyali Puza". It is done as per the ritual annually, in three years and in five years where there the male goats and sheep are sacrificed. That meat must be shared not other than the family members. On that particular day, Dhami goes to temple followed by the family members to Kul Devata than (temple) a place deigned as place for Kul Devata.

Power of Kul Devata

1. Kul Devata knows everything which that family should not do. He suggests not conducting such things which are not allowed. Nothing can be hidden from his eyes.
2. If any of the members has doubt in Kul Devata, he can ask and the must have to prove himself. To prove God can do many things. God can enter in any of the body. He explains his past and mistakes he has made.
3. Kul Devata takes out the evil soul if a man is affected by him.
4. Kul Devata appears when there are festivals or there is problem in the family and gives solutions to solve.
5. If he is in one place, and there are other same family residing and they are having Maun/period of like people died or has given birth to child Kul Devata informs that. In such situation the family members cannot offer any puja/worship and Diyali.
6. Early time, Kul Devata used to give early warning for possible losses.
7. In time of crucial situation like losing of life and large amount of property, that Kul Devta automatically and saves his life property.
8. If he is not respected in proper manner than he claims and compete that family to do.
9. Kul Devata must be worshipped first before other Gods.
10. The sacrifice that he accepts is previously known and always the same. This sacrifice engrosses the power of God to fight against the evil spirits.
11. Kul Devata can be handling only by Tantric knowledge. When the Dhami takes God spirit then no man can handle him. He becomes so powerful that six and seven person cannot hold him.
12. Kul Devata can brief all the name of the previous who had been holding its spirit as Dhami. He gives each and every answer raised before him.

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13. The God only appears in the home of concerned family not on others resident.

Name of those Spirits/Kul Devatas: Although these are various Gods which some of them are Baraha, Ghoral, Nepal, Simbhu Saraswoti, Bagh Bhairab/Guru of all Kul Devatas, Binda Basini, Koyla Basini, Lama, Masta's brothers

- Baraha Masta
- Agni Masta
- Rumal Masta
- Chappar Masta and others

Masta have twelve brothers and has different different powers. All Mastas has been regarded as Kul Devata by different families. Bagh Bhairab is the Master of all Kul Devata and controlled by him. He is the powerful among these Gods. Bagh Bharirab is the incarnation of Lord Shiva. Tantra is originated by him. These are fifty two Birs who are always around Lord Shiva and they are the spirit with spiritual powers.

Tantra in the West

Do the Western people like Tantra? What is their interest's area? Tantra is useful and purposeful to the eastern and western people. In the west. Tantra is often called the Yoga of sexual. While there is a root of truth in this phrase - the popular press has created a misleading impression that Tantra is about having better orgasms or about becoming a better lover. Since Tantric practices are designed to expand consciousness. They can expand a person's capacity to give, receive, and experience pleasure, not only in the sexual realm but in all areas of life - provided that person is willing to do the work. It is important to be aware that Tantra is not an easy path. It is the way of the hero who neither rejects nor fears any aspect of life.

Many Western Tantra teachers emphasize very powerful techniques for enhancing sexual pleasure and intimacy - while some traditional teachers discourage students from exploring sexual Tantra at all. Nepali primary teachers have spent years studying traditional, lineage-based Tantra in South Asia. We try to incorporate some of the best elements of American Tantra into our teaching while honoring tradition and lineage. On April 4, 2010, Ministry of Education declared - to start sexual education in curriculum, particularly to 10+2 Higher Secondary School.

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What does sex have to do with Tantra? Tantra is an ancient path of meditation with roots in both Sanatana Dharma and Tibetan Buddhist spirituality. It is called the Royal Road/Path because, in ancient times - Tantra was the spiritual path taken only by those who had mastered all other paths. Perhaps the best known is the Vigyan Bhairav Tantra. The Vigyan Bhairav is a Sanatana Dharma Tantric text which consists of 112 meditations designed specifically to center - to bring the mediator to a single point of focus - that point being this moment - and this moment only. It has been said that Tantra is the fast track to enlightenment by virtue of the sophistication required to practice its meditations. Of the 112, Tantric meditations given in the Vigyan Bhairav - only 3 of these are sexual meditations. So, why the focus is on sex in Tantra? Why are so many Tantric explorations begun in the sexual realm? If Tantra is a science of meditation that includes all of life and living - why do the teachers of modern times bring so much emphasis to the sexual aspects of the path?

It's true that Tantra views every facet of human experience, including sex, as potential for personal transformation and self-actualization. For the Tantric, life is a meditation. Every activity for example, eating, drinking, breathing, dancing, making love and other can be entered into with awareness, bringing a quality of meditation into even these simplest of acts. Yet, the emphasis given to sex and sexual joy within Tantra today is cause for much controversy. Sex is a basic need of human and animal being. In fact, none of us would be here without it - but isn't all the focus on sex in Tantra today just a pleasure-seeking indulgence for spiritual greedy persons?

Truly, sex is a very important part of human life for the purpose of reproduction, but sex as meditation. What does sex have to do with Tantra? Because Tantra finds its momentum in surfing the deep hole created by duality - what better more challenging - deep hole than that of yin and yang? That gap between action and receptivity. The basic duality is of being alive and what better place to dive in and experience it all than in sexual orgasm? No other human experience demands such a weak balance between focused activity and total surrender. And there is such power in it - so much of life and death in it. To enter this moment with total awareness - to taste the orgasm as meditation - is to invite the deep hole within . . . to experience the gap fully. Intimacy with reality brings to the mediator the direct experience of oneness. Not oneness as a concept.

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Not oneness is an attainment. Oneness is a living reality. It is the natural state of the universe - oneness felt through the human senses. The meditations of Tantra center - for the most part - around the five senses. They are hearing,, touching, seeing, tasting, and smelling. It is through these five senses that we experience our world. Our senses bring the world "inside" us and make it possible for us to interact with it intimately. Each of our sense has yin qualities and yang qualities. In order to taste one must take a bite - in order to hear one must listen - to see one must look - sensual and very sexual. To enter and be entered the weaving of the two bringing forth a third quality that cannot exist without the other two. The flavor cannot exist without the meeting of the fruit and the mouth . . . the color cannot exist without the meeting of the rainbow and the eye . . . and organs itself cannot exist without the meeting of desire and fulfillment.

The polarity of the opposites makes known the single point of the center and delivers it to the Tantric via the doorway of the senses in every moment of living - in every activity of life. Tantra seeks not to encourage nor deny free sexual expression and sexual experience - Tantra simply acknowledges that - as human beings - we are sexual beings. And that sex - as any other human experience - holds within it the mystery of life.

(a) Tantra versus Sexuality

Supreme God/Purush and Supreme Nature/Prakriti are the two different aspects of the manifest Brahman, known as Parameswara. They participate, regulate and implement the universal creative process.

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Prakriti means "that which gives shapes through twenty four matters field" signifying Supreme Nature and Purush means Supreme God/Energy/Force signifying the Manifest Brahman or the Creative consciousness that sets in motion the entire creative process with the help of His two aspects. For instant, the Sun is Purush and Solar System is the Prakriti. The Sun is the head of reproductive organ which is visible. The twenty four matters field is Prakriti or Mother.

How do we understand Tantra versus sexuality? Both are interesting. Tantra has been the target of misconceptions in the last century. Imported from South Asia into the western world, it was quite difficult to be presented in its true spirit because of the cultural differences - and also because of its somehow confusing exterior aspects. Many believe that Tantra has to do with group sex and magic - many Tantras represents just another weird sexual practice and nothing more. (http://sivasakti.com/)

In fact they couldn't be further from the truth and they have no idea what they are missing. It is true that some Tantric practices involve sex but sex is not an object of Tantra and not its finality. In fact in Tantra, love is much more important than sex and sex without love has nothing to do with its ways. (http://dhyanasanjivini.com)

An ancient Tantric maxim says that "What made many others fall because of their lack of self control, in turn makes the Tantric advance on his spiritual path. What is for some people a vice, the Tantric can turn into a virtue"? Sex was banished by many religions because they considered it is impure and incompatible with the pursuit of spiritual life. On the other hand, Tantra takes a different - more nuanced position here. It says that uncontrolled sex is a cause of decay - but the use of sexuality in a controlled manner, in accord with the golden rule of sexual continence is a cause for great spiritual progress. Yes, not any kind of sexuality is damaging for the spiritual evolution - only sex followed by ejaculation and respectively explosive discharge in the case of the women. This is a radical attitude because it turns sex from an enemy of spiritual life into a friend instead of running from it. Tantra embraces it.

As we know, by seeing sex as impure many religions created a state of unnecessary tension. Sex is a natural instinct. It is a basic need of any human being. The role of sexual continence and Tantra is medicine. This situation by showing, how both sexuality and spirituality can coexist and enhance one another? (http://dhyanasanjivini.com)

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In Tantra the sexual potential (i.e. sperm and sexual secretions) are considered the source of a vast energy. This energy is clearly perceived by anyone when s/he is sexually aroused. This is the sensation of sexual pleasure. The transformation of this sexual potential in energy is called transmutation. When transformation of sexual fluids takes place - the matter is converted into energy. We all know that basically all matter is energy (Einstein said that E=mc2, remember?). A huge amount of energy is solid in each atom, each electron and photon - but Tantra says that humans can tap into this extraordinary source at will if they follow a correct and constant practice.

The practice of sexual continence is not that easy but we all know that no valuable achievement in life is easy to come by. Tantra is a pleasure but still - we have to work for it and this is a demanding undertaking. The end results are beyond any imagination.

Imagine a nuclear plant in the reactors - the matter is converted into energy - then transformers is used to convert this energy and wires are used to transport it to anywhere we need to use it. The same process, analogically, happens in the human body. The sexual fluids are the source, the so called Nadis/nerves are the path of energy through the subtle body - and the destinations are the seven plans of the human being. They are vital, sexual, will-related, emotional, creative, mental, and spiritual, as described by the Yoga system.

When we practice sexual continence consequently for at least a month - we will start perceiving great positive effects in our body. The health is improved and our vitality is at its peak. We are full of a radiant force and have a very good disposition. All our complexes and fears related to sexuality are banished and we feel completely free. When having sex. we can make it last many hours on end without ever being exhausted. After making love we won't feel tired and drained of energy any more but we will experience exactly the opposite - a great force. After having sex we will not be less affectionate to our lover but we will feel a deep state of love that deepens with each Tantric sexual encounter.

Practicing sexual continence we will make very happy our loved one, even if she does not practice sexual continence herself (and this is true for both sexes). We will quickly find again our lost happiness that we had in the beginning of our relation and any feelings of boredom and lots of interest will disappear.

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But the biggest advantage of sexual continence is the use of sexual energy as a power that will increase our feelings of love, our mental power, our will, and ultimately, our spiritual force. This is why Tantra uses sexual energy instead of letting it be wasted, turning an obstacle into a great help.

Everybody wants to be happy - this is the ultimate wish of any human being - but the problems appear when people try to define happiness. What is happiness for some is indifference or even suffering for others. Even if all seems relative, the spiritual paths found out that some types of happiness are more enduring and profound that others. With regard to sexuality, Tantra found that sexual continence is the way to achieve the deepest most enduring happiness in a couple.

The relation between Tantra and sex is not one of sweet comfortable abandon but one of hard work and the end result is worth every effort. Therefore, we should understand sex with love. In fact, the sex without love for peace and happy life is not complete.

(b) Making Love without Intercourse

Kissing, hugging, and touching are important part of lovemaking and couples that run their lives in this way use every opportunity to share such liking.

The slightest touch or pat can be desirability a thousand words and a hug at just the right time makes words unnecessary. Sometimes these little intimacies simply say, "I love you" - yet on other occasions it is clear they are introduction to some sort of sexual activity. The couple in tune with each other knows without saying - which is which. And uses such chitchat/joking - even perhaps to some level of excitement - as a sort of work-up to intercourse later.

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So what's a loving couple to do? Fortunately, there's a satisfying alternative: sex without intercourse. This strategy requires some tactical adjustments, but it allows older lovers to enjoy fulfilling lovemaking for the rest of their lives.

Great sex minus intercourse involves the same leisurely, playful, whole-body embracing that sexuality authorities recommend to lovers of all ages. But with intercourse off the menu, it focuses instead on the many other ways couples can make love: hand massage, oral sex and toys - specifically dildos and vibrators for women, and penis sleeves for men.

It deals taking a new path to mutual pleasure. The foothold may be unfamiliar at first, but it hasn't novelty always been the key to sexual punch? If you embrace new moves you both enjoy with love and laughter, sex without intercourse might even become the best you ever had. (www.tips-how.com/how-to-make-love-without-intercourse.html)

(c) Extended Foreplay: Tantric lovers enter into love play without expectations, especially regarding orgasm. It is a spontaneous exploration. In tantric lovemaking, you could gracefully stop at any point and feel complete. Why not enjoy the start as much as the finish. Western lovers tend to hurry their passion. Tantric lovers celebrate and embrace their divine connection. Tantric lovemaking takes more time. Take a minimum ½ hour each for foreplay, union, afterglow. (http://www.bayareatantra.tribe.nit/)

This kind of "lovemaking" then becomes like an extended foreplay both know will end in lovemaking sometime in the near future. If we run our intimate life in this way - lovemaking takes on a rather different level of importance. It is now no longer the be-all and end-all of the intimacies we share. This means that we will cope better with the ups and downs of our sexual appetites and, mutually familiar, sense sexual interest early and know how to act on it. Then, when we do have intercourse it is much more meaningful because it takes place against a background of loving interest in one another.

Not only are inequalities and variations in sexual appetite better coped with - but the occasional failure - rather than becoming a blow - is kept in point of view. Since, it is understood that the relationship has far more going for it - than whether or not genital contact is always good.

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(d) Secrets

The spiritual practice of Tantra, this practical path of self-realization, has often been misunderstood and misrepresented. In ancient India, for example, Tantra was often practiced at night in secret by Vedic priests who were bound by dogma not to admit to its powerful transformative effects. In part because Tantra often was practiced in secret at night, it is often associated with black magic in India. In the West, however, we often equate Tantra with sex. Why?

According to noted yoga scholar Georg Feuerstein: In the West, Tantra has most commonly been reduced to "a mere discipline of ritualized or sacred sex. In the popular mind, Tantra has become the equivalent to sex. Nothing could be farther from the truth!"People in the West sometimes flippantly equate the transcendental bliss achieved in Tantric *samadhi* (Oneness with Consciousness) with the physical pleasure of sex. (www.scribd.com/doc/63559501)

Lovers of longstanding sometimes find they communicate without words. They seem to know what the other is thinking and feeling. Shared secrets help to make this a secret society. The woman may whisper to her man while they are on the dance floor, that she's wearing his favorite underwear, for example. "Accidentally" touching lover's body in certain place or in a particular way can have a devastating effect. Some couples can achieve the same impact with just a look.

Many couples have a private language that they use even in front of others - as they tell one another about their feelings, excitement or their

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anticipation of erotic things to come, which all add to the excitement. All of this makes such a couple much less likely to suffer from jealousies because they first with each other and look to one another to answer their needs. They do not then see members of the opposite sex as threatening because they know that what they have between them is vastly more valuable than anything a quickie relationship could offer.

If all of this seems nothing more than a daydream to us - there are ways of improving things. Start of by going back to courtship behavior. Many couples have never really courted - taking every opportunity to show love in different ways. Give one another presents for no reason. They don't have to be expensive. It's the thought that matters; kiss more: telephone to say, "I love you." Leave love-notes around where they'll be found by our lover. Go out with one another as if it were our first date as teenagers. Really try to please one another as if you were just starting to date.

We may be surprised how much we have taken each other for granted over the years. And how sour the caring and love for one another has become. It is helpful in any loving relationship to remember to bear in mind the airline motto "we never forget you have a choice". There are many couples that let things slip - perhaps year after year, becoming more and more lazy and thoughtless only to find when they go back to courtship they've all but forgotten how to deal with one another in this way. As with so many things in life practice makes perfect and over the weeks we'll become more proficient at courting one another. With luck and effort, the combination of making courtship a priority, and our increased experiences of life - will reap us a far richer harvest than would have been possible when we were first going out at the beginning of our relationship.

(e) Sensual Holidays: One of the most fruitful ways of making all this happen is to organize sensual holidays. A sensual holiday can last from an evening to a weekend. The main purpose is to get away from our normal day-to-day routine both in and out of bed and to really court one another.

We can prepare for the holiday beforehand to get best out of it. Ideas include:

1. The uses of herbal aphrodisiacs such as ginseng,
2. Breakfast in bed;
3. One sensual massage;
4. Lovemaking in an unusual place;

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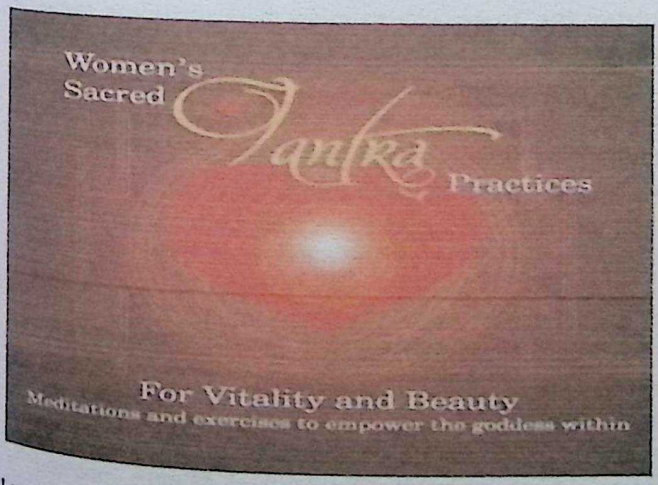
5. A novel type or position of lovemaking we know our lover would like:
6. Or an evening devoted to your lover's every whim.
7. Each couple will have their own ideas as to what suits them, or they've always wanted to do.

Send our tokens some days before the holiday so our lover has time to prepare (if necessary). This also helps build up excited anticipation for the holiday. Remember, none of this needs be expensive - the whole thing can take place at home with perhaps a special dinner or outing just for the two of us. Whatever we do and wherever we do it, the main thing is to give ourselves over to one another totally and to aim to do things that please and pleasure.

Talk about it afterwards to see what worked well and what didn't. It's best to take it in turns to arrange such holidays so each lover has the opportunity to call the shots and decide what they want.

(f) **Massage**: Sensual massage is a wonderful way of lovemaking without intercourse. This form of loving contact is often underestimated. There are few things a couple can experience together that allow them to be more in touch with themselves - and to communicate at every level than a loving, sensual massage. Whether or not this becomes an erotic massage is up to us - but even if one does lead to the other we still don't have to end up having intercourse - we could stimulate each other or simply hug and kiss.



http://www.sanctuaryoftantra.com.au/post/

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(g) Full Body Alert: Slight, sound, smell, and taste are powerful aphrodisiacs - exploit them to the full. Right from babyhood most of us use fewer of our senses than we might. In learning to please one another without intercourse, it can be helpful to look at how each sense could be better used to serve lovemaking. Here are some ideas:

- **The Power of Perfume:** Use perfume, perfumed soaps, scented oils for massage, burning joss sticks, flowers, room perfumes, and anything else (not all at once!) that helps enhance our sense of smell. Remember, if we perfume ourselves too heavily we'll mask the natural smell that are such a turn-on for our lover. Make sure we are clean and washed but not so squeaky clean our natural smells are destroyed. Learn, perhaps for the first time, how each part of our lover's body smells.
- **Sound Effects**: The lover's sound can be delicious as we make love. The little groans, sighs, and moans that say "I love you" are all valuable indications to how things are going. With the lights off, learn to recognize how our lover's sexual stimulation cycle is progressing just by sound alone. Take a delight in the sounds of our bodies reacting with each other. Use beautiful music to accompany lovemaking.
- **Seeing All:** Take a delight in looking at lover is going about their daily tasks. Really notice what it is we love about him or her. Compliment each other's appearance and show appreciation for things that please us.
- **Acquiring the Taste:** Get to know how our lover tastes by licking all over - taste mouths, faces, sweat, genital secretions, and so on. This is intimately tied up with the smelling exercise since taste and smell are so closely interlinked.
- **Tangible Development:** Experiment with all kinds of tangible sensations using not only our bodies, but also foods, clothing, vibrators and so on. (http://www.dhyanasanjivani.org/)

1. Political Yantra

Can the Agamism approach play a role of medicine in terms of the Political Yantra, Political Mantra, and Political Tantra? Can we examine Political Yantra as a Nation State? How a constitution can be used as a Political Mantra? Can the Yantra and Mantra function by using the Political Tantra? Yes, they can function. They are as follows:

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Political Yantra is territory of a Nation State. Yantra may be machine or organic or written letters into the metals and papers. Similarly, the Universal Body of Supreme God is Yantra (Dhana, p.8). Yantra of Module No. 2 consists of a bottle, a spoon, a fork, a half inch match stick or tooth pick, and a small space/table. For example, Yantra is our body. If our body is fit physically we can work. So our all organs must function according to their duties and rights. Similarly, the state is a Yantra. Main organs of a state are legislative, executive, judiciary, people, and external powers. If the organs do not work, their other sub-organs will not work. Similarly, Government's ministries and their departments will not work. There are two hundred thirty six countries in the world. They are local political Yantra. And, they are not working properly. That is why; we are suffering from the wrong terrorist and demon type of people has done. In brief, our states of the world should be function under the control and command of Supreme God and must be realization of Him by the people of world.

2. Political Mantra

A wise man once said, "The price for refusing to participate in politics is that you end up being governed by your inferiors." That was true almost 3,000 years ago when Plato said it, and little has changed if we are paying attention (http://www.sfgate.com/?). Indian Political Mantra means "Paisa Do Vote Lo? (Give money and take vote) (phayul.com/). In fact, muscle, money, killing, kidnapping, threatening, boot capturing, and other illegal means are the political Mantra in South Asia countries – just opposite from the Western world. In addition, there is also a political Mantra between Dharmasala of India and Beijing on the one hand and Bush and Barack Obama's Mantra toward India and China is also recent political Mantra on the other. This is a great impact upon Nepal.

In fact, the inferior's people are ruling in the world - particularly in South Asia. Mostly, wise person do not participate in political Mantra. As a result, there are hundreds of new laws designed to weaken our personal freedom, as well as further weaken the economy to the breaking point. However, Prime Minister Narendra Modi is the gift of God in India. He is above the pain and pleasure. He will do for the happiness of human being in the world.

It should be according to the law of Supreme Nature of the state. For example, proper skills of the technical rules and regulations of an airplane to fly in the sky is Mantra. The Supreme Law is also Mantra of

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Supreme God to work in the universe. In fact, the Constitution of the United States of America is also Mantra. Hence, the universal constitution for Human Rights and Democracy are also Mantra. If the Mantra becomes failure, then countries will definitely failure to collapse like failed states. Above facts speak themselves that mind is Mantra. Body and soul's wisdom is Mantra. Therefore, there is a great link of Mantra between Yantra and Tantra. The systematic methods to manage the Yantra of the Module No. 2 are Mantra. Political Mantras are as follow:

Flexible and Fast Tactical Moving/Sama: It means - pleasing to the person through different methods. It admires the people - after understanding s/he's good and bad qualities. Their pleasing instrument is their descendent, body, work, nature, relative, sports, school, college, university, etc. A small example, "Sir, you look handsome today – you are from good family - good character - education is excellent - whole family members are honest and active etc." It admires equal clan, marriage, teacher, student, priest, grateful, friendly etc. In addition, after praising the person, s/he will definitely be happy - and it would be easy to get success to achieve desired goal. It is useful to negotiate with the opposition party to solve the problem. This is the first strategy to solve the problem.

Contribution or Donation/Dana: Dana means donation. Basically, the Dana can be Kanya Dana (marriage of daughter or sister with powerful person of the powerful country). Similarly, donation of land, blood, money, service, life, etc is also equally important to achieve the goal. This is second the strategy - which can be used after the failure of the first one.

Difference between Two Person and States/Bheda: It divides the two persons or more than two by giving poison the same false points in their ears of the both sides separately. For example, Robert and Joe was a close friend. Diamond was very much jealous of the both. One day, he used this strategy – saying to Robert - Mr. Robert, Joe is your close friend, in fact, he is not your friend but enemy – because he was back biting badly to you with your relatives – your whole secret thing was exposed as usual. If you don't believe – tomorrow, he will not look at you and will not say you hallo! Just the same wording said to the Joe separately. The next day – neither Robert say hallo to Joe nor Joe say hallo to Robert? Both of them understood that Diamond was right. Like this, the gap of unfriendly begins – finally they fight each other. Therefore, if anybody is saying wrong thing about our close friend – we

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should directly ask him/her – did you say anything against me before my relatives? Definitely, answer will no. The problem will be solved.

It is said, the then British Government had adopted the divide and rule policy in the world. Now a day also many countries are using this strategy to achieve their goals by dividing, creating terrorists, and destroying the other. Hence, everybody must understand the reality by asking the concerned person so that can be understood - what is right and what is wrong? This is the third strategy after the first and second or we can use all the three at a time also to solve the problem.

Punishment/Danda: Danda means punishment. If we become failure after using the Sama, Dana, Veda, then we can use the punishment to achieve the goal. This is the fourth and last strategy according to Kautilya. But we can use all the four, three, and two at a time or separately according to the time, situation, place, and events to solve the problems. For example, WW-I and WW-II along with the Gulf War are concerned with the Punishment.

The prosperity of the state and its inhabitants cannot be maintained - unless new territory is acquired by settlement of virgin lands - by alliance or by conquest. In a political environment, many head of states - any one of them resting content with his territory was likely to fall prey to the expansionist ambitions of another. How to deal with other head of states by using peaceful or war like methods is the foreign policy. Since conquest is the most important method of acquisition of land, new territory, preparing for and waging war also becomes an integral part of the science.

Apart from the above mentioned four strategies - we can add six policies in the strategy and tactics on war or peace. In this context, DOT MAN acronym is convenience to understand and remember the policy of Kautilya. They are as follow:

1. D: It means double policy. It plays a role of a treaty on the one hand and offensive on the other to achieve the goal. If the help is not sure - should adopt the policy of double.
2. O: It means offensive and destructive. It destroyed the enemies and their properties through an offensive to achieve the goal. If we are strong - we can destroy the enemy through an offensive.

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3. T: It means treaty. If two countries signed in principle and practice for the benefit of both is called treaty. If we are weak, sign a treaty with the strong.
4. M: It is a meaning of marching or attacking. If we are strong - we must attack on the weak.
5. A: It means alliance. If we are really weak from all sides - must adopt the policy of alliance with the strong countries so that we can defend our country. NATO is also an alliance against the communist bloc.
6. N: It means neutrality. If there is equality and similarity between the two groups or two countries - must adopt the policy of neutrality. For example, Nepal is nonaligned within the Non-Aligned Movement (NAM). Naturally, Nepal always tries her best to maintain neutral policy between India and China.

Basically, above-mentioned six policies are related to the Arthashastra. But it depends on the person who exercises them at right time, place, person, +situation etc.

Any problem can be solved by using one Mantra like polite speaking - if not possible we can give money and material - if not success can divide the strength - if not possible can be given punishment. Similarly, we can use aid, threat, treaty, aid, alliance, and attack and so on. The ten political Mantras can make complex mantras. For example, on one time, we can use only one Mantra. But, according to the situation and need of the time, we can use clockwise - anti-clockwise more than one Mantra. We can make one hundred fifteen political Mantras out of ten basic Mantras. Most important thing is the Mantra must be confidential. In brief, might is right.

3. Political Tantra

It is said - during the Golden Age - Veda's Marg or method was the best. During the Silver Age - Smriti (memory) or Dharmasastra's method was the best. During the Copper Age - Puran's method was the best. During the Iron Age - Tantra's method is the best. So, it is also called fifth Veda. It is based on science. Great Teacher of Tantra is Lord Shiva Himself. Tantra is a functioning science, mathematics, and natural work of Supreme God in the universe. For example, the balance of both spoon and fork hanging into the half inch tooth pick at the mouth of a bottle is Tantra. This is shown in No.2 Module.

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In addition, we can use 572 Sutras of the Kautilya Arthashastra to support them (Sri Vachaspati, 1962, pp.947-983.). Activities to achieve the political objectives of the state through the political Yantra, political Mantra and political Tantra - No. 2 Module may be fruitful and meaningful through the following Yantran Mantra and Tantra:

Hillary Clinton seeks salvation. Only she was very late to the presidential party. The rest of the country had moved on - just like Michael Moore ordered. The Clinton era ended with a little blue dress. She was not the one wearing it. Her ticket to the big game was about playing the role of victim - of the lost and hurt little woman. After a certain age, one must possess the strength of character to be self-sustaining and self-determining. And self pleasure – whether that involves intellectual or physical pursuits is not our business.

In Tantra... there are rituals and moments of reflection. Pauses in the erotic process where sensuality and tension combine. There is a precise appreciation for the masculine –Shiva – the feminine – Shakti – and the state of transcendent bliss once a union between the two occurs. The art of Kundalini Yoga provides a great basis for understanding the raw appeal of the political life - as a candidate, consultant, or journalist. The hunter always finds his prey. The prey may narrowly escape but the hunter knows the prey will pause – giving the hunter a win. The hunted – a loss. The flourishing banquet... whether a hunter or lover whose hunger turns to keen desires and ultimately, knowledge. Admit it, politicos: sex is always better after a win and many sleepless nights. (http://www.medializzy.wordpress.com/.../political-tantra/)

Other candidates have different narratives that drive their campaigns. The consultants, reporters, volunteers, and candidates share hundreds of hours inside this private world - a place where the stakes are of global importance. Freedom is on the table. Policy discussions and decisions about military intervention or nuclear proliferation matter. The influences surrounding a candidate and her/his campaign have a significant impact on the American people. The political players know this. Politics is seductive.

The "I don't need a man" Mantra should not be confused with not wanting one... it simply means, a man is a luxury to appreciate care for - shower with affection and pleasure. Take delight in. Sharing a moment, or a lifetime, is about Choice. Isn't that the keyword for the women who came before? Politicos and journalists to the places, the

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hunt is underway. And on a dinner of pleasure – and election results – will commence. .

The Power of Tantra is a major scholarly treatment of a much misinterpreted mysterious tradition - and a well-written and illustrated guide to a dimension of Sanatana - that deserves the careful research Hugh B. Urban has given it an impressive achievement. In the West, the diverse body of texts and traditions known as Tantra for more than two centuries has had the capacity to scandalize and shock. For European colonizers, Orientalist scholars and Christian missionaries of the Victorian era. Tantra was generally seen as the most deteriorate and evil example of the worst tendencies of the so-called South Asian mind. A pathological mixture of sensuality and religion prompted the decline of modern Sanatana. Yet for most contemporary New Age and popular writers. Tantra is celebrated as a much-needed confirmation of physical pleasure and sex. In recent years, Tantra has become the focus of a still larger cultural and political debate. In the eyes of many Sanatana, much of the Western literature on Tantra represents a form of neo-colonialism - which continues to represent South Asian as foreign hyper-sexualized adjust. Which is the real Tantra? Focusing on one of the oldest and most important Tantric traditions, based in Assam, northeast India, Hugh B. Urban shows that Tantra is less about most favorable sexual pleasure than about harnessing the divine power of the goddess - that flows alike through the cosmos - the human body and political society. In a fresh and vital contribution to the field, the author suggests that the real meaning of Tantra lies in helping us rethink not just the history of Sanatana Dharma - but also our own modern passion with power, sex, and the unpleasant legacies of cultural imperialism. (http://www.mcdializzy.wordpress.com/.../political-tantra)

Hugh B. Urban has given us a sophisticated, automatic, mind-bending study of a specific set of Tantric traditions. In the process, we are taken down - what he appropriately called a corridor of desire and power whose inconsistent energies center on the goddess. The flow through the human body and its fluids, the social order, and the body politic (all at once), are allowed to run free through mysterious ritual practices - experienced as a source of supernatural powers - and put in the service of kingship, political rule, even ultra-moderns forms of a new embodied spirituality. Urban has become one of our most able, artful, and careful guides.

It is viewed that political Tantra is science - unless we do not understand wisdom of the universal - we donot understand the reality.

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For example, an ant cannot analyze the earth's size and other attributes. The same is the man – cannot understand the whole - only small portion can understand by the scientists. I believe, if I survive one million years, I cannot understand the whole wisdom.

What is the use of the practical political Tantra in the 21st century in the world? Does it function in the countries of the world? This Tantra is applies more in Asia than the other continents, particularly in South Asian counties. They are using 32 practical political Tantras. If we use them positively to solve the problem – Tantra is good. The Tantras are as follow:

1. Adhikaran: It means to capture the territory and properties of other countries or person - if the other countries have occupied illegally.
2. Bidhana: It means the Constitution, Legislation, or Act which plays the role of Mantra in Yantra to function the country/Tantra.
3. Yoga: It means five action organs, five sense organs under the chairperson of mind to inform the message of all activities to our souls to link with Supreme soul is Yoga.
4. Padartha: It means prestigious position or matter. According to Shiva Purana, there are 24 Matters to create the universe, 6 matters in Vaisesikhas, 25 matters in Samkhya, and 31 matters in Bhagawat-Gita. In modern science, there are unified 24 matter fields and 4 forces to the creation of the universe.
5. Hettwortha: It means to earn money through the economic principles. It is based on righteousness work and political Tantra principles. It means Prime Minister Narendra Modi's visit of the U.S. on the invitation of President Barack Obama and President XI Zinping's visit to India was a political Tantra.
6. Uddyashya: It means objective. It is a work of research to discover, to give guidelines, and to give direction by controlling the 5 senses and 5 action organs.
7. Nirdesha: It means order to the junior in the army. It is also a direction given by executive director in the office or Prime Minister or President or King's order to establish security and peace.
8. Upadesh: It means to give suggestion to do good works to other person based on truth. Sometimes, it is also misused by the terrorists to wrong action just like the 9/11 attacks in the USA.

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9. Apadesha: It means to take suggestions from many experts - but the final decision must be according to the time, resources, and situation. According to Manu, there should be 12 ministers in the cabinet, Brihashpati - 16, and Ushana - 20 ministers. But Kautilya says that the ministers in the cabinet should be according to the need of the country.
10. Atidesha: It means the person who takes money as a loan to return but does not return. This is also the money taken for one purpose and use for another purpose. It is also a technique to do perfect work which was not spoken.
11. Pradesha: It means foreign country or to solve the problem by hook and crook. It is also a work to do perfect - which was supposed to speak latter. It is also the work by using all political Mantra.
12. Upamana: It means to manage equality. There are four evidences in justice. They are perception/*pramana*, reference/*upamana*, comparison/*anumana*, and testimony of words/*sabda*. It is also to return the money by somebody had taken and which was not known. It is also successful work from the known things to the unknown things.
13. Arthapratti: It means to succeed the work by using money which was not spoken. In addition, we should make such a friend - who is a good friend. There is a saying "A friend in need is a friend indeed."
14. Sangam: It means to make similarity and equality to the both parties. It may be parties or person, meeting point is the same or crossroad or center point of two minds or many minds.
15. Prasanga: It means to make useful to one case - and the same is useful to other case. One thing or thought useful to one is also useful to other.
16. Biparyaba: It means to collect evidence by talking opposite things. We should be careful in this matter - if anybody is asking or opposing our work and speech.
17. Wakyashesha: It means to cut the wings of a bird. It is more also a word that ends all. It is popular in South Asia than the US and Europe. In fact, it is to cut all powers of the countries, party, such as the removal of institution of monarchy and religion in Nepal.
18. Anumata: It means the word which is not opposed by anybod. This means the word is useful to all.
19. Byakhyana: It means to certify from many ways to the truth. For example, beauty needs no ornaments.

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20. Nirwachana: It means to prove the word legally. It is a way to destroy the enemy's road of benefits. It is also an interpretation of Justice in which nobody could oppose.
21. Nidarshana: It means to give examples between the US and the Maldives in terms of power. It is also a comparison between Elephant and Ant. How can powerless country fight against the powerful country?
22. Apabarga: It means to end all types of obstacles and pains through contribution, work, and sacrifice. It is also a permission to do during the time of peace but not in the time of war. For example, during the time of peace – friendly country stays in our territory but not allowed in the time of war.
23. Sosangnya: It means to give name which other has not given. For example, India is number one, Pakistan is number two, and Sri Lanka is number three.
24. Purbapakshya: It means Head of the State of the United States.
25. Uttarpakshya: It means Secretary of State or Head of Government of any country.
26. Ekanta: It means lonely person in a lonely place. This situation cannot give fruit during our life. Therefore, we should be eager to do all-round development work with will and wisdom.
27. Anagatabekshena: It means to give home or constitution for the future so that people could not oppose.
28. Atikantabekshena: It means the work or constitution which has already been done in the past.
29. Niyoga: It means just like family planning. This is a method to solve the problem of population. This is the way and no other ways.
30. Bikalpa: It means alternative or option. A wise man understands to make at least five alternatives to survive till his death. If there is only one option, he cannot survive. Therefore, an option is medicine for survival.
31. Samuchachaya: It means consensus. It is the decision of all people or parties. It also shows the majority must be granted power in a democracy. There is no opposition.
32. Uhya: It means to do work which was not said. It is useful and benefit to both parties (Kautilya, pp. 937-945).

We can make five hundred thirty one political Tantras out of thirty two basic Tantras to success the political Tantra Module No. 2 (Jitendra, July 27, 2009 in Hotel Soaltee, Kathmandu, and pp.26-55.). The above

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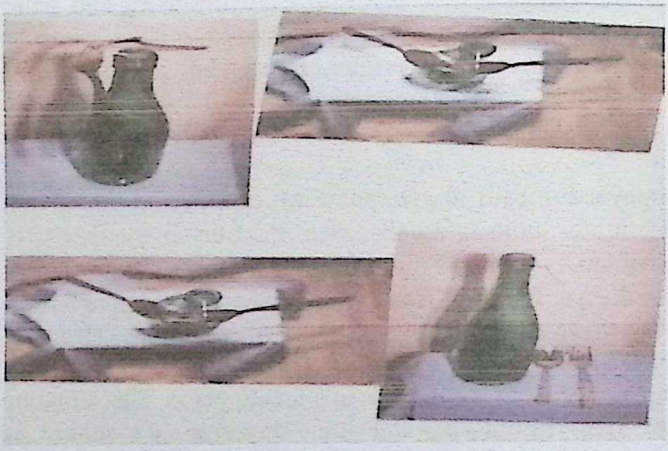
mentioned ways can be used according to the time, place, person, performance, environment, and psychology of the countries of the world.

Module No.2 of the Yantra, Mantra, and Tantra



(a) Lab Elements or Yantra

Water bottle means Neutron - which is common or balance to both the negative and positive. Spoon means electron/negative - which is called negative. Fork means proton/positive. Small stick means Supreme Law to balance between them. Balancer is God. Supreme God belongs to all five. It means five in one and one in five. This is unified.

We can balance both a spoon and a fork on the top of a bottle's mouth at a time with the help of one inch match stick or tooth pick. This act of balancing the bottle shows the Supreme God's body and individual body as Yantra.

(b) Conditions or Mantra: One inch stick's one end should carry both spoon and fork putting another end of the stick on the one side of the bottle's mouth.

Spoon and fork are not permitted to touch neither the mouth nor the body of the bottle. The stick is also not permitted to put across the mouth of the bottle. Both the spoon and fork should be balanced at a

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time not one by one. This Mantra example shows the mind or will of Supreme God.

© **Methods:** Materials: (a) One empty beer bottle or soft drinks bottle or other; (b) One inch match stick or tooth pick; (c) One dinner or lunch set spoon; (d) One dinner or lunch set fork; and (e) One table or a plane space.

Catch the spoon by your right hand and catch the fork by your left hand. Put your right hand's spoon inside of the fork's tine in such a way that the middle two tines could be managed inside - and two outside's tines could be managed outside of the spoon. Then both the spoon and fork are interdependent and interlocked.

After this, carry the interlocked spoon and fork with your left hand and put on one end of the stick slowly inside the hole of the fork - and put on another end of the stick on the mouth of the bottle to balance. But the balancer should be very careful to adjust the stick to make balance on the interlocked spoon and fork on the one end and on the bottle's mouth on the other.

We can balance both a spoon and fork on the top of bottle's mouth at a time with the help of one inch match stick or tooth pick. The conditions and methods are shown in the No. 2 Module. This Tantra function shows wisdom and work of Supreme God and individual. We can balance both a spoon and a fork on the top of a bottle's mouth at a time with the help of one inch match stick or tooth pick.

We can balance both a spoon and fork on the top of bottle's mouth at a time with the help of one inch match stick or tooth pick. The above mentioned conditions and methods are shown in the above Module. The outcome of this module shows that Supreme God is using His Yantra/Body, Mantra/Will and Wisdom, and Tantra/Work with the method of Supreme Law - what we say - rule of law for peace, prosperity, good health, and long life.

Similarly, we can take an example of Nepal. Nepal is a Yantra. Mantra is the constitution of Nepal. Tantra is function by the President/Prime Minister of Nepal. Unfortunately, Yantra is suffering from several inside and outside diseases. Old Mantra has been removed before the making of new Mantra. Idiosyncratic leaders are not available at present. Yes, there are many young, energetic, honest, nationalist leaders – but they are not allowed to use the political Tantra. In

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addition, in Module No. 2 – bottle is Nepal. United Maoists is the spoon. All parties are the fork. A half inch tooth pick is the constitution. The need of the day is a dynamic leader who can easily balance political parties through the constitution as shown in the balance in No. 2. Module. In fact, this Module may be useful, fruitful, and purposeful to the countries of the world.

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CHAPTER – VII

FINDINGS

1. The spiritual freedom and its transformation into continuous inner enjoyment from positive peace without external source is the gift of Supreme God. It is an abstract reality expressed in manifested in material creation which is an objective. This material creation is an object-referral expresses from unmanifested intelligence which is the biggest center dot and sound. The sound is the seed to the creation of the universe. It is dynamic silence based on Supreme God, Supreme Nature, and Supreme Law.

2. The universal nucleus of Supreme God's body and human body is Nepal. The sources are:

   - Pashupatinath of Nada/*A*nugraha/ sound is Nepal.
   - Parvati of Bindu/Antarlin/ dot is power.
   - Muktinath of the Mukti Kshetra is the place of Lord Vishnu.
   - Three burning fires at the Muktinath are related to Brahma, Vishnu, and Mahesh (Tikaram, p.17). Goddess Mahasaraswoti, Goddess Mahalaxmi, and Goddess Mahakali are their spouses respectively.
   - All Incarnations are related to Lord Vishnu.
   - Mountains of Shaligram at Mustang District and Black River (Kali Gandaki) are unprecedented facts and truths of all Gods and Goddesses.
   - Gautam Buddha was born at Lumbini - incarnation of Lord Vishnu.
   - Maharishi Vasishtha use to teach Yogavasishtha to Lord Ramchandra/Ram in the cave of Rampur Village Development Committee of the Palpa District.
   - King Janak at Janakpur, Maharishi Veda Vyasa at Damauli Vyasa Municipality of Tanau District, and Rishi Balmiki Ashram and Hanuman Ghat in

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Bhaktapur District along with Balmiki at Triveni in Nawalparasi District.

- Mount Everest and other important Himalayan Mountains are in Nepal.
- Nepal's triangle flag consists of the Moon/Prakriti and Sun/Purusha on the one hand and creator, protector, destroyer (Trinity) of the universe on the other.
- Nepali Army/Gorkhali is brevest of the brave soldiers in the world. They never afraid of death - because the names of Battalion are belonging to powerful Goddesses. Nepali army regularly worships them honestly whether they are in Nepal, India, United Kingdom or any parts of the world.
- Nepal is number one in water resources in the world, if we research more than seven thousand rivers and streams in detail.
- I believe that Supreme God is related to Purusha/Invisible/Will, Supreme Nature is related to Prakriti/Visible/Wisdom, and Supreme Law/work is power to function the universe. Unified of the three is Body of Supreme God.
- In addition, the genesis of Rig Veda, Tantra, and Gita literatures is Nepal blessed by Supreme God.
- Bagh Bhairab is the Master of all Kul Devatas/Gods/spirits and controls all by him. Bagh Bhairab at Kirtipur in Kathmandu is the incarnation of Lord Shiva. Tantra is originated by Lord Shiva. All spirits are always around Lord Shiva and they are the spirits with spiritual power.
- Hence, geographically, historically, religiously, philosophically, culturally, spiritually, literaturally, medicine plants, and animals are also evidences of the universal nucleus/spot. In addition, On July 18, 2015, the country's mountaineering fraternity has expressed happiness over Nepal's first landmark in the solar system after the National Aeronautic and Space Administration (NASA) named Pluto's icy mountains, which were reported on Wednesday, after the legendary mountaineer Tenzing Norgay Sherpa (The Himilayan, July 19,2015).

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CONCLUSIONS

The focus of the book is Supreme God. Supreme God is related to Purusha/Will. Supreme Nature is related to Prakriti/Wisdom. The both Will and Wisdom is Mantra. Supreme Law/work is power to function the universe is Tantra. Unified of the three is His Universal Body is related to Yantra

God is Supreme in the universe. He is smaller than the smallest and bigger than the biggest. He is everywhere in everything. He is explained in No. 1 Module within the conceptual framework. Many religions believe in God. The discovery of DNA and the recent possible Aliens' threat on the Earth is an existence of God.

Since, God is one. A golden egg for the creation is also the same in Sanatana (Hindu) Dharma, Christian, Islam, and other religions. Why do we fight in the name of religion - when God is one and religion is one? Hence. the misunderstanding and mist of tension must replace by the understanding among the people of the world.

In the Eastern World - Brahma, Vishnu, and Mahesh Gods are popular. Out of them, Vishnu's original place is Muktinath - Mahesh/Rudra/Pashupatinath's temple is in Nepal. There is no any temple of Brahma in Nepal due to His character or intangible value concerned with the brain. However, it is supposed that Brahma, Vishnu, and Mahesh are in the burning fires at Muktinath of Nepal and not permission to take photo of them. Therefore, the concept of trinity began first in Nepal. A great seer/Maharishi Veda Vyasa, Sita, and Gautam Buddha were Nepali. Shaligram/several shapes and colors stone - which is called image of Vishnu can find in the Kali Gandaki/black River in Gandaki Zone of Nepal.

It is said that Vishnu's head is Muktinath. Vishnu's heart is Deughat and Kali Gandaki. Both the head and heart are in Nepal. Presently, the soles of Vishnu's legs are in Gaya of India. Physical and theoretical evidences show that original place of Vedas and Tantra is Nepal.

Many literatures explain - Meditation was first started from Nepal by Lord Shiva. Out of His one hundred and twenty five thousands methods of meditation, the Nada Yoga is the best to link with Supreme God. Lord Shiva taught Tantra to Pravati. It is said, Shiva learnt Tantra from

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Brahma's one head out of five, which was cut by Bhairav Goddess due to His unsuitable character.

The book gives an individual's body and Supreme God's Universal Body is correlated. The facts are explained in the literatures, particularly in the Rig Veda. Aham Brahmsmi, "Wholeness", "God created man in His image" in Bible, and "Nature of Heaven belongs to man in Koran." are the reality of correlation between a man and the universe, particularly in the DNA

There is no branch of religion nor can we make it differentiations and classifications. There is only one religion - if we see with the eyes of wisdom, meditation, yoga, and love. In addition, kind, love, and good thought etc. are the visible body of religion. Sanatana (Hindu), Christian, Islam, Buddha, Jain, Sikh, and other are only groups or bodies that guide to reach the God.

God's will is multi-dimensional – not easy to understand – because our vision cannot visualize Him. However, His will is divided into nine wills. They are primary, secondary, permanent, specific, identical, variable, common, conflicting, and complementary wills. These are similar to the individual, national, regional, continental, and international will as well.

What is the need of incarnation of Lord Vishnu in different ages and different incidents? The incarnations are related to the security of human being. The relations with our bodies and souls are important.

How to make Zero and above the zero is in the Veda and Tantra originated in Nepal. Had the Lord Gautam Buddha had gone through the Veda, Vedic Literature, Tantra, and Gita - He would have reached above the zero. However He accepted the zero/sunnya as God.

Jesus Christ had gone through the literatures of Vedas, Tantra, and Gita. This evidence provides us - Christ was in Nepal, India, and Tibet for study. He believed in God. If Stephen W. Hawking goes through the literatures of Vedas, Tantra, and Gita - he may contribute more than the contributions of today. Hence, we may draw a conclusion that the system of cycle of beginning and ending will be never ending - like the individual's birth, life, death, and rebirth cycles. Therefore, Supreme God's Body, Will, Wisdom, and Work will be beginning and ending for beginning and ending. If He is eternal - then His contribution may also be eternal cycle.

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Theist claims that god was existed before creation - and He created this universe. But atheist claims that matter was existed already before creation - and later created due to the big bang theory. This means, the universe has beginning and ending - whereas the theist claims that there is no beginning and ending of the universe. It seemed that - both the theist and atheist claim that god and matter were already existed before the creation. This is the meeting point of the both about the creation. God cannot create the universe without the matter and at the same time - matter cannot exist without the energy in the elementary particles. This energy is everywhere in everything. This is energy - and energy is god. Therefore, god is number one and matter/nature is number two. Supreme Law is number three. This is the meaning of trinity. Thus, without the combination of the three, the universe cannot be created. Therefore, there is no need of hue and cry among the people of the world unnecessarily about God. One is invisible God and another is visible God. Why we fight for and against each other in the name of God and matter? The writer is convinced that matter/nature was fact not the first - God is the first and truth. Unified of the both is fruit through law.

Ancient sages have given symptom of our death and evidence of our rebirth. One of the contributions of the work is wisdom from spiritual, moral, God's word, God's relationship, teachers, living and non-living things, and eastern literatures.

People use to say - seven is heaven. In fact, our body's layer is seven, sound is seven, rainbow color is seven – many things are seven. It is a question of research in terms of seven.

"Many people of the world are being afraid of destruction of the universe on 12/12/2012. However, Sanatana (Hindu) Dharma's calculation of the Iron Age is 432,000 years. Since, the Iron Age's duration, will be only 5112 years on that date. In addition, Sun is the agent of Supreme God - will not die on that date. Therefore, there will be no destruction on that date. How can be possible of devastation our planet? People should not afraid of such prediction. Facts speak themselves." This prediction was published in first edition in 2010.

Everywhere in everything is communication of Supreme Commander of the universe - through His Command and Control. We human being are always hurry in happy but later on worry - sorry in suffering – pleaser in pain and light in park – and demon in dark are basic cycles.

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Hence, we should do – all good to everyone and no bad to no one. This is a way to make heaven of this world.

Durga Kavach and Narayan Kavach have also given to the preservation of our body, family and other. Justice is importance for our preservation. In fact, justice a lamp at the door – can see inside and outside through light through the sixteen steps of justice.

There are doctrines of work. Work is an account of credits and debits in the visible and invisible bank – and will be settled at the end of our life. It is viewed that - misfortune is the outcome of work in the present and past life. Hence, work does not create – it only adjusts the effects of good or bad works. This shows that birth, body, will, wisdom, and work is based on past seven generation's contributions along with his/her own present work – will determine future seven generations.

The 9/11 incident also may be past work of the United States of America – when the States dropped the atom bombs at Hiroshima and Nagasaki in Japan during WW-II. Who knows? Hence, leader must have blessed by Supreme God – goals of human life along with the work relationship between God and man. S/he must have faith in God and work – then only right work will be done for the welfare of the people. We should learn the lesson of the past.

The BM is useful to reach God - which is the cheapest, easiest, and the best in the field of Yoga Meditations. The beauty of the BM method is unique due to hearing the eternal sound of God, looking at the light by closing the eyes, tasting the nectar with the tongue, smelling with the nose/Mantra Yoga and feeling wholeness with the universal body directly and simultaneously. The more we do the BM, the more we realize supernatural/*Shiddhi*. Outcome is peace, good health, happiness, and the process of liberation of the soul. It is a saying that the more success the process the more freedom from the birth and death cycle - which directly may reduce the population of the world due to liberation or no birth. But only selected persion by the God will get such opportunity.

In comparison of all religions, it is viewed that our religion is not more scientific because of difficult to understanding and action, for example, Yantra, Mantra, Tantra, and other traditional customs. It is believed that the time has come to update the literatures through the research to make easy understanding and action according to the time and scientific environment.

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Sexual Tantra along with the Political Yantra, Political Mantra, and Political Tantra may provide contribution to security, peace, stability, prosperity, and happiness in the world - if the governments of the world implement them as demonstrated in No. 2 Module.

God's power is complete power here – His power is complete there – because, complete power comes from complete power – and taking complete power from complete power what remains is complete power. Individual's power is also the same – President of the United States, Barack Obama's power in his continent and in the world – whatever and wherever he uses - is his complete power – what remains is complete power – not less power. Prime Minister Narendra Modi of India and President Xi Zinping of China are also the same examples of powers in the world. All three leaders should play the role of God Brahma, Vishnu, and Mahesh (creater, preserver, and destroyer) for the security, stability, peace, prosperity, and happiness of people of the world. This is an example of trinity approach. The three are related to will, wisdom, and work respectively.

There are four force fields and twenty four matter fields in terms of the creation of universe. I found eighteen evidences of four force fields related to the Adam and ten evidences of twenty four matter fields related to the Eve.

Four Force Fields

1. Beginning of Gayatri Mantra consists four force fields - Om bhur bhuva swoa are Seed/biz, Earth, Sky, and Heaven.
2. Four Forces are Strong nuclear, Weak nuclear, Magnetic, and Gravitation force.
3. The four code words of DNA (deoxyribonucleic acid) are Thymine, Guanine, Cytosine, and Adenine.
4. DNA's components are Rig, Sama, Yahur, and Atharva Veda. They are also related to Samhita, Rishi, Devata, and Chhand.
5. DNA's characteristics are Fire, Earth, Air, and Water respectively.
6. Four directions are East, South, West, and North.
7. Four ages are Golden, Silver, Copper, and Iron.
8. Four Swastikas are Good luck, Happiness, Prosperity, and Peace.
9. The four aims of life or Purusharthas, namely, Dharma (righteousness or sacred duty), Artha (acquiring wealth),

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Kama (fulfilling desires), and Moksha (liberation from any further cycles of birth and death);

10. Four symbols of Shaligram are Sankha/conch, Chakra/plexus, Gadha/an epithet of Vishnu, and Padma/an emblem of Vishnu.
11. Four stages of life are Student, Married, Period of retreat from married, and Renunciation life.
12. Four tissues are Epithelial, Muscle, Nerve, and Connecting Tissue.
13. Four states of time are Morning, Afternoon, Evening, and Night.
14. In Rig Veda-Chaturiwak parimita padani means Para/will, Pashyanti/wisdom, Madhyamic/work, and Baikhari/word.
15. Four heads of Brahma are similar to four lobes of the brain.
16. Four hands of Goddess Saraswoti are similar to four lobes of the brain.
17. Four hands of Goddess Lakshmi are similar to four parts of the heart.
18. Four life cycles are birth; life, death, and rebirth. Four force fields are related to the Adam.

Twenty Four Matter Fields

1. Gayatri Mantra consist twenty four letters (*tatsabirtur baraniyam bhargo debasya dhimahi dhiyo yona pracho dayat*).
2. Fermeonic plus bosonic elementary particles consist of twenty four matter fields.
3. A cell consists of twenty four DNA).
4. Brahma creates water first and an egg of twenty four elements.
5. There are twenty four important nerves in our body out of seventy two thousands nerves along with twenty four cranial nerves in our brain.
6. There are twenty four syllables of the first Richa/verse of the Rig Veda's first chapter (*Agnimilo purohitam, Yagnyasya devamritwizam, Hotaram ratnadhataram*).
7. There are twenty four cranial nerves from the Sukta 5 to 28 corresponds to the excitorary stimuli occurring in the 24 cranial nerves of the Rig Veda.
8. Sankhya Shastra/literature gives twenty four elements as Supreme Nature/Prakriti.
9. The Zero "0" consists of twenty four matter fields.
10. Shaligram consists of twenty four transformation, arrangement, and rearrangement matters.

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11. A day and night consists of twenty four hours. Shrimad Bhagavad gives twenty four teachers for wisdom. Twenty four matter fields are related to the Eve

The above mentioned evidences are necessary to do research deeply to explain in detail for the benefits of the human, animals, and non-being.

In brief, our body and soul is also visible and invisible example – the soul is eternal, complete, unlimited, permanent, indivisible, supreme, cannot burn, wet, and dry. Without soul power – our body is nothing – but dead body – so the case of universe without Supreme God. In addition, no wrong doer can escape from the wrong s/he has done for other due to eternal existence of inner soul/*antar atma*. Lastly, Supreme God's Body, Will, Wisdom, and Work is functioning our body, the earth, solar systems, galaxies, and the unified universe. Thank God.

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GLOSSARY

Advaita/Adwaita= Nondualism.

Agnya= C ommand, the sixth Chakra situated between the eyebrows in the subtle body. A major Chakra, the center at which consciousness goes transpersonal.

Akhanda = Total, whole, the opposite of fragmented.

Ananda= Essential princple of joy, bliss, and spiritual joy.

Anahata= The heasrt Chakra in the subtle body.

Arjun= The third of the Pandava brothers and a famouse warrior. To him Lord Krishna revealed the Bhagavad-Gita.

Atma= The principle of life, breath, the body the self. It refers to the full. undivided pereson and also to the in most center in man, his undecaying core, which in the Upanishads is discovered to be indentical with Brahman. The Self or the inner essence of the universe and of man.

Avidya= Ignorance, absence of the true and liberating knowledge, often identified with Maya and cause of illusion and delusion.

Aum/Om=A mystic name for the triad of Brahma, Vishnu, and Mahesh.

Aisworya/aisvarya= Sovereignty, supremacy, power, lordship.

Angutha – Matra= The size of a thumb.

Aksheya= Undecaying, exempt from decay.

Akshera= Permanent.

Agochara= Unapproachable to the senses, what is not seen.

Aja= Unborn, uncreated.

Ajara= Undecaying, ever young, not subject to old age.

Ajati-vada= The theory of non-origination.

Agnyana=Unawareness, ignorance, lack of knowledge, spiritual ignorance.

Anu= Atomic, fine, microscopic, tiny, microscopic.

Atathya= Dreamlike, false.

Atisaya= Renown, pre-eminence, superiority in quality or quantity.

Advaita/Adwaita= Non-dual, one and only, single, solo.

Adharma=Demerit, unrighteousness.

Adhikara=He who has competence, possession of a right or a claim, qualified or fit for.

Adhisthana= Root, foundation, base.

Ananta= Never-ending, unlimited, eternal, infinite.

Anadi= Having no beginning.

Anupalabdhi= Non-perception, non-recognition.

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Anubhava= Awareness, experience, direct apprehension, knowledge derived from personal experience.

Anitya= Not everlasting, transitory.

Anumana=Inference, the act of inferring, one of the means of obtaining true knowledge.

Antaryamin= The indwelling principle.

Antah-karana= The internal organ.

Apara-vidya= Lower knowledge, knowledge of the manifested world.

Aparokshya= Not invisible, perceptible.

Apavarga= Completion, freedom of the soul from world/samsaara, release, liberation.

Apurva= The remote or unforeseen consequence of an act, an invisible quality of the soul produced by an act, which bears fruit in other worlds, not having existed before.

Apana= Downward breathing.

Abhaya= Absence of fear, peace, safety, security.

Abhava= Cancellation, non-being, negation, termination, absence.

Abheda= Non-difference.

Abhyasa= Practice, repetition.

Amurta= Shapeless, formless, unembodied

Artha= Wealth, material possession.

Amrita= Eternal, immortal, never-ending.

Avatara= Incarnation, descent, appearance or manifestation of a deity on earth.

Avidya=Unawareness, lack of knowledge, ignorance, spiritual ignorance, the state of existence in which the soul unawakened to reality lives.

Aham-kara= Self-sense, conception of individuality, egotism.

Ahimsa=Kindness, non-violence, non-injury, non-killing, non-hatred, gentleness.

Akasa= Sky, ether, space, the subtlest of the five elements (earth, water, fire, and air).

Agni= Fire.

Apa= Water

Agama= Yantra, mantra, tantra, sacred work handed down and fixed by tradition.

Acharya= A spiritual guide or teacher.

Atma/Atman= Soul, the universal self, the inner principle that exists apart from any definable ego, life, breath.

Ananda=Pleasure, enjoyment, bliss.Ayatana= residence, abode, support, resting place.

Asrama= Retreat, a stage of life, move back.

Bandha= Bondage.

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Bahyendriya= Senses working outward.

Bhagavad-Gita= A mystical poem, supposedly uttered by Krishna, incorporated into Mahabharata.

Brahma= The creator, Brahma is associated in Sanatana Dharma cosmilogy with the creation of the universe.

Brahman= The ultimate reality, pure consciousness that is the unchangeable principle of all changes, not to be confused with Brahma.

Buddhi= Understanding, intelligence.

Brahman= Supreme God, Ultimate Reality, an all-embracing, unborn, first principle, the self-existent Universal Spirit.Brahma= one of the three principal gods, the Creator God.

Bhakti=Devotion, love.

Bhagavat= The divine spirit, the adorable one (bha= bhakti, ga= gyana, va=vairagya, ta=tyaga).

Bheda= Dissimilarity, difference, disparity, variation.

Chakra= Plexus, wheel or circle, technically the subtle human body. also known as lotuses.

Cit/Chit= The absolute, the pure consciousness attribute to the knowledge of the one reality.

Charvaka/Carvaka= A materialist philosopher.

Charvaka/Carvaka= A materialist philosopher.

Chitta/citta= The thinking mind, thought.

Chin/cin-matra= Pure intelligence.

Chetana/cetana= Conscious being, intelligence.

Dama= Self-restraint.

Daya= Sympathy, compassion, pity.

Dana= The act of giving, charity.

Darsana= Insight, realizing of the Ultimate, a viewpoint, a system of philosophy.

Devata= A form of divinity, generally male.

Durga= A name of the Great goddess, referring to a legend to a legend in which she embodies the combined energies of the other deities.

Dukkha= Sorrow, pain suffering.

Dvaita/Dwaita= Dualism, the doctrine advocated by Madhava, which denies that the ultimate principle is the causes of the world, and contends that soul is a separate principle having an independent existence of its own, and is only associated with the ultimate principle.

Deva= A bright, shining force, deity.

Dravya= Substance.

Dvandva= Pairs of opposites.

Dwesa/Dvesa= Hatred, repugnance, dislike.

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Dharma= Moral and religious duties, virtue, morality, religion, custom, rule, law.

Dharana= A stage of Yoga in which the mind is fixed on one particular object of meditation.

Dhyana= Contemplation, meditation.

Ekagryam=Close attention, one-pointedness, a state of concentration.

Female principle=The devout woman, epitomizes the entire nature of femaleness. the essence of all Shaktis in their various aspects. Shakti is the female principle or the dynamic aspect of the ultimate reality, the energy that permeaates all creation.

Gayatri= A hymn composed in the gayatri metre of twenty-four syllabes.

Gnyan/Jhana=Knowledge, wisdom.

Gnyana/Jhana-Marga= the path of knowledge.

Gyanendriya/Jhanendriya= The sense of apprehension.

Guna= Quality, virtue, merit, excellence.

Guru= A spiritual preceptor, the esoteric truths can only be transmitted by an experienced teacher who has the authority to initiate the disciple into the various techniques to attain enlightenment.

Hiranya-garbha= Womb of God, Brahma.

Ida= The white, lunar subtle channel or nadi, coiling round the central channel, the Sushusma, and ending at the left nostril.

Indriya= Action -organs, sense-organs, power of the senses, virile power.

Ista-devata= A chosen deity, a favorite God.

Isa= Lord, master, the supreme spirit.

Iswora/Isvara= Personal God.

Indriya =Sense organs (ears, skin, eyes, tongue, and nose).

Jara= Old age.

Jati= Birth, caste.

Japa= Constant repetition, either silently or audibly, of a Mantra.

Jivan-mukta= Liberated in this life, spritually free but still manifest in human form.

Jivatman= The individual self.

Jnana/Gyana= Self-knowledge of the absolute through meditation.

Jiva= The individual soul, the principle of life.

Jivan-mukta= A person who is liberated, and yet lives in the world.

Jina= An enlightened, redeemed person.

Kali= The divine Shakti, representing the creative and destructive aspect of nature. Kali is the symbol of the dynamic power of eternal time/kali is the symbol of the dynamic power of eternal time/kala, and this aspect she signifies annihilation through which

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the seed of life emerges. She inspires terror and love at the same time.

Karma= The deeds performed by each individual during his successive incarnation, which, according to their positive or negative value, towards or away from final realise and bliss.

Krishna= The incarnation of Vishnu, the black one and one of the most popular of the goods. He does not occur in the Vedas, bit it is He who reveals the Bhagavad-Gita. He is the divine child and the cowherd of Brindavana, the incarnation of love and the playful God per excellence.

Kundalini= Dormant paychic power lying coiled up like as serpent at the base of the spine.

Karuna= Sympathy, empathy, kindless, compassion.

Karma/Karman= Work, action, deed, rite, result of acts done in the past.

Karma-marga= The path of action or work.

Karmendriya= Organs of action (mouth, hands, belly, secret organ, and legs).

Kavi= Thinker, seer, prophet, poet.

Kevala-Gyana/jnana= Absolute knowledge.

Kriya= Action, act, performance.

Kaivalya= Isolation, aloneness, absolute.

Klesa= Affliction, suffering, difficult, distress.

Khyati= Knowledge.

Linga= Mark, token, sign, phallic symboll.

Lila= Play, sport, pastime.

Loka= All things visible to the eye, the world.

Mana/manas= Mind, internal organ.

Marana= Death.

Marga= Path.

Maya= Creative power, phantom, ceation of the world, illusion, world.

Mandalas= A circular diagram used for concentrating cosmic and psychic energy. A mystic picture of the entire reality, pictorial representation of the homology between the microcosm (man) and the macrocosm universe).

Manipura= The third Chakra, at the level of the solar plexus. related to the element of fire.

Mantra= Sacred sound based on the principle that sound has power. It induces reflection of the ultimate, and provides protection for the transmigratory life.

Maya= The mysterious power, disdom, or skill of th Gods, hence the power of deceit, illusion. In Vedanta it is used as a synonym for ignorance and also to signify the cosmic illusioon veiling the

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absolute Brahman. Veiling of the reality by the differentiation and limitation of the phenomenal world.

Mokshya= Liberation, absolute freedom, release from worldly existence.

Mudra= Seal, finger gesture = Yogic control of certain organs as an aid to concentration which produces paychic responses.

Muladhara= The root Chakra at the base of the apine, in the subtle body.

Mimamsa= Investigation, examination.

Mukta= Set free, liberated.

Mukti= Freedom, release.

Muni= Sage, seer, one who has taken the vow of silence.

Mumukshyasto/mumuksutva= Mokshya-ichhya or desire for release.

Mula-prakriti= Primeval or root matter, also called pradhana in Samkhya philosophy.

Mokshyas/moksa= Release, emancipation, union with the Ultimate.

Nastika= Atheist, unbeliever.

Nama-rupa= Name and shape, individual being.

Nadis= Psychic or astral nerve channel in the physical body.

Nirguna Brahman= Final extinction, consumption of all thinkable limitations, including time, space, and being, liberation, the ultimate goal, final emancipation.

Nimitta= Efficient cause.

Niyama= Restraint, rules, self-imposed observances.

Nitya= Perpetual, continual, eternal.

Nirguna= Devoid of qualities.

Nir-grantha= Without knots, unfettered.

Nirvana= Release, emancipation, salvation, bliss, serenity.

Nis-kriya= Devoid of activities, inactive.

Om=Seed Mantra compounded of three sounds, aum, embracing all the secrets of the cosmos which are, as it were, gathered to a point within it. It consists of dot/antarlin bindu and sound/anugraha. It also gives ten directions, arthmatic, and geometry.

Padma= Lotus, symbolic name of the Chakras.

Panchamahabhuts= Five gross elements are earth, water, fire, air, and sky or space.

Para= Unmanifested sound, the highest stage of consciousness.

Paramatma= The supreme Atman, Supreme God, the term used to distinguish the universal form and the individual atman.

Paramananda= The Supreme bliss.

Pingala= The solar subtle channel on the right side of the body.

Prakriti= Counterpart of Purusha, creative energy the source of objectivity referred to as the primeval female or Supreme Nature.

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It consists of 24 elements. They are five gross elements, five action organs, five sense organs, five tanmatra (word, touch, see, taste, and smell) and mind, intellect, thought, and ego.

Prana= Life force, the vital energy of the cosmos.

Purusha= Supreme God, Pure Consciousness, counterpart of Supreme Nature or Prakriti.

Pasramartha= Metaphysical reality, literally parama= highest, artha, object.

Paramaartha-tattva/tatto= Absolute truth.

Param-atman= The supreme spirit.

Paramesvara/Parameswora= Supreme God.

Para-vidya= Higher knowledge.

Pitri-loka= The world of the ancestors.

Purusa= Spirit, individual human being, highest personal principle, Supreme God.

Punar-mritu= Dying again.

Punar-janma= Rebirth.

Praja-pati= The Lord of Creature, Creator.

Prakriti= Objective nature, the primordial substance from which all objects spring.

Pradhana= Primal matter of the Samkhya system.

Prasada= Grace, kindness, favor, calmness of mind, clearness of speech.

Pragnya/prajna= Wisdom, discernment, judgment.

Pramana=Standard of truth, the means of true knowledge.

Prama-karanam=Like perception, inference or a valid cognition as distinct from invalid.

Pratyag-atma= The Supreme Self embodied in the individual.

Pratyakshya/pratyaksa= Sense perception.

Pratyahara= Withdrawal of attention from sense impressions.

Pralaya= Dissolution, re-absorption, death.

Prana= Life-breath, a form of life-breath, lorward breathing.

Prithvi= Earth.

Puja= Worship.

Pranayama= Breath-control.

Prarabdha-karma= The past or stored works which have begun to yield/give in results.

Purva-pakshya/paksa= The prima facie view or argument in any question.

Rasa= Essence of a thingaesthetic delight, the substance of aesthetic experience, pleassure in the pure source of feeling.

Rupa= The subtle element of form.

Rita/rta= Order, rule, law, truth, righteousness.

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Rishi/rsi= An inspired sage.
Rasjas= The quality of activity, one of the three qualities of prakriti.
Raga= Attachment, affection.
Rupa= Appeasrance, form, shape.
Shakti/sakti= The energy, active power of the deity.
Sanchit/sancita-karma=Accumulated works.
Sabda= Sound, verbal testimony.
Sama= Tranquillity, calmness, quietude.
Saguna Brahman= Brahman with qualities, in Vedanta the equivalent of the Supreme God.Sadhaka= A spiritual aspirant, seeker, one who is disciplined.
Sadhana= Spiritual discipline.
Sahasrara= The highest psychic center, above th crown of the head, symbolized by the thousand petalled lotus. The place where Kundalini unites with Shiva, Pure Consciousness.
Samadhi= Profound meditation, the final stage in the practice of Yoga, in which the individual becomes one with the object of meditation, thus attaining a condition of super-consciousness and unqualified blissfulness, which is emancipation.
Samsara= The world process in its transigratory existence.
Sanskara= An imprinted impression or memory-trace, fruit of karmic action.
Sexo-Yogic= Ritual and discipline for the spiritualization of ses, and the traansformation of the energy to the mental plane.
Shakti=Power, enrgy, the female active power of God (usually Shiva), personified as a Goddess who assumes the creative function.
Shiva= Sanatana God. In esoteric meaning, Shiva is pure consciousness, transcendent divine principle.
Subtle body= The structure of channels and knots paralled to but not identical with the human body through which the latter is imbued with its sense of reality.
Sushumna= The central subtle channel through which Kundalini rises in the human body.
Sutras= Ancient metaphysical and philosophical text.
Svadhisthana Chakra= The second Chakara, next to the root Chakra Muladhara, in the region above the genitals.
Shanti/santi= Peace, quiet, tranquillity.
Shastra/sastra= Command, order, teaching, instruction, sacred book.
Shiksha/siksa= Learning, study, knowledge, art, skill.
Shiva/Siva= One of the Sanatana triad, the auspicious one. Lord Shiva.
Sraddha= Faith, belief, trust with reverence.
Sramana= A mendicant, an ascetic, severe.
Sravana= The act of hearing.

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Sruti= Communicated from the beginning, the Veda heard by the sages.
Sad-ayatana= The abode of the six senses.
Saguna= Possessed of qualities.
Samavaya= Inherence, getting together.
Samana= Equal breath.
Samaddhi= The final stage of meditation, the astttainment of union with Supreme God.
Sadhana= Discipline.
Susupti= Deep, dreamless asleep.
Sukshma/suksma sarira= Subtle body.
Surya= The Sun God.
Samkalpa= Resolve of the mind, will, purpose.
Samnyasa= Renunciation, the state of recluse/hermit.
Samyoga= Conjunction.
Samvara= Restraint, self-control.
Samsara= The wheel of time, the round of birth, death, and rebirth, the cycle of existence.
Samskara= Impression, disposition, putting together, accomplishment, making sacred.
Satto/sattva= The quality of goodness. one of the three qualities of prakriti, true essence.
Satya= Realiity, truth.
Swa/sva-Dharma= one's duty.
Swa/bhava=One's nature.
Swoyambhu/svayam-bhu= Self-existent.
Sworga/svarga= Heaven, paradise.
Samkhya= One of the six orthodox systems of Sanatana philosophy.
Samipya= Nearness to the deity.
Siddhanta= Established conclusion, any cannonical textbook on any subject.
Sutra= A thread, a short or aphoristic sentence.
Sthula Sarira = Gross body.
Smriti/smrti= Memory, knowledge, tradition.
Tapas= Religious strictness self-punishment, bodily embarrassment, simplicity.
Tamas= Darkness, gloom, the quality of inertia, one of the three qualities of Prakriti.
Tarka= Reasoning, speculative enquiry.
Tanmantras= Categories, the primry elements of perception of sense perception,
Shabda=Sound, spar;sha/touch, rupa/form, rasa/taste, gandha/smell.
Tantra= One of a series of scriptures thatemphasize practical ways of self-enlightenment, especially, relating to the power of Shakti.

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Tantrics= Those who follow the discipline of Tantra.

Tattavas= The subtle and meterial elements of the universe, cosmic categories.

Trisna/Trsna= Desire, craving.

Tyaga= Renunciation, forsaking worldly desires, liberality.

Upanishads= Spiritual doctrines of ancient Sanatana philosophies composed in their present form between 1000 BC and 800 BC. The fundamental concept of the Upanishads is the identity of the individual soul with the Universal Soul, and is essentially an inquiry into the nature of the ultimate reality.

Udana= Breathing upwards.

Upanisad= Sitting down near a teacher to listen to his words, secret knowledge, mystery.

Vedas= Ancient sacred literature of the Sanatana, the original source-books of the Sanatana, revealed knowledge of the Aryans, consisted of 100,000 verses and are in four divisions, the Rig Vedas 2000-1500 BC, the earliest literature of the world, the Yajur Veda, the Sama Veda, and Artharva Veda.

Vedanta= The culmination of the Vedic wisdom, a name for the extreme monastic philosophy taught by Shankaracharya, AD 800.

Visistadvaita= Qualified non-dualism, the doctrine of qualified monism advocated by Ramanuja, which admits that the Ultimate Principle (Brahman) is real and exists, but he qualifies his position by sarguing that souls are also real, though their reality is independent of this Ultimate Principle.

Visuddha= The fifth Chakra in the throat region.

Vayu= Air.

Varna/barna= Color, complexion, lustre, beasuty.

Vahana= Vehicle.

Vedana= Feeling.

Vidya= Knowledge, opposed to avidya.

Visesa= Particularity.

Vishnu/Visnu= The second person of the Sanatana trinity who takes birth on earth.

Vedanta= The philosophy based on the Vedas and the Upanisads.

Yantra= A form symbol, aid to contemplation, geometrical representation of a deity.

Yoga= Union, a system of phlosophy, the path on which the individual self is united with the UniversAl Self, teaching about the path of realization.

Yogi = One who seeks to attain essential edentity with the reality.

Yogas= Yoking, union, mental concentration.

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GOD'S WISDOM

A wise person will disbelieve current wisdom... for him 21st Century.

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SUPREME GOD

Body, Will, Wisdom, and Work

This book is a driving force to understand Supreme God. Will is bone marrow, semen is Wisdom, vital air is Work, and the living individual body is related to God's small Body. Supreme God consists of Supreme Nature and Supreme Law. The creation of universe is based on dot/Bindu and Sound/Nada or word.

The nucleus of the universe is Nepal based on several sources. The 24 elementary particles are element of Supreme Nature/Female. The 4 forces related to Supreme God/Male. The unified function is related to Supreme Law. Supreme God is everywhere even in the living soul to reward and punishment to the people based on their past and present work/Karma.

About the Author

Prof. Khand's struggle for education was painful since his father's death. He had to work, earn, and learn along with look after his family during his student life. The restroom was his research center to complete his Ph.D. degree due to space.

Khand was an unbeaten boxer in Nepal, participated in the 8th Asian Games of 1978 and refused to practice for the Olympic Games of 1980 due to his Ph.D. project. He was twice Head of Departments, thrice Deans at the Nepali Military Academy, Chairman of many organizations, has presented papers in international seminars and is the author of several articles and books. He has a power of direct connection and vision of Supreme God through the "Shree Rudram Yoga" methods of Param Guru Shree Trikuteshworanand. His life's work is noteworthy for all.

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